

## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case No PU-24-88, 1 time(s)** as required by law or ordinance.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 15<sup>th</sup> day of April, 2024.



SHARON L. PETERSON  
NOTARY PUBLIC  
STATE OF NORTH DAKOTA  
MY COMMISSION EXPIRES NOV. 08, 2025

**MEETING OF THE BOARD OF CITY COMMISSIONERS, 3/26/2024 - Draft Minutes.**

Call to Order. The Board of City Commissioners met on March 26, 2024, at 5:15 PM in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota. Commissioner Cleary, Commissioner Connelly, Commissioner Marquardt, Commissioner Zenker, and Mayor Schmitz were present. FUTURE COMMISSION MEETINGS: 4/9/24, 4/23/24, 5/14/24, 5/28/24, 6/11/24, 6/25/24. MIS-SION STATEMENT. To provide high-quality public services in partnership with our community to enhance our quality of life.

MEETING OF THE BOARD OF CITY COMMISSION. 1. Proclamations. 1. Fair Housing Month Proclamation. 2. National Public Safety Telecommunications Week. 2. Recognition of Bismarck Citizen Academy Participants. The City Commission recognized the 2024 Bismarck Citizen Academy participants and staff for participating in the City's Citizen Academy program. 3. Public comment: Dustin Gawrylow, Wayne Munson, Trevor Vannett, and Susan Dingle addressed the Commission relating to item 5K. 4. CONSENT AGENDA. Commissioner Zenker motioned to approve the consent agenda with the removal of items 4.F.2 and 4.E.2 for discussion and Cleary seconded. Upon a roll call vote, all voted aye. M/C. Commissioner Zenker motioned to approve item 4.F.2 with the change to hours of operation beginning at 9:00 AM Friday, May 31, 2024, and ending at 11:00 PM Saturday, June 1, 2024, and Commissioner Connelly seconded. Upon a roll call vote, all voted aye. M/C. After discussion highlighting the project, Commissioner Marquardt motioned to approve item 4.E.2 as presented, and Commissioner Zenker seconded. Upon a roll call vote, all voted aye. M/C. A. Consider approval of minutes. B. Consider approval of personnel actions. C. Consider approval of expenditures. Vouchers #: 1116755 to 1117012. D. Consider the request for approval from the Bismarck Airport for the following: 1. Change Order #2 to the Ostrom Painting and Sandblasting Inc. Contract dated October 19, 2023. 2. Northern Improvement Company (NIC) Change Order #15 Final to Snow Removal Equipment (SRE) Building Agreement. E. Consider the request for approval from the Community Development Department for the following: 1. Appointment to the Bismarck Planning and Zoning Commission. 2. Approval of a contract and scope of work for the Land Development Code. 3. Approval of a substantial amendment to the Community Development Block Grant (CDBG) 2019 Annual Action Plan. 4. Approval of amendments to the Community Development Block Grant (CDBG) Citizen Participation Plan. 5. Approval for the release of a 14-foot utility easement over the south 7 feet of Lot 5B and the north 7 feet of Lot 6, running 390 feet east and west, less the west 7-foot and east 10-foot perimeter easements in Edens Subdivision. 6. Permission to assign the City of Bismarck's rights and responsibilities related to the 2017 HOME funds provided for the Washington Court project to North Dakota Housing Finance Agency (NDHFA). F. Consider the request for approval from the Engineering Department and waiver agreement with Cape Boats, LLC for installation of a sign overhanging the right of way. 2. Cathedral of the Holy Spirit street closure request. 3. Request to receive bids and award Street Light and Traffic Signal Project SV 72. G. Consider the request for approval from the Finance Department for the following: 1. Applications for Abatement. 2. Approval of parking bay payment convenience fees and credit card processing fees to be paid by the motorist. 3. Consider the introduction of and call for a public hearing on Ordinance 6574 to amend the 2023 budget ordinance. 3. Approval of the 2023 budget carryovers into the 2024 budget. H. Consider the request for approval from the Fire Department for the following: 1. Permission to purchase Fire Station Alerting Systems Through Purvis Systems, Sourcewell Contract. I. Consider the request for approval from the Public Works Service Operations Department for the following: 1. Permission to award the contract for 2024 Furnishing Paving Materials to Northern Improvement Company. 2. Permission to enter into an agreement for the Collection and Disposal of Hazardous Waste by Clean Harbors Environmental Services, Inc. and to increase landfill fees for the disposal of hazardous waste for non-residents and businesses / commercial to capture increased fees and administrative costs. 3. Permission to award the bid for Installation of Painted Pavement Markings for 2024 to Traffic Safety Services, Inc. 4. Permission to sell assets from various City Departments at Public Sale or Online Auction. 5. J. Consider the request for approval from the Public Works Utility Operations Department for the following: 1. Change Order No. 3 to Swanberg Construction's Contract for Water Treatment Plant Filters 1-6 & 12 MGD Accelerator Project. 5. REGULAR AGENDA. A. Continued discussion and final decision regarding the final recommendation from the City Commission Fact-Finding Subcommittee relating to the performance issues of Charlie Jeske, Event Center Director, and recommendations regarding the appropriate actions to take to address any necessary employee discipline and changes to Event Center operations. B. Receive a presentation and recommendations on East Century Avenue reconstruction project and provide direction. Todd Hummel and Brad Krogsd, with K/LJ Engineering, presented information on the East Century Avenue reconstruction project HC 165. Gabe Schell, the City Engineer, recommended supporting Alternative D from the design concepts and determining an appropriate funding source for the tie-in with the existing right-of-way for 52nd Street as part of the 2025 budget development process. Engineer Schell noted that the project is scheduled for the 2025 construction season. Commissioner Zenker motioned to approve Alternate D with instruction to determine alternate funding sources for the 52nd Street extension and continue working with Bismarck Parks and Recreation District on shared-use path connections, and Commissioner Connelly seconded. Upon a roll call vote, all voted aye. M/C. C. Public hearing on a request for a new Class I-2: Complementary Alcohol license for COM Garden Center Inc. dba Plant Perfect at 4615 Ottawa Street. Mayor Schmitz opened the public hearing. No member of the public appeared for comment. Commissioner Zenker motioned to approve as presented, and Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. D. Public hearing on a request for a new Class I-2: Complementary Alcohol license for Le Yorktown Drive. Mayor Schmitz opened the public hearing. No member of the public appeared for comment. Commissioner Marquardt motioned to approve as presented, and Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. E. Public hearing on Ordinance 6573 to amend the zoning district from the R10 – Residential district to a Planned Unit Development (PUD) for McKenzie and Coffin's Second Addition and the request for approval of a minor subdivision final plat, titled McKenzie and Coffin's Second Addition. Mayor Schmitz opened the public hearing. Landon Niemiiller, with Swanson Hagen & Company, addressed the Commission with questions about the design of the new multi-unit structure. Commissioner Marquardt motioned to approve as presented, recognizing the contextual front yard setbacks as noted in the ordinance, and Commissioner Connelly seconded. Upon a roll call vote, all voted aye. M/C. F. Appeal of the February 28, 2024, decision of the Planning and Zoning Commission to deny a zoning change from the A – Agricultural zoning district to the Conditional MA – Industrial zoning district for Lot 2, Block 1, Capital Electric Second Subdivision. Ben Ehreth, Community Development Director, addressed the Commission regarding the appeal of the Planning and Zoning Commission's February 28, 2024, decision to deny a zoning change from the A–Agricultural zoning district to the Conditional MA–Industrial zoning district for Lot 2, Block 1, Capital Electric Second Subdivision. Jacob Barney, representing 5-Star Storage, and Attorney Bob Martin, representing the landowner, the Ward Family highlighted components of the development project and noted the future land use plan identifies this area as Industrial Flex which would allow for this type of land use. The Commission discussed the existing land uses and the concerns shared by others. Commissioner Connelly motioned to uphold the decision of the Planning and Zoning Commission, and Commissioner Zenker seconded for discussion. Upon a roll call vote, Commissioners Marquardt and Connelly voted aye. Commissioners Zenker, Cleary, and Mayor Schmitz voted nay. M/F. Commissioner Zenker motioned to overturn the Planning and Zoning Commission's decision and follow the process outlined by Community Development Director Ehreth, which requires a public hearing, and Commissioner Cleary seconded. Upon a roll call vote, Commissioners Zenker, Cleary, Marquardt, and Mayor Schmitz voted aye. Commissioner Connelly voted nay. M/C. G. Consider the request to receive bids and award contract for Street Light and Traffic Signal Project SV 73. Gabe Schell, City Engineer, provided information regarding the request to receive bids and award the contract for Street Light and Traffic Signal Project SV 73. Commissioner Zenker motioned to approve the request for resolutions to receive bids, order preparation of the engineer's statement, and award parts 1, 2, 7, and 8 to Edling Electric for \$96,287.50 as presented, and Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. H. Consider the request to receive bids and award contract for Street Light and Traffic Signal Project SV 74. Gabe Schell, City Engineer, provided information regarding the request to receive bids and award the contract for Street Light and Traffic Signal Project SV 74. Commissioner Marquardt motioned to approve the request for resolutions to receive bids, order preparation of the engineer's statement, and award of contract for Street Light and Traffic Signal Project SV 74 to Edling Electric for \$146,405.00 as presented, and Commissioner Zenker seconded. Upon a roll call vote, all voted aye. M/C. I. Consider approval of the revised City Concrete (CC24) A-2 gap sidewalk project list. Gabe Schell, City Engineer, provided information relating to the request for a resolution creating district Parts A-2 and B, Resolution Approving Plans and Specifications, and authorization to advertise and receive bids for City Concrete (CC24). Commissioner Marquardt motioned to approve the revised City Concrete A-2 sidewalk gap project list as presented, and Commissioner Zenker seconded. Upon a roll call vote, all voted aye. M/C. J. Consider request to receive bids and award contract for Public Works Roofing Project. Steve Salwei, Public Works Service Operations Director, addressed the Commission regarding the request to receive bids and award the contract for the Public Works Roofing Project. Commissioner Zenker motioned to receive bids, select all alternates to include the base bid of \$1,374,801.00, Alternate #1 \$886,030.00, and Alternate #2 \$23,117.00, and award the contract to Tecta America as presented for the Public Works Roofing Project and Commissioner Connelly seconded. Upon a roll call vote, all voted aye. M/C. K. Consider the request from Commissioner Connelly to discuss the initiation of a Home Rule Charter Amendment to add an additional 1/2-cent sales, use, and gross receipts tax with the proceeds to be dedicated exclusively to public safety and public transportation needs. Commissioner Connelly introduced Carl Young, a sponsor of the initiated 1/2-cent sales and use tax collection. Mr. Young presented background information and noted a similar group of individuals in Mandan successfully collected the adequate number of signatures to be placed on the June ballot in 2024. Mr. Young noted supporters in Bismarck have collected approximately 1,100 signatures, several hundred short of the 1,500+ signatures required to be placed on the June ballot in Bismarck. Mr. Young requested the Commission consider adding the Home Rule Charter Amendment to the June ballot so it would align with similar efforts in Mandan. Mr. Young noted that if the measure were to pass in both communities, the tax collections would begin simultaneously. Mayor Schmitz expressed support for the concept but raised concerns about the potential North Dakota property tax initiative. He noted that if it is approved, municipalities would be forced to modify budgeting processes to supplement the loss of property tax collections. The general consensus of the Commission is to encourage the sponsoring committee to continue collecting signatures, recognizing that the deadline for the November general election will be 60 days before the general election day. 6. Other Business. Adjourn. There being no further business to discuss, the meeting adjourned at 8:07 PM. Vouchers #: 1116755 to 1117012: Ace 24 Hr Towing, 66301 AE2S, 1150.961 Aerator Solutions, 78551 Aetna, 52.121 Airside Solutions, 5934.241 Alexis Raymond, 163.121 All Seasons Landscape, 11501 Allstate Peterbilt Group, 343.041 Amazon Capital Services, 124.041 American Welding & Gas, 21.211 Anchor Christian Counseling, 2451 Anderson & Kreiger, 1960.591 Angela Schwarting, 16.081 Apex Engineering, 92409.551 Applied Concepts Inc/Stalker Radar, 3301 Aramark, 1225.111 Arrowhead Cleaners, 70.51 Avi Systems, 4461.631 Axon Enterprise, 118827.21 Bain Agency, 1431 Baker & Taylor Books, 3414.751 Balco Uniform Company, 2043.861 Bek, 2051 Beth Weidner, 14.741 Bis-Man Transit Board, 474098.631 Bismarck Parking Authority, 8881 Bismarck Parks & Rec, 7131.31 Bismarck Psychological Assoc, 24751 Bismarck Rental Property, 4501 Bismarck Tribune, 1507.51 Bis-Man Security, 9210.991 Blind Guy, 4051 Bolton & Menk, 9715.581 Buffalo Trinity Enterprises, 24001 Burleigh Auditor, 36718.761 Burleigh Recorder, 801 Butler Machinery, 9371.911 C.S. Doors Inc., 3967.91 Capital Electric Coop, 32309.71991 Cash For Event Center, 20240.441 Cash Wise, 2966.631 CDW, 940.721 Central McGowan, 4288.671 Central Mechanical, 2209.861 Centurylink, 5126.61 Charrissa Wolf, 5.361 Chern Boram, 5001 Clear Channel Airports, 22447.211 Chia Laboratory Program, 2481 Coca Cola Bottling High Country, 210101 Concordance Healthcare Solutions,

196.71 Cooling & Heating Unlimited, 4159.81(Crystalynn Kuntz, 31.831 Acadash Paper Company, 786.221 Dakota Awards, 51 DCN, 58918.451 Dakota Dust-Tex Inc, 288.981 Dakota Supply Group, 529.051 Ebsco Information Services, 6121.01 Electronic Communication, 4464.41 Elizabeth Kapella, 41.941 Energy Tech Systems, 300001 Factory Motor Parts, 3392.041 Fargo Glass & Paint, 567.721 Farstad Oil Inc, 11269.271 Firefighters Association, 8851 Firemen's Pension Fund, 25142.551 Fireside Office Solutions, 14076.931 Flash Printing, 810.851 Flowpoint Environmental Systems, 100.981 Forum Communications, 2401 Frontier Precision, 3102.51 Fu-Chi Liang, 418.681 Gale Group/Cengage Learning, 194.541 Gateway Pharmacy North, 65.851 Glaxosmithkline Pharmaceutical, 9761.681 Glimpse Of The Prairie, 3501 Grainger Inc, 500.41 Grand Forks Fire Equipment, 430.111 Greg Haug, 440.121 Gumdrop Books, 3677.551 Gualterius, 29.951 H A Thompson & Sons, 804.051 Hawkins Inc, 36211.051 HDR, 245285.191 High Point Networks, 9438.871 Hire Quest, 9421.361 Hobbs, 9975.51 Holiday Companies, 621.51 Igear, 4922.51 Illinois State Disbursement Unit, 495.691 ITD, 33720.971 Inland Truck Parts & Service, 1202.191 Innovative Office Solutions, 81.051 Isabelle Ballalatak, 46.971 J I A Trucking, 12001 Jessica Linemann, 160.131 Johnson Controls, 6431 K-Tech Specialty Coatings, 10710.621 Kaelberer Construction, 681 Kailey Fettig-Brunelle, 15835.841 Kara Wetzel, 169.511 Kelli Byram, 12.061 Ken Rich Enterprise, 19947.921 KLJ Engineering, 193943.451 Knife River Corp, 993.511 Kurita America, 10351 Laraz Uter, 9.921 Laser Specialist, 2601 Lisa Nelson, 77.721 M & T Fire And Safety, 4483.971 Malaya Schneider, 811 Margaret Norrell, 33.631 Media USA Advertising, 5951 Medtox Laboratories, 201 Megan Schwartzberger, 127.971 Mer-Maid, 286.561 Merck Sharp & Dohme, 5635.891 Michelle Alex, 163.481 MIDCO, 925.911 Midwest Doors Inc/Twin City Garage Door, 882.711 Midwest Special Instruments, 153.631 Midwest Tape, 682.19991 Milestone Electric, 6751 Miller Adam, 5521 Mind Your Business, 566.751 Minnesota Valley Testing Labs, 1341 Missionsquare, 24018.031 Missouri Valley Lodge Pw, 17101 MDU, 22394.821 Napa Auto Parts, 6403.281 ND Saccho, 46951 Nelson International, 3436.251 Neptune Technology Group, 99441 Newman Signs, 5301 Nightlife Sound And Lighting, 30001 NDDCE, 1334.641 NDSC, 3801 ND State Tax, 27672.431 ND United, 23.561 Northern Balance & Scale, 1701 Northern Improvement, 3413.761 Northern Plains Excavating, 18641 Northern Truck Equipment, 7549.861 Nothing Bundt Cakes, 1079.51 O K Tire Stores, 1188.751 Off The Wall Advertising, 16801 One Call Concepts, 301.71 Peopleready, 9763.681 Peregrine Corp, 18805.111 Personnel Evaluation, 251 Peste Lien & Sons, 11178.561 Prairie Public Broadcasting, 20001 Premier Wash Systems, 7801 Prescott Plus, 590.311 Pride Inc, 1487.51 Progent Corp, 857.51 Propio, 269.851 Purrfect Pound Pals, 1201 Quagmire Leasing USA, 363.391 Railroad Management, 379.141 Rainbow Gas Co, 13966.761 Rapco Industries, 159.821 RDO Financial Services, 12931.551 Record Keepers, 62.51 Remynse Matthew, 811 Renner Casey, 336.61 Rodenburg Law Firm, 22.331 Roto-Rooter Sewer & Drain Service, 2301 RS Americas, 291.41 Saber Shred Solutions, 162111 Sanford Mychart, 15001 Sanford Health Occ Medicine, 4231 Sanitation Products, 3673.181 Sanofi Pasteur, 2922.471 Sara Thorson, 13.41 Schultz Ebony, 453.51 Seifert Electric, 881 Serenity Bridge, 5001 Sign Pro, 4421 Sue Kahler, 10.721 Superior Clean, 20001 Sure Shred, 96.751 Sysco, 3423.551 T Trailers, 7001 Tech Sales, 86521 Terminal Systems International, 85051 Tim Thorsen, 434.761 Toi Transunion, 362.21 Tom Kary, 98.681 Tori Ohlhauser, 53.331 Traffic Control Corp, 369851 Traffic Safety Services, 6001 Trixroads, 3501 Twotrees Technologies, 167.861 US Bank, 389142.031 US Foodservice, 21701.151 Ul Design Group, 42419.331 Ultimate Safety Concepts, 2827.251 UND Center For Family Medicine Pharmacy, 30081 Uniform Center, 181 United Printing, 93.231 United Way, 229.51 USA Blue Book, 434.461 Veolia Water Techn, 300001 Volaire Aviation, 45001 Walkwork Truck Center, 757.171 Waste Management, 142156.761 Westech Engineering, 147001 WEX, 1485.751 Whinnie Olsen, 19801 WSI, 360144.061 Wyoming Child Support, 360.911 Zynnovation, 18702.61 42 - 71037

**ADVERTISEMENT**

The Bismarck City Commission will receive bids for the construction of sidewalk, curb and gutter, driveways, and related items for the 2024 construction season. Award of bids will be separated into three contracts: Part A-1 - New Construction Sidewalks, Driveways, Curb & Gutter, Widening; Part A-2 - Sidewalk Gaps; Part B - Miscellaneous Repairs. A bid can be submitted for any one or combination of these parts. Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 10:00 a.m., Tuesday, April 9, 2024. Bids will be virtually opened at 11:00 a.m., Monday, April 9, 2024. Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #8932489 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate \$42.00 payment to QuestCDN.com. The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN. The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 49-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award. The basis of award for each part shall be the lowest and best total bid for each part. Bidders shall balance their bids accordingly. Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission. The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City. The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations. The City of Bismarck will consider every request for reasonable accommodation to

provide:

- an accessible meeting facility or other accommodation for people with disabilities,
  - language interpretation for people with limited English proficiency (LEP), and
  - translations of written material necessary to access City of Bismarck programs and information.
- Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.
- To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.
- CITY OF BISMARCK  
Jason Tomaneck  
City Administrator  
3/19, 26 & 4/2 - 70718

**ORDINANCE NO. 6574**

First Reading Second Reading  
March 26, 2024  
Second Reading  
Final Passage and Adoption  
Publication Date  
AN ORDINANCE TO AMEND THE ANNUAL APPROPRIATIONS FOR EXPENDITURES OF THE CITY OF BISMARCK, NORTH DAKOTA FOR THE FISCAL YEAR COMMENCING JANUARY 1, 2023, AND ENDING DECEMBER 31, 2023.  
BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF BISMARCK, NORTH DAKOTA: Section 1. There are hereby amend the appropriation of the following sums of money for so much thereof that may be necessary for the purpose of paying expenses of the City of Bismarck, North Dakota for the fiscal year commencing January 1, 2023, and ending December 31, 2023.

- The City will increase the total City budget appropriation for each fund as follows:
  - Roads and Streets Fund increase in the amount of \$1,000,000 for a total of \$11,578,438 to account for the additional snow removal expenditures in the first quarter of 2023 and accounting for equipment financing purchase based on the GASB pronouncement No. 87, Leases.
  - Streetlights and Traffic Signals Fund increase in the amount of \$200,000 for a total of \$4,098,982 to account for the replacement of the three traffic signals that were knocked down due to snow and weather conditions in 2023.
  - Hotel and Motel Tax Fund increase in the amount of \$100,000 for a total of \$1,199,034 to account for the contracted distribution of Hotel and Motel Tax (2%) collections in excess of budgeted revenues. The purpose of this fund is to account for the contracted split between the Convention and Visitors' Bureau (75%) and the Bismarck Event Center (25%) of the collections in excess of budget in 2023, as allowed by state statutes.
  - Section 2. Repeal. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.
  - Section 3. Taking Effect. This ordinance shall be in full force and effect from and after its final passage and adoption. 3/2 & 9 - 71047

**ADVERTISEMENT**

The City of Bismarck Public Works Service Operations is seeking bids to provide Concrete Street Light Poles. Sealed bids will be received in the office of the City Administrator, until 9:00 A.M. CT, on Wednesday, April 10, 2024. Bids will be publicly opened and reviewed at 10:00 A.M. CT, on Wednesday, April 10, 2024. The sealed bid must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, 4th Floor, Bismarck ND 58501) and shall be sealed and endorsed: **"Bid to Provide Concrete Street Light Poles"**

Name of the person, firm or corporation submitting the bid. If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the bid deadline. Specifications may be downloaded from the website or obtained from Public Works Service Operations, 601 S 26th St, Bismarck ND 58504, or Gale Nicholson, publicworksservice@bismarcknd.gov or 701-355-1707. All bidders are invited to be present at the opening of bids. Bids shall be made on the basis of cash payment for the equipment provided, delivered to the City of Bismarck Public Works Department. There shall be deducted from any money due the supplier the sum of Fifty Dollars (\$50.00) for each calendar day that the delivery is delayed. Such deducted amounts shall be charged as liquidated damages and not as a penalty. In accordance with North Dakota state law, a **separate envelope** containing a bid bond in the amount of five (5) percent of the total amount bid must be attached to the outside of the proposal/bid envelope and labeled **"Bid Bond"**. Bonds of the unsuccessful bidders will be returned to them after making the award. The Board of City Commissioners reserves the right to hold all bids for a period of forty-five (45) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK  
Jason Tomaneck  
City Administrator  
3/27 & 4/2 - 70842

Name, address, and telephone number of attorney:  
Chad Anderson Law Firm  
407 E Avenue C  
Bismarck, ND 58501  
701-214-5277  
Chad Anderson (ID #08128)  
chad@chadandersonlaw.com  
Attorneys For: The Estate of Brent Graf  
Probate No. 08-2024-PR-00029  
In the matter of the Estate of Brent Graf, deceased.

**Notice To Creditors**

In The District Court for Burleigh County, State of North Dakota  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Blake Graf, personal representative, 725 S 12th St, Lot 20, Bismarck, ND 58504, or filed with the Court.  
Dated: 3-13-2024  
s/ Blake Graf  
Blake Graf  
Personal Representative  
3/26, 4/2 & 9 - 70891

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF BURLEIGH  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
Name, Address, and Telephone No. of Attorney  
Mary Maichel Guler (ID 04393)  
Bergeson & Guler Law Offices, P.C.  
125 Slate Drive, Suite 7, P.O. Box 2196  
Bismarck, ND 58502-2196  
(701) 223-1986  
mguler@gbg-lawoffice.com

Attorney for Co-Personal Representatives Civil No. 08-2024-PR-00085  
IN THE MATTER OF THE ESTATE OF ESTATE OF ELAINE B. MATHERN, DECEASED

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Joseph Mathern, Michele Torgeson, and Gerard Mathern, Co-Personal Representatives of the Estate, and their attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.  
Dated this 14th day of March, 2024.  
JOSEPH MATHERN,  
Co-Personal Representative  
MICHELE TORGESON,  
Co-Personal Representative  
GERARD MATHERN,  
Co-Personal Representative  
3/19, 26 & 4/2 - 70728

Name, address and telephone no. of attorney:  
Clark J. Bormann (ID# 04655)  
BORMANN, MYERCHIN,  
ESPESETH & EDISON, LLP  
P.O. Box 995  
Bismarck, ND 58502-0995  
(701) 250-8968  
cbormann@bmlp.com  
Attorneys for Personal Representative  
In the matter of the Estate of  
Rogette Shannon,  
a/k/a Rogette M. Shannon, Deceased.  
Probate No. 08-2024-PR-00058

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mark Shannon, Co-Personal Representative, 7755 49th St. SE, Montpelier, ND 58742; Dale Shannon, Co-Personal Representative, 2620 Plainfield Ave. NE, Grand Rapids, MI 49505; Bormann, Myerchin, Espeseth & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055.  
Dated 3-12-24  
/s/ Mark Shannon  
Mark Shannon  
Dated 3/4/24  
/s/ Dale Shannon  
Dale Shannon  
First Publication March 19, 2024  
3/19, 26 & 4/2 - 70729

Benjamin W. Keup, ND #07013  
PEARCE DURICK PLLC  
P.O. Box 400  
Bismarck, ND 58502  
(701) 223-2890  
bwk@pearce-durick.com  
Atty for the Personal Representative  
IN THE DISTRICT COURT OF BURLEIGH COUNTY,  
STATE OF NORTH DAKOTA  
In the Matter of the Estate of William K. Stradinger, Deceased.  
Probate No. 08-2024-PR-92

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to David Stradinger, personal representative of the estate, at P.O. Box 400, Bismarck, ND 58502-0400 or filed with the Court.  
Dated 3/20/2024. /s/ David Stradinger  
3/26, 4/2 & 9 - 70886

**NOTICE BEFORE FORECLOSURE NOTICE**

1. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty (30) days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty (30) day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.  
2. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due:  
TO:  
Sally Goldammer  
1907 4th Ave. SW, Mandan, ND 58554  
Who are the title owners of the following described real property:  
LOT 36, BLOCK 3, KEIDEL'S SOUTH HEART TERRACE 1ST ADDITION TO THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA.  
1907 4th Ave. SW, Mandan, ND 58554  
3. Notice is hereby given that the certain mortgage upon the above-described property, where Sally Goldammer, single woman, Mortgagor(s), executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for Ark-La-Tex Financial Services, LLC dba Benchmark Mortgage, Mortgagee, dated September 17, 2021 was duly filed for record in the Office of the County Recorder of Morton County, North Dakota on September 22, 2021 as Doc No. 505978; Said mortgage was assigned to JPMorgan Chase Bank, National Association on May 12, 2023, which assignment was recorded May 24, 2023 at Doc No. 515075; Said mortgage was assigned to NewRez LLC d/b/a Shellpoint Mortgage Servicing on January 4, 2024, which assignment was recorded January 8, 2024 at Doc No. 518202.  
4. The mortgage was given to secure the payment of \$268,800.00, and interest, according to the conditions of a certain promissory note, which is in default.  
5. NewRez LLC d/b/a Shellpoint Mortgage Servicing may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to P.O. Box 10826, Greenville, SC 29603-0826 to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact NewRez LLC d/b/a Shellpoint Mortgage Servicing at 866-316-4711. Even if you have previously indicated that you are not interested in saving your home, you can still be evaluated for alternatives to foreclosure.  
6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of October 12, 2023:  
Principal Balance \$259,795.22  
Total Interest Amt. \$3,795.64  
Total Fees Amt. \$20.00  
Total Accumulated Late Charge Amt. \$58.49  
Rec. Corp. Adv. Balance \$80.00  
Total Amt. to Payoff \$263,749.35  
7. That as of October 12, 2023, the

amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:  
Number of Payments Due 5  
Total Payment Amount \$8,518.20  
Accrued Late Charge Amount \$58.49  
Recoverable Corp. Adv. Amount \$80.00  
Total Reinstatement Due: \$8,656.69  
All of which must be paid by CERTIFIED FUNDS, MADE PAYABLE TO NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.  
8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action  
9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's Sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.  
10. Unless you are ineligible for an appeal, if you are contemplating or have a pending appeal of an earlier denial of a loan modification application, you may submit a loan modification application in lieu of appeal within thirty (30) days after the date of this letter.  
Dated: January 18, 2024  
Erica L. Chisholm, Attorney ID No.: 06327  
Janelle G. Ewing, Attorney ID No.: 08611  
The Sayer Law Group, P.C.  
Attorneys for Plaintiff  
925 E. 4th St.  
Waterloo, IA 50703  
(319) 234-2530  
generalupdates@sayerlaw.com  
If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.  
3/2, 9 & 16 - 71044

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Otter Tail Power Company/  
Montana-Dakota Utilities Co.  
Case No. PU-24-91  
345kV Transmission Line-Jamestown to Ellendale  
Public Convenience & Necessity  
NOTICE OF OPPORTUNITY FOR HEARING  
On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, La-Moure, and Dickey Counties in North Dakota.  
The issues to be considered in this proceeding are:  
1. Whether public convenience and necessity will be served by construction and operation of the facilities.  
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North

# Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

**LEGALS**

**IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA**  
Western Equipment Finance, a division of Western State Bank, Plaintiff,  
v.  
Clueless Jokers, LLC, a/k/a CJ LLC, Joseph Bennett, and Corey Anderson, Defendants.  
Civil No. 36-2024-CV-00079

**SUMMONS STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:**

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. Dated this 8th day of February, 2024.  
/s/ Michael L. Gust  
Michael L. Gust (ND #06468)  
ABST Law  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(4:4, 11, 18)

**IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA**  
Western Equipment Finance, a division of Western State Bank, Plaintiff,  
v.  
JMK5 Drive LLC d/b/a Texas Entertainment Xperience, JMK5 Holdings, LLC, and Jerome M. Karam, Defendants.

**SUMMONS**  
Civil No. 36-2024-CV-00081  
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. Dated this 13th day of March, 2024.  
/s/ Michael L. Gust  
Michael L. Gust (ND #06468)

The Classifieds Attract Buyers!

**LEGALS**

ABST Law  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(4:4, 11, 18)

**IN DISTRICT COURT, RAMSEY COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Esther E. Larson, Deceased.

**NOTICE TO CREDITORS**  
Probate No. 36-2024-PR-0009  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Bradley P. Larson, personal representative of the estate, at 626 13th Ave NE, Devils Lake, ND 58301-2816 or filed with the Court.  
Dated this 26th day of March, 2024.  
Bradley P. Larson  
Personal Representative  
James P. Wang  
110 Main Street East  
P.O. Box 211  
Minnewaukan, ND 58351  
ID No. 04664  
Attorney for Estate of Esther E. Larson  
jamespwang@gondtc.com  
(4:4, 11, 18)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
TruConnect Communications, Inc. Case No. PU-24-88  
Designated Eligible Carrier Application

**NOTICE OF OPPORTUNITY FOR HEARING**  
On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal univer-

**LEGALS**

sal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(4:4)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91  
345kV Transmission Line-Jamestown to Ellendale  
Public Convenience & Necessity  
NOTICE OF OPPORTUNITY FOR HEARING

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota. The issues to be considered in this proceeding are:  
1. Whether public convenience and necessity will be served by construction and operation of the facilities.  
2. Are OTP/MDU technically, financially, and managerially fit and able to provide the service?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota

Classifieds Get Results

**LEGALS**

1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(4:4)

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT**  
State of North Dakota, and Carlee J. Wadsworth, Plaintiffs,  
v.  
Dekendrick L. Redfox, Defendant.

**SUMMONS**  
Civil Number: 36-2024-DM-22  
The State of North Dakota to Dekendrick L. Redfox:  
You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Carlee J. Wadsworth within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 25th day of September, 2023.  
John C. Best  
Special Assistant Attorney General  
Bar I.D. Number: 08008  
1820 Walnut St. E Ste. #4  
Devils Lake, ND 58301  
701-665-4475  
devilslakece@nd.gov  
Attorney for Child Support  
State of North Dakota  
In District Court  
County of Ramsey  
Northeast Judicial District  
State of North Dakota and Carlee J. Wadsworth,  
Plaintiffs,  
vs.  
Dekendrick L. Redfox,  
Defendant.  
Affidavit for Publication  
Civil No. 36-2024-DM-22

**STATE OF MINNESOTA COUNTY OF POLK**

1. John C. Best being first duly sworn, deposes and states as follows:  
2. I am the attorney for the Regional Child Support Field Office of Devils Lake, North Dakota representing the State of North Dakota pursuant to N.D.C.C. Sections 14-09-09.26 and 14-09-09.27. I make this affidavit to satisfy the requirements of Rule 4(e)(2), N.D.R. Civ.P.  
3. I am familiar with the facts of this case.  
4. This matter involves an action against the defendant to address the is-

**LEGALS**

issues of child and medical support.  
5. A Complaint commencing this action has been filed with the Clerk of Court in Ramsey County, North Dakota.  
6. After diligent inquiry, personal service of the Summons cannot be made upon the defendant in the State of North Dakota to my best knowledge, information and belief.  
7. The Court has personal and subject matter jurisdiction of this matter over the parties pursuant to Rule 4(e)(1)(F), N.D.R. Civ.P.  
8. The defendant's last reasonably ascertainable address is 111 Pitcher Park SE, Devils Lake, North Dakota 58301.  
9. I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct. Signed on the 19th day of March, 2024, at East Grand Forks, Minnesota, United States of America.  
John Best  
Special Assistant Attorney General  
Bar I.D. Number: 08008  
1820 Walnut St. E Ste. #4  
Devils Lake, ND 58301  
Phone: (701) 328-5440  
devilslakece@nd.gov  
Attorney for the  
Child Support Program  
(3:28, 4:4, 11)

Professional Services  
**DRS. MOEN, ENDERLE & KREIN OPTOMETRISTS**  
Hwy. 2 Devils Lake, ND 58301  
**HOURS**  
Monday-Friday 7:30 am-4:30 pm  
Thursday 7:30 am-7:00 pm  
701-662-4085

Professional Services

**Reach potential buyers! Post your home in the classifieds!**  
  
Help Wanted General  
**Street Department Full-time Summer Workers**  
The City of Devils Lake is accepting applications for full-time summer Street Worker. Starting pay \$16.00/hr. Hours will be Monday through Friday 8 A.M. to 5 P.M. Some duties would include mowing, cleaning city buildings, crack sealing, street patching. Candidates must be 18 years of age and have a valid driver's license. Applications may be obtained on the city website?at City Office, 423 6th St NE, Devils Lake ND 58301. Submit completed applications to Devils Lake City Offices. Questions can be directed to Street Supervisor at 701-662-7605. EEO Employer

Professional Services  
**Dr. Blaine Burdick Optometrist**  
20/20 EYE CARE  
211 4th St. NE Ste. 1  
Devils Lake, ND  
CONVENIENT HOURS  
Monday-Friday 8:00 am-5:00 pm  
662-2040  
662-2817  
Help Wanted General  
**Street Department Full-time Summer Workers**  
The City of Devils Lake is accepting applications for full-time summer Street Worker. Starting pay \$16.00/hr. Hours will be Monday through Friday 8 A.M. to 5 P.M. Some duties would include mowing, cleaning city buildings, crack sealing, street patching. Candidates must be 18 years of age and have a valid driver's license. Applications may be obtained on the city website?at City Office, 423 6th St NE, Devils Lake ND 58301. Submit completed applications to Devils Lake City Offices. Questions can be directed to Street Supervisor at 701-662-7605. EEO Employer

Professional Services

**BANKRUPTCY Chapter 7, 11, 12 & 13 PAYMENT PLAN AVAILABLE**  
**Bulte Diaz Law Office**  
Devils Lake 701-662-8029  
Cando 701-662-8029  
Grand Forks 701-795-5062  
or  
1-800-993-4307

**Dr. Blaine Burdick Optometrist**  
20/20 EYE CARE  
211 4th St. NE Ste. 1  
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Classifieds GET THE JOB DONE!  
By Self • For • For • For • For • For

## Bender

From page 5

goat had died. I was conflicted. Was it a moral victory? All I know is milking a goat to death is worse than finishing second. You know, if you get right down to it, in Germans From Russia Country, we do objectively eat some interesting things. Head cheese. Liver sausage and such. You can get in a bar fight defending the honor of your local liver sausage. Heck, I was politely threatened by a lovely

elderly lady from Reeder years ago for impugning the honor of lutefisk. I described it in a column as coagulated snot and she took umbrage to that. It's not easy getting a Norwegian fired up, but that's one way to do it. I wrote a correction describing it more fairly as "tasty" coagulated snot. The worst of it is not the fact that lutefisk is soaked in lye. Poison, essentially. A Norwegian lady at Norsk Host Fest recalled that as a child, her fisherman father would dry fish on the docks. She was aghast when she saw

dogs peeing on the fish. "Don't worry," he said. "Dat's da stuff ve send to Sveden!" I lived in Juneau for three years and developed a real appreciation for seafood, including octopus. And you know alcohol was involved in that initial taste test. I did radio commercials for Jerry's Meats. Slogan: "You can't beat Jerry's Meats!" Imagine the possibilities. Jerry sometimes gave me seafood that had been abandoned by sports fishermen. One day, they were cutting up a 90-pound halibut, diminutive in comparison to some

of the other monsters pulled from the deep. "Do you know what we call those?" Jerry asked. "Ping-pong paddles." When my Grandpa Ben came to visit, I prepared an aromatic pot of King Crab legs. He stared for a while, not sure if it was some kind of joke or not, before declining. "Ach, they're too ugly!" So, I punted. He got a 15 cent package of ramen which he loved. In fact, that became a mainstay for the duration of his visit. I remembered Grandma Bender serving up a steaming bowl of chicken feet more than once when I visited, and

really, are crab legs any more off-putting than chicken feet? Perspective, I guess. Generally, I have an adventurous spirit when it comes to exotic food, but I won't eat insects. Unless I'm on my motorcycle. But paying for chocolate-covered crickets? I don't think so, even if they have a high nutritional value. They're much lower in fat than pork, chicken, beef, and liver sausage—100 grams of crickets has 13 grams of protein and only 5 grams of fat. Still... maybe I'll just have ramen.  
© Tony Bender, 2024

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Optometrist  
211 4th St. NE Suite 1  
Devils Lake, ND 58301-0888  
(701) 662-2040 \* 662-2817

**Matt Moen**  
DEVILS LAKE, ND  
Call (701) 230-9647  
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Wales  
...in Between ...and Beyond  
You can also Visit Us at [www.Legacy-Cooperative.com](http://www.Legacy-Cooperative.com)  
PO Box 8 • Bisbee, ND 58317-0008  
701-656-3263 • 1-800-450-3263  
Fax: 701-656-3371

**FIREPLACE DESIGN CENTER**  
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INSERTS  
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**LEON'S BUILDING CENTER, INC.**  
448 Hwy. 2 W. 105 4th St. E.  
Devils Lake, ND Park River, ND  
701-662-3416 701-284-6266  
**Spring Hours:**  
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Sat 8:00 - Noon  
PARK RIVER  
M-F 7:30 a.m. - 5:30 p.m.  
Closed Saturdays  
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• Drafting & Design  
• Windows & Doors  
• Cabinets & Countertops  
[www.leonsbuildingcenter.com](http://www.leonsbuildingcenter.com)

PUBLIC NOTICE

ADVERTISEMENTS FOR BIDS Dickinson State University (hereinaft er, "The Owner") will receive sealed bids for the Dickinson State University Woods Hall Improvements – Phase II located in Dickinson, North Dakota. Project includes Basement, First Floor and Third Floor areas for a total of 21,526 sq. ft. remodeling. A new elevator will connect all levels. Boiler replacement is an alternate bid item. Asbestos abatement work, if needed, is not included in this bid but will be bid separately.

All bids will be publicly opened and read aloud at **DSU Student Center Ballroom on Wednesday, April 24th, 2024 at 2 pm MDT.** All bids received after the scheduled opening time will be returned to the bidder unopened.

A Pre-bid Conference will be held on site at Dickinson State University, located at Woods Hall, Eighth Ave West, Dickinson, North Dakota, on **Monday, April 15th, 2024 at 2 pm MDT.** Bidders shall submit either a Prime Bid or separate bids for General, Mechanical or Electrical Constructi on.

Bids received after the designated time will not be accepted. All interested bidders are invited to attend. Bids will be publicly opened and read. Notification of the bidders of the bids received will be made by the Owner or his representative at a later date. It is the responsibility of the bidder to see that mailed or delivered bids are in the hands of the Owner prior to the time of bid opening.

OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and: QuestCDN (www.questcdn.com) Dodge Plan Room and SCAN in Minneapolis. ConstructConnect Minnesota Builders Exchanges: Minnesota Builders Exchange in Minneapolis North Dakota Builders Exchanges: Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston South Dakota Builders Exchanges: Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls Montana Builders Exchange: Billings

If Contractor receives his bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital project bidding documents are available at www.questc dn.com. You may download the digital plan documents for \$22.00 by inputting Quest project #9052641 on the website's Project Search page. Please contact QuestCDN, com at 952-233-1632 or info@quest cdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond made payable to Dickinson State University and executed by the bidder as principal and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if bidder's proposal be accepted and the contract awarded to him, her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinat ions of the Owner. AIA Document A310, Bid Bond, should be used to execute the bid guarantee. Bidder's attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope and must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-07 and such license must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.

The Owner reserves the right to hold all legitimate bids for a period of forty-five (45) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the payment of any monies until contract is awarded and approved by the proper authorities. The successful bidder will be required to furnish a Performanc e-Payment Bond. Dated this 28th day of March, 2024 Leslie Wietstock, MSA Chief Operating Officer Dickinson State University (Apr. 3 & 10 & 17, 2024)

ADVERTISEMENT FOR BIDS

CP-13(25)01 Grading and Aggregate Surfacing DUNN COUNTY, NORTH DAKOTA

Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), April 17, 2024, at which time they will publically be opened and read aloud for the furnishings of materials, labor, equipment and skill required for the construction of CP-13(25)01 Grading and Aggregate Surfacing and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Northern Plains Engineering.

Bids shall be upon cash payment on the following approximate quantities and major types of work: Contract bond-1 LS; Common Excavation – Type C – 45,000 CY; Topsoil – 25,000 CY; Conc Reinf – Various Sizes (42" Max); CSP Pipe Conduit– Various Sizes (36" Max); Mobilization-1 LS; Traffic Control – 600 UNITS; Fiber Rolls 12IN – 2,000 LF; Seeding – 35 ACRES; Straw Mulch -35 ACRES.

The contract documents are on file and may be examined at the following:

Northern Plains Engineering 441 23 rd Street West Dickinson, ND 58601

Project bidding documents are available in digital format at www.questc dn.com . You may download the digital plan documents for \$20 by inputting Quest project #8992845 on the website's Project Search

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page. An optional paper set of project documents is also available for a non-refundable price of \$100 per set at Northern Plains Engineering (701.483.1858), 441 23 rd Street West, Dickinson, ND 58601.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinat ions of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

- 1. The work covered by the bidder. 2. The name of the bidder. 3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal. 4. Acknowledgement of any Addendums.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licensees and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work shall be completed by October 25, 2024.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty-five (35) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,500 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.

Dated this 27 th day of March, 2024

DUNN COUNTY MANNING, NORTH DAKOTA

/s/ Sally Whittingham Interim County Auditor (Mar. 27; Apr. 3 & 10, 2024)

ADVERTISEMENT BW-18619.015 & BW-18619.016 GRADING, CULVERTS & INCIDENTAL ITEMS DUNN COUNTY, NORTH DAKOTA

Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), April 17, 2024, at which time they will publically be opened and read aloud for the furnishings of materials, labor, equipment and skill required for the construction of BW-18619.015 & BW-18619.016 2nd St NW & 84th Ave NW Improvements: Grading, Culverts and Incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Bartlett & West, Inc.

Bids shall be upon cash payment on the following approximate quantities and major types of work: Common Excavation – Type C – 450,700 CY; Topsoil – 27,863 CY; Water – 4,632 MGAL; Pipe Conduit- Various Sizes (42" Max) – 3,329 LF; Seeding Class II – 73 Acres; and other miscellaneous items; Bidders shall refer to the Bid Form in the project documents for bid items and plan quantities.

The contract documents are on file and may be examined at the following:

Bartlett & West, Inc. 3456 E. Century Ave Bismarck, ND 58503

Project bidding documents are available in digital format at www.bartlettwest.com or www.questcdn.com You may download the digital plan documents for \$50 by inputting Quest project #8365822 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$150 per set at Bartlett & West, Inc. (701.258.1110), 3456 E. Century Ave, Bismarck, ND, 58503.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinat ions of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.

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The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

- 1. The work covered by the bidder. 2. The name of the bidder. 3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal. 4. Acknowledgement of any Addendums.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licensees and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty (30) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,500 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.

Dated this 27th day of March 2024

DUNN COUNTY MANNING, NORTH DAKOTA

/s/ Sally Whittingham Interim County Auditor (Mar. 27; Apr. 3 & 10, 2024)

Billings County School District Additions and Renovations – De Mores Elementary Advertisement for Bids

JE Dunn, as Construction Manager, is taking bids until Thursday, April 11 th at 2:00 PM MST for addition and renovation work to De Mores Elementary. Project consists of an approximately 12,000 SF single story expansion onto the existing De Mores Elementary School including a new precast gymnasium with changing and storage spaces, new restrooms, lobby space, classrooms, and library. There are four bid alternates. Alternate 1: Interior renovation of the existing building including kitchen, flex room, cafeteria, meeting room and art/music room. Alternate 2: Interior renovation of the existing building including new administration offices and secure entry. Alternate 3: Interior renovation of the existing kitchen. Alternate 4: Renovation of existing bathrooms. No bids will be accepted after 2:00 PM on the bid date. Public bid opening will be held at the JE Dunn Dickinson office at 766 Elks Dr, Suite B at the bid date and time listed above.

The scopes of work for which we are accepting bids are: demo, concrete, precast, masonry, steel supply & install, rough & finish carpentry, doors/frames/hardware, specialties, roofing, casework, joint sealants, waterproofing, drywall, storefront & glazing, interior finishes, gymnasium equipment, food service equipment, bleachers, plumbing, mechanical, electrical, earthwork, exterior improvements, and site utilities.

Plans are available online at Smart-BidNet via JE Dunn Construction as well as regional builder exchanges/plan rooms. Contact Matt Lange at 763-438-6824 or matt.lange@jedunn.com to receive an electronic invite to the website.

Bids must be submitted by one of the following methods:

- 1. Emailed to Matt Lange with JE Dunn Construction at matt.lange@jedunn.com 2. Hand delivered to the public bid opening.

All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The Governing body reserves the right to reject any and all bids based on past experiences with a subcontractor or a current legal dispute with a subcontractor, and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Dustin Twogood at 701-502-1798 or by e-mail at dustin.twogood@jedunn.com

EOE: minority/female/disability/veteran/sexual orientation/gender identity

To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at https://sms.jedunn.com/ . (Mar. 27; Apr. 3 & 10, 2024)

The Dunn County Planning & Zoning Commission Agenda for April 16th, 2024

The Dunn County Planning & Zoning Commission meeting is scheduled for April 16th, 2024 at 6:00 pm at the Dunn County Courthouse, 205 Owens Street, Manning ND 58642.

Call to order Approval of Agenda-Additions Approval of Minutes-March 12th, 2024

1. Public Hearing: Tom Giltner and Gabriel Shockman of Sidney MT representing ONEOK Rockies Midstream, LLC has filed a Conditional Use Permit for a Compressor Station located in the SW4SW4 section 8-145-96. The property is owned by Jefferey and Lisa Hoots and zoned Rural Preservation. If you have special needs in order to take part in the hearing, please contact the Dunn County Auditor,

PUBLIC NOTICE

Manning, ND, prior to Tuesday April 16th, 2024

Sandy Rohde, Secretary Dunn County Planning Commission. (Apr. 3 & 10, 2024)

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Wednesday, April 24, 2024 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, April 10, 2024. STATE OF NORTH DAKOTA TO: Case No. 30796: Application of Burlington Resources Oil & Gas Co. LP for an order amending the applicable orders for the Jim Creek and/or Murphy Creek-Bakken Pools, Dunn County, ND, to (i) terminate two overlapping 2560-acre spacing units described as Section 35, T.146N., R.96W, and Sections 2, 11 and 14, T.145N., R.96W.; and Section 36, T.146N., R.96W, and Sections 1, 12 and 13, T.145N., R.96W.; (ii) establish two overlapping 1920-acre spacing units described as Sections 11, 14 and 23, T.145N., R.96W.; and Sections 12, 13 and 24, T.145N., R.96W., and authorize six horizontal wells to be drilled on each such unit; and (iii) establish an overlapping 3840-acre spacing unit described as Sections 11, 12, 13, 14, 23 and 24, T.145N., R.96W., and authorize one horizontal well to be drilled on such unit; and (iv) granting such other relief as may be appropriate.

Case No. 30813: Application of Burlington Resources Oil & Gas Co. LP for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 11, 12, 13, 14, 23 and 24, T.145N., R.96W., and authorize one horizontal well to be drilled on such unit; and (v) granting such other relief as may be appropriate.

Case No. 30815: Application of Burlington Resources Oil & Gas Co. LP for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 11, 12, 13, 14, 23 and 24, T.145N., R.96W., Jim Creek and/or Murphy Creek-Bakken Pools, Dunn County, ND, as provided by NDCC § 38-08-08, or granting such other relief as may be appropriate.

Case No. 30818: Application of Burlington Resources Oil & Gas Co. LP for an order amending the applicable orders for the Jim Creek-Bakken Pool to authorize up to seven horizontal wells to be drilled on two 1280-acre spacing units described as Section 35, T.146N., R.96W, and Section 2, T.145N., R.96W.; and Section 36, T.146N., R.96W, and Section 1, T.145N., R.96W, Dunn County, ND, or granting such other relief as may be appropriate.

Case No. 30816: Application of Burlington Resources Oil and Gas Co. LP for an order amending the applicable orders for the Jim Creek-Bakken Pool to authorize up to seven horizontal wells to be drilled on two 1280-acre spacing units described as Section 35, T.146N., R.96W, and Section 2, T.145N., R.96W.; and Section 36, T.146N., R.96W, and Section 1, T.145N., R.96W, Dunn County, ND, or granting such other relief as may be appropriate.

Signed by, Doug Burgum, Governor Chairman, NDIC (Apr. 3, 2024)

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Thursday, April 25, 2024 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, April 11, 2024. STATE OF NORTH DAKOTA TO: Case No. 30848: Application of Enerplus Resources USA Corp. for an order pursuant to NDAC § 43 02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 17, 18, 19 and 20, T.147N., R.97W., Lone Butte Bakken Pool, Dunn County, ND, as provided by NDCC § 38 08 08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.

Case No. 30853: Application of WPX Energy Williston, LLC for an order authorizing the drilling, completing and producing of a total not to exceed ten wells on an existing 1280-acre spacing unit described as Sections 19 and 20, T.147N., R.92W., Heart Butte-Bakken Pool, Dunn County, ND, and such other relief as is appropriate.

Case No. 30854: Application of WPX Energy Williston, LLC for an order for the Heart Butte-Bakken Pool and/or Wolf Bay-Bakken Pool, Dunn County, ND, to create and establish an overlapping 2880-acre spacing unit comprised of Sections 29, 30, 31 and 32, and the W/2W/2 of Sections 28 and 33, T.147N., R.92W., authorizing the drilling of a total not to exceed seventeen wells on said proposed overlapping 2880-acre spacing unit and such further relief as appropriate.

Case No. 30787: (Continued) Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing all the production including treater gas and tank vapors from the following described wells: FBIR IronWoman 31X-10C well (File No. 34472); FBIR IronWoman 31X-10D well (File No. 34474); FBIR IronWoman 31X-10G well (File No. 34473); FBIR YellowWolf 31X-10C well (File No. 34685); FBIR YellowWolf 31X-10D well (File No. 34686); FBIR YellowWolf 31X-10G well (File No. 34688); and FBIR YellowWolf 31X-10DXA well (File No. 34687), Heart Butte Field, Dunn County, ND, to be commingled into the FBIR Iron Woman/YellowWolf 31X-10 CTB, all located in Section 10, T.148N., R.92W, pursuant to NDAC § 43-02-03-48.1 and such further relief.

Signed by, Doug Burgum, Governor Chairman, NDIC (Apr. 3, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91 345kV Transmission Line-James town to Ellendale Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV

PUBLIC NOTICE

transmission line and expansion of four substations located in Stutsman, LaMoore, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

- 1. Whether public convenience and necessity will be served by construction and operation of the facilities. 2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner (Apr. 3, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

TruConnect Communications, Inc. Case No. PU-24-88 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING

On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

- 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Apr. 3, 2024)

H-W-B-L Addition Replat – Final Plat

NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, April 10, 2024, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a final plat for the proposed Replat of Lots 4-8, Block 21, H-W-B-L Addition. The replat area is located on the north side of Alkali Way, between ND Highway 22 and Gumbo Loop, extending approximately 1,000 feet northeast from the intersection of ND Highway 22 and Alkali Way. The applicant is the City of Killdeer. The replat includes a rearrangement of five lots to range in size from 35,905 square feet to 49,003 square feet. The plat also includes the proposed dedication of 60-foot-wide public right of way connecting ND Highway 22 and Gumbo Loop. The plat includes a total of 4.72 acres. The replat is associated with a street repaving project.

People who wish to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: H-W-B-L Addition Replat), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com

Lazorenko Subdivision – Zoning Map Amendment and Final Plat

NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, April 10, 2024, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a final plat for a new subdivision to be known as Lazorenko Subdivision. In addition, a zoning map amendment (rezone) is proposed to change the zoning from A-Agriculture to C-Commercial District for the purpose of unspecified commercial development. The proposed subdivision includes one (1) lot, approximately 7.02 acres in size. The subject property is located in the SE ¼ of Section 22, Township 145N, and Range 95W of the 5 th P.M, Dunn County, ND. Further, the property is located approximately two-hundred-twenty-eight feet (228') north of the intersection of 3X St. SW on the west side of Central Ave. S. The property owner is Florine Lazorenko, the applicant representative is the City of Killdeer. People who wish to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: Lazorenko Subdivision – Zoning Map Amendment and Final Plat), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com . (Mar. 27; Apr. 3, 2024)

Killdeer Public School District No. 16 Special Board Meeting Boardroom

Tuesday, March 19, 2024 – 5:00 p.m.

Levi Bang: Present via Phone Scott Bice: Present April Dutchuk: Present Larry Lundberg: Present via Phone Kelli Schollmeyer: Present

Present: 5. Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupil, and Ann Theesen from BJ Kadrmars Inc.

1. Call to Order

PUBLIC NOTICE

The meeting was called to order at 5:14 pm.

2. Approval of Agenda I move to approve the agenda as presented. This motion, made by Scott Bice and seconded by April Dutchuk, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0 3. Consider Road Easement and Right-of-Way Agreement Continental Resources is requesting a road access/easement on the old Fayette School District land. The tract of land is located at Township 144 North, Range 97 West of the 5th PM, Section 11: A 2-acre tract in SE4SE4, also known as Fayette School District Number 22. Ann Theesen, agent of BJ Kadrmars Inc was present to answer questions Discussion held.

President Bang appointed a committee, consisting of Mr. Bice and Ms. Schollmeyer, to further discussions with Ms. Theesen and Continental Resources and make a final recommendation to the school board. No other action taken at this time. 4. Adjourn The meeting adjourned at 5:51 PM.

Levi Bang, President Rhonda Zastoupil, Business Manager (Apr. 3, 2024)

Killdeer Public School District No. 16 Special Board Meeting Boardroom

Friday, March 22, 2024 – 5:00 p.m.

Levi Bang: Present Scott Bice: Present April Dutchuk: Present Larry Lundberg: Present Kelli Schollmeyer: Present

Present: 5.

PUBLIC NOTICE

BIDS WANTED PAVING AND UTILITY REHAB/RECONSTRUCTION IMPROVEMENT DISTRICT NO. BR-24-F1

Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, April 24, 2024.

All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-12.

Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-governmen/departments/engineering/design-construction/bidding-opportunities.

Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened.

RESOLUTION DECLARING NEW PAVING AND UTILITY CONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. BN-23-G

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct NEW PAVING AND UTILITY CONSTRUCTION, Improvement District No. BN-23-G in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection.

That a portion of said NEW PAVING AND UTILITY CONSTRUCTION improvement is to be paid from State and Local Funds, and approximately 100 % is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed NEW PAVING AND UTILITY CONSTRUCTION must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

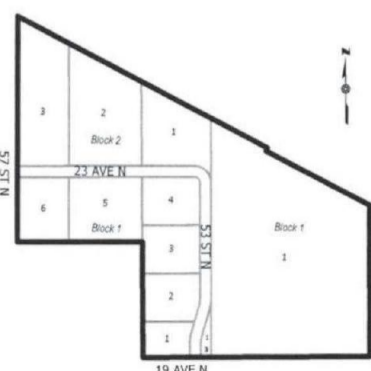
CERTIFICATE STATE OF NORTH DAKOTA ) ss. COUNTY OF CASS )

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, March 18, 2024.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 18 day of March 20 24.

40-22-15 40-22-17

Steven Sprague City Auditor (SEAL)



IMPROVEMENT DISTRICT NO. BN-23-G1

(Mar. 27; Apr. 3, 2024)

PUBLIC NOTICE

day, April 24, 2024. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall.

Bid Submissions: Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of A BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID.

Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-governmen/departments/engineering/design-construction/bidding-opportunities.

Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00.

Advertisement for Bids Project: NDSU - NCI Feed Mill Addition - Building B480. Sealed proposals for the work associated with the NDSU - NCI Feed Mill Addition - Building B480 located at 3212 19th Ave N, Fargo, North Dakota will be received at the Facilities Management Department front desk of the Thorson Maintenance Center, 1310 Bolley Drive, North Dakota State University, (Dept. 3200, PO Box 6050, Fargo, ND 58108-6050), until 2:00 p.m. Central Time Zone, Thursday, April 18, 2024, at which time they will be opened and published.

PUBLIC NOTICE

licity read. Multiple Prime bids for General, Mechanical, and Electrical work will be accepted.

Single prime bids will be accepted but will not be awarded unless that bid is lower than the combined total of the lowest responsible prime bids.

One copy of the Bidding Documents (Project Drawings, Specifications, and Addendums) may be obtained by prime bidders upon payment of a refundable deposit of fifty dollars (\$50.00) from Shultz + Associates Architects, between the hours of 8:00 a.m. and 5:00 p.m. Monday - Friday, electronic copies can be requested for \$0.00 from Jared Jensen jared@thearchitecturefirm.com, or may be examined at the following locations until Bid opening time: Shultz + Associates Architects, Fargo, North Dakota

Pre-Bid Inspection: (Optional) Access to the building is restricted; A pre-bid inspection is scheduled for Wednesday April 10 at 3:00 p.m., local time. Interested sub-bidders may also attend. Bidders will meet on the east side of the NCI Feed Mill building.

Each bidder shall fully inform themselves prior to bidding as to existing conditions and limitations under which the Work is to be performed and include in the bid a sum to cover the cost of items necessary to perform the Work as set forth in the Contract Documents.

In the envelope marked Bid Bond, include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates.

HECTOR INTERNATIONAL AIRPORT

Attention DBE Sub-contractors & Suppliers McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport Authority of the City of Fargo, North Dakota ("Owner") for: Hector Terminal Expansion & Renovation - Bid Package #2 - Hector Terminal Renovation & Expansion

RESOLUTION DECLARING NEW PAVING AND UTILITY CONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. BN-24-A

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct NEW PAVING AND UTILITY CONSTRUCTION, Improvement District No. BN-24-A in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection.

That a portion of said NEW PAVING AND UTILITY CONSTRUCTION improvement is to be paid from State and Local Funds, and approximately 100 % is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed NEW PAVING AND UTILITY CONSTRUCTION must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

CERTIFICATE STATE OF NORTH DAKOTA ) ss. COUNTY OF CASS )

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, March 18, 2024.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 18 day of March 20 24.

40-22-15 40-22-17

Steven Sprague City Auditor (SEAL)



IMPROVEMENT DISTRICT NO. BN-24-A

(Mar. 27; Apr. 3, 2024)

PUBLIC NOTICE

cash, or forms other than a bid bond will not be accepted.

Each Bidder shall hold a current and valid North Dakota Contractor's License of the proper class for the full amount of the bid, issued by the Secretary of State as required by North Dakota Law Sections 43-07-07 and 43-07-12, and shall enclose a copy of the license or certificate of renewal of the license in the same envelope as the Bidder's Security Bond.

All bids must be upon the basis of cash payment for the work and materials and must be sealed. All construction items covered in the contract must be completed by the defined schedule.

No base bids or alternate bids may be withdrawn for a period of sixty (60) days after the date and time set for the opening of bids.

The successful bidder is required at the time the Contract is executed to provide a copy of: Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance and Policies/Endorsements to include North Dakota Stop Gap Worker's Compensation, Builders Risk/Installation Floater coverage, Additional Insured Statement, Auto Insurance with Waiver of Subrogation, Company Safety Manual, and North Dakota University System Performance - Payment Bond.

NOTICE OF PUBLIC HEARING

A public hearing will be held on Monday, April 15, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following-described property:

A plat of part of the Northeast Quarter of Section 13, Township 138 North, Range 50 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Jackson Alley Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA. Kory Peterson, Mayor (Apr. 3 & 10, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION TruConnect Communications, Inc. Case No. PU-24-88 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING

On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of

PUBLIC NOTICE

receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

NOTICE OF PUBLIC HEARING A public hearing will be held on Monday, April 15, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, to consider an application submitted for 7675 Jacks Way in Horace, requesting a variance to exceed the maximum size and height allowed for a single sign in a C-1 (Neighborhood Commercial) District.

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA. Kory Peterson, Mayor (Apr. 3 & 10, 2024)

NOTICE OF PUBLIC HEARING A public hearing will be held on Monday, April 15, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the following described property by ordinance:

A plat of part of the Southeast Quarter of Section 13, Township 138 North, Range 50 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Jackson Alley Second Addition).

The applicant is requesting the above-described property be

HECTOR INTERNATIONAL AIRPORT

ADVERTISEMENT FOR PROPOSALS INVITATION FOR PROPOSALS Hector International Airport (FAR)

Terminal Renovation and Expansion - BP#2 - Hector Terminal Renovation & Expansion Notice is hereby given that McGough Construction Co. LLC & TF Powers Construction Co. ("Construction Manager") are soliciting proposals on behalf of the Municipal Airport Authority of the City of Fargo, North Dakota ("Owner") for: Bid Package #2 - Hector Terminal Renovation & Expansion

It is the sole responsibility of the bidder to see that the Proposal is received before the submission deadline. Late Proposals will not be considered. The Owner reserves the right to reject any and all bids, to waive any informalities and minor irregularities in bids, and to accept the bid deemed, in the opinion of the Owner, to be in the best interest of the Owner.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

RESOLUTION DECLARING PAVING AND UTILITY REHAB/RECONSTRUCTION NECESSARY IMPROVEMENT DISTRICT NO. BR-24-F

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct PAVING AND UTILITY REHAB/RECONSTRUCTION, Improvement District No. BR-24-F in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection.

That a portion of said PAVING AND UTILITY REHAB/RECONSTRUCTION improvement is to be paid from State and Local Funds, and approximately 22 % is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed PAVING AND UTILITY REHAB/RECONSTRUCTION must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED, That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

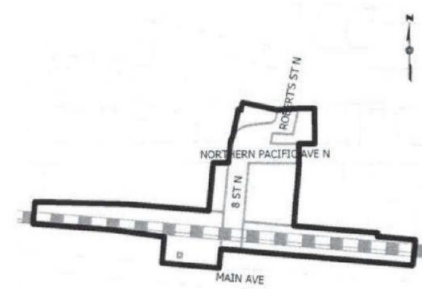
CERTIFICATE STATE OF NORTH DAKOTA ) ss. COUNTY OF CASS )

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, March 18, 2024.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 18 day of March 20 24.

40-22-15 40-22-17

Steven Sprague City Auditor (SEAL)



IMPROVEMENT DISTRICT NO. BR-24-F1

(Mar. 27; Apr. 3, 2024)

rezoned from an A (Agricultural) District to an R-E (Residential Estate) District. A copy of the rezoning application is on file at City Hall and is available to be viewed upon request during normal business hours, all days except weekends and holidays

BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA. Kory Peterson, Mayor (Apr. 3 & 10, 2024)



Start your career here.



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**PUBLIC NOTICE**

**ADVERTISEMENT FOR CONSTRUCTION BIDS**

Bids for Project 8809, construction of Upgrade LS 24 & 27, will be received until 2:00 p.m. local time on April 25, 2024. For this project, bids will only be received and accepted through the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. The scope of work generally consists of the following:

- Lift Station 19 General Work: Furnish and install doors & coating.
- Lift Station 24 General Work: Furnish and install new pumps, piping, coating, ladder, bypass pumping, traffic control, and miscellaneous work. Electrical Work: Furnish and install temporary electrical for bypass pumping, wire new pumps, and miscellaneous work.
- Lift Station 27 General Work: Furnish and install new pumps, piping, coating, concrete restoration, wet well fan & duct, bypass pumping, fencing, generator pad, generator modifications, driveway, landscaping, repair soffit and parapet, and miscellaneous work.
- Electrical Work: Furnish and install new controls, drives, ATS, lights, bubbler line, floats, conduits, temporary electrical, and miscellaneous work.

Bids will be lump sum price in accordance with the following schedules: Schedule A - Consists of a single prime contract for General Work and Electrical Work combined. Schedule B - Consists of separate prime contracts for General Work and Electrical Work. Bidder is not required to submit bids for each but may do so if he chooses. Bidder may submit a single bid for General Work, Electrical Work or a combination. All work is to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota, reference to which is made for detailed description of the work.

Each bid must be accompanied by a separate PDF document (uploaded to Quest VirtuBid) containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a PDF document (uploaded to Quest VirtuBid) of the Contractor's License or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks.

The successful bidder shall warrant and guarantee work for two years and shall furnish performance and payment bonds, in the amount of 100% of the contract. Bonds shall remain in effect until two years after date of final payment.

Within fifteen (15) days after effective date of Agreement, Contractor shall submit to Owner a written notice indicating the specific date that Contractor will begin construction. Unless extended as per Article 11 of the General Conditions, Milestone "A" (All work at LS 19; LS 27 fence, parapet and soffit work, generator slab, setting generator, concrete work, and landscaping) shall be completed by September 28, 2024, Milestone "B" (All work at LS 24) shall be completed by October 26, 2024, Milestone "C" (All work requiring bypass pumping) shall be completed within 12 calendar days, for each site, and all work shall be completed and ready for final payment in accordance with paragraph 15.06 of the General Conditions no later than May 31, 2025. Complete digital project bidding documents are available at <http://www.grandforksgov.com/business/bids-rfp/-/fsiteid-1> or [www.questcdn.com](http://www.questcdn.com). You may view the digital plan documents for free by entering Quest project #9049427 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 923-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad Director of Finance & Administrative Services (SEAL) (Apr. 3 & 10 & 17, 2024)

**INVITATION TO BID CULVERT PIPE MATERIAL**

By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that sealed bids will be received by the undersigned at the office of the County Director of Finance & Tax up until 1:00 o'clock p.m., April 22, 2024. Bids shall be publicly opened and read at 1:00 o'clock p.m., for furnishing the County with the following supplies as needed for a period of one-year following award of the contract on (1) zinc galvanized coated round corrugated steel pipe culverts and end sections (2) external flap gates (3) polypropylene pipe culvert. The bids shall be considered at the May 7, 2024 regularly scheduled Commission meeting.

Bids shall be submitting on bidding blanks and in accordance with the approved bidder's instructions and specifications prepared by and available at the office of the County Highway Department, 1700 N Columbia Road, Grand Forks ND 58203.

In compliance with Section 11-11-28 of the North Dakota Century Codes, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in the state as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary bond. The bidder's bond envelope must be on the outside of the bid package.

The Board reserves the right to extend the date for receiving and opening of bids for a period of not to ex-

**PUBLIC NOTICE**

ceed five days when unforeseeable events may warrant such extension, at the discretion of the Board.

The Board reserves the right to reject any or all bids, in whole or in part and to waive any technicalities.

Bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed to the County Auditor and marked on the outside what the bid is for. The County Director of Finance & Tax office is located at 151 4th Street South and the mailing address is P.O. Box 5726, Grand Forks, ND 58206.

Dated at Grand Forks, North Dakota, this 26th day of March 2024.

Debbie Nelson  
County Director of Finance & Tax  
Grand Forks, North Dakota  
(Apr. 3 & 10 & 17, 2024)

**ADVERTISEMENT FOR BIDS**

City of Aneta  
Aneta, NORTH DAKOTA  
Water and Sewer Improvements  
2022  
Water Replacement and Sewer Rehabilitation  
MOORE PROJECT NO. 22393

**General Notice**

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until April 16, 2024 at 11:00 a.m. local time. Bids will be viewed and read via video/phone conference at 11:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questcdn.com](http://www.questcdn.com). The Project includes the following Work: Water system replacement, sanitary sewer relining and replacement, asphalt patching, miscellaneous concrete repairs and site restoration.

**Obtaining the Bidding Documents**  
Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.questdn.com](http://www.questdn.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9032087 on the website. Contact QuestCDN Customer Support at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:  
Moore Engineering, Inc.  
925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Aneta, as required by law. A countersignature of a bid bond is not required. If the City of Aneta elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Aneta, and the City of Aneta may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Bidders on this work will be required to comply with Title 40 CFR Part 33-- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE sub-contractor solicitation form in the bid package.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications. Bidders are required to comply with the Build America, Buy America Act Requirements. Include the following language for Bipartisan Infrastructure Law (BIL) equivalency projects and/or projects with loan forgiveness:

Use the following language for all DWSRF and CWSRF treatment works projects.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with Davis-Bacon prevailing wage requirements. Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source.

**Instructions to Bidders.**  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. **This Advertisement is issued by :**  
Owner: City of Aneta

By: Michelle Middlestead  
Title: Auditor  
Date: March 20, 2024  
(Mar. 20 & 27, Apr. 3, 2024)

The vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner:  
Vehicle: 2011 Cadillac Escalade ESV  
License Plate: 203BZX (ND)  
VIN: 1GY54HEF4BR339586  
Location: 506 N 48th St Grand Forks ND 58203  
Date of Impound:  
Monday, March 11, 2024 12:15 PM  
Place of Storage: Interstate Towing 2475 North 42nd Street Grand Forks, ND 58203 (701) 772-6592  
Impounding Authority: Property Manager  
Registered Owner: FRANCESCA MARGARET GARZA 2113 5TH AVE N

(Apr. 3, 2024)

**PUBLIC NOTICE**

GRAND FORKS, ND 582032923  
Lienholder: AMERICAN CREDIT ACCEPTANCE  
PO BOX 4419  
WILMINGTON, OH 451774419  
County Impounded: Grand Forks  
Owner and/or lienholder has 30 days to claim the vehicle from the date of publication, until May 3rd, or the towing/storage business or LE agency will be granted legal ownership of the vehicle.  
(Apr. 3, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91  
345kV Transmission Line-James town to Ellendale  
Public Convenience & Necessity  
NOTICE OF OPPORTUNITY FOR HEARING  
On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoore, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.
  2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Apr. 3, 2024)

**INVITATION FOR BID**

ACFT & FITNESS AREA FACILITY  
Bldg. 5300  
Camp Gilbert C. Grafton, Devils Lake, North Dakota  
IFB 24-12, IFB 24-13, IFB 24-14, IFB 24-15

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).

**REGISTRATION INSTRUCTIONS:**

1. <https://bidexpress.com>
  2. In the upper right-hand corner, Click the "Register" button
  3. Complete "My Info"
  4. Click "Register" button
  5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.
- Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.ndar.ng.list.g9-contracts@army.mil](mailto:ng.nd.ndar.ng.list.g9-contracts@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Wednesday, 1 May 2024, at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF GRAND FORKS NORTHEAST CENTRAL JUDICIAL DISTRICT KRystal MOBLEY, Plaintiff, SUMMONS vs. MENACHEM ISRAEL, Defendant. CIVIL NO: 18-2024-DM-00121. THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: 1.You are hereby summoned and required to appear and defend against the COMPLAINT FOR DISSOLUTION OF MARRIAGE in the above-entitled action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this SUMMONS upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the COMPLAINT FOR DISSOLUTION OF MARRIAGE. NOTICE OF TEMPORARY RESTRAINING PROVISIONS: 2.Under Rule 8.4 of the North Dakota Rules of Court, upon service of this SUMMONS, both you and your spouse are bound by the following restraints: A. Neither spouse may dispose of, sell, encumber, or otherwise dissipate any of the parties assets, except: i. For necessities of life or for the necessary generation of income or preservation of assets; or ii. For retaining counsel to carry on or to contest this proceeding.3.If a spouse disposes of, sells encumber, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days.4.Neither spouse shall harass the other spouse. 5.All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. 6.IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. 7.The restraining provisions contained in the SUMMONS apply to both spouses upon service of the SUMMONS. The provisions are effective until otherwise provided by Court Order or by written stipulation of the parties filed with the Court. Dated this 15th day of November, 2023. Melissa M. Lyke (ND ID# 09924) Legal Services of North Dakota 112 N. University, Suite 220 P.O. Box 1327 Fargo, ND58107-1327 (701) 222-2110 x 317 mlyke@legalassist.org ATTORNEY FOR PLAINTIFF Krystal Mobley (Mar. 27; Apr. 3 & 10, 2024)

**AGASSIZ WATER USERS DISTRICT NOTICE OF ANNUAL MEETING**

Notice is hereby given to the members of Agassiz Water Users District that the Annual Meeting of the Members will be held on Wednesday, April 17, 2024, at 7:00 PM at the Manvel Community Center, Manvel, North Dakota. The by-laws of the District provide that you may attend this meeting in person. If you are unable to attend, for any reason, your proxy will be voted on by the Board of Directors of the District. The by-laws provide that to transact the usual business of the District, there must be at least ten percent (10%) of the members in person or by proxy. A proxy form is enclosed for your convenience. Please return it in the enclosed self-addressed envelope. The proxy will be necessary to insure a quorum. A drawing will be held from the returned proxies. Directors are to be elected at this meeting for a three-year term. The directors whose terms expire are Patty Paschke, Matt Korynta, and Bret Burkholder. The three of them have agreed to serve another term if the members so desire. A voting ballot is enclosed for your convenience. Please return it in the enclosed self-addressed envelope along with your proxy. At this Annual Meeting, several door prizes will be awarded to those attending.

- The agenda of the meeting will be as follows:
1. Calling to order and proof of Quorum
  2. Proof of Notice of Meeting
  3. Reading and action of any unapproved minutes
  4. Managers Report
  5. Election of Directors
  6. Unfinished Business
  7. New Business
  8. Adjournment
- Dated this 13th Day of March 2024

/s/Eric Stanislawski  
Eric Stanislawski President of Agassiz Water Users District  
(Apr. 3, 2024)

**PUBLIC NOTICE**

not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, P.C., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, 24 April 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN. Bidders may submit separate bids for General Construction (IFB 24-12), Mechanical Construction (IFB24-13) and/or Electrical Construction (IFB 24-14). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 24-15). In accordance with NDCC 48-01.2-06, the combined bid from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed, or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via teleconference at 3:30 p.m. (CT) on Wednesday, 1 May 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068# IMPORTANT: Davis-Bacon Wage Rates are required for this project. Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 1 April 2024

**PUBLIC NOTICE**

OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NNDNG,  
Deputy Adjutant General, Contracting Officer  
(Apr. 3, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

TruConnect Communications, Inc. Case No. PU-24-88  
Designated Eligible Carrier Application  
NOTICE OF OPPORTUNITY FOR HEARING  
On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service sup-

**SECTION 00 11 ADVERTISEMENT FOR BIDS**

FOR THE NORTH DAKOTA MILL ND STATE MILL TRACKS 1-3 REHABILITATION AND DRAINAGE IMPROVEMENTS  
CITY OF GRAND FORKS, GRAND FORKS COUNTY, NORTH DAKOTA HOUSTON ENGINEERING PROJECT 8639-0006

NOTICE IS HEREBY GIVEN that the North Dakota State Mill & Elevator invites and will receive sealed proposals (bids) up to the hour of 11:00 a.m., local time, on April 11, 2024, for the furnishing to the North Dakota State Mill of all transportation, labor, materials, tools, equipment, services, permits, utilities, and other items necessary for said work, in accordance with the drawings and contract documents on file in the office of the Engineer, Houston Engineering Inc, Grand Forks, North Dakota. At said time, said proposals will be opened at North Dakota State Mill & Elevator conference room at 1823 Mill Road, Grand Forks, ND. A mandatory Pre-Bid meeting is scheduled on **March 29 th , 2014 at 11:00 a.m.**, local time at the North Dakota Mill & Elevator Conference Room at 1823 Mill Road, Grand Forks, ND.

All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project.

Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$22.00 by inputting Quest project # on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in a free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of \$250 per set. Make checks payable to Houston Engineering, Inc. and send to 1401 21 st Avenue North, Fargo, ND 58102. Potential bidders may contact Houston Engineering, Inc. at (701) 237-5065 or (701) 746-0200 with any questions. Copies of the documents are available for viewing at the following locations during normal business hours of 8:00 am to 4:30 pm, Monday through Friday, excluding holidays:

Houston Engineering, Inc.  
4399 S Columbia Rd Suite 101  
Grand Forks, ND 58201  
Telephone (701) 746-0200

**PUBLIC NOTICE**

port area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Apr. 3, 2024)

**Notice**

Larimore Township will hold its Equalization meeting 8 April 2024 at 1:00 pm in the 6th floor Conference room of the Grand forks County Office building. 151 S 4th ST. Grand forks ND.  
Tim Pietron Clerk 218 791 5748  
(Mar. 27; Apr. 3, 2024)

ND State Mill Tracks 1-3 Rehabilitation and Drainage Improvements Project# 8639-0006 consists of completing the following (but not limited to) work:

- Erosion Control
- Mobilization
- Excavation
- Embankment
- Remove Concrete Pavement
- Remove Asphalt Pavement
- Remove Curb and Gutter
- Remove Track
- Salvage Crossing Panel
- Remove & Replace Railing
- Remove & Replace Propane Tank
- New 115LB Track With 10' Ties
- Install New Concrete Crossing Panels
- Grout Repair Under Direct Fixation Rail
- 6" Perforated HDPE with Geotextile Sock
- 10" SDR35 PVC Pipe
- Storm Drain
- Curb and Gutter
- Reinf Conc Sidewalk
- 8" Thick Reinf Conc
- PG 58-28S Asphalt Pavement
- Class 5 Aggregate Base
- Alt. #1 - Additional Grout Repair Under Direct Fixation Rail

All Bids are to be submitted on the basis of cash payment for the Work and are to be enclosed in a sealed envelope addressed to the undersigned Chairman, endorsed as required below. The bid security must be in a sum equal to five percent (5%) of the full amount of the Bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The bidder must be licensed for the full amount of the bid.

The outside of the sealed envelope containing the bid and other required items shall be endorsed with the following verbiage:

1. "ND State Mill Tracks 1-3 Rehabilitation and Drainage Improvements."
  2. The name of the person, firm, corporation, or joint venture submitting the Bid.
  3. The Bidder's Contractor's License or Contractor's License Renewal Number.
  4. Acknowledgement of Addenda.
- A copy of the Contractor's preliminary schedule, Bid Bond and Bidder's Contractor's License or Contractor's License Renewal shall be included a separate envelope from the bid.

Any deficient Bid received will be resealed and returned to the Bidder immediately. The Owner reserves the right to hold all bids for 75 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received.

The Work shall be substantially complete by July 31, 2024. All Work shall be complete and ready for final payment in accordance with the General Conditions by September 30, 2024.

The North Dakota Mill & Elevator will award the contract to the Bidder(s) of their choosing. The North Dakota Mill & Elevator reserves the right to reject any and all bids, and to waive any and all irregularities in any bid.

BY THE ORDER OF THE NORTH DAKOTA MILL.

Dated: 3/14/2024  
/s/Steven Bratvold

Steven Bratvold  
Buyer  
North Dakota Mill & Elevator  
Grand Forks, North Dakota

Quest CDN: # 9032070  
(Mar. 20 & 27; Apr. 3, 2024)



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**Forum Communications Company**

/s/Eric Stanislawski  
Eric Stanislawski President of Agassiz Water Users District

**PLANTING EQUIPMENT**

**WANTED:** 8 or 10 row Corn & Soybean Planter to use on food plots. Call 701-360-0233

**SEEDS/FEEDS/HAY**

**Feed Oats for Sale**  
32 to 34 pounds per bushel  
tim zikmund 701-331-2457

**Cleaned Certified Seed Wheat for Sale:**  
**Ascend & Driver THYEN FARMS**  
**Watertown, SD**  
**605-520-8159**  
Permit# SP25077

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**PUBLIC NOTICE**

**PLACE NOTICE**

jamestownsun.column.us/place

**CONTACT US**

legals@jamestownsun.com

**DEADLINE**

Wednesday 2pm for Thursday  
Wednesday 5pm for Saturday  
Thursday 2pm for Friday  
Friday 10am for Monday  
Friday 2pm for Tuesday  
Friday 5pm for Wednesday

**VIEW ONLINE**

www.jamestownsun.com

Stay informed of official civic matters

**PUBLIC NOTICE**

**SECTION 101 ADVERTISEMENT FOR BIDS**

Notice is hereby given that sealed bids will be received for the Airfield Pavement Rehabilitation project, EC23-00-017 in New Rockford, Eddy County, North Dakota. Bids will be received by the City of New Rockford, at the office of the City Auditor, located at 117 1st Street South, until 2:00 pm (CT) on Thursday, April 18, 2024 and then at said office all bids properly submitted will be publicly opened and read aloud. Bids can be mailed to the City Auditor at 117 1st Street South, New Rockford, ND 58356.

Digital copies of the Bidding Docu-

ments are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9034197 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Avenue SW, Jamestown, ND 58401, for a fee of \$100.00 per set. The bidding and contract documents may also be examined at the same location. Any technical questions may be directed to Ben Aaseth PE at (701) 269-3962.

The project will consist of:

Runway full depth reclamation with hot bituminous paving, runway safety area re-grading, north taxiway rehabilitation, south taxiway rehabilitation, apron reconstruction, and access road rehabilitation.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned City, 117 1st Street South, New Rockford, ND 58356 and shall be designated that the bid is for "Airfield Pavement Rehabilitation." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be rescaled and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project within 80 (Eighty) working days.

By order of the City of New Rockford  
New Rockford, North Dakota

Stuart Richter,  
Mayor

Dated this 12th day of March 2024.  
(Apr. 3 & 10, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

TruConnect Communications, Inc. Case No. PU-24-88 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
  2. What ETC universal service support area should be designated?
  3. Is designation of the applicant as an ETC in the public interest?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Apr. 3, 2024)

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91 345kV Transmission Line-James town to Ellendale Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota. The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.
  2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (Apr. 3, 2024)

Marshall W. McCullough Attorney ID#05298 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078 (701) 282-3249 [mmccullough@ohnstadlaw.com](mailto:mmccullough@ohnstadlaw.com)

Attorney for Personal Representative Court File No. 47-2024-PR-00023

**IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of Richard I. Carlson, Deceased

**NOTICE TO CREDITORS**

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Lori J. Carlson as Personal Representative of the Estate at 9546 39th St. SE, Jamestown, North Dakota 58401, or filed with the Court.

Dated this 21st day of March, 2024.

*/s/* Lori J. Carlson Personal Representative of the Estate of Richard I. Carlson, deceased 9546 39th St. SE Jamestown, North Dakota 58401

First publication on the 3rd day of April, 2024.  
(Apr. 3 & 10 & 17, 2024)

**CATEGORICAL EXCLUSION DETERMINATION**

FOR THE PROPOSED PROJECT OF: Water Supply and Treatment Improvements Medina (Stutsman County), North

**TODAY'S SUDOKU ANSWER**

1	9	2	6	8	7	5	3	4
6	8	4	1	5	3	7	9	2
7	5	3	4	2	9	8	1	6
2	7	6	8	3	4	9	5	1
9	1	8	5	7	6	2	4	3
4	3	5	9	1	2	6	7	8
5	6	9	3	4	8	1	2	7
8	4	7	2	9	1	3	6	5
3	2	1	7	6	5	4	8	9

**Dakota DRINKING WATER STATE REVOLVING FUND PROJECT NUMBER: 4700637-02**

The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed Water Supply and Treatment Improvements for the City of Medina in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review. Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion. The proposed project consists of improvements to the City's water treatment facility. The water treatment facility has been in continuous service since 2005. Many apparatuses and equipment are reaching the end of their useful life and have begun to show signs of aging. Should any of the equipment go down, the treatment facility will need to be offline for repairs which would leave the city without water. Emergency situations will also cause issues as there are no back-up generators for the water treatment facility and well pumps. The proposed project will address any equipment that is currently at the end of its useful life and allow the water treatment facility to continue to operate. It will alleviate any associated health hazards that could be caused by an operation outage. The City of Medina has applied for a Drinking Water State Revolving Fund to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements. This project is being granted an exclusion because the improvements will occur entirely in the alignment of previously disturbed areas. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer has concluded that no historic properties will be affected by this project provided it takes place in the location and manner described in the documentation and provided all borrow comes from an approved source (ND SHPO Ref.: 23-0642). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Medina and Stutsman County. The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities. Comments concerning this decision may be addressed to Danielle Peltier, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324. Dated the 26th of March, 2024. David J. Bruschwein, P.E. Director Division of Municipal Facilities (Apr. 3, 2024)

A public hearing will be held at 7:00 PM April 15 at the Buchanan School to review and amend the zoning map for the City of Buchanan. Posted by Mayor Kim Lees

**IN RE: DISSOLUTION OF SMITTY'S CARPET SHOP, INC.**

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the corporation, SMITTY'S CARPET SHOP, INC. is in the process of winding up affairs and dissolving. The Notice of Intent to Dissolve was filed with the North Dakota Secretary of State on March 8, 2024. Written claims against the corporation must be presented to OTTMAR & OTTMAR, P.C. at 226 2 nd Avenue SW, Jamestown, North Dakota 58401. All persons having claims against the said corporation are required to present their claims within 90 days after the date of the first publication of this notice. Dated this 8th day of March, 2024. SMITTY'S CARPET SHOP, INC.

By: James Smith Its President

Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 Second Avenue SW/PO Box 1397 Jamestown , North Dakota 58402-1397 P: 701.252.7229 F: 701.252.7461 [sotmar@ottmarlaw.com](mailto:sotmar@ottmarlaw.com) E-service: [office@ottmarlaw.com](mailto:office@ottmarlaw.com) Attorney for SMITTY'S CARPET SHOP, INC. (Mar. 13 & 20 & 27; Apr. 3, 2024)

**PUBLIC NOTICE**

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2024-2026 fishing proclamation.

**BOW (ARCHERY), SPEAR AND UNDERWATER SPEARFISHING**

Bow and spearfishing is legal from Apr. 1 - Mar. 31 of each fishing year. Underwater spearfishing is legal from May 1 - Nov. 30 of each fishing year. See proclamation for species legal to take. DARKHOUSE SPEAR AND BOW (ARCHERY) FISHING Darkhouse spear and bow fishing is legal from ice up through Mar. 15 of each fishing year. See proclamation for species legal to take. DARKHOUSE SPEAR & BOW FISHING is legal only on certain waters. PADDLEFISH SNAGGING Paddlefish snagging is legal May 1 through May 21 of each fishing year, in certain areas of the Missouri and Yellowstone rivers. Snaggers must possess a valid tag. Snagging paddlefish shall be legal only from 7:00 a.m. to 7:00 p.m. (Central Time) each day. Snaggers must immediately release all paddlefish on Snag and Release Days and immediately tag their one paddlefish on Harvest Days. GENERAL Daily limit is a limit of fish harvested from midnight to midnight. No person may harvest or possess more than North Dakota's daily limit of fish while on the water or on the ice or actively engaged in any manner of fishing. Possession limit is the maximum number of each legally taken fish species that a person may have in their actual possession during any phase of any single fishing trip of more than one day. Game fish are bluegill, burbot, channel catfish, chinook salmon, crappie (black and white), largemouth bass, muskellunge (pure and tiger hybrid), northern pike, paddlefish, sauger, saugeye, smallmouth bass, sturgeon (pallid, shovelnose, and lake), trout (brown, lake, rainbow, cutthroat, and tiger hybrid), walleye, white bass, yellow perch, and zander. Nongame fish are all species not named as game fish or legal live baitfish.

**SUMMARY OF CHANGES FOR 2024-2026**

- Use of live aquatic baitfish allowed on nine additional waters across North Dakota. See proclamation for a list.
- Use of bow and spear is now legal to take channel catfish in the Missouri River System.
- Use of bow now legal to take northern pike and non-game fish during winter while in dark hours.
- Individuals who trap their own baitfish must provide ownership information on the trap. Tampering with another's baitfish traps is illegal and now subject to a penalty.
- Channel catfish limit (20 daily, 40 possession) established for west of ND Highway 1.
- Paddlefish tags are available for purchase online and at the Bismarck, Dickinson and Williston offices from 8 am-5 pm, Monday through Friday. Online purchases should accommodate for appropriate delivery time.

**FREE FISHING DAYS**

Residents of North Dakota may fish without a resident fishing license on Jun. 1-2, 2024, Dec. 28-29, 2024, Jun. 3-4, 2025 and Dec. 27-28, 2025.

**NOTICE OF LEASING STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Stutsman County. Sydney (138-064)

36 Deer Lake (141-066)	SW4	AC 156	Term 1	Rent \$3296
9 Paris (142-067)	SE4	AC 160	Term 2	Rent \$3523
16 16 Roosevelt (143-067)	NE4 NW4	AC 160 158	Term 2 2	Rent \$3428 \$1891
36 36 36	NE4 SE4 SW4	AC 155 160 160	Term 3 3 3	Rent \$3535 \$3721 \$2765

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction has been re-scheduled to be held at Stutsman County Courthouse, Whitney Room on 4/23/2024 12:30 PM CT in Jamestown, ND. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 4/12. Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov> (Apr. 3 & 10 & 17, 2024)

**PUBLIC INPUT MEETING**

**WHY?**

To receive public input and comments on proposed improvements to US Highway 52 from 7th Street SE to 4th Avenue SW in the City of Jamestown, ND. The project consists of a full roadway reconstruction of US Highway 52 from 4th Avenue SW to the intersection of 1st Avenue S and 10th Street SE, replacement of US Highway 52 structures over the James River, replacement of storm sewer and lighting, and roadway re-striping on US Highway 52/1st Avenue S from 7th Street SE to tie Jamestown's downtown area three-lane cross section into the project. Alternative improvements will be available for review and input.

**WHEN?**

Thursday, April 18, 2024  
Formal Presentation: 5:45 p.m. to 6:15 p.m.  
Open House: 5:30 p.m. to 7:30 p.m.

A Virtual (pre-recorded) presentation and other materials will be available on the NDDOT website at [www.dot.nd.gov](http://www.dot.nd.gov) on Thursday April 18, 2024.

Click "Public Meetings" under News & Events Event date April 18, 2024

**WHERE?**

Jamestown City Hall  
Lower Level Meeting Room  
102 3rd Ave SE  
Jamestown, ND 58401

**OPEN HOUSE CONDUCTED BY**

ND Department of Transportation (NDDOT), City of Jamestown, and SRF Consulting Group, Inc.

This meeting is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the NDDOT and SRF Consulting Group, Inc. will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be postmarked or emailed by Thursday, May 2, 2024, to Scott Harmstead, AICP, SRF Consulting Group, 2370 Vermont Avenue, Bismarck, ND 58504

Email: [SHarmstead@srfconsulting.com](mailto:SHarmstead@srfconsulting.com)

Note "Public Input Meeting-PCN 23630" in the letter heading or email subject.

The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Heather Christianson, Civil Rights Program Administrator, Civil Rights Division, NDDOT at (701-328-2978) or [civilrights@nd.gov](mailto:civilrights@nd.gov). TTY users may use Relay North Dakota at 711 or 1 800 366 6888.

**SUDOKU**

DIFFICULTY RATING: ☆☆☆☆☆

			6	8	7			
		4		5				
7	5		2				1	6
				3	4	9		
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		5	9	1				
5	6			4			2	7
				9		3		
			7	6	5			

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**PREVIOUS SOLUTION**

7	3	5	1	2	6	8	9	4
9	2	8	3	4	7	5	1	6
4	6	1	8	5	9	3	2	7
3	9	6	4	1	5	7	8	2
8	1	7	6	3	2	4	5	9
5	4	2	7	9	8	1	6	3
2	8	3	9	7	1	6	4	5
6	5	4	2	8	3	9	7	1
1	7	9	5	6	4	2	3	8

**HOW TO PLAY:**

Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

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888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.

Species	Daily Limit	Possession Limit
Walleye, Sauger, Saugeye, or Combination <sup>a</sup>	5	10
Northern Pike	5	10
Yellow Perch	20	40
White Bass	20	40
Bluegill	10	20
Crappie	10	20
Trout	3	6
Salmon	5	10
Burbot (Ling)	10	20
Channel Catfish	East of ND Highway 1 <sup>b</sup> West of ND Highway 1	5 5 20 40
Largemouth Bass, Smallmouth Bass or Combination	5	10
Muskellunge (pure or hybrid)	1	1
Paddlefish (legal snagging only		

# Minot Daily News

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TO ADVERTISE CALL: 701-857-1910  
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## NOTICES MERCH JOBS REAL ESTATE RENTALS

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women, and people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

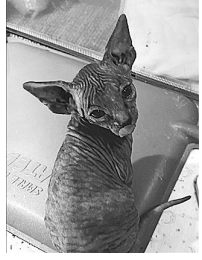
### General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

### We do not accept liability for any other damages which may result from an error or omission in or of an ad.

All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad. The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

### 35 PETS



CFA hairless Sphynx kittens, born 2/15/24, \$300 deposit to hold kitten 701-389-8424 text or call

### 50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

### Jobs.MinotDailyNews.com



### 95 MISCELLANEOUS

#### FOR SALE

Over 100 vinyl records 33 1/3s, some 45s and some 78s, twin electric bed, new in the box & 35 Liberty Standing half-dollars 701-839-6239

#### 110 SPORTING GOODS

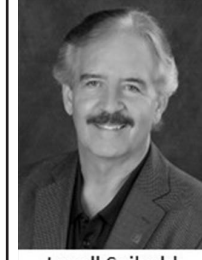
FOR SALE BY OWNER Rem 700 BDL 223 maple stock, sling, case and box. \$1650.00 701-217-0474

### 178 AGRICULTURE

#### ND STATE SEED DEPARTMENT

The North Dakota State Seed Department is seeking a seasonal field inspector who lives in or around the Ward county area. Small grain field inspection work is primarily in July-August for a minimum six weeks; inspector may have an opportunity to conduct soybean inspections which are in September. Inspectors are guaranteed 240 hours of pay. No experience necessary. Training and vehicle are provided. Contact NDSSD by emailing ndseed@ndseed.ndsu.edu or calling 701.231.5400 with questions

### 241 REALTORS



Lorell Seibold Realtor (701) 721-4996 Residential Land & Farm Commercial Multi-Family MinotRealEstate411.com Gold Professional COLDWELL BANKER 1ST MINOT REALTY

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### Third Month Free Rent

Burlington Community Housing is now temporarily renting to applications without income restrictions and reduced security deposit to \$100. Apply now for your third month FREE RENT. Immediate openings for our one bedroom. Must be 62 & older or disabled, regardless of age. Rental assistance and utility allowance is available. Free laundry facility and community center is on site. Call now for an application. This is an equal opportunity provider and employer. Call Karen at 852-5389, TDD 1-800-366-6888 "Equal Housing Opportunity"

### ADVERTISEMENT FOR BIDS

#### City of Portal CDBG Sanitary Sewer Relocation

NOTICE IS HEREBY GIVEN that the City of Portal is requesting Bids for the construction of CDBG SANITARY SEWER RELOCATION. Bids will be received and accepted via electronic bid (vbid) through QuestCDN or in sealed envelopes at the office of Ackerman-Estvold, 1907 17th Street SE, Minot, North Dakota, until 11:00 AM Wednesday, April 10, 2024, at which time all Bids will be publicly opened and read aloud via video conference. Link for the video conference is provided at www.questcdn.com. All Bids must be submitted, and all work shall be done, in full and strict compliance with:

1. The Plans & Contract Documents for this project;
2. Any Special Conditions for this project;
3. The 2022 City of Minot Standard Specifications and Details.

Project bidding documents are available for examination and/or \$50 purchase Monday through Friday from 8:00 am to 12:00 pm and 1:00 pm to 5:00 pm at the office of Ackerman-Estvold, 1907 17th Street SE, Minot ND 58701. Complete digital project bidding documents are available at www.ackerman-estvold.com/projects or www.questcdn.com. You may download the digital plan documents for \$50 by inputting Quest project #8980751 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, working with this digital project information, and online bid submission. Potential bidders may contact Ackerman-Estvold at (701) 837-8737 with any questions.

Generally, the Work covered by the Plans and Specifications for Sanitary Sewer Relocation consists of the materials, labor, tools, and equipment required for the construction of new sanitary sewer. The Work includes approximately 600 LF of sewer pipe, sewer manholes, 370 Ton of gravel, and other incidentals as necessary to complete the project. Details of the construction are included in the Drawings and Project Manual.

All Bids are to be submitted on the basis of cash payment for the Work and Materials necessary to complete the project. Each bid must be accompanied by a separate envelope containing the contractor's license, bid security, and Section 3 Business Concern Certification. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the Owner and the project awarded to the next lowest responsible bidder. Bidders must be licensed for the full amount of the bid as required by section 43-07-12 of the North Dakota Century Code. The work performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of Section 3 is to ensure that employment and other economic opportunities generated by HUD assistance shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are beneficiaries of HUD housing assistance or who reside in the communities where the HUD funding is expended. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. The Owner reserves the right to hold all Bids for 90 days, to reject any or all Bids, to waive any informality or irregularity in any Bid, to accept the Bid deemed in the best interest of the Owner, and to rebid the project until a satisfactory bid is received.

1. "Portal CDBG Sanitary Sewer Relocation"
2. The name of the person, firm, corporation, or joint venture submitting the Bid.
3. The Bidder's Contractor's License or Contractor's License Renewal Number.
4. Acknowledgement of the Addenda, if any.

Any deficient Bid received will be resealed and returned to the Bidder immediately.

All work shall be substantially complete by October 11, 2024. All work shall be completed and ready for final payment in accordance with the General Conditions by October 25, 2024.

Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$500 per day for each and every calendar day that the completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty. By order of the Council Members of the City of Portal, North Dakota. Dated this 15th day of March, 2024. /s/Lisa Smith

Lisa Smith Portal Mayor (March 20, 27, April 3, 2024)

### ADVERTISEMENT FOR BIDS

#### Ward County, North Dakota Galusha Ranch Paving District

NOTICE IS HEREBY GIVEN that Ward County is requesting Bids for the construction of GALUSHA RANCH PAVING DISTRICT. Bids will be received and accepted via electronic bid (vbid) through QuestCDN or in sealed envelopes at the office of Ackerman-Estvold, 1907 17th Street SE, Minot, North Dakota, until 11:00 AM Thursday, April 11, 2024, at which time all Bids will be publicly opened and read aloud via video conference. Link for the video conference is provided at www.questcdn.com.

All Bids must be submitted, and all work shall be done, in full and strict compliance with:

1. The Plans & Contract Documents for this project;
2. Any Special Conditions for this project;
3. The 2022 City of Minot Standard Specifications and Details.

Project bidding documents are available for examination and/or \$100 purchase Monday through Friday from 8:00 am to 12:00 pm and 1:00 pm to 5:00 pm at the office of Ackerman-Estvold, 1907 17th Street SE, Minot ND 58701. Complete digital project bidding documents are available at www.ackerman-estvold.com/projects or www.questcdn.com. You may download the digital plan documents for \$50 by inputting Quest project #9032093 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, working with this digital project information, and online bid submission. Potential bidders may contact Ackerman-Estvold at (701) 837-8737 with any questions.

Generally, the Work covered by the Plans and Specifications for Galusha Ranch Paving District consists of the materials, labor, tools, and equipment required for the 7400 Ton of aggregate base, 6600 Ton of asphalt pavement, and other incidentals as identified in the Plans and Specifications. Details of the construction are included in the Drawings and Project Manual.

All Bids are to be submitted on the basis of cash payment for the Work and Materials necessary to complete the project. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the

terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the Owner and the project awarded to the next lowest responsible bidder. Bidders must be licensed for the full amount of the bid as required by section 43-07-12 of the North Dakota Century Code. No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code. The Owner reserves the right to hold all Bids for 20 days, to reject any or all Bids, to waive any informality or irregularity in any Bid, to accept the Bid deemed in the best interest of the Owner, and to rebid the project until a satisfactory bid is received. There shall be endorsed upon the outside of the envelope containing the Bid, the following:

1. "Galusha Ranch Paving District"
2. The name of the person, firm, corporation, or joint venture submitting the Bid.
3. The Bidder's Contractor's License or Contractor's License Renewal Number.
4. Acknowledgement of the Addenda, if any.

Any deficient Bid received will be resealed and returned to the Bidder immediately.

All work shall be substantially complete by October 11, 2024. All work shall be completed and ready for final payment in accordance with the General Conditions by October 25, 2024. Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of \$500 per day for each and every calendar day that the completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty. By order of the County Commissioners of Ward County, North Dakota. Dated this 19th day of March, 2024. /s/ John Feldahl Ward County Chairman (March 27, April 3, 2024)

### NOTICE

Newman Township has consigned to Northern Auction sale on 4/13/24 a Gardall 1612-2 home safe, 1.31cu/ft of storage. Available to be viewed @ Northern Auction starting 4/8/24. (April 3, 2024)

### NOTICE

Notice is hereby given that the Surrey Park District is calling for bids to remodel the interior of the concession building located at the ball diamonds of 420 4th ST NE in Surrey, North Dakota. Work would consist of removing the ceiling and wall tile, insulation, sheetrock, mud/tape/texture, and repainting the inside of the entire building. Then reinstall new drop ceiling tile, replace doors, lighting throughout, the pass-through window with a new dual slider, adding tile in the restrooms with permanent shower and fixture removal. All site prep, debris removal, electrical and plumbing included. Reinstallation of kitchen and bath plumbing fixtures/cabinetry will also be required. Sealed bids must be submitted to the City Auditor prior to 4:30 p.m., April 10, 2024, and will be opened and awarded the evening of the April 16, 2024 at 7:00 p.m. during the Park District's Regular monthly meeting. The Surrey Park Board reserves the right to reject any and all bids. All bids must contain the bidder's name, address, phone number, and the amount of the bid. Sealed bids must be addressed as follows: Surrey Park District Attn: City Auditor 100 Pleasant Ave S Surrey ND 58785

The contractor must possess a ND State Certified License that meets all rules and regulations as set forth by the Unities States and North Dakota Governments, be able to maintain and provide proof of insurance prior to beginning work, and comply with

all federal, state, and local regulations for building codes.

The contractor will also provide a list of subcontractors that will be utilized plus obtain required contractor's license through the City of Surrey.

All bidders are invited to be present at the Bid opening. If you have any questions, please feel free to contact the City Hall at 701-852-4154 for more information.

By order of the Surrey Park Board of the City of Surrey, North Dakota. Dated this 20th Day of March 2024. Anita Trana Surrey City Auditor (March 27, April 3, 2024)

### NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-24-88 TruConnect Communications, Inc. Designated Eligible Carrier Application

On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (April 3, 2024)

### NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91 345kV Transmission Line-Jamestown to Ellendale Public Convenience & Necessity

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota. The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please

notify the Commission. Issued: March 27, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (April 3, 2024)

### NOTICE OF PETITION FOR NAME CHANGE

05-2024-CV-00029

IN DISTRICT COURT, COUNTY OF BOTTINEAU, STATE OF NORTH DAKOTA, NORTHEAST JUDICIAL DISTRICT

In the Matter of the Petition for name change of Q.A.D. Julie Boettcher, Petitioner

PLEASE TAKE NOTICE a Petition will be filed with the above-entitled court requesting an Order changing the minor child's name of Q.A.D. to Q.A.B. NOTICE IS FURTHER GIVEN that thirty (30) days after publication, Petitioner intends to file a petition requesting entry of the Court's Order changing the minor child's name. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Erin M. Conroy (ND ID 05932) CONROY LEGAL SERVICES, PLLC. 510 Main Street, PO Box 137 Bottineau, ND 58318 Phone: (701) 228-2083 Fax: (701) 228-2896 eService: service@conroylegalservices.com ATTORNEY FOR PETITIONER (March 20, 27, April 3, 2024)

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2023-CV-01750

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association, Plaintiff, v. Kal D. Larson, and any person in possession, Defendants.

Judgment in the amount of \$425,329.74, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on January 12, 2024, for the foreclosure of a real estate mortgage. Notice is hereby given pursuant to said Judgment that the real property described as: Outlot 16, being Outlot 10 less Sublot A of Outlot 10 Section 24, Township 155 North, Range 82 West of the 5th P.M., Ward County, North Dakota. Real Property address: 9351 11th Avenue SE, Minot, ND 58701 The above real property is the subject of the Mortgage dated February 13, 2014, which Mortgage, Kal D. Larson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Premier Mortgage Corp., its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on February 18, 2014, Instrument Number 2969869, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 8, 2022, Instrument Number 3070789. In order to realize the amount of \$425,329.74, as of January 12, 2024, plus interest accruing thereafter on said amount at the rate of 4.82000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on May 22, 2024 ("Sale Date"), at 10:00 AM. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 1st day of April, 2024. SHERIFF OF WARD COUNTY For: Robert Roed Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwlawfirm.com Bar: 10014 (April 3, 10, 17, 2024)

### Notice of Sale

You are herein notified that Midwest Capital Group, LLC, d/b/a Souris River Storage, 4000 11 th Ave SE, Minot, ND, will conduct a sale of abandoned personal property of units #814 Annette Ducharme, #302 Denise Malcon. Contents of the units to be sold by PRIVATE sale after 5 pm on 04/11/2024. Questions to Don Malchouse, 701-833-5362. (April 3, 2024)

only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 15th day of March, 2024. SHERIFF OF WARD COUNTY For: Robert Roed Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwlawfirm.com Bar: 10014 (March 20, 27, April 3, 2024)

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2023-CV-01640

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association, Plaintiff, v. Jayme D. Caudill and Scott R. Barton, and any person in possession, Defendants.

Judgment in the amount of \$216,647.35, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on January 24, 2024, for the foreclosure of a real estate mortgage. Notice is hereby given pursuant to said Judgment that the real property described as: East 73 feet of the West 83 feet of Lot 9, less the North 76 feet thereof, Block 1, 11th Ave. N.E. Addition to the City of Minot, Ward County, North Dakota. Real Property address: 615 11th Avenue NE, Minot, ND 58703 The above real property is the subject of the Mortgage dated October 31, 2016, which Mortgage, Scott R. Barton, Jayme D. Caudill, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on November 1, 2016. Instrument Number 3002423, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 7, 2021, Instrument Number 3050884. In order to realize the amount of \$216,647.35, as of January 24, 2024, plus interest accruing thereafter on said amount at the rate of 3.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on May 22, 2024 ("Sale Date"), at 10:00 AM. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. DATED this 1st day of April, 2024. SHERIFF OF WARD COUNTY For: Robert Roed Sheriff / Deputy Sheriff of Ward Halliday, Watkins & Mann, P.C. By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwlawfirm.com Bar: 10014 (April 3, 10, 17, 2024)

Notice of Election and Call for Candidates Valley City Public Schools and Barnes County North School are seeking candidates to serve on school boards

Information courtesy of Valley City Public Schools (VCPS) and Barnes County North School (BCN)

VCPS

Valley City Public Schools shared the following information:

“Attention Valley City Public Schools Community, the application to run for one (1) VCPS School Board Member is now open. Applications must be submitted to the district office by 4 PM on April 8, 2024.”

Official release information is as follows:

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Valley City Public School District is

Monday, April 8, 2024, by 4:00 PM. The following offices are up for election:

At Large School Board Member (3-year term)

Valley City Public School will hold the annual election on Tuesday, June 11, 2024.

A School Board candidate must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate, and a SFN 10172 Statement of Interests form. Both documents must be filed with the school district business manager, Jackie Cordie, for Valley City Public School by the above

date and time deadline. All forms are available from either the Valley City school district business manager, located in the District Office, or may be obtained on-line at https://vip.sos.nd.gov/PortallistDetails.aspx?pthPKID=30&ptlPKID=3#contentstart.

If you have any questions, please contact the Business Manager at 701-845-0483 or via e-mail at jackie.cordie@k12.nd.us.

BCN

Barnes County North School shared the following information:

Notice of Election and Call for Candidates

Barnes County North School Dis-

trict #007 will hold its annual election on Tuesday, June 11, 2024 for the purpose of electing three members of the school board.

Each position is for a three-year term.

Notice is hereby given that any person who desires to have his or her name placed on the ballot for any of these positions must declare his/her intention to the Business Manager by completing a Statement of Intent and Statement of Interests before 4:00 p.m. Monday, April 8, 2024.

Forms are available at the Business Manager's (Lindsay Polk) office or call 701-646-6202 to request forms.

Garden

From 1

relaxation and enjoyment, and a rose/flower garden.

The Valley City Community Garden committee would like to thank all of those who help make the gardens possible, including Dave Majerus, owner of Riverside Gardens, who allows the Valley City Community Gardens to use his land.

Anyone who is unable to attend the meeting on April 9 and would like information about the gardens can call 701-840-3698 or email vcgardens@gmail.com. The Barnes County Extension Office at 230 4th St. NW, Room 204 (Barnes County Courthouse) will have contracts available and can take payment after the annual meeting.

Prevent

From 1

clude community discussions about parenting, a Caring for Kids Conference, a family Wear Blue Day Hike, a human trafficking and social media safety presentation for parents, a Stepping up for Children Walk; Child Abuse Prevention Month Virtual Series for parents and caregivers of children hosted by Prevent Child Abuse North Dakota, and more. Find a complete list of featured events on Prevent Child Abuse North Dakota's website pcan.org/child-abuse-prevention-month.

Follow Prevent Child Abuse North Dakota on Facebook and share posts throughout April. Encourage friends and family to do the same. Use the hashtags #BuildingTogether, #PreventionInPartnership, #HopefulFutures and #CAPMonth2024 to show your commitment to helping children, families and entire communities to thrive.

Plant a virtual pinwheel in your state, a visual reminder of the world we want for all children to grow up happy, healthy and prepared to succeed through Pinwheels for Prevention®.

Reporting Suspected Child Abuse or Neglect

HHS reminds individuals that if they suspect a child in North Dakota is being abused or neglected, they should call the statewide toll-free Child Abuse & Neglect Reporting Line at 1-833-958-3500. If it's an emergency and a child is in immediate danger, call 911.

Newsday Crossword

ACROSS

- 1 British noble
6 Boxing punches
10 Colonel Sanders' chain
13 Single-handedly
14 Nintendo video game brother
15 "Colorful" ending for Cray-
16 Single-person business owners
18 [The writer's mistake]
19 Appear to be
20 Important occasion
21 \_\_ butter (cosmetic ingredient)
22 Sixth-sense letters
24 Film's male protagonist
26 Tricky-to-pronounce phrase
31 Spanish gold
32 Oahu neighbor
33 Aromatic closet wood
36 "So long!"
38 Kid's stuffed bear
41 Country in the Andes
42 Skiing surface
44 Mined rocks
46 Teapot topper
47 Lincoln Center's Manhattan neighborhood
51 Lean back in a living room chair
53 To date
54 Have sore muscles
55 Timex competitor
58 Skilled
62 French king
63 Fine fabric drapery
65 Rural hotel

DOWN

- 1 Male singing voice
2 Burn-soothing plant
3 Duty assigned
4 About 1,000,000 bytes, for short
5 After-tax amount
6 Green mineral
7 "Isn't that true about me?"
8 New parents' celebrations
9 Maritime distress signal

- 10 Seller of matzo ball soup
11 Aviator
12 Crème de \_\_ (chocolate liqueur)
14 Dallas NBAer
17 Iterate
21 Ram or lamb
23 Tally up
25 List shortener
26 Stroller riders
27 Spoken aloud
28 "Hands off" art gallery sign
29 Election Day day: Abbr.
30 Black \_\_ spider
34 Seldom getting rain
35 Impolite
37 Orchard fruit
39 Rap star Dr. \_\_

12x12 crossword grid with numbers 1-70 and black squares.

CREATORS SYNDICATE © 2024 STANLEY NEWMAN STANXWORDS@AOL.COM 4/3/24

SHOE BUSINESS by Chris Gross Edited by Stanley Newman www.stanxwords.com

- 40 Response to "Who, me?"
43 "Shaky" prefix for center
45 Fr. holy woman
48 Pack into a crate
49 Gives feedback
50 Sculpture on a pedestal
51 \_\_ to go (eager)
52 Money-saving, in brand names
56 Looks at
57 Skating surface
59 Hold back, as breath
60 Wasn't truthful
61 Finish lines
63 Allow
64 Propel a dinghy

CRYPTOQUIP

T SAWUORY PWARVC IS CQN PW FRRFO
UVRHMTMX VHFRN FQYHW. T XIRAA
T'P YRMFHVVW PRMFHVWVW SNRSHNRY.
TODAY'S CLUE: P = M

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION TruConnect Communications, Inc. Case No. PU-24-88 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are: 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? 2. What ETC universal service support area should be designated? 3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91 345kV Transmission Line-Jamestown to Ellendale Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota. The issues to be considered in this proceeding are: 1. Whether public convenience and necessity will be served by construction and operation of the facilities. 2. Are OTP/MDU technically, financially, and managerially fit and able to provide the service? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: March 27, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner

(April 3, 2024)

Barnes County Water Resource District PO Box 306 Valley City, ND 58072 701-845-8508 Monday April 8, 2024 @ 9:00 a.m. Barnes County Highway Department, Conference Room Members of the public unable to attend may participate in the Teams meeting. Call: +1 323-457-5870 Phone Conference ID: 457 384 925# Agenda Call to Order March Minutes Old Business: Hansen/Hurley Complaint Surface Drain Permit Appl. No. 6221-Pat Hurley Drain VC Little Dam NRCS-RCPP: Ten Mile Lake Thordenskjold Drain Clausen Springs Dam Sheyenne River Bank Stabilization Study 2025-2027 Water Development Plan NEW BUSINESS: Drain Tile Appl. - Winter Farms Engineer Report Legal Report Adjourn (April 3, 2024)

SUDOKU

9x9 Sudoku grid with numbers 7, 4, 5, 2, 6, 1, 8, 3, 6, 1, 9, 2, 7, 5, 9, 6, 5, 1, 6, 9, 5.

Level: Intermediate

HERE'S HOW IT WORKS: To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

9x9 grid with numbers 9, 8, 7, 6, 2, 5, 4, 3, 1, 5, 1, 3, 4, 9, 7, 8, 2, 6, 6, 4, 2, 1, 8, 3, 5, 9, 7, 8, 9, 4, 5, 1, 2, 6, 7, 3, 2, 7, 5, 8, 3, 6, 9, 1, 4, 1, 3, 6, 9, 7, 4, 2, 5, 8, 3, 2, 9, 7, 4, 8, 1, 6, 5, 4, 5, 1, 3, 6, 9, 7, 8, 2, 7, 6, 8, 2, 5, 1, 3, 4, 9

SUDOKU

15x15 crossword grid with numbers 1-15.

CROSSWORD

AGNES

Comic strip panels showing Agnes talking about new clubs and unpopularity.

CUT IT OUT! advertisement for job listings with a graphic of a person holding a magnifying glass.

(March 20, 27 & April 3, 2024)

Blanket North Dakota with an ad in advertisement for NSCAN.



Land for Sale
ND FARM LAND
Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management.

Help Wanted
MCLEAN COUNTY
is filling a position for full-time EQUIPMENT OPERATOR III positions in Underwood - great pay, flexible schedule, great work/life balance!

Public Notice
58505, 701-328-2400, or Relay North Dakota 1-800-368-6888
TTY. If you require any auxiliary aids or services, such as readers, signers or Braille materials please notify the Commission.

Public Notice
tion generally consists of furnishing trenching, 18" and 30" host pipe, and 500 feet of 6.0-inch poly pipe.

Public Notice
ignoring and Environmental Services, LLC. The costs are \$350 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is NON-REFUNDABLE. All Work shall be done according to the Bidding Documents.

Public Notice
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff

Announcements
HEALTH/MEDICAL
STOP OVERTYPING FOR HEALTH INSURANCE
A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420.

WANTED: GENERAL MANAGER
Krause's Market in Williston, ND. Competitive salary, health, 401k, vacation, more. Qualified applicants email resume/questions, krause@weestr.com

Public Notice
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal # WHM001369 - Published April 3, 2024

Public Notice
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Other Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91

Public Notice
Substantial Completion: September 15, 2025
Final Completion: October 30, 2025
Contract No. 2 - Pump Station Electrical

Public Notice
Legal # WHM001370 - Published April 3, 2024
Multiple Township Special Meeting
Wednesday April 3rd, 2024 7:00 AM

SAVE MONEY ON YOUR HEALTH INSURANCE!
Affordable rate with Health Insurance. Let us show you what you can save. Call Now! 833-357-2191.

THE CITY OF HILLSBORO
is accepting applications for Public Works Superintendent. Full description at www.hillsboro-nd.com. Any questions, contact Auditor Casey Eggenmont at casey.eggenmont@hillsboro-nd.us

Public Notice
On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 34kV transmission line and expansion of four substations located in Stutsman, LaMoine, and Dickey Counties in North Dakota.

Public Notice
Each Bid shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid must be accompanied by a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company licensed to do business in the State of North Dakota, payable to Western Area Water Supply Authority. In a sum equal to five percent (5%) of the full amount of the Bid.

Public Notice
Substantial Completion: September 15, 2025
Final Completion: October 30, 2025
Contract No. 4 - Distribution Pipeline Alternate

Public Notice
Legal # WHM001370 - Published April 3, 2024
Multiple Township Special Meeting
Wednesday April 3rd, 2024 7:00 AM

Mixellaneous
GRENOIRA EQUALIZATION MEETING
April 8th at 7:00am at the Fischer residences

MCLEAN COUNTY
is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit https://www.mcleancounty.gov/employment/

Public Notice
Section 01.11.3
Ad for Bids
OWNER: Western Area Water Supply Authority (WAWSA)
ADDRESS: PO Box 2343, 1117 East Broadway, Williston, ND, 58802

Public Notice
Substantial Completion: September 15, 2025
Final Completion: October 30, 2025
Contract No. 3 - Combined Contract

Public Notice
Legal # WHM001370 - Published April 3, 2024
Multiple Township Special Meeting
Wednesday April 3rd, 2024 7:00 AM

Public Notice
Legal # WHM001370 - Published April 3, 2024
Multiple Township Special Meeting
Wednesday April 3rd, 2024 7:00 AM

TOP CASH PAID FOR OLD GUITARS!
1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, Danelectro, Stromberg and Gibson Mandolins & Banjos. 855-754-3470

MCLEAN COUNTY
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YOU CAN PLACE a 25-word classified ad like this one - in every North Dakota newspaper for only \$150. It's easy. Contact this newspaper for details.

MCLEAN COUNTY
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PAIVING TOP CASH FOR MEN'S SPORT WATCHES!
Rolex, Breitling, Omega, Cartier, Philippe Heuer, Daytona, GMT, Submariner and Speedmaster. Call 844-741-0705

MCLEAN COUNTY
is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit https://www.mcleancounty.gov/employment/

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Wednesday April 3rd, 2024 7:00 AM

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397. ND Newspaper Association

MCLEAN COUNTY
is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit https://www.mcleancounty.gov/employment/

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NEED NEW FLOORING?
Call today schedule a FREE in-home estimate of Carpeting & Flooring. Call Today! 1-866-892-5868

MCLEAN COUNTY
is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit https://www.mcleancounty.gov/employment/

Public Notice
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HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397

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BUYING VINTAGE SPORTSCARDS.
5075-655-7075 - All Sports - Pays top dollar - Email what's available: matt@raincrosses.com

MCLEAN COUNTY
is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit https://www.mcleancounty.gov/employment/

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Multiple Township Special Meeting
Wednesday April 3rd, 2024 7:00 AM

WANTED: OLD WHISKEY BOTTLES
Looking to buy your old whiskey bottles/decanter. Paying good money for the right one! 701-347-1812, leave a message

MCLEAN COUNTY
is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit https://www.mcleancounty.gov/employment/

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Dogs
CHI St. Alexis Health in Williston, ND seeks Medical Technologists to work in hospital lab. Requires BS in Medical Technology or equivalent. State of ND Med Tech license. Apply to: Brittany.Smith02@cmhospitals.org

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1 MALE 1 FEMALE MORKYPOO
male 1 female Morkypoo 4 months old 150 on w/c. Call 719-650-5571

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Public Notice
Section 01.11.3
Ad for Bids
OWNER: Western Area Water Supply Authority (WAWSA)
ADDRESS: PO Box 2343, 1117 East Broadway, Williston, ND, 58802

Public Notice
Substantial Completion: September 15, 2025
Final Completion: October 30, 2025
Contract No. 3 - Combined Contract

Public Notice
Legal # WHM001370 - Published April 3, 2024
Multiple Township Special Meeting
Wednesday April 3rd, 2024 7:00 AM

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Help Wanted
CHI St. Alexis Health in Williston, ND seeks Medical Technologists to work in hospital lab. Requires BS in Medical Technology or equivalent. State of ND Med Tech license. Apply to: Brittany.Smith02@cmhospitals.org

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Sidney Dental
is looking to hire a full time licensed Dental Hygienist
We are looking for a highly motivated Hygienist to join our team! Pay is ranging from \$25-\$40 per hour depending on experience. New college graduates are welcome to apply. Send resumes to: dentalsidney@gmail.com

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