

Affidavit of Publication

Cathy Job, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, PSC Case No. PU-24-87, 2 time(s)**, as required by law or ordinance. NDNA IO: 25055PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

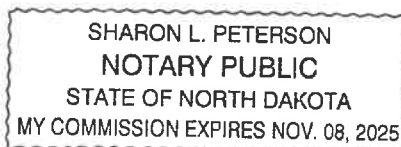
Signed: Cathy Job

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 2nd day of July, 2025.

Sharon L. Peterson



MAY 28, 2025

HELP WANTED

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Badger Wind, LLC Case No. PU-24-87 Amend-Badger Wind Project-Logan & McIntosh Siting Application NOTICE OF HEARING

A Hearing on the application in Case No. PU-24-87 is scheduled for July 1, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.

On April 16, 2025, Badger Wind, LLC filed a Request for Waiver of Requirement to install a Light-Mitigating Technology System for 9 of the 92 turbines anticipated to be constructed on the Badger Wind Project in Logan & McIntosh Counties, North Dakota. The Federal Aviation Administration did not approve the use of an aircraft detection lighting system on these 9 turbines and is requiring that standard synchronized red lights be utilized.

The issue to be considered in this proceeding is whether a waiver of requirement should be granted based on technical or economic feasibility.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: May 19, 2025

PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Jill Kringstad, Commissioner (5-28-2025)

NOTICE TO CREDITORS

Isaac Zimmerman (07665) Court File No. 26-2025-PR-00007 Matthew Wermerskirchen (09719) Andrew Younker (09493) Zimmerman Law 919 S. 7th St. Suite 607 Bismarck, ND 58504 Telephone: (701) 224-1519 Email: isaac@zlawnd.com matthew@zlawnd.com andrew@zlawnd.com

Attorneys for Personal Representative IN THE DISTRICT COURT OF MCINTOSH COUNTY, NORTH DAKOTA In the Matter of the Estate of Arlen Jay Herr a/k/a Arlen Herr, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mark Dahlstrom, Personal Representative of this estate at 3403 Valley Dr., Bismarck, ND 58503, or filed with the Court.

Dated May 15, 2025.

/s/ Mark Dahlstrom Mark Dahlstrom

3403 Valley Dr. Bismarck, ND 58503

First publication on the 21st day of May, 2025. (5-28-25)

McLean County is hiring one or more full-time Deputy Clerk of Courts. For more info visit http://www.mcleancountynd.gov/employment/.

Pembina, ND seeks 3 temp flex-time (20-40hrs./wk) summer helpers. \$17/hr start, no OT. Hours & days depend on City Super's needs, from M-F between 8am-4:30pm—may or may not work all days & hours. Must be self-motivated and able to work w/o constant direct supervision. Duties include mowing, crack sealing, tree trimming, painting, and other duties as assigned. Must be able to lift/carry 50#. For info or to fill out application, call 701.825.6819 or email pcityoffice@polarcomm.com

McLean County is seeking to fill one or more Equipment Operator II positions in Washburn – great pay and room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/.

Grant County ND Sheriff's Office is hiring for Patrol Deputy's Salary will start at \$49,000 Must be licensable by NORTH DAKOTA POST BOARD 701-622-3331 tldillon@nd.gov

Pembina, ND is seeking a PublicWorks Assistant: PublicWorks Assistant is the secondary person responsible for maintenance/repair of the City water, sewer systems, streets, and City properties. FT hourly position starting at \$24/hr DOE. Wage increases for obtaining required certs. Benefits include paid sick-vaca-10 pd holidays/year, medical insurance stipend. For info or to fill out application, call 701.825.6819 or email pcityoffice@polarcomm.com

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

motor grader for sale

FOR SALE: 2014 Cat 140M2 AWD Motor Grader. For details contact Benson County Road Department at 701-473-5496

Pet supplies

If veterinary care is unavailable

or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply®.

MISCELLANEOUS FOR SALE

Larger Inventory of Pallet Racking.42"48"uprights and wire decking .8,9,11 and 12ft beams. Large part cabinets various sizes. Located in Bismarck for more info call 701-202-9831.

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LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS wanted

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HEALTH/MEDICAL/ MISCELLANEOUS

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

RENTALS

LOW INCOME HUD ASSISTED 1 BR apartment for rent. Must be 62 years old or disabled to qualify. Wishek Hilltop Apartments and Wishek Home Apartments. 701-452-2333. TDD 1-800-366-6888. An Equal Housing Opportunity.fn

APRIL 9, 2025 The Ashley school board held their regular meeting on Wednesday, April 9, 2025 at 8:00pm in the conference room. Present: Ross Litsey, Jordan Jenner, Lyle Fey, *Amy Schlepp, Corey Ulmer, Jason Schmidt, Teresa Dockter, Chris Doane*, Tucker Meidinger*. Motion by Jenner to approve the agenda with two additions. Second by Litsey, motion carried unanimously. *Amy Schlepp entered the meeting at 8:03pm. Motion by Litsey to approve minutes of the March 12th, March 25, April 4th meetings and March 24th co-op meeting as written. Second by Schlepp, motion carried unanimously. Motion by Jenner to approve payment of general fund bills (\$45,727.64) and bond fund bill (\$14,636.96). Second by Schlepp, motion carried unanimously. Motion by Ulmer to approve financial reports as presented. Second by Litsey, motion carried unanimously. Building project: Jordan Nieuwsma and Jeremy Winter were here last week to check on punch list items. They installed different shower heads in the locker rooms—think it will resolve the drainage issue. Still working on a solution for the handicapped showers. Motion by Schlepp to adopt the Staff Code of Conduct policy, using policy BDA. President Fey confirmed everyone was ok with using policy BDA to expedite approval. Second to motion by Ulmer. Roll call vote: Ulmer-yes, Schlepp-yes, Fey-yes, Jenner-yes, Litsey-yes, motion carried unanimously. Election filers for city position are Lyle Fey and Alexandra Weszner and rural at large is Ross Litsey. Voters will also decide whether to publish minutes in the newspaper for the next two years. If the Tribune is no longer operating, the board will have to designate a paper in another county for publishing. Regardless of the outcome, we will continue to publish the minutes on the school website. Required date to canvas results is June 16th, will hold regular meeting then as well. Discussion on time for graduation for 2026 (Wishek's is on the same day, could move their time to 1pm). Ours is currently scheduled for 3pm, agreed to stay with that time. Motion by Jenner to approve the contracts for Alexis Kempf (\$46,800) and Sara Thyen (\$47,600). Second by Schlepp, motion carried unanimously. Mr. Schmidt's report: 1) Had elementary students' family members come in for reading month; 2) Started NDA+ testing; 3) Distributed engagement surveys for review; 4) Working on a Wall of Fame digital display program for senior pictures—quote is \$18,000. Will submit a funding request to Lions; 5) Fully approved for the Homeland Security grant,

Teresa Dockter, Business Manager Lyle Fey, President APRIL 25, 2025 The Ashley school board held a special meeting on April 25, 2025 at 7:00am in the conference room to discuss negotiations. Present: Lyle Fey, Jordan Jenner, Ross Litsey, Corey Ulmer, Amy Schlepp, Jason Schmidt, Teresa Dockter. President Fey stated the board would adjourn into executive session to discuss negotiations strategy per NDCC 14-04-19.2. The special meeting reconvened at 8:00am with all of the above in attendance. Motion by Ulmer to adjourn, second by Schlepp. Motion carried unanimously, meeting adjourned at 8:00am.

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Teresa Dockter, Business Manager Lyle Fey, President (5-28-2025) NOTICE The Regular Monthly Meeting of the McIntosh County Commissioners will be Wednesday June 4, 2025 at 9:15 am in the Commission Room at the Courthouse. The Board of Equalization Meeting will be at 1:00 pm on June 4, 2025 in the Commission Room at the Courthouse. (5-28-2025)

ABBREVIATED NOTICE OF INTENT TO ADOPT NORTH DAKOTA ETHICS COMMISSION RULES RELATING TO TRAVEL DISCLOSURE

TAKE NOTICE that the North Dakota Ethics Commission will hold a public hearing to address proposed travel disclosure rules at 9:30 am on July 14, 2025, at 600 E Boulevard Ave, Sakakawea Room, Bismarck, ND and on Microsoft Teams. These are not emergency rules. A copy of the proposed rules and a link for the hearing may be found at www.ethicscommission.nd.gov or obtained by calling (701) 328-5325. Written comments may be submitted on the Ethics Commission's website or to 600 E Boulevard Ave, Dept 195, Bismarck, ND 58505 until July 28, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above telephone number at least 14 days prior to the public hearing. Dated this 8th day of May, 2025. Rebecca Binstock, Executive Director, North Dakota Ethics Commission

waiting for one more quote. Mr. Doane's report: 1) ADs completed recommendation letter for parent complaint; 2) May 12th is athletic awards night in Wishek; 3) Six students qualified at state level for the Know Your State competition; 4) K-12 concert on 4/28 and FFA banquet on 4/11; 5) Started planning schedule for next year. Recess from 8:50-8:55—*Chris Doane and Tucker Meidinger left the meeting at 8:50pm. President Fey stated the board would adjourn into executive session per NDCC 44-04-19.2. The regular meeting reconvened at 9:41pm with Fey, Litsey, Schlepp, Ulmer, Jenner, Schmidt and Dockter present. Next meeting will be May 14, 2025 at 8:00pm. Motion by Schlepp to adjourn, second by Ulmer. Motion carried unanimously, meeting adjourned at 9:42pm.

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ASHLEY Tribune ESTABLISHED JUNE 29, 1901 Official Newspaper of McIntosh County and City and School District of Ashley, ND.

PUBLISHER/EDITOR

India Bender

BOOKKEEPING

Elliot Rust and Sherry Slycord

PHONE

(701) 710-1684 E-MAIL: AWTRIBUNESTAR@GMAIL.COM

WEB:

mcintosh-star-tribune.net (USPS#033-940)

Periodical postage paid at Ashley and additional mailing office. Published every Wednesday from its office at 115 W. Main Street, Ashley, ND, 58413

POSTMASTER:

Send address changes to Redhead Publishing, C/O Sherry Slycord, 404 West County Rd. S., LeRoy, MN 55951

POLICY:

No subscription refunds. The Ashley Tribune is not monetarily liable for the omission of an ad or for minor errors in the ad.

SUBSCRIPTIONS

ONE YEAR In County \$50 Snowbirds \$55 In State \$55 Out of state \$60 Internet \$45

Job Announcement Job Title: Deputy Recorder/Clerk Department: McIntosh County Recorder/Clerk The deputy position requires someone who enjoys working in a highly structured, deadline oriented and constantly changing fast-paced environment. The ability to navigate and understand software; learn and apply many procedures and rules; pay attention to detail; give excellent customer service; show initiative and dependability are required to be successful. A basic knowledge of land transactions would be beneficial but not required; and, be able to lift at least 30 lbs. McIntosh County offers a competitive salary, complimented by an excellent benefits program, including health insurance, retirement, vacation and sick leave, along with 12.5 paid holidays. Applications may be picked up and returned to the Recorder's Office or mailed to County Recorder, Attn: Carol Fey, PO Box 179, Ashley, ND 58413, along with a resume and three references. The application and job descriptions may also be printed from the McIntosh County Facebook page and website. EOE

Advertise in the Ashley & Wishek business directory!

\$10 WEEK!

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Chuck Cell: 701-471-1662 • Steve Cell: 701-425-3964

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NOTICE OF REGULAR COUNTY COMMISSION MEETING

NOTICE
The Regular Monthly Meeting of the McIntosh County Commissioners will be Wednesday July 9, 2025 at 9:15 am in the Commission Room at the Courthouse.

This Spot For Rent!

Place your ad in the Wishek Star and Ashley Tribune for just \$10 a week!

Abstracts of McIntosh County, Inc

Brian L. Jangula, President/Owner
P.O. Box 154 701-288-3997
214 Main St West mcintoshabstract@drtel.net
Ashley, ND 58413

This Spot for Rent!

Place your ad in the Wishek Star and Ashley Tribune for just \$10 a week!

Contact India Bender at awtribunestar@gmail.com for more information.

ASHLEY AND ZEELAND SENIOR MENUS

Wed. 25th

Beef tips & gravy over noodles, green beans, apricots

Fri. 30th

EVENING MEAL

Turkey, mashed potatoes & gravy, green bean casserole, and cranberries

Call 288-3540 to reserve a meal. Call at least one day prior to sign up for meals. By 10 am for noon meals, by 3 pm for evening meals. No late calls accepted.

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Kyle Kniss 218-255-0663

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ZIMMERMAN LAW

Alisha Ankers Attorney at Law

117 S Centennial
Wishek, ND 58495
701-476-6578 or 701-452-4623
ankerslaw@hotmail.com www.alishaankers.com

NOTICE OF HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Badger Wind, LLC Case No. PU-24-87
Amend-Badger Wind Project-Logan & McIntosh Siting Application
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PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner

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- ★ SEMI TRAILERS ★ REPAIRS

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OAKES ND ★ 701-742-3342

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That's right, on the 3rd Wednesday of every month, you can place an ad this size in all 4 newspapers for only \$69!

Other sizes available too, call 701/ 220-4244 or email awtribunestar@gmail.com for more details.

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SPECIAL ASSESSMENT LIST FOR WATER IMPROVEMENT DISTRICT NO. 2023-1

07024065	415 AVE E E HAYEN, MICHAEL & AMANDA	W15' OF THE W70' LOTS 16, 17, 18	25	91.40
07024070	402 AVE C E HAYEN, MICHAEL & AMANDA	19-21	25	853.04
07024080	411 4 ST E PFEIFLE, DANIEL & PAULA	22-24	25	853.03
07025000	511 AVE E E SCHAFFER, ANTHONY & MI- CHELLE	1-4	26	1,056.14
07025010	509 AVE D E SPERLE, RICHARD & DEBO- RAH	5-6, E 15' OF LOT 7	26	686.49
07025011	515 5 ST E SPERLE, RICHARD & DEBO- RAH	W 10' OF LOT 7, ALL LOT 8	26	369.65
07025020	423 5 ST E GRENZ, BRYAN & JESSICA	9-12 & VACATED STREET AS PER DOC 110058	26	1,056.14
07025030	116 AVE E E YOUNG, THAN & CHARLOTTE	13-18	26	1,706.07
07025040	504 AVE E E HOFF, RICHARD	19-20	26	568.70
07025050	407 5 ST E HANSEN, VIVIAN	21-24	26	1,137.38
07026000	LANG, KAREN	1-2	27	528.07
07026010	LANG, KAREN	3-4	27	528.07
07026020	ENGELHARDT, LARRY & MA- RIA	5-6	27	528.08
07026030	ENGELHARDT, LARRY & MA- RIA	7-8	27	528.07
07026040	VETTER, DIANE (ENGEL- HARDT)	9-10	27	528.07
07026050	ENGELHARDT, KEITH	11-12	27	528.08
07026060	LANG, KAREN	13-15	27	853.03
07026070	LANG, KAREN	16-18	27	853.04
07026080	LANG, KAREN	19-21	27	853.04
07026090	ENGELHARDT, KEITH	22-24	27	853.03
07028000	HEYING, MIKE	1-12	29	3,153.58
07028050	HEYING, MIKE	13-20	29	2,102.39
07028090	ONA'S RENTALS LLC	21-24	29	1,136.33
07029000	625 AVE C E MOOS, TODD & KRISTEN	1-6	30	1,706.07
07029010	618 AVE B E ENGELHARDT, STEVE	7-12	30	1,706.08
07029020	612 B AVE E WANGLER, MARKUS & LUELLA	13-17	30	1,421.73
07029030	319 6 ST E BITZ, JAMES & JACQUELINE	18-24	30	1,990.42
07030000	521 C AVE E GROSS, NICHOLAS & LYNSEY	1-3	31	853.03
07030010	316 6 ST E SCHNABEL, GARY	4-6	31	853.04
07030020	524 AVE B E HERRICK, JOSEPH	7-12	31	1,706.07
07030030	504 AVE B E JOHS, GERALD	13-14	31	568.70
07030040	311 5 ST E WEIGEL, CRAIG	15-17	31	853.03
07030050	313 5 ST E GROSS, GERALD & BONNIE	18-20	31	853.04
07030060	315 5 ST E JANGULA, TROY & BONITA	21-22	31	568.69
07030070	503 AVE C E SPOTTS, MARGARET & RAN- DY	23-24	31	568.69
07031000	311 4 ST E NAPOLEON CARE CENTER	1-24	32	6,824.29
07032000	323 AVE C E BAZUJI PUBLISHING INC II	E2 OF LOTS 1-3	33	426.52
07032010	315 AVE C E ISZLER, CHRISTOPHER	W2 OF LOTS 1-3	33	426.52
07032020	318 4 ST E WERRE, RAYMOND & BAR- BARA	4-6	33	853.04
07032030	312 4 ST E SPERLE, CHRISTOPHER & JAMIE	7-10	33	1,137.38
07032040	324 B AVE E VETTER, MARTIN & EILEEN	11-12	33	568.70
07032050	307 E 3 ST HILZENDEGER, JAMES & MARY	13-15	33	2,360.88
07032060	307 E 3 ST LANG, MARCELLA	16-18	44	2,360.86
07032070	315 E 3 ST SCHUMACHER, COREY	19-21	33	2,360.87
07032080	321 3 ST E KRISTIANSSEN, ROGER & JODY	22-24	33	2,360.86

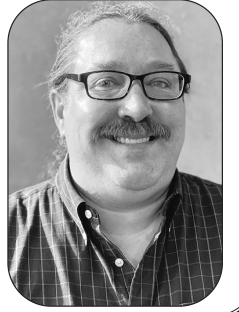
Continued on next page

Logan County Family &
Community Wellness Agent

NDSU

EXTENSION
LOGAN COUNTY

By Dustin Hammond

**Think Safety First
This Summer**

With graduation either this weekend or last weekend, and Memorial Day around the corner, we are entering the start of summer travel, weekends at the lakes and rivers, and family gatherings. June is National Safety Month to promote occupational safety. We will expand the topic to include food safety. We all enjoy a barbecue with family and friends, but we must take steps to prevent the outbreak of a foodborne illness, as well as burns and fires.

Foodborne illnesses may be caused by bacteria, viruses, parasites or chemicals. According to the Centers for Disease Control and Prevention, 48 million cases of foodborne illnesses due to foodborne pathogens (disease-causing agents), 128,000 hospitalizations and 3,000 deaths occur each year in the U.S.

Anyone can get sick, but some populations are more susceptible to foodborne illnesses. Infants, children, pregnant women, older adults and people with weak immune systems are more susceptible to foodborne illness.

You can help prevent foodborne illnesses with these reminders:

- Wash your hands for at least 20 seconds before, during and after food preparation.

- Wash and sanitize workspaces and equipment, including counters and cutting boards.

- Rinse all fruits and vegetables with running water before eating, cutting and/or cooking.

- To avoid cross-contamination, use separate cutting boards to cut raw meat before switching to cutting salad ingredients.

- Use a food thermometer. Cook foods to appropriate temperatures: 145 degrees Fahrenheit: Roasts, steaks, and chops of beef, veal, pork, and lamb. Allow the meat to rest for 3 minutes after removing it from the heat. 160 degrees Fahrenheit: Ground beef, veal, pork, and lamb. 165 degrees Fahrenheit: Poultry.

- Keep hot foods hot (above 140 degrees) and cold foods cold (below 41 degrees).

- Avoid touching food when serving with bare hands. Use utensils such as tongs or spoons.

- Discard perishable food that has been out for more than two hours or one hour if it is 90 degrees or higher outside. Follow the "when in doubt, throw it out" rule if you are unsure.

Here's a colorful salad to use as a side dish when grilling or having a party this summer. Eating more cabbage can reduce the risk of several types of cancer.

Red Cabbage Salad

- ½ cup apple cider vinegar
- 3 tablespoons sugar (or 1½ tablespoons honey)
- 1/2 cup canola oil or olive oil
- 2 teaspoons celery seed

- 4 cups red cabbage, coarsely chopped

- 1 cup apple, unpeeled and chopped

- ½ cup carrots, grated

- ½ cup purple/red onion, chopped

- 1 cup dried cranberries
- Black pepper to taste (freshly ground, if desired)

Prepare the dressing by mixing vinegar and sugar until the sugar dissolves. Add oil and celery seed and mix well. Set aside. Rinse vegetables and fruit; prepare as described. Add raisins or dried cranberries. Add vinegar mixture and toss until well-coated. Add pepper if desired. Refrigerate until serving.

Makes 10 servings. Each serving has 210 calories, 10 g fat, 1 g protein, 32 g carbohydrate, 3 g fiber and 15 mg sodium.

See the "Food Safety" resources on the NDSU Extension website at www.ag.ndsu.edu/food for more information. Don't hesitate to contact me with any questions or suggestions at 701-754-2504 or email dustin.hammond@ndsu.edu

(Adapted from publications authored by Julie Garden-Robinson, Ph.D., RD, LRD, professor and food and nutrition specialist, NDSU Extension)

**PUBLIC NOTICES
YOUR RIGHT TO KNOW****STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

Badger Wind, LLC

Case No. PU-24-87

Amend-Badger Wind Project-

Logan & McIntosh

Siting Application

NOTICE OF HEARING

A Hearing on the application in Case No. PU-24-87 is scheduled for **July 1, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.**

On April 16, 2025, Badger Wind, LLC filed a Request for Waiver of Requirement to install a Light-Mitigating Technology System for 9 of the 92 turbines anticipated to be constructed on the Badger Wind Project in Logan & McIntosh Counties, North Dakota. The Federal Aviation Administration did not approve the use of an aircraft detection lighting system on these 9 turbines and is requiring that standard synchronized red lights be utilized.

The issue to be considered in this proceeding is whether a waiver of requirement should be granted based on technical or economic feasibility.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: May 19, 2025
PUBLIC SERVICE
COMMISSION**

Sheri Haugen-Hoffart,

Commissioner

Randy Christmann, Chair

Jill Kringstad, Commissioner

(NDNA)



This old fuel barrel, which was used for grain storage was blown over by the strong winds five miles north of Napoleon at the Logan Wald farm last Thursday, June 19.

Business & Professional Directories

Insurance

Emmons County Insurance Agency, LLC
Home • Auto • Farm • Crop • Health • Life • Business

SCOTT SCHMIDT
Insurance Agent
0:701-254-5168 | C:701-321-3303
scott@emmonsins.com
PO Box 55 | Linton, ND | 58552
100 N Broadway | Linton, ND | 58552

Jolene Christofferson
Independent Insurance Agent

723 7th St. E • Napoleon, ND 58561
701-426-7435
christof@bektel.com

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IGGY WEIGEL INSURANCE

Office: 701.483.8314 | Cell: 701.690.6706
Toll Free: 1.888.227.8314 | Fax: 701.483.8315
363 Kuchenski Drive | Dickinson, ND 58601
Email: camweigelins@gmail.com

Cameron Weigel

IGGY WEIGEL INSURANCE

363 Kuchenski Drive
Dickinson, ND 58601
Telephone: (701) 483-8314
Toll Free: 1-888-227-8314
Fax: (701) 483-8315
Email: iggybw@ndsupernet.com

Sales

WILHELM'S
Don Wilhelm Inc.
305 Business Loop W.
Jamestown, ND 58401
701-252-2950
Toll-Free: 800-450-2950
www.donwilhelm.com

Taylor Vining
Cell: 701-269-3205
Email: tvining@donwilhelm.com

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Toll Free: 1-800-871-5360
tristatewater@venturecomm.net

Medical

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555 Lake Ave. E Suite 1, Napoleon

Monday - Thursday 9:30 am - 4:30 pm
Friday 9:30 am - 3:00 pm

Call to make your appointment today.
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"This institution is an equal opportunity provider and employer"

focus
chiropractic center

555 Lake Ave. E Suite 1, Napoleon

Dr. Kelly Remillard

New Napoleon Clinic Hours
Dr. Kelly Remillard ~ Tuesday - 9:00 - 1:00
Phone 754-2323 or (701) 258-5058

VISION SOURCE
Mandan

Dr. Brittany Schauer, Dr. Wayne Aberle & Dr. Danielle Dyke
107 6th Ave. NW, Mandan, ND 58554
Ph: (701) 663-0313
Toll Free: (800) 244-1479
www.vision-source-mandan.com

Dr. Brittany (Becker) Schauer
Optometrist
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701-754-2345
123 Lake Ave W
Napoleon

Office Hours:
Mon., Tues & Thurs
9 a.m. - 6 p.m.

Dakota Eye Institute
the Ones to See

Linton: Monday thru Friday
100 North Broadway
Phone 1-800-344-5634

Nutrition Wellness Center
Karen Lang
Licensed Massage Therapist, CNC,
Nutrition Response Testing Practitioner

1301 1st St. NE Live Free From Disease & Illness
Mandan, ND
Leingang Chiropractic Building 701-751-7191

Honor Roll

North Dakota State College of Science has recognized students on its President's Honor Roll for the spring 2025 semester. This distinction is awarded to students who have earned a 3.5 grade point average or higher while completing 12 or more credits with traditional letter grades.

Following are students from the area who were named to the list: Jace Nitschke, electrical technology, Ashley; Trenton Erbele, electrical technology, Lehr; Sebastian Hayen, John Deere tech and Devon Gader, diesel technology, both of Napoleon.

PUBLIC NOTICES YOUR RIGHT TO KNOW

Notice of Special Election to Establish Mill Levy Gackle Rural Ambulance District

Notice is hereby given that on Tuesday, August 5th, 2025, an election will be held to establish the maximum allowed mill levy for the Gackle Rural Ambulance District. Any qualified elector residing in the district is eligible to cast a ballot. The polling location will be the Gackle Rural Ambulance District building located at 111 Cedar St E, Gackle, ND 58442 on August 5th, 2025, from 7am - 7pm CST. Absentee ballots may be obtained by completing an absentee ballot application which can be found online at www.vote.nd.gov. The completed application must be emailed to gackleems.district@gmail.com or mailed to: Gackle Rural Ambulance District PO Box 277 Gackle, ND 58442

Sample Ballot

Shall the Gackle Rural Ambulance District levy a tax not to exceed 15 mills for the purpose of equipping and maintaining a rural ambulance service district.
Yes - Means you approve the measure as summarized above
No - Means you reject the measure as summarized above
(June 25, July 23 & July 30)

PUBLIC NOTICES YOUR RIGHT TO KNOW

Court File No. 24-2025-PR-00005
Isaac Zimmerman (07665)
Matthew Wermerskirchen (09719)
Andrew Younker (09493)
Zimmerman Law
919 S. 7th St Suite 607
Bismarck, ND 58504
Telephone: (701) 224-1519
Email: isaac@zlawnd.com
matthew@zlawnd.com
andrew@zlawnd.com

Attorneys for Personal Representative

IN THE DISTRICT COURT
COUNTY OF LOGAN
In the Matter of the Estate of
Ralph Buchholz,
Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Billy Buchholz, personal representative of this estate at 7122 54th Ave SE, Fredonia, ND 58440, or filed with the Court.
Dated June 12th, 2025.
Billy Buchholz
First publication on the 25th day of June, 2025.
(June 25, July 2, 9)

PUBLIC NOTICES YOUR RIGHT TO KNOW

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Badger Wind, LLC
Case No. PU-24-87
Amend-Badger Wind Project-
Logan & McIntosh
Siting Application

NOTICE OF HEARING

A Hearing on the application in Case No. PU-24-87 is scheduled for **July 1, 2025, at 8:30 a.m. Central Time in the Commission Hearing Room on the 12th Floor of the State Capitol, 600 East Boulevard Ave, Bismarck, North Dakota 58505.**

On April 16, 2025, Badger Wind, LLC filed a Request for Waiver of Requirement to install a Light-Mitigating Technology System for 9 of the 92 turbines anticipated to be constructed on the Badger Wind Project in Logan & McIntosh Counties, North Dakota. The Federal Aviation Administration did not approve the use of an aircraft detection lighting system on these 9 turbines and is requiring that standard synchronized red lights be utilized.

The issue to be considered in this proceeding is whether a waiver of requirement should be granted based on technical or economic feasibility.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: May 19, 2025 PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart,
Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(NDNA)

PUBLIC NOTICES YOUR RIGHT TO KNOW

Notice of Special Election to Establish Mill Levy Wishek Rural Ambulance District

Notice is hereby given that on Tuesday, August 5th, 2025, an election will be held to establish the maximum allowed mill levy for the Wishek Rural Ambulance District. Any qualified elector residing in the district is eligible to cast a ballot. The polling location will be the Wishek Ambulance building located at 305 Badger St South, Wishek, ND 58495 on August 5th, 2025, from 7am - 7pm CST. Absentee ballots may be obtained by completing an absentee ballot application which can be found online at www.vote.nd.gov. The completed application must be emailed to kellyb@shealthnd.com or mailed to: South Central Health Attn: Wishek Ambulance PO Box 647 Wishek, ND 58495

Sample Ballot

Shall the Wishek Rural Ambulance District levy a tax not to exceed 15 mills for the purpose of equipping and maintaining a rural ambulance service district.
Yes - Means you approve the measure as summarized above
No - Means you reject the measure as summarized above
(June 25, July 23 & July 30)

MAY 28, 2025

STATE OF NORTH DAKOTA
PUBLIC SERVICE
COMMISSION
Badger Wind, LLC Case No. PU-24-87
Amend-Badger Wind Project-Logan & McIntosh
Siting Application
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Issued: May 19, 2025

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Jill Kringstad, Commissioner
(5/28/25)

Wishek Public School District No. 19 Board Minutes

Wednesday May 14th, 2025, Regular Meeting at 7:30 pm
ITV Room, Wishek Public School, Wishek ND

- The Wednesday, May 14th, 2025, meeting of the Wishek School Board was called to order by President Curtis Meidinger at 7:00 p.m. with members present: Curtis Meidinger, Rocky Brown, Trina Schilling, Danielle Goebel and Neil Horner. Also, present were Superintendent Shawn Kuntz, Principal Renae Bosch, Assistant Principal Charles Brandner.
- AGENDA ADDITION:
Motion made by , seconded by to approve agenda as presented. Motion carried unanimously.
- Motion made by , seconded by to approve Wednesday, April 9th, 2025, regular meeting minutes and Wednesday April 30th, Special Meeting minutes. Motion carried unanimously.
- Motion made by , seconded by to disregard individual reading of invoices. Motion carried unanimously.
Motion made by , seconded by to approve invoices as presented. Motion carried unanimously.

Vendor Name
Amount
GENERAL FUND

ADVANCED BUSINESS METHODS 3,884.21
AFLAC 1,145.47
APPTTEGY INC 6,009.99
ARBITER SPORTS LLC 150.00
BAKKEN AREA SKILLS CENTER 1,200.00
BALFOUR 26.36
BEK COMMUNICATIONS 601.81
BLUE CROSS BLUE SHIELD 38,646.00
BOSCH, RENAE 387.99
CALCULATORTI 535.00
CENEX FLEET FUELING 220.95
CENGAGE LEARNING 2,945.88
CENTRAL DAKOTA FRONTIER 2,213.19
COOPERATIVE

CITY OF WISHEK 1,059.82
COLEPAPERS CO

5,418.43
CURTS SERVICE 7,436.00
D & B ENGRAVING AND TEES 230.20
DAKOTA ASSEMBLIES 500.00
DELTA DENTAL OF MINNESOTA 1,309.23
EDUTECH, A DIVISION OF ITD 40.00
ELLEDALE SCHOOL DISTRICT 300.00
EMERGENT 3 4,375.00
EUREKA PUBLIC SCHOOL 100.00
FBLA-PBL 2,247.00
FESSENDEN BOWDON PUBLIC SCHOOL 200.00
DISTRICT

FIRST COMMUNITY CREDIT UNION 3,145.80
FP MAILING SOLUTIONS 146.85
GAME ONE 131.88
GERRELLS SPORTS 1,968.04
GOEHRING, CATHY 140.00
GRUENEICH, CLAYTON 224.00
H. A. THOMPSON & SON'S 1,180.56
HAUGEN, DANIEL 675.00
IMAGINE LEARNING LLC 2,849.00
IXL LEARNING, INC 6,282.50
J & R VACUUM & SEWING 123.93
KUNTZ, SHAWN 2,166.66
LINDE GAS & EQUIPMENT INC 918.91
LINTON PUBLIC SCHOOL 150.00
LITCHVILLE MARION SCHOOL 60.00
MARC 5,346.78
MARTELL'S CARQUEST 68.73
MCTWIST 60.00
MDU 13,894.84
MENARDS - BISMARCK 2,899.36
MOGEN, ALLI 200.00
ND CENTER FOR DISTANCE EDUCATION 458.00
NORTH DAKOTA'S GATEWAY TO SCIENCE 308.00
OAKES PUBLIC SCHOOL 300.00
ONE GREEN APPLE, LLC 4,500.00
PETE'S DISTRIBUTING 186.00
PFEIFLE'S CHEV. 3,387.42
PRAIRIE HEATING & AIR, INC. 63.00
RAILE, JEFFREY 27.37
RELIANCE STANDARD LIFE INSURANCE 297.56
COMPANY

SAYLER IMPLEMENT INC 133.46
SCHERBENSKE, KALLI 3,756.00
SOFTWARE UNLIMITED 6,050.00
SOUTH CENTRAL ADULT SERVICES 419.00
SOUTH CENTRAL PRAIRIE ED SPEC 13,851.96
TIME MANAGEMENT SYSTEMS, INC 386.52
TOKMAN, NICK 500.00
TRAVEL WORLD OF CROSBY 27,781.00
TRUE VALUE 1,140.85
VETTER'S INC 277.50
VETTER, KELSEY 316.51
VILHAUER, BETHANY 291.95
VOCABULARY.COM 1,820.00
VOYAGER SOPRIS LEARNING 602.80
WALD FENCING 662.34
WESTSIDE HEATING & AC 234.38
WIEST, JOSHUA 212.80
WISHEK ACTIVITY FUND 10,000.00
WISHEK ELECTRIC 926.24
WISHEK HOT LUNCH FUND

WISHEK HOT LUNCH FUND 760.00
ZEELAND PUBLIC SCHOOL 200.00
Fund Total: 203,666.03
HOT LUNCH FUNF

AFLAC 298.52
BLUE CROSS BLUE SHIELD 1,971.60
DELTA DENTAL OF MINNESOTA 113.58
ND DEPT OF PUBLIC INSTRUCTION 626.43
PETE'S DISTRIBUTING 4,758.20
RELIANCE STANDARD LIFE INSURANCE 19.96
COMPANY

STAN'S SUPERMARKET 2,774.24
U.S. FOODSERVICE 6,843.49
Fund Total: 17,406.02
ACTIVITY FUND

ACCLAIM PRODUCTIONS, LLC 1,800.00
BAND SHOPPE 919.85
BETTENHAUSEN, ANN 2,652.96
BIG SCREEN BAR & GRILL 50.00
CINDY'S LUNCHBOX 50.00
CURTS SERVICE 50.00
D & B ENGRAVING AND TEES 75.00
FAIRFEILD INN & SUITES BY MARRIOTT 1,733.40
FIRST COMMUNITY CREDIT UNION 3,130.51
GACKLE-STREETER PUBLIC SCHOOL 90.00
GRUENEICH, CLAYTON 224.00
HAUGEN, DANIEL 175.00
KRIEGER, MARCHEL 183.05
LUCKY LANES 280.00
MCTWIST 60.00
MELLMER, EVAN 1,575.54
NDHSAA 75.00
RUSS DAVIS WHOLESALE INC 4,602.50
STACI JUST PHOTOGRAPHY 1,250.00
STAN'S SUPERMARKET 373.37
TOWN & COUNTRY 121.02
TROPY HAUS 50.00
U.S. FOODSERVICE 507.86
WALTH, ALLEE 35.00
WISHEK INN 817.50
ZERR, TREV 297.56
Fund Total: 21,175.56

5. Reports
Technology Report:
Policy Report:
Transportation Report was presented by Jeff Raile: Chevy Mini-Van at Pfeifle's: Changed the Engine Oil and Filter. Changed the Air Filter.

Mini-Bus #7 at Pfeifle's: Changed the Engine Oil and Filter.

Bus #2 at Pfeifle's: Replaced left-hand bottom rear Tail Lamp assembly as Lens fell off. Changed the Engine Oil and Filter. Left-hand Headlamp was out, found Bulb worked on high beam but not on low beam, found wiring had rubbed through on bumper by a connector so repaired wiring.

Suburban at Pfeifle's: Passenger Rear Door Panel on right side was broken so replaced with a used Panel. Changed the Engine Oil and Filter.

Bus #5 at Pfeifle's: Annual DOT Inspection Check. Middle Dome Lights did not work so replaced 2 Dome Light Housings and a Fuse.

Mini-Bus #1 at Pfeifle's: Annual

DOT Inspection Check. Check Engine Light was Lit and Change Fuel Filter message was on so changed Fuel Filter and reset the fuel filter life.

White Bus at Pfeifle's: Battery Box Door popped open sometimes when driving bus. Door was rusted so oiled the Door, adjusted, and installed Rivets and Screws.

Bus #6 and Bus #8 at Wishek Collision: Side Sliding Windows beside driver's seat had moisture trapped inside the 2 Windowpanes so window had a foggy appearance and making it difficult to see the Rear View Mirror.

Dodge Van at Pfeifle's: Changed the Engine Oil and Filter. Repaired a rock chip on Windshield.

Bus #5 at Wishek Collision: Replaced passenger side Front Windshield as it was cracked. Principal report was presented by Renae Bosch: • Finals Thursday and Friday • Report Cards went home today for Elementary • Sign ups for checkout for all paras and staff is in the high school office • Graduation on Sunday, May 18th at 2:00pm • Store Grades on Monday, May 19th for High School • Final TSI report due on May 30th
Athletic Director report was presented by Charles Brandner: • Ashlyn Michaelsohn qualified for State Music in Bismarck. • Awards banquet held on Monday, May 12. • Baseball is currently ranked #2 in the region • Track has qualified 3 girls and 3 boys for the state track meet so far

Assistant Principal report was presented by Charles Brandner: • The new look of the website is up and going. Kelsey and Annabelle have done an excellent job and have sat through a lot of meetings to get everything where it is at. We still have work to do, but I am happy with the progress that has been made. • Curriculum orders for next year have been placed. Superintendent Report was presented by Shawn Kuntz: • Job openings: Junior high football coach. Assistant junior high volleyball coach. Assistant volleyball coach. Assistant cook or assistant cook/summer custodian. • Jason Huber has started as head custodian. He has been specifically working with Linda to learn the ropes. • Proposed McIntosh Functional Exercise (School Shooter) Scenarios are being discussed. This is a follow up to last year's initial meeting/presentation with McIntosh County Emergency Management. May 19th another tabletop exercise with practice drill to take place sometime next year. • Official Title allocations have not been released by the federal government yet. Thought is these will be released in July. I'm still anticipating a \$30k loss based on earlier correspondence from the state. • Some programs from Bismarck CTE will be moved to CRATC to get the "brick and mortar" program started. No additional funds will go to Bismarck, this is just the start of the process to eventually get a fully functional central CTE center. • Legislative summaries o Summary • E3 communication app is in process of getting started. Maps of our facility and town are uploaded into the system. I am getting law enforcement, medical and fire personnel added to the system. I training for these representatives will take place first, with additional training for our full staff to follow. • July meeting, I would like changed date due to a summer conflict for me from July 9th - 12th.

Note, the prior law concerning preliminary budgets and only be able to decrease mill levy with final budget no longer exists. We can increase or decrease. With the tax reform this really doesn't even come into play anymore since schools can only increase revenue by 3% from prior year. Business Manager Report was presented by Bethany Vilhauer: TCP Software– the demo of the timeclock software with TCP was extremely informative of what they offer. Kelsey Vetter and Renae Bosch also attended to observe as well as this system has a great program for the sub process. I believe moving forward with this software would be extremely beneficial for the district. I have attached their proposal they have sent that further explains the needs we are not having met with our current system and the cost. We currently pay \$194 per month for TMS, with not near the capabilities that TCP is offering. The company is willing to train me and our staff on how to navigate the software and would help implement through the summer to have ready for next year. Spoke with our Auditor, Daniel Juleson, recently. I am very pleased to be working with him as he is very thorough and is guiding me in better fiscal practices for better clarity and auditing processes. The school election process has been underway. The school board election will be held on Tuesday, June 10th from 9:00 am – 7:00 pm in the classroom in the Armory. I will be looking for clerks and judges to come help for the election.

- Old Business
- NA
- New Business
 - Resignation-action item. Sample motion: motion to approve resignation as presented.
 - Music room update-discussion. Possible action item.
 - Amended calendar-action item. Sample motion: motion to approve amended calendar as presented.
 - FFA-discussion. Possible action item.
 - CDL Bonus-action item. Sample motion: motion to approve CDL bonus from \$350.00 to \$500.00.
 - Assistant tech/secretary agreement-discussion. Possible action item.

8. The next regular meeting will be Wednesday, June 11th, 2025, beginning at 0:00 p.m.
9. Executive session for School Board to go into Executive Session for the purpose of discussion negotiations strategy in accordance to NDCC 44-04-19.1(7)
Motion made by , seconded by to adjourn the meeting. The Board meeting was adjourned at p.m.

Curtis Meidinger, President
Bethany Vilhauer, Business Manager

Roll call vote
Neil Horner -
Danielle Goebel -
Trina Schilling -
Rocky Brown -
Curtis Meidinger -
(5-28-2025)

Button Battery Awareness Week - May 19 - 25, 2025

"I didn't know he had swallowed something."
"I don't know where she even got it!"
If you're a parent or take care of children, this is a feeling you probably already know. No matter how prepared we feel, it seems that children are experts at getting to the little things we've overlooked or don't think they can access. Found in

almost every home, button batteries fall neatly into that category.

Parents might think that button batteries (which includes both button and coin cell batteries) are just a choking hazard, but they can also cause serious internal burns when they're swallowed or stuck in the nose or ears. The battery's charge can burn a hole through body tissue in as little as two hours. Even dead or used batteries can still carry enough charge to cause injury.

Button batteries show up in all types of consumer products, such as remote controls, small electronics, flashlights, flameless candles, scales, and hearing aids. In many cases, no one sees the child access or swallow the battery, so the damage could be done even before you realize that your child is in danger. So how can we protect our children around button batteries? Many children get button batteries from products that aren't meant for them (like remotes and hearing aids) or find spare or old batteries, so take these steps to reduce the risks.

- Keep all batteries—including used batteries—waiting to be recycled—out of sight and reach of children, ideally in a locked cabinet or container.
- Do not allow children to play with new or used batteries.
- Choose products with secure battery compartments that require a tool (such as a screwdriver) to open. Check them regularly to make sure they remain secure over time.
- Throw away used batteries immediately in a childproof trash can or safely store them for recycling.
- Check homes your child visits (such as those of grandparents, caregivers, or friends) for button batteries that are left out or improperly stored.

If you suspect your child has swallowed a battery, go to the nearest emergency department immediately. For children 12 months or older, giving honey while on the way to the hospital can help slow the injury process. Call Poison Control at 1-800-222-1222 for expert guidance. This information has been shared by Safe Kids Grand Forks. For more information on this or other childhood injury prevention topics, please contact us at safekids@altru.org or 701.780.1489. Altru Health System is proud to serve as the lead agency for Safe Kids Grand Forks.