

July 9, 2025

VIA E-MAIL AND FEDERAL EXPRESS

Mr. Steven Kahl
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**RE: Badger Wind, LLC
Amend – Badger Wind Project – McIntosh & Logan Counties
Siting Application
Case No. PU-24-087**

Dear Mr. Kahl:

Enclosed for filing in connection with the above-referenced matter are an original and four (4) copies of this letter and the following documents, submitted by Badger Wind, LLC:

1. Third Certification of Melissa Peterson, with accompanying Exhibits:
 - a. Certification Exhibit A – Comparison Map;
 - b. Certification Exhibit B – Current Project Layout Map;
 - c. Certification Exhibit C – Spring 2025 Wetland and Waterbody Delineation Report (dated May 23, 2025); and
2. Certificate of Service.

Electronic copies of the above-referenced documents and this letter were filed with the Commission today via e-mail, with hard copies and a USB flash drive containing GIS data for the current layout sent to the Commission via Federal Express.

If you have any questions, please let me know.

Sincerely,


MOLLIE M. SMITH

MMS/bad/86338291

Enclosures

cc: Rob Frank (via e-mail, w/ encls.)
Kevin Pranis (via e-mail, w/ encls.)
Andrew Krieger (via e-mail, w/ encls.)

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Third Certification of Melissa Peterson with
Accompanying Exhibits

Badger Wind, LLC
Mollie Smith, Fredrikson&Byron, P.A.