NDNA
NORTH DAKOTA NEWSPAPER ASSOCIATION

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case No PU-24-91, 1** time(s) as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 15th day of April, 2024.

Sharon L Peterson

SHARON L. PETERSON
NOTARY PUBLIC
STATE OF NORTH DAKOTA
MY COMMISSION EXPIRES NOV. 08, 2025

12 PU-24-91 Filed 04/17/2024 Pages: 22
Affidavit of Publication with Tear Sheets
North Dakota Newspaper Association (NDNA)

MEETING OF THE BOARD OF CITY COMMISSIONERS. 3/26/2024 - Draft Minutes.

Call to Order. The Board of City Commissioners met on March 26, 2024, at 5:15 PM in the Tom Baker Meeting Room, City/County Office Building, 221 North Fifth Street, Bismarck, North Dakota. Commissioner Cleary, Commissioner Connelly, Commissioner Marquardt, Commissioner Zenker, and Mayor Schmitz were present. FUTURE COMMISSION MEETINGS: 4/9/24, 4/23/24, 5 /14/24, 5/28/24, 6/11/24, 6/25/24. MISSION STATEMENT. To provide high-quality public services in partnership with our community to enhance our quality of life.

MEETING OF THE BOARD OF CITY COMMISSION. 1. Proclamations. 1. Fair Housing Month Proclamation. 2. National Public Safety Telecommunications Week. 2. Recognition of Bismarck Citizen Academy Participants. The City Commission recognized the 2024 Bismarck Citizen Academy participants and staff for participating in the City's Citizen Academy program. 3. Public comment: Dustin Gawrylow, Wayne Munson, Trevor Vannett, and Susan Dingle addressed the Commission relating to item 5K. 4. CONSENT AGENDA. Commissioner Zenker motioned to approve the consent agenda with the removal of items 4.F.2 and 4.E.2 for discussion and Cleary seconded. Upon a roll call vote, all voted aye. M/C. Commissioner Zenker motioned to approve item 4.F.2. with the change to hours of operation beginning at 9:00 AM Friday, May 31, 2024, and ending at 11:00 PM Saturday, June 1, 2024, and Commissioner Connelly seconded. Upon a roll call vote, all voted aye. M/C. After discussion highlighting the project, Commissioner Marquardt motioned to approve item 4.E.2 as presented, and Commission Zenker seconded. Upon a roll call vote, all voted aye. M/C. A. Consider approval of minutes. B. Consider approval of personnel actions. C. Consider approval of expenditures. Vouchers #: 1116755 to 1117012. D. Consider the request for approval from the Bismarck Airport for the following: 1. Change Order #2 to the Ostrom Painting and Sandblasting Inc. Contract dated October 19, 2023. 2. Northern Improvement Company (NIC) Change Order #15 Final to Snow Removal Equipment (SRE) Building Agreement. E. Consider the request for approval from the Community Development Department for the following: 1. Appointment to the Bismarck Planning and Zoning Commission. 2. Approval of a contract and scope of work for the Land Development Code. 3. Approval of a substantial amendment to the Community Development Block Grant (CDBG) 2019 Annual Action Plan. 4. Approval of amendments to the Community Development Block Grant (CDBG) Citizen Participation Plan. 5. Approval for the release of a 14-foot utility easement over the south 7 feet of Lot 5B and the north 7 feet of Lot 6, running 390 feet east and west, less the west 7-foot and east 10-foot perimeter easements in Edens Subdivision. 6. Permission to assign the City of Bismarck's rights and responsibilities related to the 2017 HOME funds provided for the Washington Court project to North Dakota Housing Finance Agency (NDHFA). F. Consider the request for approval from the Engineering Department for the following: 1. Encroachment and waiver agreement with Cape Boats, LLC for installation of a sign overhanging the right of way. 2. Cathedral of the Holy Spirit street closure request. 3. Request to receive bids and award Street Light and Traffic Signal Project SV 72. G. Consider the request for approval from the Finance Department for the following: 1. Applications for Abatement. 2. Approval of parking web payment convenience fees and credit card processing fees to be paid by the motorist. 3. Consider the introduction of and call for a public hearing on Ordinance 6574 to amend the 2023 budget ordinance. 3. Approval of the 2023 budget carryovers into the 2024 budget. H. Consider the request for approval from the Fire Department for the following: 1. Permission to purchase Fire Station Alerting Systems through Purvis Systems, Sourcewell Contract. I. Consider the request for approval from the Public Works Service Operations Department for the following: 1. Permission to award the contract for 2024 Furnishing Paving Materials to Northern Improvement Company. 2. Permission to enter into an agreement for the Collection and Disposal of Hazardous Waste by Clean Harbors Environmental Services, Inc. and to increase landfill fees for the disposal of hazardous waste for non-residents and businesses / commercial to capture increased fees and administrative costs. 3. Permission to award the bid for Installation of Painted Pavement Markings for 2024 to Traffic Safety Services, Inc. 4. Permission to sell assets from various City Departments at Public Sale or Online Auction. 5. J. Consider the request for approval from the Public Works Utility Operations Department for the following: 1. Change Order No. 3 to Swanberg Construction's Contract for Water Treatment Plant Filters 1-6 & 12 MGD Accelerator Project. 5. REGULAR AGENDA. A. Continued discussion and final decision regarding the final recommendation from the City Commission Fact-Finding Subcommittee relating to the performance issues of Charlie Jeske, Event Center Director, and recommendations regarding the appropriate actions to take to address any necessary employee discipline and changes to Event Center operations.B. Receive a presentation and recommendations on East Century Avenue reconstruction project and provide direction. Todd Hummel and Brad Krogstad, with KLJ Engineering, presented information on the East Century Avenue reconstruction project HC 165. Gabe Schell, the City Engineer, recommended supporting Alternative D from the design concepts and determining an appropriate funding source for the tie-in with the existing right-of-way for 52nd Street as part of the 2025 budget development process. Engineer Schell noted that the project is scheduled for the 2025 construction season. Commissioner Zenker motioned to approve Alternate D with instruction to determine alternate funding sources for the 52nd Street extension and continue working with Bismarck Parks and Recreation District on shared-use path connections, and Commissioner Connelly seconded. Upon a roll call vote, all voted aye. M/C. C. Public hearing on a request for a new Class I-2: Complementary Alcohol license for COM Garden Center Inc. dba Plant Perfect at 4615 Ottawa Street. Mayor Schmitz opened the public hearing. No member of the public appeared for comment. Commissioner Zenker motioned to approve as presented, and Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. D. Public hearing on a request for a new Class I-2: Complementary Alcohol license for Le Beauty, LLC. dba Lux Nails at 3001 Yorktown Drive. Mayor Schmitz opened the public hearing. No member of the public appeared for comment. Commissioner Marquardt motioned to approve as presented, and Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. E. Public hearing on Ordinance 6573 to amend the zoning district from the R10 – Residential district to a Planned Unit Development (PUD) for McKenzie and Coffin's Second Addition and the request for approval of a minor subdivision final plat, titled McKenzie and Coffin's Second Addition. Ben Ehreth, Community Development Director, presented information regarding Ordinance 6573 to amend the zoning district from the R10 – Residential district to a Planned Unit Development (PUD) for McKenzie and Coffin's Second Addition and the request for approval of a minor subdivision final plat, titled McKenzie and Coffin's Second Addition. Mayor Schmitz opened the public hearing. Landon Niemiller, with Swenson Hagen & Company, addressed the Commission with questions about the design of the new multi-unit structure. Commissioner Marquardt motioned to approve as presented, recognizing the contextual front yard setbacks as noted in the ordinance, and Commissioner Connelly seconded. Upon a roll call vote, all voted aye. M/C. F. Appeal of the February 28, 2024, decision of the Planning and Zoning Commission to deny a zoning change from the A – Agricultural zoning district to the Conditional MA – Industrial zoning district for Lot 2, Block 1, Capital Electric Second Subdivision. Ben Ehreth, Community Development Director, addressed the Commission regarding the appeal of the Planning and Zoning Commission's February 28, 2024, decision to deny a zoning change from the A—Agricultural zoning district to the Conditional MA—Industrial zoning district for Lot 2, Block 1, Capital Electric Second Subdivision. Jacob Barney, representing 5-Star Storage, and Attorney Bob Martin, representing the landowner, the Ward Family highlighted components of the development project and noted the future land use plan identifies this area as Industrial Flex which would allow for this type of land use. The Commission discussed the existing land uses and the concerns shared by others. Commissioner Connelly motioned to uphold the decision of the Planning and Zoning Commission, and Commissioner Zenker seconded for discussion. Upon a roll call vote, Commissioners Marquardt and Connelly voted aye. Commissioners Zenker, Cleary, and Mayor Schmitz voted nay. M/F. Commissioner Zenker motioned to overturn the Planning and Zoning Commission's decision and follow the process outlined by Community Development Director Ehreth, which requires a public hearing, and Commissioner Cleary seconded. Upon a roll call vote, Commissioners Zenker, Cleary, Marquardt, and Mayor Schmitz voted aye. Commissioner Connelly voted nay. M/C. G.

Consider the request to receive bids and award contract for Street Light and Traffic Signal Project SV 73. Gabe Schell, City Engineer, provided information regarding the request to receive bids and award the contract for Street Light and Traffic Signal Project SV 73. Commissioner Zenker motioned to approve the request for resolutions to receive bids, order preparation of the engineer's statement, and award parts 1, 2, 7, and 8 to Edling Electric for $96,287.50 as presented, and Commissioner Cleary seconded. Upon a roll call vote, all voted aye. M/C. H. Consider the request to receive bids and award contract for Street Light and Traffic Signal Project SV 74. Gabe Schell, City Engineer, provided information regarding the request to receive bids and award the contract for Street Light and Traffic Signal Project SV 74. Commissioner Marquardt motioned to approve the request for resolutions to receive bids, order preparation of the engineer's statement, and award of contract for Street Light and Traffic Signal Project SV 74 to Edling Electric for $146,405.00 as presented, and Commissioner Zenker seconded. Upon a roll call vote, all voted aye. M/C. I. Consider approval of the revised City Concrete (CC24) A-2 gap sidewalk project list. Gabe Schell, City Engineer, provided information relating to the request for a resolution creating district Parts A-2 and B, Resolution Approving Plans and Specifications, and authorization to advertise and receive bids for City Concrete (CC24). Commissioner Marquardt motioned to approve the revised City Concrete A-2 sidewalk gap project list as presented, and Commissioner Zenker seconded. Upon a roll call vote, all voted aye. M/C. J. Consider request to receive bids and award contract for Public Works Roofing Project. Steve Salwei, Public Works Service Operations Director, addressed the Commission regarding the request to receive bids and award the contract for the Public Works Roofing Project. Commissioner Zenker motioned to receive bids, select all alternates to include the base bid of $1,374,801.00, Alternate #1 $886,030.00, and Alternate #2 $23,117.00, and award the contract to Tecta America as presented for the Public Works Roofing Project and Commissioner Connelly seconded. Upon a roll call vote, all voted aye. M/C. K.

Consider the request from Commissioner Connelly to discuss the initiation of a Home Rule Charter Amendment to add an additional ½-cent sales, use, and gross receipts tax with the proceeds to be dedicated exclusively to public safety and public transportation needs. Commissioner Connelly introduced Carl Young, a sponsor of the initiated 1/2-cent sales and use tax collection. Mr. Young presented background information and noted a similar group of individuals in Mandan successfully collected the adequate number of signatures to be placed on the June ballot in 2024. Mr. Young noted supporters in Bismarck have collected approximately 1,100 signatures, several hundred short of the 1,500+ signatures required to be placed on the June ballot in Bismarck. Mr. Young requested the Commission consider adding the Home Rule Charter Amendment to the June ballot so it would align with similar efforts in Mandan. Mr. Young noted that if the measure were to pass in both communities, the tax collections would begin simultaneously. Mayor Schmitz expressed support for the concept but raised concerns about the potential North Dakota property tax initiative. He noted that if it is approved, municipalities would be forced to modify budgeting processes to supplement the loss of property tax collections. The general consensus of the Commission is to encourage the sponsoring committee to continue collecting signatures, recognizing that the deadline for the November general election will be 60 days before the general election day. 6. Other Business. Adjourn. There being no further business to discuss, the meeting adjourned at 8:07 PM. Vouchers #: 1116755 to 1117012: Ace 24 Hr Towing, 6630| AE2S, 1150.96| Aerator Solutions, 7855| Aetna, 52.12| Airside Solutions, 5934.24| Alexis Raymond, 163.12| All Seasons Landscape, 1150| Allstate Peterbilt Group, 343.04| Amazon Capital Services, 124.04| American Welding & Gas, 21.21| Anchor Christian Counseling, 245| Anderson & Kreiger, 1960.59| Angela Schwarting, 16.08| Apex Engineering, 92409.55| Applied Concepts Inc/Stalker Radar, 330| Aramark, 1225.11| Arrowhead Cleaners, 70.5| Avi Systems, 4461.63| Axon Enterprise, 118827.2| Bain Agency, 1443| Baker & Taylor Books, 3414.75| Balco Uniform Company, 2043.86| Bek, 205| Beth Weidler, 14.74| Bis-Man Transit Board, 474098.63| Bismarck Parking Authority, 888| Bismarck Parks & Rec, 7131.3| Bismarck Psychological Assoc, 2475| Bismarck Rental Property, 450| Bismarck Tribune, 1507.5| Bis-Man Security, 9210.99| Blind Guy, 405| Bolton & Menk, 9715.58| Buffalo Trinity Enterprises, 2400| Burleigh Auditor, 36718.76| Burleigh Recorder, 80| Butler Machinery, 9371.91| C.S. Doors Inc., 3967.9| Capital Electric Coop, 32309.7199| Cash For Event Center, 2040.44| Cash Wise, 2966.63| CDW, 940.72| Central Mcgowan, 4288.67| Central Mechanical, 2209.86| Centurylink, 5126.6| Charissa Wolf, 5.36| Chern Boram, 500| Clear Channel Airports, 22447.21| Clia Laboratory Program, 248| Coca Cola Bottling High Country, 21010| Concordance Healthcare Solutions, 196.7| Cooling & Heating Unlimited, 4159.8|Crystalynn Kuntz, 31.83| Dacotah Paper Company, 786.22| Dakota Awards, 5| DCN, 58918.45| Dakota Dust-Tex Inc, 288.98| Dakota Supply Group, 529.05| Ebsco Information Services, 6121.01| Electronic Communication, 4464.4| Elizabeth Kapella, 41.94| Energy Tech Systems, 30000| Factory Motor Parts, 3392.04| Fargo Glass & Paint, 567.72| Farstad Oil Inc, 11269.27| Firefighters Association, 885| Firemen's Pension Fund, 25142.55| Fireside Office Solutions, 14076.93| Flash Printing, 810.85| Flowpoint Environmental Systems, 100.98| Forum Communications, 240| Frontier Precision, 3102.5| Fu-Chi Liang, 418.68| Gale Group/Cengage Learning, 194.54| Gateway Pharmacy North, 65.85| Glaxosmithkline Pharmaceutical, 9761.68| Glimpse Of The Prairie, 350| Grainger Inc, 500.4| Grand Forks Fire Equipment, 430.11| Greg Haug, 440.12| Gumdrop Books, 3677.55| Gwalterius, 29.95| H A Thompson & Sons, 804.05| Hawkins Inc, 36211.05| HDR, 245285.19| High Point Networks, 9438.87| Hire Quest, 9421.36| Hobbs, 9975.5| Holiday Companies, 621.5| Igear, 4922.5| Illinois State Disbursement Unit, 495.69| ITD, 33720.97| Inland Truck Parts & Service, 1202.19| Innovative Office Solutions, 81.05| Isabelle Ballalatak, 46.97| J I A Trucking, 1200| Jessica Linneman, 160.13| Johnson Controls, 643| K-Tech Specialty Coatings, 10710.62| Kaelberer Construction, 68| Kailey Fettig-Brunelle, 15835.84| Kara Wetzel, 169.51| Kelli Byram, 12.06| Ken Rich Enterprise, 19947.92| KLJ Engineering, 193943.45| Knife River Corp, 993.51| Kurita America, 1035| Larae Utter, 9.92| Laser Specialist, 260| Lisa Nelson, 77.72| M & T Fire And Safety, 4483.97| Malaya Schneider, 81| Margaret Norrell, 33.63| Media USA Advertising, 595| Medtox Laboratories, 20| Megan Schwartzenberger, 127.97| Mer-Maid, 286.56| Merck Sharp & Dohme, 5635.89| Michelle Allex, 163.48| MIDCO, 925.91| Midwest Doors Inc/Twin City Garage Door, 882.7| Midwest Special Instruments, 153.63| Midwest Tape, 682.1999| Milestone Electric, 675| Miller Adam, 552| Mind Your Business, 566.75| Minnesota Valley Testing Labs, 134| Missionsquare, 24018.03| Missouri Valley Lodge Fop, 1710| MDU, 22394.82| Napa Auto Parts, 6403.28| ND Saccho, 4695| Nelson International, 3436.25| Neptune Technology Group, 9944| Newman Signs, 530| Nightlife Sound And Lighting, 3000| NDDEQ, 1334.64| NDSC, 380| ND State Tax, 27672.43| ND United, 23.56| Northern Balance & Scale, 170| Northern Improvement, 3413.76| Northern Plains Excavating, 1864| Northern Truck Equipment, 7549.76| Nothing Bundt Cakes, 1079.5| O K Tire Stores, 1188.75| Off The Wall Advertising, 1680| One Call Concepts, 301.7| Peopleready, 9763.68| Peregrine Corp, 18805.11| Personnel Evaluation, 25| Pete Lien & Sons, 11178.56| Prairie Public Broadcasting, 2000| Premier Wash Systems, 780| Presort Plus, 590.3| Pride Inc, 1487.5| Progent Corp, 857.5| Propio, 269.85| Purrfect Pound Pals, 120| Quadient Leasing USA, 363.39|Railroad Management, 379.14| Rainbow Gas Co, 13966.76| Rapco Industries, 159.82| RDO Financial Services, 12931.55| Record Keepers, 62.5| Remynse Matthew, 81| Renner Casey, 336.6| Rodenburg Law Firm, 22.33| Roto-Rooter Sewer & Drain Service, 230| RS Americas, 291.4| Saber Shred Solutions, 16211| Sanford Mychart, 1500| Sanford Health Occ Medicine, 423| Sanitation Products, 3673.18| Sanofi Pasteur, 2922.47| Sara Thorson, 13.4| Schultz Ebony, 453.5| Seifert Electric, 88| Serenity Bridge, 500| Sign Pro, 442| Sue Kahler, 10.72| Superior Clean, 2000| Sure Shred, 96.75| Sysco, 3423.55| T Trailers, 700| Tech Sales, 8652| Terminal Systems International, 8505| Tim Thorsen, 434.76| Tlo Transunion, 362.2| Tom Kary, 98.68| Tori Ohlhauser, 53.33| Traffic Control Corp, 36985| Traffic Safety Services, 600| Trixsounds, 350| Twotrees Technologies, 167.86| US Bank, 389142.03| US Foodservice, 21701.15| Ubl Design Group, 42419.33| Ultimate Safety Concepts, 2827.25| UND Center For Family Medicine Pharmacy, 3008| Uniform Center, 18| United Printing, 93.23| United Way, 229.5| USA Blue Book, 434.46| Veolia Water Techn, 30000| Volaire Aviation, 4500| Wallwork Truck Center, 757.17| Waste Management, 142156.76| Westech Engineering, 14700| WEX, 1485.75| Whitnie Olsen, 1980| WSI, 360144.06| Wyoming Child Support, 360.91| Zynnovation, 18702.6|

4/2 - 71037

ADVERTISEMENT

The Bismarck City Commission will receive bids for the construction of sidewalk, curb and gutter, driveways, and related items for the 2024 construction season. Award of bids will be separated into three contracts: Part A-1 - New Construction Sidewalks, Driveways, Curb & Gutter, Widenings; Part A-2 - Sidewalk Gaps; Part B - Miscellaneous Repairs. A bid can be submitted for any one or combination of these parts. Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 10:00 a.m., Tuesday, April 9, 2024. Bids will be virtually opened at 11:00 a.m., Monday, April 9, 2024.

Prior to submitting a bid, digital project documents must be downloaded from www.QuestCDN.com for a $22.00 payment. Contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #8932489 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of $150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate $42.00 payment to QuestCDN.com.

The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN.

The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The basis of award for each part shall be the lowest and best total bid for each part. Bidders shall balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK
Jason Tomanek
City Administrator
3/19, 26 & 4/2 - 70718

ORDINANCE NO. 6574

First Reading Second Reading
March 26, 2024
Second Reading
Final Passage and Adoption
Publication Date

AN ORDINANCE TO AMEND THE ANNUAL APPROPRIATIONS FOR EXPENDITURES OF THE CITY OF BISMARCK, NORTH DAKOTA FOR THE FISCAL YEAR COMMENCING JANUARY 1, 2023, AND ENDING DECEMBER 31, 2023.

BE IT ORDAINED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF BISMARCK, NORTH DAKOTA:

Section 1. There are hereby amend the appropriation of the following sums of money for so much thereof that may be necessary for the purpose of paying expenses of the City of Bismarck, North Dakota for the fiscal year commencing January 1, 2023, and ending December 31, 2023.

The City will increase the total City budget appropriation for each fund as follows:

- Roads and Streets Fund increase in the amount of $1,000,000 for a total of $11,578,438 to account for the additional snow removal expenditures in the first quarter of 2023 and accounting for equipment financing purchase based on the GASB pronouncement No. 87, Leases.
- Streetlights and Traffic Signals Fund increase in the amount of $200,000 for a total of $4,098,982 to account for the replacement of the three traffic signals that were knocked down due to snow and weather conditions in 2023.
- Hotel and Motel Tax Fund increase in the amount of $100,000 for a total of $1,199,034 to account for the contracted distribution of Hotel and Motel Tax (2%) collections in excess of budgeted revenues. The purpose of this fund is to account for the contracted split between the Convention and Visitors' Bureau (75%) and the Bismarck Event Center (25%) of the collections in excess of budget in 2023, as allowed by state statutes.

Section 2. Repeal. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 3. Taking Effect. This ordinance shall be in full force and effect from and after its final passage and adoption.

3/2 & 9 - 71047

ADVERTISEMENT

The City of Bismarck Public Works Service Operations is seeking bids to provide Concrete Street Light Poles.

Sealed bids will be received in the office of the City Administrator, until 9:00 A.M. CT, on Wednesday, April 10, 2024. Bids will be publicly opened and reviewed at 10:00 A.M. CT, on Wednesday, April 10, 2024.

The sealed bid must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North Fifth Street, 4th Floor, Bismarck ND 58501) and shall be sealed and endorsed:

"Bid to Provide Concrete Street Light Poles"

Name of the person, firm or corporation submitting the bid.

If a bid is to be faxed, the bid must be sent to a bidder's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the bid deadline.

Specifications may be downloaded from the website or obtained from Public Works Service Operations, 601 S 26th St, Bismarck ND 58504, or Gale Nicholson, publicworksservice@bismarcknd.gov or 701-355-1707. All bidders are invited to be present at the opening of bids.

Bids shall be made on the basis of cash payment for the equipment provided, delivered to the City of Bismarck Public Works Department.

There shall be deducted from any money due the supplier the sum of Fifty Dollars ($50.00) for each calendar day that the delivery is delayed. Such deducted amounts shall be charged as liquidated damages and not as a penalty.

In accordance with North Dakota state law, a **separate envelope** containing a bid bond in the amount of five (5) percent of the total amount bid must be attached to the outside of the proposal/bid envelope and labeled "**Bid Bond**". Bonds of the unsuccessful bidders will be returned to them after making the award.

The Board of City Commissioners reserves the right to hold all bids for a period of forty-five (45) days after the date fixed for the opening thereof and reject any or all bids and to waive irregularities whenever it is for the best interest of the City of Bismarck.

CITY OF BISMARCK
Jason Tomanek
City Administrator
3/27 & 4/2 - 70842

Name, address, and telephone number of attorney:
Chad Anderson Law Firm
407 E Avenue C
Bismarck, ND 58501
701-214-5277
Chad Anderson (ID #08128)
chad@chadandersonlaw.com
Attorneys for: The Estate of
Brent Graff
Probate No. 08-2024-PR-00029
In the matter of the Estate of
Brent Graff, deceased.

Notice To Creditors

In The District Court for Burleigh County, State of North Dakota

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Blake Graff, personal representative, 725 S 12th St. Lot 20, Bismarck, ND 58504, or filed with the Court.

Dated: 3-13-2024
s/ Blake Graff
Blake Graff
Personal Representative
3/26, 4/2 & 9 - 70891

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BURLEIGH
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
Name, Address, and Telephone No. of Attorney
Mary Maichel Guler (ID 04393)
Bergeson & Guler Law Offices, P.C.
125 Slate Drive, Suite 7, P.O. Box 2196
Bismarck, ND 58502-2196
(701) 223-1986
mguler@gbg-lawoffice.com
Attorney for Co-Personal Representatives
Civil No. 08-2024-PR-00085
IN THE MATTER OF THE ESTATE OF ESTATE OF ELAINE B. MATHERN, DECEASED

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Joseph Mathern, Michele Torgeson, and Gerard Mathern, Co-Personal Representatives of the Estate, and their attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court.

Dated this 14th day of March, 2024.
JOSEPH MATHERN,
Co-Personal Representative
MICHELE TORGESON,
Co-Personal Representative
GERARD MATHERN,
Co-Personal Representative
3/19, 26 & 4/2 - 70728

Name, address and telephone no. of attorney:
Clark J. Bormann (ID# 04655)
BORMANN, MYERCHIN, ESPESETH & EDISON, LLP
P.O. Box 995
Bismarck, ND 58502-0995
(701) 250-8968
cbormann@bmellp.com
Attorneys for Personal Representative
In the matter of the Estate of
Rogette Shannon,
a/k/a Rogette M. Shannon, Deceased.
Probate No. 08-2024-PR-00058

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF
BURLEIGH COUNTY,
STATE OF NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Mark Shannon, Co-Personal Representative, 7755 49th St. SE, Montpelier, ND 58742; Dale Shannon, Co-Personal Representative, 2620 Plainfield Ave. NE, Grand Rapids, MI 49505; Bormann, Myerchin, Espeseth & Edison, LLP, Attorneys for Personal Representative, P.O. Box 995, Bismarck, ND 58502-0995; or filed with the Clerk of District Court, P.O. Box 1055, Bismarck, ND 58502-1055.

Dated 3-12-24
/s/ Mark Shannon
Mark Shannon
Dated 3/4/24
/s/ Dale Shannon
Dale Shannon
First Publication March 19, 2024
3/19, 26 & 4/2 - 70729

Benjamin W. Keup, ND #07013
PEARCE DURICK PLLC
P.O. Box 400
Bismarck, ND 58502
(701) 223-2890
bwk@pearce-durick.com
Atty for the Personal Representative
IN THE DISTRICT COURT OF
BURLEIGH COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
William K. Stradinger, Deceased.
Probate No. 08-2024-PR-92

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must be presented to David Stradinger, personal representative of the estate, at P.O. Box 400, Bismarck, ND 58502-0400 or filed with the Court.

Dated 3/20/2024. / s / David Stradinger
3/26, 4/2 & 9 - 70886

NOTICE BEFORE FORECLOSURE NOTICE

1. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty (30) days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty (30) day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

2. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due:

TO:
Sally Goldammer
1907 4th Ave. SW, Mandan, ND 58554
Who are the title owners of the following described real property:
LOT 36, BLOCK 3, KEIDEL'S SOUTH HEART TERRACE 1ST ADDITION TO THE CITY OF MANDAN, MORTON COUNTY, NORTH DAKOTA.
1907 4th Ave. SW, Mandan, ND 58554

3. Notice is hereby given that the certain mortgage upon the above-described property, where Sally Goldammer, single woman, Mortgagor(s), executed and delivered to Mortgage Electronic Registration Systems, Inc. as nominee for Ark-La-Tex Financial Services, LLC dba Benchmark Mortgage, Mortgagee, dated September 17, 2021 was duly filed for record in the Office of the County Recorder of Morton County, North Dakota on September 22, 2021 as Doc No. 505978; Said mortgage was assigned to JPMorgan Chase Bank, National Association on May 12, 2023, which assignment was recorded May 24, 2023 at Doc No. 515075; Said mortgage was assigned to NewRez LLC d/b/a Shellpoint Mortgage Servicing on January 4, 2024, which assignment was recorded January 8, 2024 at Doc No. 518202.

4. The mortgage was given to secure the payment of $268,800.00, and interest, according to the conditions of a certain promissory note, which is in default.

5. NewRez LLC d/b/a Shellpoint Mortgage Servicing may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to P.O. Box 10826, Greenville, SC 29603-0826 to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact NewRez LLC d/b/a Shellpoint Mortgage Servicing at 866-316-4711. Even if you have previously indicated that you are not interested in saving your home, you can still be evaluated for alternatives to foreclosure.

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of October 12, 2023:
Principal Balance $259,795.22
Total Interest Amt. $3,795.64
Total Fees Amt. $20.00
Total Accumulated Late Charge Amt.$58.49
Rec. Corp. Adv. Balance $80.00
Total Amt. to Payoff $263,749.35

7. That as of October 12, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:
Number of Payments Due 5
Total Payment Amount $8,518.20
Accrued Late Charge Amount $58.49
Recoverable Corp. Adv. Amount $80.00
Total Reinstatement Due: $8,656.69

All of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. PLEASE CONTACT THE UNDERSIGNED FOR THE EXACT AMOUNT DUE THROUGH A CERTAIN DATE.

8. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right to assert in the foreclosure action that no default exists or any other defense you may have to said action

9. Notice is further given that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such mortgage, and in the event of Sheriff's Sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

10. Unless you are ineligible for an appeal, if you are contemplating or have a pending appeal of an earlier denial of a loan modification application, you may submit a loan modification application in lieu of appeal within thirty (30) days after the date of this letter.

Dated: January 18, 2024
Erica L. Chisholm, Attorney ID No.: 06327
Janelle G. Ewing, Attorney ID No.: 08611
The Sayer Law Group, P.C.
Attorneys for Plaintiff
925 E. 4th St.
Waterloo, IA 50703
(319) 234-2530
generalupdates@sayerlaw.com

If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.

3/2, 9 & 16 - 71044

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company/ Montana-Dakota Utilities Co.
Case No. PU-24-91
345kV Transmission Line-Jamestown to Ellendale
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner 71039

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

TruConnect Communications, Inc.
Case No. PU-24-88
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING

On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner 71038

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.
Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

Classifieds & Legals

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

IN DISTRICT COURT,
COUNTY OF RAMSEY,
STATE OF NORTH DAKOTA

Western Equipment Finance,
a division of Western State Bank,
Plaintiff,
v.
Clueless Jokers, LLC, a/k/a
CJ LLC, Joseph Bennett, and
Corey Anderson,
Defendants.
Civil No. 36-2024-CV-00079

SUMMONS

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 8th day of February, 2024.

/s/ Michael L. Gust
Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(4:4, 11, 18)

IN DISTRICT COURT,
COUNTY OF RAMSEY,
STATE OF NORTH DAKOTA

Western Equipment Finance,
a division of Western State Bank,
Plaintiff,
v.
JMK5 Drive LLC d/b/a
Texas Entertainment Xperience,
JMK5 Holdings, LLC,
and Jerome M. Karam,
Defendants.

SUMMOMS

Civil No. 36-2024-CV-00081

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 13th day of March, 2024.

/s/ Michael L. Gust
Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South,
Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(4:4, 11; 18)

The Classifieds Attract Buyers!

IN DISTRICT COURT,
RAMSEY COUNTY,
STATE OF NORTH DAKOTA

In the Matter of the Estate of Esther E. Larson, Deceased.

NOTICE TO CREDITORS

Probate No. 36-2024-PR-0009

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Bradley P. Larson, personal representative of the estate, at 626 13th Ave NE, Devils Lake, ND 58301-2816 or filed with the Court.

Dated this 26th day of March, 2024.

Bradley P. Larson
Personal Representative
James P. Wang
110 Main Street East
P.O. Box 211
Minnewaukan, ND 58351
ID No. 04664
Attorney for Estate of Esther E. Larson
jamespwang@gondtc.com
(4:4, 11, 18)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

TruConnect Communications, Inc.
Case No. PU-24-88
Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR HEARING

On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(4:4)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company/
Montana-Dakota Utilities Co.
Case No. PU-24-91
345kV Transmission Line-Jamestown to Ellendale
Public Convenience & Necessity

NOTICE OF OPPORTUNITY
FOR HEARING

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.

2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(4:4)

Classifieds Get Results

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF RAMSEY
NORTHEAST
JUDICIAL DISTRICT

State of North Dakota, and
Carlee J. Wadsworth,
Plaintiffs,
v.
Dekendrick L. Redfox,
Defendant.

SUMMONS

Civil Number: 36-2024-DM-22

The State of North Dakota to Dekendrick L. Redfox:

You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Carlee J. Wadsworth within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 25th day of September, 2023.

John C. Best
Special Assistant Attorney General
Bar I.D. Number: 08008
1820 Walnut St. E Ste. #4
Devils Lake, ND 58301
701-665-4475
devilslakecse@nd.gov
Attorney for Child Support

State of North Dakota
In District Court
County of Ramsey
Northeast Judicial District

State of North Dakota and
Carlee J. Wadsworth,
Plaintiffs,
vs
Dekendrick L. Redfox,
Defendant.

Affidavit for Publication

Civil No. 36-2024-DM-22

STATE OF MINNESOTA
COUNTY OF POLK

1. John C. Best being first duly sworn, deposes and states as follows:

2. I am the attorney for the Regional Child Support Field Office of Devils Lake, North Dakota representing the State of North Dakota pursuant to N.D.C.C. Sections 14-09-09.26 and 14-09-09.27. I make this affidavit to satisfy the requirements of Rule 4(e)(2), N.D.R.Civ.P.

3. I am familiar with the facts of this case.

4. This matter involves an action against the defendant to address the issues of child and medical support.

5. A Complaint commencing this action has been filed with the Clerk of Court in Ramsey County, North Dakota.

6. After diligent inquiry, personal service of the Summons cannot be made upon the defendant in the State of North Dakota to my best knowledge, information and belief.

7. The Court has personal and subject matter jurisdiction of this matter over the parties pursuant to Rule 4(e)(1)(F), N.D.R.Civ.P.

8. The defendant's last reasonably ascertainable address is 111 Pitcher Park SE, Devils Lake, North Dakota 58301.

9. I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

Signed on the 19th day of March, 2024, at East Grand Forks, Minnesota, United States of America.

John Best
Special Assistant Attorney General
Bar I.D. Number: 08008
1820 Walnut St. E Ste. #4
Devils Lake, ND 58301
Phone: (701) 328-5440
devilslakecse@nd.gov
Attorney for the
Child Support Program
(3:28, 4:4, 11)

Professional Services

DRS. MOEN, ENDERLE & KREIN
OPTOMETRISTS
Hwy. 2 Devils Lake, ND 58301
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701-795-5062
or
1-800-993-4307

Dr. Blaine Burdick
Optometrist
2020 EYE CARE
211 4th St. NE Ste.1
Devils Lake, ND
CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm
662-2040
662-2817

Help Wanted General

Street Department Full-time Summer Workers

The City of Devils Lake is accepting applications for full-time summer Street Worker. Starting pay $16.00/hr. Hours will be Monday through Friday 8 A.M. to 5 P.M. Some duties would include mowing, cleaning city buildings, crack sealing, street patching. Candidates must be 18 years of age and have a valid driver's license. Applications may be obtained on the city website?or?at City Office, 423 6th St NE, Devils Lake ND 58301. Submit completed applications to Devils Lake City Offices. Questions can be directed to Street Supervisor at 701-662-7605. EEO Employer

Classifieds GET THE JOB DONE! Buy • Sell • Trade • Rent • Hire

Bender

From page 5

goat had died. I was conflicted. Was it a moral victory? All I know is milking a goat to death is worse than finishing second.

You know, if you get right down to it, in Germans From Russia Country, we do objectively eat some interesting things. Head cheese. Liver sausage and such. You can get in a bar fight defending the honor of your local liver sausage.

Heck, I was politely threatened by a lovely elderly lady from Reeder years ago for impugning the honor of lutefisk. I described it in a column as coagulated snot and she took umbrage to that. It's not easy getting a Norwegian fired up, but that's one way to do it. I wrote a correction describing it more fairly as "tasty" coagulated snot.

The worst of it is not the fact that lutefisk is soaked in lye. Poison, essentially. A Norwegian lady at Norsk Host Fest recalled that as a child, her fisherman father would dry fish on the docks. She was aghast when she saw dogs peeing on the fish. "Don't vorry," he said. "Dat's da stuff ve send to Sveden!"

I lived in Juneau for three years and developed a real appreciation for seafood, including octopus. And you know alcohol was involved in that initial taste test.

I did radio commercials for Jerry's Meats. Slogan: "You can't beat Jerry's Meats!" Imagine the possibilities. Jerry sometimes gave me seafood that had been abandoned by sports fishermen.

One day, they were cutting up a 90-pound halibut, diminutive in comparison to some of the other monsters pulled from the deep. "Do you know what we call those?" Jerry asked. "Ping-pong paddles."

When my Grandpa Ben came to visit, I prepared an aromatic pot of King Crab legs. He stared for a while, not sure if it was some kind of joke or not, before declining. "Ach, they're too ugly!" So, I punted. He got a 15 cent package of ramen which he loved. In fact, that became a mainstay for the duration of his visit.

I remembered Grandma Bender serving up a steaming bowl of chicken feet more than once when I visited, and really, are crab legs any more off-putting than chicken feet? Perspective, I guess.

Generally, I have an adventurous spirit when it comes to exotic food, but I won't eat insects. Unless I'm on my motorcycle. But paying for chocolate-covered crickets? I don't think so, even if they have a high nutritional value. They're much lower in fat than pork, chicken, beef, and liver sausage—100 grams of crickets has 13 grams of protein and only 5 grams of fat.

Still... maybe I'll just have ramen.

© Tony Bender, 2024

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PUBLIC NOTICE

ADVERTISEMENTS FOR BIDS
Dickinson State University (hereinafter, "The Owner") will receive sealed bids for the Dickinson State University Woods Hall Improvements – Phase II located in Dickinson, North Dakota. Project includes Basement, First Floor and Third Floor areas for a total of 21,526 sq. ft. remodeling. A new elevator will connect all levels. Boiler replacement is an alternate bid item. Asbestos abatement work, if needed, is not included in this bid but will be bid separately.
All bids will be publicly opened and read aloud at **DSU Student Center Ballroom on Wednesday, April 24th, 2024 at 2 pm MDT.** All bids received after the scheduled opening time will be returned to the bidder unopened.
A Pre-bid Conference will be held on site at Dickinson State University, located at Woods Hall, Eighth Ave West, Dickinson, North Dakota, on **Monday, April 15th, 2024 at 2 pm MDT.**
Bidders shall submit either a Prime Bid or separate bids for General, Mechanical or Electrical Construction.
Bids received after the designated time will not be accepted. All interested bidders are invited to attend. Bids will be publicly opened and read. Notification of the bidders of the bids received will be made by the Owner or his representative at a later date. It is the responsibility of the bidder to see that mailed or delivered bids are in the hands of the Owner prior to the time of bid opening.
OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:
QuestCDN (www.questcdn.com)
Dodge Plan Room and SCAN in Minneapolis.
ConstructConnect
Minnesota Builders Exchanges: Minnesota Builders Exchange in Minneapolis
North Dakota Builders Exchanges: Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston
South Dakota Builders Exchanges: Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls
Montana Builders Exchange: Billings
If Contractor receives his bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for $22.00 by inputting Quest project **#9052641** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
Each bid shall be submitted in duplicate and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders.
Each bid shall be accompanied by a **separate** sealed opaque envelope containing a bidder's bond made payable to Dickinson State University and executed by the bidder as principal and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items, conditioned that if bidder's proposal be accepted and the contract awarded to him, her, within ten (10) days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's bond as required by law and the regulations and determinations of the Owner. AIA Document A310, Bid Bond, should be used to execute the bid guarantee.
Bidder's attention shall be called to all relevant sections of the North Dakota State Century Code regulating submittal of bids for Public Building Construction. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope and must be licensed for the highest amount of their bid including add alternates as provided by Section 43-07-07 and such license must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the provisions herein as to bonds and licenses, and any deficient bid submitted will be resealed and returned to the bidder immediately.
The Owner reserves the right to hold all legitimate bids for a period of forty-five (45) days after the date fixed for the opening thereof. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the payment of any monies until contract is awarded and approved by the proper authorities.
The successful bidder will be required to furnish a Performance-Payment Bond.
Dated this 28th day of March, 2024
Leslie Wietstock, MSA
Chief Operating Officer
Dickinson State University
(Apr. 3 & 10 & 17, 2024)

ADVERTISEMENT FOR BIDS

CP-13(25)01
Grading and Aggregate Surfacing
DUNN COUNTY, NORTH DAKOTA

Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), April 17, 2024, at which time they will publically be opened and read aloud for the furnishings of materials, labor, equipment and skill required for the construction of **CP-13(25)01 Grading and Aggregate Surfacing** and incidental items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Northern Plains Engineering.

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Contract bond-1 LS; Common Excavation – Type C – 45,000 CY; Topsoil - 25,000 CY; Conc Reinf - Various Sizes (42" Max); CSP Pipe Conduit– Various Sizes (36" Max); Mobilization-1 LS; Traffic Control – 600 UNITS; Fiber Rolls 12IN – 2,000 LF; Seeding – 35 ACRES; Straw Mulch - 35 ACRES.

The contract documents are on file and may be examined at the following:

Northern Plains Engineering
441 23 rd Street West
Dickinson, ND 58601

Project bidding documents are available in digital format at www.questcdn.com . You may download the digital plan documents for $20 by inputting Quest project #8992845 on the website's Project Search page. An optional paper set of project documents is also available for a non-refundable price of $100 per set at Northern Plains Engineering (701.483.1858), 441 23 rd Street West, Dickinson, ND 58601.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder.
2. The name of the bidder.
3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
4. Acknowledgement of any Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licensees and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work shall be completed by October 25, 2024.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty-five (35) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **$1,500** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.

Dated this 27 th day of March, 2024

DUNN COUNTY
MANNING, NORTH DAKOTA

/s/ Sally Whittingham
Interim County Auditor
(Mar. 27; Apr. 3 & 10, 2024)

ADVERTISEMENT
BW-18619.015 & BW-18619.016
GRADING, CULVERTS & INCIDENTAL ITEMS
DUNN COUNTY, NORTH DAKOTA
Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), April 17, 2024, at which time they will publicly be opened and read aloud for the furnishings of materials, labor, equipment and skill required for the construction of BW-18619.015 & BW-18619.016 **2nd St NW & 84th Ave NW Improvements: Grading, Culverts and Incidental** items and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Bartlett & West, Inc.

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Common Excavation – Type C – 450,700 CY; Topsoil – 27,863 CY; Water – 4,632 MGAL; Pipe Conduit– Various Sizes (42" Max) – 3,329 LF; Seeding Class II – 73 Acres; and other miscellaneous items; Bidders shall refer to the Bid Form in the project documents for bid items and plan quantities.

The contract documents are on file and may be examined at the following:

Bartlett & West, Inc.
3456 E. Century Ave
Bismarck, ND 58503

Project bidding documents are available in digital format at www.bartlettwest.com__or www.questcdn.com .You may download the digital plan documents for $50 by inputting Quest project **8365822** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of $150 per set at Bartlett & West, Inc. (701.258.1110), 3456 E. Century Ave, Bismarck, ND, 58503.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder.
2. The name of the bidder.
3. Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
4. Acknowledgement of any Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licensees and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty (30) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **$1,500** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.

Dated this 27th day of March 2024

DUNN COUNTY
MANNING, NORTH DAKOTA

/s/ Sally Whittingham
Interim County Auditor
(Mar. 27; Apr. 3 & 10, 2024)

Billings County School District
Additions and Renovations – De Mores Elementary
Advertisement for Bids

JE Dunn, as Construction Manager, is taking bids until Thursday, April 11 th at 2:00 PM MST for addition and renovation work to De Mores Elementary. Project consists of an approximately 12,000 SF single story expansion onto the existing De Mores Elementary School including a new precast gymnasium with changing and storage spaces, new restrooms, lobby space, classrooms, and library. There are four bid alternates. Alternate 1: Interior renovation of the existing building including kitchen, flex room, cafeteria, meeting room and art/music room. Alternate 2: Interior renovation of the existing building including new administration offices and secure entry. Alternate 3: Interior renovation of the existing kitchen. Alternate 4: Renovation of existing bathrooms.
No bids will be accepted after 2:00 PM on the bid date. Public bid opening will be held at the JE Dunn Dickinson office at 766 Elks Dr, Suite B at the bid date and time listed above.

The scopes of work for which we are accepting bids are: demo, concrete, precast, masonry, steel supply & install, rough & finish carpentry, doors/frames/hardware, specialties, roofing, casework, joint sealants, waterproofing, drywall, storefront & glazing, interior finishes, gymnasium equipment, food service equipment, bleachers, plumbing, mechanical, electrical, earthwork, exterior improvements, and site utilities.

Plans are available online at SmartBidNet via JE Dunn Construction as well as regional builder exchanges/plan rooms. Contact Matt Lange at 763-438-6824 or matt.lange@jedunn.com to receive an electronic invite to the website.

Bids must be submitted by one of the following methods:
1. Emailed to Matt Lange with JE Dunn Construction at matt.lange@jedunn.com
2. Hand delivered to the public bid opening.

All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The Governing body reserves the right to reject any and all bids based on past experiences with a subcontractor or a current legal dispute with a subcontractor, and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Dustin Twogood at 701-502-1798 or by e-mail at dustin.twogood@jedunn.com

EOE: minority/female/disability/veteran/sexual orientation/gender identity

To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at https://sms.jedunn.com/ .
(Mar. 27; Apr. 3 & 10, 2024)

The Dunn County Planning & Zoning Commission
Agenda for April 16th, 2024
The Dunn County Planning & Zoning Commission meeting is scheduled for **April 16th, 2024** at **6:00 pm** at the **Dunn County Courthouse, 205 Owens Street, Manning ND 58642.**

Call to order
Approval of Agenda-Additions
Approval of Minutes-March 12th, 2024

1. Public Hearing: Tom Giltner and Gabriel Shockman of Sidney MT representing ONEOK Rockies Midstream, LLC has filed a Conditional Use Permit for a Compressor Station located in the SW4SW4 section 8-145-96. The property is owned by Jefferey and Lisa Hoots and zoned Rural Preservation.
If you have special needs in order to take part in the hearing, please contact the Dunn County Auditor, Manning, ND, prior to Tuesday April 16th, 2024
Sandy Rohde, Secretary Dunn County Planning Commission.
(Apr. 3 & 10, 2024)

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Wednesday, April 24, 2024 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, April 10, 2024.
STATE OF NORTH DAKOTA TO:
Case No. 30796: Application of Burlington Resources Oil & Gas Co. LP for an order amending the applicable orders for the Jim Creek and/or Murphy Creek-Bakken Pools, Dunn County, ND, to (i) terminate two overlapping 2560-acre spacing units described as Section 35, T.146N., R.96W. and Sections 2, 11 and 14, T.145N., R.96W.; and Section 36, T146N., R.96W. and Sections 1, 12 and 13, T.145N., R.96W.; (ii) establish two overlapping 1920-acre spacing units described as Sections 11, 14 and 23, T.145N., R.96W.; and Sections 12, 13 and 24, T.145N., R.96W., and authorize six horizontal wells to be drilled on each such unit; (iii) establish an overlapping 3840-acre spacing unit described as Sections 11, 12, 13, 14, 23 and 24, T.145N., R.96W., and authorize one horizontal well to be drilled on such unit; and (iv) granting such other relief as may be appropriate.
Case No. 30813: Application of Burlington Resources Oil & Gas Co. LP for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 11, 14 and 23, T.145N., R.96W., Jim Creek and/or Murphy Creek-Bakken Pools, Dunn County, ND, as provided by NDCC § 38-08-08, or granting such other relief as may be appropriate.
Case No. 30814: Application of Burlington Resources Oil & Gas Co. LP for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 12, 13 and 24, T.145N., R.96W., Jim Creek and/or Murphy Creek-Bakken Pools, Dunn County, ND, as provided by NDCC § 38-08-08, or granting such other relief as may be appropriate.
Case No. 30815: Application of Burlington Resources Oil & Gas Co. LP for an order pursuant to NDAC § 43-02-03-88.1 pooling all interests in a spacing unit described as Sections 11, 12, 13, 14, 23 and 24, T.145N., R.96W., Jim Creek and/or Murphy Creek-Bakken Pools, Dunn County, ND, as provided by NDCC § 38-08-08, or granting such other relief as may be appropriate.
Case No. 30816: Application of Burlington Resources Oil and Gas Co. LP for an order amending the applicable orders for the Jim Creek-Bakken Pool to authorize up to seven horizontal wells to be drilled on two 1280-acre spacing units described as Section 35, T.146N., R.96W. and Section 2, T.145N., R.96W.; and Section 36, T.146N., R.96W. and Section 1, T.145N., R.96W., Dunn County, ND, or granting such other relief as may be appropriate.
Signed by,
Doug Burgum, Governor
Chairman, NDIC
(Apr. 3, 2024)

NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION
OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CST Thursday, April 25, 2024 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.
PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, April 11, 2024.
STATE OF NORTH DAKOTA TO:
Case No. 30848: Application of Enerplus Resources USA Corp. for an order pursuant to NDAC § 43 02-03-88.1 pooling all interests for wells drilled on the overlapping spacing unit described as Sections 17, 18, 19 and 20, T.147N., R.97W., Lone Butte Bakken Pool, Dunn County, ND, as provided by NDCC § 38 08 08 but not reallocating production for wells producing on other spacing units and such other relief as is appropriate.
Case No. 30853: Application of WPX Energy Williston, LLC for an order authorizing the drilling, completing and producing of a total not to exceed ten wells on an existing 1280-acre spacing unit described as Sections 19 and 20, T.147N., R.92W., Heart Butte-Bakken Pool, Dunn County, ND, and such other relief as is appropriate.
Case No. 30854: Application of WPX Energy Williston, LLC for an order for the Heart Butte-Bakken Pool and/or Wolf Bay-Bakken Pool, Dunn County, ND, to create and establish an overlapping 2880-acre spacing unit comprised of Sections 29, 30, 31 and 32, and the W/2W/2 of Sections 28 and 33, T.147N., R.92W., authorizing the drilling of a total not to exceed seventeen wells on said proposed overlapping 2880-acre spacing unit and such further relief as appropriate.
Case No. 30787: (Continued) Application of XTO Energy Inc. as provided for in NDAC § 43-02-03-88.1 for an order allowing all the production including treater gas and tank vapors from the following described wells: FBIR IronWoman 31X-10C well (File No. 34472); FBIR IronWoman 31X-10D well (File No. 34474); FBIR IronWoman 31X-10G well (File No. 34473); FBIR YellowWolf 31X-10C well (File No. 34685); FBIR YellowWolf 31X-10D well (File No. 34686); FBIR YellowWolf 31X-10G well (File No. 34688); and, FBIR YellowWolf 31X-10DXA well (File No. 34687), Heart Butte Field, Dunn County, ND, to be commingled into the FBIR Iron Woman/YellowWolf 31X-10 CTB, all located in Section 10, T.148N., R.92W., pursuant to NDAC § 43-02-03-48.1 and such further relief.
Signed by,
Doug Burgum, Governor
Chairman, NDIC
(Apr. 3, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91
345kV Transmission Line-James town to Ellendale
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING
On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.
The issues to be considered in this proceeding are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Apr. 3, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
TruConnect Communications, Inc.
Case No. PU-24-88
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Apr. 3, 2024)

H-W-B-L Addition Replat – Final Plat
NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, April 10, 2024, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a final plat for the proposed Replat of Lots 4-8, Block 21, H-W-B-L Addition. The replat area is located on the north side of Alkali Way, between ND Highway 22 and Gumbo Loop, extending approximately 1,000 feet northeast from the intersection of ND Highway 22 and Alkali Way. The applicant is the City of Killdeer. The replat includes a rearrangement of five lots to range in size from 35,905 square feet to 49,003 square feet. The plat also includes the proposed dedication of 60-foot-wide public right of way connecting ND Highway 22 and Gumbo Loop. The plat includes a total of 4.72 acres. The replat is associated with a street repaving project.
People who wish to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: H-W-B-L Addition Replat), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com .
Lazorenko Subdivision – Zoning Map Amendment and Final Plat
NOTICE IS HEREBY GIVEN that the Killdeer Planning and Zoning Commission will hold a Public Hearing at 5:00 p.m. Wednesday, April 10, 2024, at Killdeer City Hall, 165 Railroad Street, Killdeer, North Dakota, to consider a final plat for a new subdivision to be known as Lazorenko Subdivision. In addition, a zoning map amendment (rezone) is proposed to change the zoning from A-Agriculture to C-Commercial District for the purpose of unspecified commercial development. The proposed subdivision includes one (1) lot, approximately 7.02 acres in size. The subject property is located in the SE ¼ of Section 22, Township 145N, and Range 95W of the 5 th P.M, Dunn County, ND. Further, the property is located approximately two-hundred-twenty-eight feet (228') north of the intersection of 3X St. SW on the west side of Central Ave. S. The property owner is Florine Lazorenko, the applicant representative is the City of Killdeer.
People who wish to comment on this proposal are invited to attend this hearing. Please call the City of Killdeer (701-764-5295) for additional information. Comments may also be provided in writing, addressed to the City of Killdeer (RE: Lazorenko Subdivision – Zoning Map Amendment and Final Plat), P.O. Box 270, Killdeer, ND 58640; or emailed to creems@killdeer.com .
(Mar. 27; Apr. 3, 2024)

Killdeer Public School District
No. 16
Special Board Meeting
Boardroom
Tuesday, March 19, 2024 – 5:00 p.m.

Levi Bang:	Present via Phone
Scott Bice:	Present
April Dutchuk:	Present
Larry Lundberg:	Present via Phone
Kelli Schollmeyer:	Present

Present: 5.
Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupil, and Ann Theesen from BJ Kadrmas Inc.
1. Call to Order
The meeting was called to order at 5:14 pm.
2. Approval of Agenda
I move to approve the agenda as presented. This motion, made by Scott Bice and seconded by April Dutchuk, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0
3. Consider Road Easement and Right-of-Way Agreement
Continental Resources is requesting a road access/easement on the old Fayette School District land. The tract of land is located at Township 144 North, Range 97 West of the 5th PM, Section 11: A 2-acre tract in SE4SE4, also known as Fayette School District Number 22. Ann Theesen, agent of BJ Kadrmas Inc, was present to answer questions. Discussion held.

President Bang appointed a committee, consisting of Mr. Bice and Ms. Schollmeyer, to further discussions with Ms. Theesen and Continental Resources and make a final recommendation to the school board. No other action taken at this time.
4. Adjourn
The meeting adjourned at 5:51 PM.

Levi Bang, President
Rhonda Zastoupil, Business Manager
(Apr. 3, 2024)

Killdeer Public School District
No. 16
Special Board Meeting
Boardroom
Friday, March 22, 2024 – 5:00 p.m.

Levi Bang:	Present
Scott Bice:	Present
April Dutchuk:	Present
Larry Lundberg:	Present
Kelli Schollmeyer:	Present

Present: 5.

Also in attendance were Superintendent Jeff Simmons and Business Manager Rhonda Zastoupil.

1. Call to Order
President Bang called the meeting to order at 5:14 pm.
2. Approval of Agenda
I move to approve the agenda. This motion, made by April Dutchuk and seconded by Scott Bice, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0
3. Consider Road Easement and Right-of-Way Agreement
I move to approve the road easement and right-of-way agreement, the payment agreement and the addendum between Continental Resources, Inc. and the Killdeer School District as presented for Township 144 North, Range 97 West of the 5th PM, Section 11: A 2-acre tract in SE4SE4, also known as Fayette School District Number 22. This motion, made by Larry Lundberg and seconded by Kelli Schollmeyer, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0
Ann Theesen of BJ Kadrmas recently reported that Continental Resources has agreed to the board's requests regarding the easement terms. The updated easement, payment agreement and addendum were reviewed by the board. Discussion held.
4. Consider Resolution Providing for Redemption of General Obligation Building Fund Bonds
I move to approve the Resolution Providing for Redemption of General Obligation Building Fund Bonds, as presented. This motion, made by April Dutchuk and seconded by Scott Bice, Carried.

Levi Bang: Yea, Scott Bice: Yea, April Dutchuk: Yea, Larry Lundberg: Yea, Kelli Schollmeyer: Yea

Yea: 5, Nay: 0
With the recent grant received from Dunn County for the purpose of servicing bond indebtedness, an escrow will be established to service the debt. Arntson Stewart Wegner PC has prepared the resolution providing for redemption of general obligation building fund bonds and the draft escrow agreement. The documents were reviewed by the board. Discussion held.
5. Adjourn
The meeting adjourned at 5:28 pm.

Levi Bang, President
Rhonda Zastoupil, Business Manager
(Apr. 3, 2024)

Read About the History of this Area: Keith Norman

It took a lot of people to build a railroad back in the 1890s.

Newspapers in Dickey County and the surrounding area described the process for the construction of the Soo Line west of Kulm in September 1898 editions of local newspapers.

First, a crew would have to up the grade using horse-drawn equipment. A Fresno scraper was usually drawn by two horses. The teamster walked behind what looks like a large shovel. By raising or lowering the handles, the driver could control the depth of soil taken by the scraper. By raising the handles, the soil could be dumped on what was to become the track bed. Rocks were a hazard for the operators of a Fresno scraper. If the cutting edge of the shovel hit a rock it could flip the Fresno and could knock the driver off his feet.

Building the road bed was just one step to laying track. A special train, with about 100 workers was next. This train would have looked a little odd to most people. You see, the engine was in the middle of the string of cars. At the front of the train was the derrick car or crane car. This was followed by a flat car carrying rails and another carrying ties all in front of the steam engine and usually two or more tenders to supply enough coal and water to keep the steam engine going all day.

First, some of that 100 man crew would carry the ties from the car and place them on the grade. Then the derrick would pickup a rail and swing it around and place it on the ties where another crew spiked the rails down.

At that point, a flagman positioned at the top of the derrick would signal the train engineer to move the whole assembly forward. This flagman was one of the most important men on the crew because the engineer couldn't see the newly placed track in front of them.

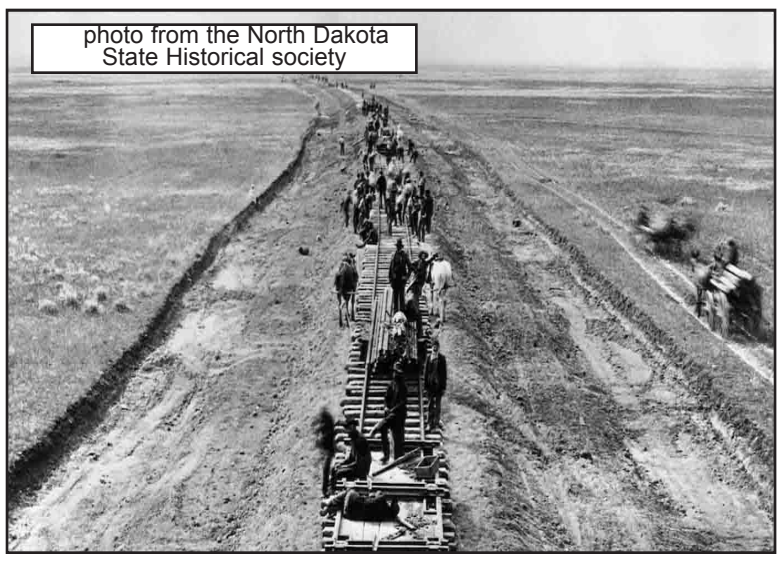
Behind the engine were cars where the spikes, bolts and tools were stored. The whole process was configured so the heavier the item, the closer it was where it would be placed or used. The final car in the train carried telegraph poles and wire.

Even as the track was being placed, the telegraph line along side the track was being built. To test the telegraph line, it was kept active even as it was being built. This also allowed the crew to keep in touch with its base. In this case that was Kulm.

Railroad histories say most crews tried to lay at least one mile of track per day although many exceeded that. Along with the track crews, there would have been dirt crews building up the grade using Fresno scrapers and other tools and bridge crews building structures to cross streams.

Even at its most efficient, it would have taken several hundred men working hard to build a railroad track that may cover a couple of hundred miles over a summer. It is a good thing labor was cheap back then. I don't think we could build railroads now.

Author Keith Norman can be reached at **www.KeithNormanBooks.com.**



ELLENDALE AREA EVENTS

- April 4 (Thursday): grades 7-12 spring concert, 7:00 pm in the north gym.
- April 6 (Saturday): hunter education classes start
- April 7 (Sunday): Spring Singspiration w. Keynote Community Choir & Band - 7th Day Adventist church, 3:00 pm
- April 7 (Sunday): EPS Bugs & Butterfly Dance, 2:00 - 4:00 in the south gym
- April 8 (Monday): petitions for city council elections due at City Hall
- April 27 (Saturday): Track Meet at Ellendale, J.H. & Varsity, 11:00 am
- May 4 (Saturday): Track Meet at Ellendale, J.H. & Varsity, 11:00
- May 10 & 11 (Friday & Saturday): Missoula Children's Theater Performances

Public Notices

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91

345kV Transmission Line-Jamestown to Ellendale

Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.

2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner

(April 4, 2024)

LIFEGUARDS WANTED (City of Ellendale)

WANTED
Lifeguards for the 2024 season
Ellendale Swimming Pool
Starting wage - $11 per hour
Lifeguard training is reimbursed
(Must be 15 years or older to certify)
WSI certification is required.
Inquire at City Hall or with Pool Manager LuAnn Cooper
Applications accepted until positions are filled.

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2024-2026 fishing proclamation.

BOW (ARCHERY), SPEAR AND UNDERWATER SPEARFISHING
Bow and spearfishing is legal from Apr. 1 - Mar. 31 of each fishing year.
Underwater spearfishing is legal from May 1 - Nov. 30 of each fishing year.
See proclamation for species legal to take.

DARKHOUSE SPEAR AND BOW (ARCHERY) FISHING
Darkhouse spear and bow fishing is legal from ice up through Mar. 15 of each fishing year.
See proclamation for species legal to take.
Darkhouse spear & bow fishing is legal only on certain waters.

PADDLEFISH SNAGGING
Paddlefish snagging is legal May 1 through May 21 of each fishing year, in certain areas of the Missouri and Yellowstone rivers.
Snaggers must possess a valid tag.
Snagging paddlefish shall be legal only from 7:00 a.m. to 7:00 p.m. (Central Time) each day. Snaggers must immediately release all paddlefish on Snag and Release Days and immediately tag their one paddlefish on Harvest Days.

GENERAL
Daily limit is a limit of fish harvested from midnight to midnight. No person may harvest or possess more than North Dakota's daily limit of fish while on the water or on the ice or actively engaged in any manner of fishing.
Possession limit is the maximum number of each legally taken fish species that a person may have in their actual possession during any phase of any single fishing trip of more than one day.
Game fish are bluegill, burbot, channel catfish, chinook salmon, crappie (black and white), largemouth bass, muskellunge (pure and tiger hybrid), northern pike, paddlefish, sauger, saugeye, smallmouth bass, sturgeon (pallid, shovelnose, and lake), trout (brown, lake, rainbow, cutthroat, and tiger hybrid), walleye, white bass, yellow perch, and zander.
Nongame fish are all species not named as game fish or legal live baitfish.

SUMMARY OF CHANGES FOR 2024–2026
- Use of live aquatic baitfish allowed on nine additional waters across North Dakota. See proclamation for a list.
- Use of bow and spear is now legal to take channel catfish in the Missouri River System.
- Use of bow now legal to take northern pike and non-game fish during winter while in dark houses.
- Individuals who trap their own baitfish must provide ownership information on the trap. Tampering with another's baitfish traps is illegal and now subject to a penalty.
- Channel catfish limit (20 daily, 40 possession) established for west of ND Highway 1.
- Paddlefish tags are available for purchase online and at the Bismarck, Dickinson and Williston offices from 8 am-5 pm., Monday through Friday. Online purchases should accommodate for appropriate delivery time.

FREE FISHING DAYS Residents of North Dakota may fish without a resident fishing license on Jun. 1-2, 2024, Dec. 28-29, 2024, Jun. 3-4, 2025 and Dec. 27-28, 2025.

Species		Daily Limit	Possession Limit
Walleye, Sauger, Saugeye, or Combination[a]		5	10
Northern Pike		5	10
Yellow Perch		20	40
White Bass		20	40
Bluegill		10	20
Crappie		10	20
Trout		3	6
Salmon		5	10
Burbot (Ling)		10	20
Channel Catfish	East of ND Highway 1[b]	5	5
	West of ND Highway 1	20	40
Largemouth Bass, Smallmouth Bass or Combination		5	10
Muskellunge *(pure or hybrid)*		1	1
Paddlefish *(legal snagging only)*		See proclamation	
Nongame Fish *(Other than legal live baitfish)*		no limit	no limit
Legal Live Baitfish[c]		150	150
Leeches		300	300
Smelt		5 gallons	5 gallons
Frogs		50	50
Salamanders		50	50
Crayfish		50	50
Snapping Turtle[d]		One annually	

[a]–*Zander are included as part of the walleye, sauger, saugeye combination in Spiritwood and Alkali lakes (Stutsman Co.).*
[b]–*In the Red and Bois de Sioux rivers, the limit is 5 catfish regardless of the number of state or provincial licenses purchased by the angler.*
[c]–*Aggregate of all legal species (see Section 4).*
[d]–*Only one snapping turtle may be harvested with hook and line equipment between July 1 through November 15 of each fishing year.*

EXCEPTIONS TO STATEWIDE FISHING LIMITS

Red and Bois De Sioux Rivers up to the first vehicular bridge or crossing on any of their tributaries	***NORTHERN PIKE*** - Daily 3, Possession 3 ***WALLEYE, SAUGER, SAUGEYE, OR COMBINATION*** - Daily 3, Possession 3
Kraft Slough	***YELLOW PERCH*** - Daily 10, Possession 20
Lightning Lake	***TROUT*** - Catch & release only from Apr 1-June 30.
McDowell Dam	***ALL SPECIES*** - Catch & release only while ice fishing.
OWLS Dam	***ALL SPECIES*** - Catch & release only.
State Fair Pond	***ALL SPECIES*** - Catch & release only from Apr 1-July 31.

A complete 2024-2026 Fishing Proclamation listing all regulations is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

Despite the cold weather, the ground is mostly frost-free

By John Wheeler

FARGO — According to the North Dakota Ag Weather Network sensors, all of the deep frost is out of the ground across most of North Dakota and northwestern Minnesota. The recent snow and cold weather left the top several inches of soil around 32 degrees, but below a foot or so, the ground is above freezing. This means recent snow, along with future precipitation, will mostly soak into the soil, hopefully delivering a nice shot of water to the somewhat dry topsoil after a largely snow-free winter.

The near absence of frost will allow the ground to begin to warm readily once the weather actually warms up. However, we should not expect green lawns any time soon. Grass will not come out of dormancy until the soil temperature reaches around 50 degrees, and it will take considerably more warm weather to do that.

John Wheeler is Chief Meteorologist for WDAY Television.

BUSINESS & PROFESSIONAL DIRECTORY

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Progressive Pot Blackout
Starts at $450 & goes up
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$100 Consolation Prize!
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& surrounding communities
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The Ellendale Area Arts Council works to bring an array of artistic enrichments to all ages.
To learn more, visit our *Facebook page* and inquire by email at dcleader@drtel.net

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701-349-3222

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91
345kV Transmission Line-James town to Ellendale
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING
On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.
The issues to be considered in this proceeding are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Apr. 3, 2024)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Monday, April 15, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning a proposed plat of the following-described property:
A plat of part of the Southeast Quarter of Section 13, Township 138 North, Range 50 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Jackson Alley Second Addition).
A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Apr. 3 & 10, 2024)

INVITATION FOR BID
ACFT & FITNESS AREA FACILITY
Bldg. 5300
Camp Gilbert C. Grafton, Devils Lake, North Dakota
IFB 24-12, IFB 24-13, IFB 24-14, IFB 24-15
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.
REGISTRATION INSTRUCTIONS:
1. https://bidexpress.com
2. In the upper right-hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone.
The OWNER accepts no responsibility for omissions made by the bidder during registration.
Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.
All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.
The closing date for submission of bids is Wednesday, 1 May 2024, at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, P.C., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, 24 April 2024.
In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.
Bidders may submit separate bids for General Construction (IFB 24-12), Mechanical Construction (IFB24-13) and/or Electrical Construction (IFB 24-14). In addition, the OWNER will allow the submission of a Total
Combined Construction Bid (one single prime) for the complete project (IFB 24-15). In accordance with NDCC 48-01.2-06, the combined bid from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed, or emailed modifications to bid prices will NOT be accepted by the OWNER.
Bids will be read aloud via tele-conference at 3:30 p.m. (CT) on Wednesday, 1 May 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#
IMPORTANT: Davis-Bacon Wage Rates are required for this project.
Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.
In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.
No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.
The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.
In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.
DATED: 1 April 2024
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG,
Deputy Adjutant General, Contracting Officer
(Apr. 3, 2024)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Monday, April 15, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street Horace, ND, regarding an application to rezone the following described property by ordinance:
A plat of part of the Southeast Quarter of Section 13 and the East Half of Section 24 Township 138 North, Range 50 West of the Fifth Principal Meridian, to the City of Horace, Cass County, North Dakota (to be known as Lost River West Addition).
The applicant is requesting the above-described property be rezoned from an A (Agricultural) District to R-6 (High Density Residential) and PF (Public Facilities) Districts. A copy of the rezoning application is on file at City Hall and is available to be viewed upon request during normal business hours, all days except weekends and holidays.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Apr. 3 & 10, 2024)

RESOLUTION DECLARING
STORM SEWER LIFT STATION REHAB/RECONSTRUCTION & INCIDENTALS
NECESSARY
IMPROVEMENT DISTRICT NO. NR-23-C

BE IT RESOLVED BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF FARGO:

That it be and is hereby declared necessary to construct STORM SEWER LIFT STATION REHAB/RECONSTRUCTION & INCIDENTALS , Improvement District No. NR-23-C in the City of Fargo, North Dakota, according to the Engineer's Report for this district and the Plans and Specifications approved by the Board of City Commissioners of the City of Fargo, North Dakota, filed in the Office of the City Auditor, and open for public inspection. A map of the district is attached hereto and incorporated as if fully set forth herein.

That a portion of said STORM SEWER LIFT STATION REHAB/RECONSTRUCTION & INCIDENTALS improvement is to be paid from State and Local Funds, and approximately 50 % is to be assessed against the benefited property in amounts proportionate to and not exceeding the benefits to be derived by them respectively from said improvement.

Protests against the proposed STORM SEWER LIFT STATION REHAB/RECONSTRUCTION & INCIDENTALS must be in writing and must be filed with the City Auditor's Office within 30 days after the First publication of this Resolution.

BE IT FURTHER RESOLVED , That the City Auditor's Office is hereby instructed to publish this Resolution, as required by law.

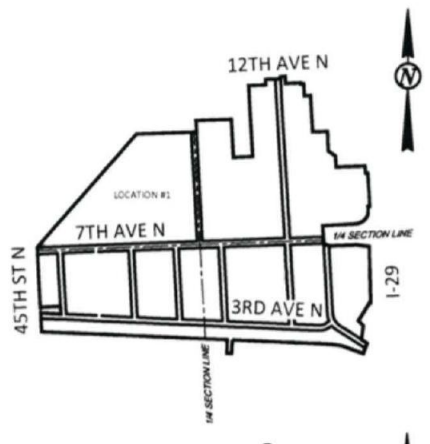
C E R T I F I C A T E
STATE OF NORTH DAKOTA)
ss.
COUNTY OF CASS)

I, Steven Sprague, the duly appointed, qualified and acting City Auditor of the City of Fargo, North Dakota do hereby certify that the foregoing is a full, true, and correct copy of a Resolution adopted by the Board of City Commissioners of the City of Fargo at the Regular Meeting of the Board held on Monday, March 18, 2024 .

IN WITNESS WHEREOF , I have hereunto set my hand and affixed the Seal of the City of Fargo, North Dakota, this 18 day of March 20 24 .

40-22-15
40-22-17

Steven Sprague
City Auditor
(SEAL)



IMPROVEMENT DISTRICT NO. NR-23-C

(Mar. 27; Apr. 3, 2024)

LOCATION AND COMPRISING
ASPHALT MILL & OVERLAY
IMPROVEMENT DISTRICT NO. PR-24-G
SECTION 1-13TH AVE S TO 17TH AVE S BETWEEN 45TH STS TO CITY LIMITS, SECTION 2 - 35TH ST S, 34TH ST S, & PRAIRIEWOOD CIR. S, SECTION 3 - 20TH AVE S & SUNDANCE CIR. S., SECTION 4 - 18TH ST. S & GOLD DR. S., SECTION 5-32 AVE S TO 37 1/2 AVE S BETWEEN 32ND ST. S. AND 36TH ST. S., SECTION 6 - 44TH AVE S., SECTION 7-25 AVE. N., 28TH AVE N AND 12TH ST. N
LOCATION:
LOCATION (Section 1):
On 14th Avenue South from 48th Street South to 50th Street South. On 15th Avenue South from 45th Street South to 50th Street South. On 16th Avenue South from 45th Street South to City of Fargo city limits. On 17th Avenue South from 45th Street South to City of Fargo city limits. On 47th Street South from 16th Avenue South to 17th Avenue South. On 48th Street South from 13th Avenue South to 16th Avenue South. On 50th Street South from 13th Avenue South to 15th Avenue South. On 51st Street South from 16th Avenue South to 17th Avenue South.
LOCATION (Section 2):
On 35th Street South from 17th Avenue South to Prairiewood Circle South.
On 34th Street South from 17th Avenue South to 35th Street South.
On Prairiewood Circle South from Prairiewood Drive South to 35th Street South.
LOCATION (Section 3):
On 20th Avenue South from 17th Street South to 25th Street South. On Sundance Circle South.
LOCATION (Section 4):
On 18th Street South from 25th Avenue South to 25th Street South. On Gold Drive South from 21st Avenue South to 18th Street South.
LOCATION (Section 5):
On 33rd Avenue South from 32nd Street South to 33rd Street South. On 35th Avenue South from 32nd Street South to 36th Street South. On 35 ½ Court Avenue South from 32nd Street South to 33rd Street South. On 36th Avenue South from 32nd Street South to 33rd Street South. On 37th Avenue South from 32nd Street South to 33rd Street South.
On 37½ Avenue South from 32nd Street South to 33rd Street South.
On 33rd Street South from 32nd Avenue South to 37 2 Avenue South.
LOCATION (Section 6):
On 44th Avenue South from 760' east of 52nd Street South to Veterans Boulevard South.
LOCATION (Section 7):
On 25th Avenue North from 10th Street North to University Drive North.
On 28th Avenue North from 10th Street North to University Drive North.
On 12th Street North from 256' south of 25th Avenue North to 28th Avenue North.
COMPRISING:
COMPRISING (Section 1):
Lot 1, Block 1, Roers 1st Addition.
Lots 1 through 7, Block 1.
Lots 1 through 3, Block 3.
All in Noridian Center Addition.
Lot 1, Block 1, Noridian Center 3rd Addition.
Lots 1 through 3, Wells Fargo Park.
Lots 4 through 5, Block 1.
Lots 1, 2 & 4, Block 3.
Lots 1A, 1B, 1C & 1E, Block 4.
Lots 2 & 3, Block 5.
All in Replat of Wells Fargo Addition.
Lots 1 & 2, Block 1, Scheels All Sports Center Addition.
Lots 1 through16, Block 1, Skaff's 1st Addition.
Lots 1 through 12, Block 1, Skaff's 2nd Addition.
Lots 1 through 4, Block 1, Skaff's 3rd Addition.
Lots 1 & 2, Block 1, Ramsey Addition.
Lot 1, Block 1, Replat of Home Depot Addition.
Lot 1, Block 1, Dakota West Addition.
Lot 1, Block 1, Dakota West 2nd Addition.
COMPRISING (Section 2):
Lots 6 & 7, Block 1.
Lots 1 through 5, Block 2.
Lots 1, 2, 5 & 6, Block 3.
All in Dakota Land Addition.
Lots 1 through 5, Block 2, Dakota Land 2nd Addition.
Lots 2 through 9, Block 10, Replat of Blk. 10 of Prairiewood Addition.
Lots 1 through 25, Block 1, Replat of Lot 3 and the S. 85' of Lot 2, Blk. 3 of Dakota Land Addition.
Lots 1 through 16, Block 1, Points West Addition.
Lots 1 through 9, Points West 2nd Addition.
COMPRISING (Section 3):
Lots 28 through 36, Block 6A.
Lots 27 through 36, Block 12A. Lots 1 through 6, Block 13A. Lots 1 & 2, Block 14A.
Lots 13 through 24, Block 14A.
Lots 1, Block 15.
All in Replat of Part of Lot 16, Blk. 6, Part of Lot 19, Blk. 12, Lot 2 and Part of Lot 1, Blk. 13 and Ded. To St.
of a Part of Lt 26, Blk. 12: Southview Villages Addition.
Lot 15, Block 10.
Lots 15 & 16, Block 11.
Lot 26, Block 12.
All in South View Villages.
Lots 1 through 3, Block 1.
Lot 16, Block 2.
Lot 17, Block 3.
All in Harold A. Johnson 3rd Addition.
Lot 19, Block 1, Replat of Harold A. Johnson's 1st Addition.
Lot 1, Block 1, Sunshine Village 1st Addition.
COMPRISING (Section 4):
Lot 1, Block 1.
Lots 1 through 5, Block 2.
All in J & R Addition.
Lot 10, Block 1.
Lots 12 through 15, Block 2.
Lots 1 through 6, Block 6. Lot 16, Block 6.
Lots 1 through 8, Block 7.
All in Wentz' Addition.
Lot 1, Block 1, Goldmark Addition.
Lot 1, Block 1, Goldmark 2nd Addition.
Lots 3 & 4, Block 1, Repat of Mjelde Addition.
COMPRISING (Section 5):
Lots 4 & 5, Block 1. Lots 1 & 3 through 6, Block 2.
Lots 1 through 14, Block 3. All in Southwood Park.
Lots 6 through 10, Block 1.
Lots 2 through 4, Block 5.
All in Replat of Lots 6-17, Blk. 1, Lots 13 & 14. Blk. 3, Lots 1-6, Blk. 4 of Southwood Park.
Lots 2 & 3, Block 1, Valley Ford 1st Addition.
Lots 1 & 2, Block 1, Davron 1st Addition.
Lots 1 & 2, Block 1, Dauk's 1st Addition.
Lots 1 & 2, Block 1, MVM Addition.
Lots 1 through 11, Vincent Marie Addition.
Lots 1 through 21, Block 2.
Lots 1 through 18, Block 3. Lots 1 through 19, Block 4.
Lots 1 through 20, Block 5.
All in Stonebridge Farms 4th Addition.
COMPRISING (Section 6):
Lots 1 through 11, Block 1. Lot 13, Block 1. Lots 15 through 27, Block 1.
Lots 1 through 36, Block 2.
Lots 1 through 34, Block 3.
Lots
1 through 35, Block 4.
Lots 1 through 46, Block 5.
Lot 48, Block 5.
Lots 1 through 19, Block 6.
Lots
1 through 13, Block 7.
Lots 1 through 10 & 15, Block 8.
Lots 3 through 12, Block 9.
All in Osgood Farms 1st Addition.
Lots 32 & 33, Block 1, Tuscan Villas at Osgood.
Lots 1 through 16, Block 1,
Lots 1 through 7, Block 2.
All in Tuscan Villas at Osgood 2nd Addition.
Lots 1 through 3, Block 1, Osgood Kindergarten Center and Park Addition.
Lots 1 & 2, Block 1, Osgood Farms 2nd Addition.
Lots 1 through 3, Block 1, Osgood Farms 3rd Addition.
Lots 1 & 2, Block 1, Bluestem Addition.
Lots 1 through 44, Block 1, Osgood Estates Addition.
Lots 1 through 51, Block 1, Osgood Estates 2nd Addition. Lots 1 through 40, Block 1, Osgood Estates 3rd Addition.
COMPRISING (Section 7):
Lots 2 through 4, Block 1.
Lot 5, Block 2. Lots 1 & 12, Block 3.
Lots 1 & 2, Block 4.
All in Airport 1st Addition.
Lots 1, 7 & 8, Block 1. Lots 1 & 2, Block 2.
All in Replat of Airport 1st Addition.
Lot 1, Block 1, Yunker Farm Addition.
Lot 8, Block 8, Laurence Yunker 2nd Addition.
Lot 1, Block 6.
Lots 1 & 11, Block 10.
All in Peter Sway 5th Addition.
All of the foregoing is located in the City of Fargo, Cass County, North Dakota.
(Mar. 27; Apr. 3, 2024)

FA
LOCATION AND COMPRISING
STORM SEWER LIFT STATION REHAB/RECONSTRUCTION & INCIDENTALS
IMPROVEMENT DISTRICT NO. NR-23-C
STS LS #3, #10, #12 & #22
LOCATION:
Location 1 (Site #1): Storm Sewer Lift Station #12 located on 45th Street North, north of 7th Avenue North.
Location 2 (Site #2): Storm Sewer Lift Station #10 located on 45th Street South, north of 17th Avenue South.
COMPRISING:
LOCATION 1 (SITE #1):
COMPRISING:
An area bound on the south by 7th Avenue North, bound on the east by Aggregate Industries Drive, bound on the north by 12th Avenue North and bound on the west by 45th Street North.
An area bound on the south by 7th Avenue North, bound on the east by Aggregate Industries Drive, bound on the north by 12th Avenue North and bound on the west by 45th Street North.
Lots 1 through 5, Inclusive, Block 1. Lots 10 through 14, Inclusive, Block 1.
Lots 1 through 24, Inclusive, Block 2. Lots 1 through 11, Inclusive, Block 3.
Lots 14 through 22, Inclusive, Block 3. Lots 21 through 29, Inclusive, Block 4.
All located in E.G. Clapp's First Addition.
Lots 1 & 2, Block 3A.
Lots 1 through 7, Inclusive, Block 4A. Lots 1 through 15, Inclusive, Block 5A.
Lots 1 through 18, Inclusive, Block 6A. Lots 1 through 8, Inclusive, Block 7A.
Lots 1 through 23, Inclusive, Block 8A.
All located in Replat of Lots 12 and 13, Block 3 and Lots 18, 19, 20 and 30, 31, 32, 33, Block 4 of E.G. Clapp's First Addition.
Lots 1 through 3, Inclusive, Block 1.
All located in L & L Addition.
Lots 1 & 2, Block 1.
All located in Lucken Second Addition.
Lots 3 through 6, Inclusive.
Lots 11 through 14, Inclusive.
All located in Arndts Devener Addition.
Lot 1, Block 1.
Located in Gadberry's Addition.
Lot 1, Block 1.
Located in Galarneau Subdivision.
Lot 1, Block 1.
Located in Llad Subdivision.
Lot 1, Block 1.
Located in Persellin Addition.
Lots 3 & 4, Block 1.
All located in A. I. Subdivision.
LOCATION 2 (SITE #2):
COMPRISING:
Lot 1, Block 1.
Lots 1 through 33, Inclusive, Block 2. Lots 1 through 33, Inclusive, Block 3. Lots 1 through 17, Inclusive, Block 4. All located Dakota West Second Addition.
Lots 1 through 4, Inclusive, Block 1. Lots 1 through 20, Inclusive, Block 2.
Lots 1 through 9, Inclusive, Block 3. All located Amber Fields First Addition.
Lots 1 through 11, Inclusive, Block 1.
Lots 1 through 16, Inclusive, Block 2.
All located in Amber Fields Second Addition.
Lots 1 & 2, Block 1.
All located in A Replat of Schatz First Addition.
Lot 1, Block 1.
Locate in Schatz Second Addition.
Lots 1 through 4, Inclusive, Block 1.
All located in Dakota West Addition.
Lot 1, Block 1.
Located in Replat of Home Depot Addition.
Lots 1 & 2, Block 1.
All located in Ramsey Addition.
Lot 1E, Block 4.
Lot 3, Block 5.
All located in Replat of Wells Fargo Addition.
Lots 3 & 4, Block 1.
All located in Skaff's Third Addition.
Lots 1 through 7, Inclusive, Block 1.
Lots 2 & 3, Block 2.
All located in West Acres Business Park Third Addition.
Lots 1 & 2, Block 1.
All located in Kelly Prairie Pasta Addition.
Lots 1 & 2, Block 1.
All located in GRB Subway Properties Addition.
Lots 1, 3 & 4, Block 1.
All located
West Acres Business Park Seventh Addition.
Lots 1 through 4, Inclusive, Block 1.
All located in Wes Acres Business Park First Addition.
Lots 1 & 2, Block 1.
All located in West Acres Business Park Fifth Addition.
Lot 1, Block 1.
Located in West Acres Business Park 6th Addition.
Lot 1, Block 1.
Located in West Acres Business Park 9th Addition.
Lot 1, Block 1.
Located in West Acres Business Park 8th Addition.
Lot 1, Block 1.
Located in Staybridge Addition.
Lots 1 through 3, Inclusive, Block 1.
All located in West Acres Business Park Fourth Addition.
Lots 5 & 6, Block 1.
Lots 3 through 12, Inclusive, Block 3.
Lots 1 through 10, Inclusive, Block 4.
Lots 1 through 5, Inclusive, Block 5. Lot 9, Block 5.
Lots 13 through 15, Inclusive, Block 5.
Lots 1 through 10, Inclusive, Block 6.
Lots
1 through 10, Inclusive, Block 7.
Lots 1 through 5, Inclusive, Block 8.
All located in West Acres Fourth Addition.
Lots 1 through 8, Inclusive, Block 1.
Lots
1 through 7, Inclusive, Block 2.
Lots 1 through 3, Inclusive, Block 3.
All located in West Acres Second Addition.
Lot 1, Block 1.
Located in Crop Growers Subdivision.
Lots 2 & 3, Block 1.
All located in West Acres Business Park Second Addition.
Lots 1 through 3, Inclusive, Block 1.
All located in West Acres Business Park Tenth Addition.
Lots 1 & 2, Block 1.
All located in West Acres Seventh Addition.
Lots 1 & 2, Block 1.
All located in T Sloan Addition.
Lots 1 & 2, Block 1.
All located
AAA North Dakota Addition.
Lot 1, Block 1.
Located in Pinehurst First Addition.
Lots 1 & 2, Bock 1.
All located in West Acres First Subdivision.
Lots 1 & 2, Block 1.
All located in Gehrig Addition.
Lots 3 through 7, Inclusive, Block 1.
All located in Dakota View Estates.
Lots 2 through 4, Inclusive, Block A.
All located in Dakota View Estates Second Addition.
Lots 1 through 3, Inclusive, Block 1.
All located in Ekman Addition.
Lots 1 & 2, Block 1.
All located in Ekman Dakota View Addition.
Lots 1 through 3, Inclusive, Block 1.
All located in Safari Addition.
Lots 1 through 20, Inclusive, Block 1.
All located
West Acres Mall Addition.
Block 4.
Located in West Acres Third Addition.
Lots 1, 13 & 14, Block 1.
Lots 1 & 2, Block 5.
Lot 1, Block 6.
All located in Village West.
Lots 1 through 7, Inclusive, Block 7. Lots 13 through 18, Inclusive, Block 7.
All located in Rabanus Addition.
Lot 2, Block 1.
Located in TSPA Addition.
Lot 2, Block 1.
Located in William A. Schlossman Addition.
Lots 1 & 5, Block 1.
All located in Capital Square Addition.
Lots 1 through 3, Inclusive, Block 1.
All located in Capital Square Second Addition.
Lots 1 & 2, Block 1.
All located
Isaak-Dosch Addition.
Lot 1, Block 1.
Located in Concierge Southwest Addition.
Lot 1. Block 1. Located in Concierge Southwest Second Addition.
All of the foregoing located in the City of Fargo, Cass County, North Dakota.
(Mar. 27; Apr. 3, 2024)

PUBLIC NOTICE

ADVERTISEMENT FOR CONSTRUCTION BIDS

Bids for Project 8809, construction of Upgrade LS 24 & 27, will be received until 2:00 p.m. local time on April 25, 2024. For this project, bids **will only** be received and accepted through the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted.

The scope of work generally consists of the following:

Lift Station 19 General Work: Fur nish and install doors & coating.

Lift Station 24 General Work: Furnish and install new pumps, piping, coating, ladder, bypass pumping, traffic control, and miscellaneous work. Electrical Work: Furnish and install temporary electrical for bypass pumping, wire new pumps, and miscellaneous work.

Lift Station 27 General Work: Furnish and install new pumps, piping, coating, concrete restoration, wet well fan & duct, bypass pumping, fencing, generator pad, generator modificati ons, driveway, landscaping, repair soffit and parapet, and miscellane ous work.

Electrical Work: Furnish and install new controls, drives, ATS, lights, bubbler line, floats, conduits, temporary electrical, and miscellaneous work.

Bids will be lump sum price in accordance with the following schedules:

Schedule A - Consists of a single prime contract for General Work and Electrical Work combined.

Schedule B - Consists of separate prime contracts for General Work and Electrical Work. Bidder is not required to submit bids for each but may do so if he chooses. Bidder may submit a single bid for General Work, Electrical Work or a combination.

All work is to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota, reference to which is made for detailed description of the work.

Each bid must be accompanied by a separate PDF document (uploaded to Quest VirtuBid) containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinat ions of the Grand Forks City Council. Each bid shall also contain a PDF document (uploaded to Quest VirtuBid) of the Contractor's License or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license.

The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks .

The successful bidder shall warrant and guarantee work for two years and shall furnish performance and payment bonds, in the amount of 100% of the contract. Bonds shall remain in effect until two years after date of final payment.

Within fifteen (15) days after effective date of Agreement, Contractor shall submit to Owner a written notice indicating the specific date that Contractor will begin construction. Unless extended as per Article 11 of the General Conditions, Milestone "A" (All work at LS 19; LS 27 fence, parapet and soffit work, generator slab, setting generator, concrete work, and landscaping) shall be completed by September 28, 2024, Milestone "B" (All work at LS 24) shall be completed by October 26, 2024. Milestone "C" (All work requiring bypass pumping) shall be completed within 12 calendar days for each site, and all work shall be completed and ready for final payment in accordance with paragraph 15.06 of the General Conditions no later than May 31, 2025. Complete digital project bidding documents are available at http://www .grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn .com. You may view the digital plan documents for free by entering Quest project #9049427 on the Project Search page and selecting "View Plans". Documents may be downloaded for $22.00 and bidders will be charged a fee of $42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P. O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders.

Maureen Storstad
Director of Finance & Administrative Services
(SEAL)
(Apr. 3 & 10 & 17, 2024)

INVITATION TO BID
CULVERT PIPE MATERIAL

By the order of the Board of County Commissioners of Grand Forks County, North Dakota, I hereby give notice that sealed bids will be received by the undersigned at the office of the County Director of Finance & Tax up until 1:00 o'clock p.m., April 22, 2024. Bids shall be publicly opened and read at 1:00 o'clock p.m., for furnishing the County with the following supplies as needed for a period of one-year following award of the contract on (1) zinc galvanized coated round corrugated steel pipe culverts and end sections (2) external flap gates (3) polypropylene pipe culvert. The bids shall be considered at the May 7, 2024 regularly scheduled Commission meeting.

Bids shall be submitting on bidding blanks and in accordance with the approved bidder's instructions and specifications prepared by and available at the office of the County Highway Department, 1700 N Columbia Road, Grand Forks ND 58203.

In compliance with Section 11-11-28 of the North Dakota Century Codes, bids to be opened and considered must be accompanied by a bond. A bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in the state as a guaranty that the bidder will enter into the contract if it is awarded to him, and that he will furnish the necessary bond. The bidder's bond envelope must be on the outside of the bid package.

The Board reserves the right to extend the date for receiving and opening of bids for a period of not to exceed five days when unforeseeable events may warrant such extension, at the discretion of the Board.

The Board reserves the right to reject any or all bids, in whole or in part and to waive any technicalities.

Bids must be enclosed in a sealed envelope, with a separate envelope for the bidder's bond, both addressed to the County Auditor and marked on the outside what the bid is for. The County Director of Finance & Tax office is located at 151 4th Street South and the mailing address is P.O. Box 5726, Grand Forks, ND 58206.

Dated at Grand Forks, North Dakota, this 26th day of March 2024.

Debbie Nelson
County Director of Finance & Tax
Grand Forks, North Dakota
(Apr. 3 & 10 & 17, 2024)

ADVERTISEMENT FOR BIDS
City of Aneta
Aneta, NORTH DAKOTA
Water and Sewer Improvements 2022
Water Replacement and Sewer Rehabilitation
MOORE PROJECT NO. 22393

General Notice

Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until April 16, 2024 at 11:00 a.m. local time. Bids will be viewed and read via video/phone conference at 11:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com .

The Project includes the following Work: Water system replacement, sanitary sewer relining and replacement, asphalt patching, miscellane ous concrete repairs and site restoration.

Obtaining the Bidding Documents

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com . You may download the complete set of digital documents for a nonrefundable fee of $50.00 by locating eBidDoc™ Number 9032087 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:
Moore Engineering, Inc.
925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Aneta, as required by law. A countersignature of a bid bond is not required. If the City of Aneta elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Aneta, and the City of Aneta may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12 **.**

Bidders on this work will be required to comply with Title 40 CFR Part 33– Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders are required to comply with the Build America, Buy America Act Requirements.

Include the following language for Bipartisan Infrastructure Law (BIL) equivalency projects and/or projects with loan forgiveness:

Use the following language for all DWSRF and CWSRF treatment works projects.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by :
Owner: City of Aneta

By: Michelle Middlestead
Title: Auditor
Date: March 20, 2024
(Mar. 20 & 27; Apr. 3, 2024)

The vehicle has been impounded by Interstate Towing & Recovery LLC and we are seeking the rightful owner:
Vehicle: 2011 Cadillac Escalade ESV
License Plate: 203BZX (ND)
VIN: 1GYS4HEF4BR339586
Location: 506 N 48th
St Grand Forks ND 58203
Date of Impound:
Monday, March 11, 2024 12:15 PM
Place of Storage: Interstate Towing
2475 North 42nd Street
Grand Forks, ND 58203
(701) 772-6592
Impounding Authority: Property Manager
Registered Owner: FRANCHESCA MARGARET GARZA
2113 5TH AVE N
GRAND FORKS, ND 582032923
Lienholder: AMERICAN CREDIT ACCEPTANCE
PO BOX 4419
WILMINGTON, OH 451774419
County Impounded: Grand Forks
Owner and/or lienholder has 30 days to claim the vehicle from the date of publication, until May 3rd, or the towing/storage business or LE agency will be granted legal ownership of the vehicle.
(Apr. 3, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91
345kV Transmission Line-James town to Ellendale
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Apr. 3, 2024)

INVITATION FOR BID

ACFT & FITNESS AREA FACILITY
Bldg. 5300
Camp Gilbert C. Grafton, Devils Lake, North Dakota
IFB 24-12, IFB 24-13, IFB 24-14, IFB 24-15

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:

1. https://bidexpress.com
2. In the upper right-hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone.

The OWNER accepts no responsibi lity for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndar ng.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Wednesday, 1 May 2024, at 2:00 p.m. (CT). The electronic bid depository locks promptly at 2:00 p.m. (CT) and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulti es. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, P.C., one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, 24 April 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bidders may submit separate bids for General Construction (IFB 24-12), Mechanical Construction (IFB24-13) and/or Electrical Construction (IFB 24-14). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 24-15). In accordance with NDCC 48-01.2-06, the combined bid from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. All modificati ons to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications to bid prices. Therefore, faxed, or emailed modifications to bid prices will NOT be accepted by the OWNER.

Bids will be read aloud via tele-confe rence at 3:30 p.m. (CT) on Wednesday, 1 May 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

IMPORTANT: Davis-Bacon Wage Rates are required for this project.

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principle and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 1 April 2024
OFFICE OF THE ADJUTANT GENERAL,
Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG,
Deputy Adjutant General, Contracting Officer
(Apr. 3, 2024)

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF GRAND FORKS NORTHEAST CENTRAL JUDICIAL DISTRICT KRYSTAL MOBLEY, Plaintiff, SUMMONS vs. MENACHEM ISRAEL, Defendant. CIVIL NO: 18-2024-DM-00121. THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANT: 1.You are hearby summoned and required to appear and defend against the COMPLAINT FOR DISSOLUTION OF MARRIAGE in the above-entitled action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after service of this SUMMONS upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the COMPLAINT FOR DISSOLUTION OF MARRIAGE. NOTICE OF TEMPORARY RESTRAINING PROVISIONS: 2.Under Rule 8.4 of the North Dakota Rules of Court, upon service of this SUMMONS, both you and your spouse are bound by the following restraints: A. Neither spouse may dispose of, sell, encumber, or otherwise dissipate any of the parties assets, except: i. For necessities of life or for the necessary generation of income or preservation of assets; or ii. For retaining counsel to carry on or to contest this proceeding.3.If a spouse disposes of, sells encumber, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within thirty (30) days. 4.Neither spouse shall harass the other spouse. 5.All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation. 6.IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT. 7.The restraining provisions contained in the SUMMONS apply to both spouses upon service of the SUMMONS. The provisions are effective until otherwise provided by Court Order or by written stipulation of the parties filed with the Court. Dated this 15th day of November, 2023. Melissa M. Lyke (ND ID# 09924) Legal Services of North Dakota 112 N. University, Suite 220 P.O. Box 1327 Fargo, ND58107-1327 (701) 222-2110 x 317 mlyke@legalassist.org *ATTORNEY FOR PLAINTIFF Krystal Mobley*
(Mar. 27; Apr. 3 & 10, 2024)

AGASSIZ WATER USERS DISTRICT
NOTICE OF ANNUAL MEETING

Notice is hereby given to the members of Agassiz Water Users District that the Annual Meeting of the Members will be held on Wednesday, April 17, 2024, at 7:00 PM at the Manvel Community Center, Manvel, North Dakota.

The by-laws of the District provide that you may attend this meeting in person. If you are unable to attend, for any reason, your proxy will be voted on by the Board of Directors of the District. The by-laws provide that to transact the usual business of the District, there must be at least ten percent (10%) of the members in person or by proxy.

A proxy form is enclosed for your convenience. Please return it in the enclosed self- addressed envelope. The proxy will be necessary to insure a quorum. A drawing will be held from the returned proxies.

Directors are to be elected at this meeting for a three-year term. The directors whose terms expire are Patty Paschke, Matt Korynta, and Bret Burkholder. The three of them have agreed to serve another term if the members so desire. A voting ballot is enclosed for your convenience. Please return it in the enclosed self-addressed envelope along with your proxy.

At this Annual Meeting, several door prizes will be awarded to those attending.

The agenda of the meeting will be as follows:

1. Calling to order and proof of Quorum
2. Proof of Notice of Meeting
3. Reading and action of any unapproved minutes
4. Managers Report
5. Election of Directors
6. Unfinished Business
7. New Business
8. Adjournment

Dated this 13th Day of March 2024

/s/Eric Stanislowski
Eric Stanislowski President of
Agassiz Water Users District
(Apr. 3, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

TruConnect Communications, Inc.
Case No. PU-24-88
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-o nly ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Apr. 3, 2024)

Notice

Larimore Township will hold its Equalization meeting 8 April 2024 at 1:00 pm in the 6th floor Conference room of the Grand forks County Office building. 151 S 4th ST. Grand forks ND.
Tim Pietron Clerk 218 791 5748
(Mar. 27; Apr. 3, 2024)

SECTION 00 01 11
ADVERTISEMENT FOR BIDS
FOR THE NORTH DAKOTA MILL
ND STATE MILL TRACKS 1-3 REHABILITATION AND DRAINAGE IMPROVEMENTS
CITY OF GRAND FORKS, GRAND FORKS COUNTY, NORTH DAKOTA
HOUSTON ENGINEERING PROJECT 8639-0006

NOTICE IS HEREBY GIVEN that the North Dakota State Mill & Elevator invites and will receive sealed proposals (bids) up to the hour of **11:00 a.m.,** local time, on **April 11, 2024** , for the furnishing to the North Dakota State Mill of all transportation, labor, materials, tools, equipment, services, permits, utilities, and other items necessary for said work, in accordance with the drawings and contract documents on file in the office of the Engineer, Houston Engineering Inc, Grand Forks, North Dakota. At said time, said proposals will be opened at North Dakota State Mill & Elevator conference room at 1823 Mill Road, Grand Forks, ND. A mandatory Pre-Bid meeting is scheduled on **March 29 th , 2014** at **11:00 a.m.,** local time at the North Dakota Mill & Elevator Conference Room at 1823 Mill Road, Grand Forks, ND.

All Bids must be submitted, and all work shall be done, in full and strict compliance with the Plans and Specifications for this Project.

Complete digital project bidding documents are available at www.questcdn.com . You may download the digital plan documents for $22.00 by inputting Quest project # on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in a free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a nonrefundable price of $250 per set. Make checks payable to Houston Engineering, Inc. and send to 1401 21 st Avenue North, Fargo, ND 58102. Potential bidders may contact Houston Engineering, Inc. at (701) 237-5065 or (701) 746-0200 with any questions. Copies of the documents are available for viewing at the following locations during normal business hours of 8:00 am to 4:30 pm, Monday through Friday, excluding holidays:

Houston Engineering, Inc.	Houston Engineering, Inc.
4399 S Columbia Rd Suite 101	1401 21 st Avenue North
Grand Forks, ND 58201	Fargo, ND 58102
Telephone (701) 746-0200	Telephone (701) 237-5065

ND State Mill Tracks 1-3 Rehabilitation and Drainage Improvements Project# 8639-0006 consists of completing the following (but not limited to) work:

Erosion Control
Mobilization
Excavation
Embankment
Remove Concrete Pavement
Remove Asphalt Pavement
Remove Curb and Gutter
Remove Track
Salvage Crossing Panel
Remove & Replace Railing
Remove & Replace Propane Tank
New 115LB Track With 10' Ties
Install New Concrete Crossing Panels
Grout Repair Under Direct Fixation Rail
6" Perforated HDPE with Geotextile Sock
10" SDR35 PVC Pipe
Storm Drain
Curb and Gutter
Reinf Conc Sidewalk
8" Thick Reinf Conc
PG 58-28S Asphalt Pavement
Class 5 Aggregate Base
Alt. #1 - Additional Grout Repair Under Direct Fixation Rail

All Bids are to be submitted on the basis of cash payment for the Work and are to be enclosed in a sealed envelope addressed to the undersigned Chairman, endorsed as required below. The bid security must be in a sum equal to five percent (5%) of the full amount of the Bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the Bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder. The bidder must be licensed for the full amount of the bid.

The outside of the sealed envelope containing the bid and other required items shall be endorsed with the following verbiage:

1. "ND State Mill Tracks 1-3 Rehabilitation and Drainage Improvements."
2. The name of the person, firm, corporation, or joint venture submitting the Bid.
3. The Bidder's Contractor's License or Contractor's License Renewal Number.
4. Acknowledgement of Addenda.

A copy of the Contractor's preliminary schedule, Bid Bond and Bidder's Contractor's License or Contractor's License Renewal shall be included a separate envelope from the bid.

Any deficient Bid received will be resealed and returned to the Bidder immediately.

The Owner reserves the right to hold all bids for 75 days, to reject any or all Bids and to waive any informality or irregularity in any Bid and to accept the Bid deemed in the best interest of the Owner. The Owner reserves the right to rebid the project until a satisfactory Bid is received.

The Work shall be substantially complete by July 31, 2024. All Work shall be complete and ready for final payment in accordance with the General Conditions by September 30, 2024.

The North Dakota Mill & Elevator will award the contract to the Bidder(s) of their choosing. The North Dakota Mill & Elevator reserves the right to reject any and all bids, and to waive any and all irregularities in any bid.

BY THE ORDER OF THE NORTH DAKOTA MILL.

Dated: 3/14/2024

/s/Steven Bratvold ,

Steven Bratvold
Buyer
North Dakota Mill & Elevator
Grand Forks, North Dakota

Quest CDN: # 9032070
(Mar. 20 & 27; Apr. 3, 2024)

PLANTING EQUIPMENT

WANTED: 8 or 10 row Corn & Soybean Planter to use on food plots. Call 701-360-0233

SEEDS/FEEDS/HAY

Feed Oats for Sale
32 to 34 pounds per bushel
tim zikmund 701-331-2457

Cleaned Certified Seed Wheat for Sale:
Ascend & Driver
THYEN FARMS
Watertown, SD
605-520-8159
Permit# SP25077

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

Stay informed of official civic matters

PUBLIC NOTICE

SECTION 101
ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the Airfield Pavement Rehabilitation project, EC23-00-017 in New Rockford, Eddy County, North Dakota. Bids will be received by the City of New Rockford, at the office of the City Auditor, located at 117 1st Street South, until 2:00 pm (CT) on Thursday, April 18, 2024 and then at said office all bids properly submitted will be publicly opened and read aloud. Bids can be mailed to the City Auditor at 117 1st Street South, New Rockford, ND 58356.

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of $37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9034197 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com . Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Avenue SW, Jamestown, ND 58401, for a fee of $100.00 per set. The bidding and contract documents may also be examined at the same location. Any technical questions may be directed to Ben Aaseth PE at (701) 269-3962.

The project will consist of:

Runway full depth reclamation with hot bituminous paving, runway safety area re-grading, north taxiway rehabilitation, south taxiway rehabilitation, apron reconstruction, and access road rehabilitation.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned City, 117 1st Street South, New Rockford, ND 58356 and shall be designated that the bid is for "Airfield Pavement Rehabilitation." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project within 80 (Eighty) working days.

By order of the City of New Rockford
New Rockford, North Dakota

Stuart Richter,
Mayor

Dated this 12th day of March 2024.
(Apr. 3 & 10, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
TruConnect Communications, Inc.
Case No. PU-24-88
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Apr. 3, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91
345kV Transmission Line-Jamestown to Ellendale
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Apr. 3, 2024)

Marshall W. McCullough
Attorney ID#05298
OHNSTAD TWICHELL, P.C.
444 Sheyenne Street, Suite 102
P.O. Box 458
West Fargo, ND 58078
(701) 282-3249
mmccullough@ohnstadlaw.com

Attorney for Personal Representative Court File No. 47-2024-PR-00023

IN THE DISTRICT COURT OF STUTSMAN COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Richard I. Carlson, Deceased

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Lori J. Carlson as Personal Representative of the Estate at 9546 39th St. SE, Jamestown, North Dakota 58401, or filed with the Court.

Dated this 21st day of March, 2024.

/s/_____
Lori J. Carlson
Personal Representative of the Estate of Richard I. Carlson, deceased
9546 39th St. SE
Jamestown, North Dakota 58401

First publication on the 3rd day of April, 2024.
(Apr. 3 & 10 & 17, 2024)

CATEGORICAL EXCLUSION DETERMINATION
FOR THE PROPOSED PROJECT OF: Water Supply and Treatment Improvements
Medina (Stutsman County), North Dakota
DRINKING WATER STATE REVOLVING FUND PROJECT NUMBER: 4700637-02

The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed Water Supply and Treatment Improvements for the City of Medina in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review.

Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.

The proposed project consists of improvements to the City's water treatment facility. The water treatment facility has been in continuous service since 2005. Many apparatuses and equipment are reaching the end of their useful life and have begun to show signs of aging. Should any of the equipment go down, the treatment facility will need to be offline for repairs which would leave the city without water. Emergency situations will also cause issues as there are no back-up generators for the water treatment facility and well pumps.

The proposed project will address any equipment that is currently at the end of its useful life and allow the water treatment facility to continue to operate. It will alleviate any associated health hazards that could be caused by an operation outage.

The City of Medina has applied for a Drinking Water State Revolving Fund to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements.

This project is being granted an exclusion because the improvements will occur entirely in the alignment of previously disturbed areas. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer has concluded that no historic properties will be affected by this project provided it takes place in the location and manner described in the documentation and provided all borrow comes from an approved source (ND SHPO Ref.: 23-0642). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Medina and Stutsman County.

The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities. Comments concerning this decision may be addressed to Danielle Peltier, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324.

Dated the 26th of March, 2024.
David J. Bruschwein, P.E.
Director
Division of Municipal Facilities
(Apr. 3, 2024)

A public hearing will be held at 7:00 PM April 15 at the Buchanan School to review and amend the zoning map for the City of Buchanan. Posted by Mayor Kim Lees

(Apr. 3 & 6, 2024)

IN RE: DISSOLUTION OF SMITTY'S CARPET SHOP, INC.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the corporation, SMITTY'S CARPET SHOP, INC. is in the process of winding up affairs and dissolving. The Notice of Intent to Dissolve was filed with the North Dakota Secretary of State on March 8, 2024. Written claims against the corporation must be presented to OTTMAR & OTTMAR, P.C. at 226 2 nd Avenue SW, Jamestown, North Dakota 58401. All persons having claims against the said corporation are required to present their claims within 90 days after the date of the first publication of this notice.

Dated this 8th day of March, 2024.
SMITTY'S CARPET SHOP, INC.

By: _____
James Smith
Its President

Steven T. Ottmar - ID #06179
OTTMAR & OTTMAR, P.C.
226 Second Avenue SW/PO Box 1397
Jamestown , North Dakota 58402-1397
P: 701.252.7229
F: 701.252.7461
sottmar@ottmarlaw.com
E-service: office@ottmarlaw.com
Attorney for SMITTY'S CARPET SHOP, INC.
(Mar. 13 & 20 & 27; Apr. 3, 2024)

NOTICE OF LEASING
STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Stutsman County.

Sydney (138-064)

		AC	Term	Rent
36	SW4	156	1	$3296

Deer Lake (141-066)

		AC	Term	Rent
9	SE4	160	2	$3523

Paris (142-067)

		AC	Term	Rent
16	NE4	160	2	$3428
16	NW4	158	2	$1891

Roosevelt (143-067)

		AC	Term	Rent
36	NE4	155	3	$3535
36	SE4	160	3	$3721
36	SW4	160	3	$2765

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction has been re-scheduled to be held at Stutsman County Courthouse, Whitney Room on 4/23/2024 12:30 PM CT in Jamestown, ND. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 4/12.
Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov
(Apr. 3 & 10 & 17, 2024)

PUBLIC INPUT MEETING

WHY?

To receive public input and comments on proposed improvements to US Highway 52 from 7th Street SE to 4th Avenue SW in the City of Jamestown, ND. The project consists of a full roadway reconstruction of US Highway 52 from 4th Avenue SW to the intersection of 1st Avenue S and 10th Street SE, replacement of US Highway 52 structures over the James River, replacement of storm sewer and lighting, and roadway re-striping on US Highway 52/1st Avenue S from 7th Street SE to tie Jamestown's downtown area three-lane cross section into the project. Alternative improvements will be available for review and input.

WHEN?

Thursday, April 18, 2024
Formal Presentation: 5:45 p.m. to 6:15 p.m.
Open House: 5:30 p.m. to 7:30 p.m.

A Virtual (pre-recorded) presentation and other materials will be available on the NDDOT website at www.dot.nd.gov on Thursday April 18, 2024.

Click "Public Meetings" under News & Events
Event date April 18, 2024

WHERE?

Jamestown City Hall
Lower Level Meeting Room
102 3rd Ave SE
Jamestown, ND 58401

OPEN HOUSE CONDUCTED BY

ND Department of Transportation (NDDOT), City of Jamestown, and SRF Consulting Group, Inc.

This meeting is designed to allow for public input which is required for compliance with the National Environmental Policy Act of 1970 and National Historic Preservation Act of 1966.

Representatives from the NDDOT and SRF Consulting Group, Inc. will be on hand to answer your questions and discuss your concerns.

WRITTEN STATEMENTS or comments about this project must be postmarked or emailed by Thursday, May 2, 2024, to Scott Harmstead, AICP, SRF Consulting Group, 2370 Vermont Avenue, Bismarck, ND 58504

Email: SHarmstead@srfconsulting.com

Note "Public Input Meeting-PCN 23630" in the letter heading or email subject.

The North Dakota Department of Transportation (NDDOT) will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access NDDOT programs and information.

Appropriate provisions will be considered when the Department is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact Heather Christianson, Civil Rights Program Administrator, Civil Rights Division, NDDOT at (701-328-2978) or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1 800 366 6888.

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

			6	8	7			
		4		5				
7	5			2			1	6
				3	4	9		
9	1	8				2	4	3
		5	9	1				
5	6			4			2	7
				9		3		
			7	6	5			

4/3 © 2024 Dist. by Andrews McMeel Syndication for UFS

HOW TO PLAY: Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PREVIOUS SOLUTION

7	3	5	1	2	6	8	9	4
9	2	8	3	4	7	5	1	6
4	6	1	8	5	9	3	2	7
3	9	6	4	1	5	7	8	2
8	1	7	6	3	2	4	5	9
5	4	2	7	9	8	1	6	3
2	8	3	9	7	1	6	4	5
6	5	4	2	8	3	9	7	1
1	7	9	5	6	4	2	3	8

TODAY'S SUDOKU ANSWER

1	9	2	6	8	7	5	3	4
6	8	4	1	5	3	7	9	2
7	5	3	4	2	9	8	1	6
2	7	6	8	3	4	9	5	1
9	1	8	5	7	6	2	4	3
4	3	5	9	1	2	6	7	8
5	6	9	3	4	8	1	2	7
8	4	7	2	9	1	3	6	5
3	2	1	7	6	5	4	8	9

PUBLIC NOTICE

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2024-2026 fishing proclamation.

BOW (ARCHERY), SPEAR AND UNDERWATER SPEARFISHING
Bow and spearfishing is legal from Apr. 1 - Mar. 31 of each fishing year.
Underwater spearfishing is legal from May 1 - Nov. 30 of each fishing year.
See proclamation for species legal to take.

DARKHOUSE SPEAR AND BOW (ARCHERY) FISHING
Darkhouse spear and bow fishing is legal from ice up through Mar. 15 of each fishing year.
See proclamation for species legal to take.
Darkhouse spear & bow fishing is legal only on certain waters.

PADDLEFISH SNAGGING
Paddlefish snagging is legal May 1 through May 21 of each fishing year, in certain areas of the Missouri and Yellowstone rivers.
Snaggers must possess a valid tag.
Snagging paddlefish shall be legal only from 7:00 a.m. to 7:00 p.m. (Central Time) each day. Snaggers must immediately release all paddlefish on Snag and Release Days and immediately tag their one paddlefish on Harvest Days.

GENERAL
Daily limit is a limit of fish harvested from midnight to midnight. No person may harvest or possess more than North Dakota's daily limit of fish while on the water or on the ice or actively engaged in any manner of fishing.
Possession limit is the maximum number of each legally taken fish species that a person may have in their actual possession during any phase of any single fishing trip of more than one day.
Game fish are bluegill, burbot, channel catfish, chinook salmon, crappie (black and white), largemouth bass, muskellunge (pure and tiger hybrid), northern pike, paddlefish, sauger, saugeye, smallmouth bass, sturgeon (pallid, shovelnose, and lake), trout (brown, lake, rainbow, cutthroat, and tiger hybrid), walleye, white bass, yellow perch, and zander.
Nongame fish are all species not named as game fish or legal live baitfish.

SUMMARY OF CHANGES FOR 2024–2026
- Use of live aquatic baitfish allowed on nine additional waters across North Dakota. See proclamation for a list.
- Use of bow and spear is now legal to take channel catfish in the Missouri River System.
- Use of bow now legal to take northern pike and non-game fish during winter while in dark houses.
- Individuals who trap their own baitfish must provide ownership information on the trap. Tampering with another's baitfish traps is illegal and now subject to a penalty.
- Channel catfish limit (20 daily, 40 possession) established for west of ND Highway 1.
- Paddlefish tags are available for purchase online and at the Bismarck, Dickinson and Williston offices from 8 am-5 pm., Monday through Friday. Online purchases should accommodate for appropriate delivery time.

Species		Daily Limit	Possession Limit
Walleye, Sauger, Saugeye, or Combination[a]		5	10
Northern Pike		5	10
Yellow Perch		20	40
White Bass		20	40
Bluegill		10	20
Crappie		10	20
Trout		3	6
Salmon		5	10
Burbot (Ling)		10	20
Channel Catfish	East of ND Highway 1[b]	5	5
	West of ND Highway 1	20	40
Largemouth Bass, Smallmouth Bass or Combination		5	10
Muskellunge *(pure or hybrid)*		1	1
Paddlefish *(legal snagging only)*		See proclamation	
Nongame Fish *(Other than legal live baitfish)*		no limit	no limit
Legal Live Baitfish[c]		150	150
Leeches		300	300
Smelt		5 gallons	5 gallons
Frogs		50	50
Salamanders		50	50
Crayfish		50	50
Snapping Turtle[d]		One annually	

[a]–*Zander are included as part of the walleye, sauger, saugeye combination in Spiritwood and Alkali lakes (Stutsman Co.).*
[b]–*In the Red and Bois de Sioux rivers, the limit is 5 catfish regardless of the number of state or provincial licenses purchased by the angler.*
[c]–*Aggregate of all legal species (see Section 4).*
[d]–*Only one snapping turtle may be harvested with hook and line equipment between July 1 through November 15 of each fishing year.*

EXCEPTIONS TO STATEWIDE FISHING LIMITS

Red and Bois De Sioux Rivers up to the first vehicular bridge or crossing on any of their tributaries	***NORTHERN PIKE*** - Daily 3, Possession 3 ***WALLEYE, SAUGER, SAUGEYE, OR COMBINATION*** - Daily 3, Possession 3
Kraft Slough	***YELLOW PERCH*** - Daily 10, Possession 20
Lightning Lake	***TROUT*** - Catch & release only from Apr 1-June 30.
McDowell Dam	***ALL SPECIES*** - Catch & release only while ice fishing.
OWLS Dam	***ALL SPECIES*** - Catch & release only.
State Fair Pond	***ALL SPECIES*** - Catch & release only from Apr 1-July 31.

FREE FISHING DAYS Residents of North Dakota may fish without a resident fishing license on Jun. 1-2, 2024, Dec. 28-29, 2024, Jun. 3-4, 2025 and Dec. 27-28, 2025.

A complete 2024-2026 Fishing Proclamation listing all regulations is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

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Kulm Messenger

Volume 128, Edition 41 Official paper for City of Kulm, Kulm School, City of Edgeley, Edgeley School Single Copy $1.00 Wednesday, April 3, 2024

Weather Recap

Date	High	Low	Precip	Wind Speed
Mar 30	36	26	0.01	28
Mar 31	45	21	0	17
Apr 1	58	25	0	20
Apr 2	47	27	0	20
Apr 3	41	26	0	14
Apr 4	46	26	0	24
Apr 5	42	36	0	23

Month-to-date precipitation: 0.00
Year-to-date precipitation: 11.41
Forecast on page two

What's Happening in Kulm

The City of Kulm and 'Kulm Hometown Events' [KHE] are passing along the following information:

The Kulm Volunteer Fire Department is hosting a Knephla Dinner on Sunday, April 7th, from 11 AM - 1 PM at the Kulm Community Center. There will be an Easter Egg Hunt and Bingo at the Kulm School following the dinner.

There is a "Leroy and Joyce Kramlich" 'Retirement and Appreciation Community Dinner' on Monday, April 8th, from 11 AM - 1 PM at the Kulm Community Center. "The Kramlich's are the founders of Leroy's Sausage." The dinner is hosted by Kulm Grocery.

Stay tuned for more event information as it becomes available in 'What's Happening in Kulm,' in the Kulm Messenger. "Thanks for reading!"

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Kulm Messenger

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Snowbirds - an additional $5.00.
Email - $25.00

DAKOTA DATEBOOK: Medina

April 1, 2024 — The village of Medina, North Dakota incorporated in 1906 and it became a city on this date, April 1, 1946. Established on the railroad line, Medina once called itself "The Biggest Little Town on the Northern Pacific."

But that's not Medina's real claim to fame. Medina will always be known as the site of the February 18, 1983, shootout between tax protestor Gordon Kahl and several law enforcement officials who were attempting to arrest him. Two US Marshals, Kenneth Muir and Robert Chesire, were killed that day, and three other law officers wounded. Gordon Kahl escaped the scene that day in a Medina police officer's car and was eventually tracked down in Arkansas where he was killed in June of 1983 in yet another shootout.

DAKOTA DATEBOOK: Sinerius and Runion

April 2, 2024 — Around 1941, Fred Sinerius lost his farm to the Bank of North Dakota and moved in with his son, Bennie, six miles west of Beulah. Sinerius hadn't left his home empty-handed; he took some storm windows, screen doors and some lumber with him. The bank sent 29-year-old V.P. Wolf to Bennie's farm to look for these items, and Mercer County Deputy Sheriff Joseph Runion went with him.

"Dakota Datebook" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from Humanities North Dakota. See all the Dakota Datebooks at prairiepublic.org, subscribe to the "Dakota Datebook" podcast, or buy the Dakota Datebook book at shopprairiepublic.org.

(Continued on Page 2)

Kulm Lions Club Annual Meeting

Kulm Lions Club held an annual membership meeting and supper to induct the above individuals into the Kulm lions club on Tuesday evening March 19, 2024.

The event was held at Zion Lutheran Church. Lion President Harold Hagen prepared a delicious supper for all in attendance.

New Kulm Lions members are Gary and Pastor Linda Schauer, Fred Buerkley, Rhonda Bennett, Jerry Bjur, Leona Pfeifle, Dale Gackle, and Karen Hagen. Welcome to Kulm Lions Club.

Lion Randy Klusmann and Lion Harold Hagen were recognized for 35 years of continuous membership in the Lions Club Congratulations!!

Photos submitted by Kathy Jacobson Schlecht

Above: New Kulm Lions members are left to right. Gary and Pastor Linda Schauer, Fred Buerkley, Rhonda Bennett, Jerry Bjur, Leona Pfeifle, Dale Gackle, and Karen Hagen.

Above: Lion Randy Klusmann and Lion Harold Hagen were recognized for 35 years of continuous membership in the Lions Club

LaMoure County Meeting

The LaMoure County Commissioners met for their first meeting of April with everyone present.

Road Superintendent Darrick Nitschke said he found a used plow truck in Fargo he would like to get. He suggested that they cancel the order for the new one from Nelson International that was ordered January of 2022. The county still did not have a delivery date for the new truck. The commissioners agreed to cancel the new truck order and purchase the used one. Darrick found two used semi trucks to purchase. They will use the money from the county sale and insurance money to purchase them. The county has hired another full time employee. The employee is from Edgeley. The county has applied for three projects from the Flex Funding account from the state. He will be getting a demonstration for repaving from a company in a couple of weeks.

The commissioners approved a tax abatement for a homestead tax credit and the canceling of three checks that Treasurer Worrel presented. These will be turned over to the state unclaimed property.

The commissioners approved having the trim on the courthouse painted. The price came in at a little over $88,000.00. It was budgeted to be done for $80,000.00. They approved the overage.

The county expressed their gratitude to State Radio for their effort in helping the county and the county's emergency services. They will send a card out also.

Mr. Flath said he was informed that the county was approved for a Garrison Diversion Grant for a vault toilet at Twin Lakes.

Attention all LaMoure County Veterans, there will be an open house to meet our new Veteran Service Officer on April 10th from 9-11 a.m. It will be held at the LaMoure American Legion hall, 34 1st Ave NE.

Kramlich Tests His Skill at National Combine

By: Sarah Gackle, KPS Echo Advisor

Joseph Kramlich has always been a standout athlete, whether in track, golf, football, or basketball. His hard work in and out of season earned him a recent opportunity to participate in a high school football combine in San Antonio, Texas in early January 2024.

In our agricultural context of rural North Dakota, "football" and "combine" may not seem to fit together in a sentence, but in the context of high-achieving sports and scholarship competition, it is a well-known rite of passage. The combine is an invitation-only opportunity to the top 600 9-11th grade athletes in the United States. The athletes are tested on various skills such as 40-yard dash, 5-10-5 shuttles, vertical jump, broad jump, and more. The combine maintains official records and then makes the results available to colleges and universities across the country.

However, the combine isn't just about talent. Participants spend half their time in one-on-one coaching and seminar lectures learning about the importance of grades, how to balance life as a college athlete, and what to expect as they begin the recruiting process.

In July 2023, Kramlich attended a camp in Naples, FL run by Football University, an athletic training organization that boasts alums like Christian McCaffrey (RB, 49ers), Trevor Lawrence (QB, Jaguars), Nick Chubb (RB, Browns), and Najee Harris (RB, Steelers).

(Continued on Page 5)

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Julie Garden-Robinson
Food & Nutrition Specialist

Eggs Are All They Are Cracked Up to Be

"Do you want a bagel with scrambled eggs and cheese?" my neighbor asked.

Of course, I did.

Scrambled eggs are one of my favorite foods starting from when I was a toddler.

My neighbor and I were going shopping that morning. Eggs were just the ticket for sustained energy.

However, that energy boost may have affected how much I purchased. I zipped around several stores with my cart and kept finding things I liked.

We had lunch later, and I had no problem taking half of my lunch home. I was still full from breakfast.

Researchers have shown that having eggs for breakfast may reduce the amount of food we eat later in the day. A study published in 2020 examined the effects of two different breakfast meals on later hunger for 50 overweight or obese participants.

The study participants' meal choices were eggs and toast, or toast with cereal and milk. Those who had high-quality protein such as eggs in the morning reduced their food consumption at lunch compared with higher-carbohydrate meals such as cereal.

However, if you are on a special diet, be sure to work with your healthcare provider.

In my work I often am asked about eggs. How would you answer these questions that I have received through the years?

1. "My eggs expired two days ago according to the date on the carton. Is it safe to use the eggs?

2. "Why did my hard-boiled eggs turn green around the yolk?"

3. "I have a recipe for ice cream that calls for raw eggs. Will freezing kill the bacteria?"

These are the answers based on national safety recommendations.

1. Yes, fresh eggs are safe to use for three to five weeks after you purchased them, according to the U.S. Department of Agriculture. The date on the carton is usually a sell-by date for the store.

For safety and quality, eggs should be kept refrigerated. In fact, stores and restaurants must receive eggs at their door at a temperature of 45 degrees Fahrenheit.

2. The green halo on hard-cooked eggs is due to a natural reaction between the iron in egg yolk and the sulfur in the egg white. It is not harmful but is not very attractive in your deviled eggs.

Note that I called them "hard-cooked" eggs. Prolonged boiling promotes the green color.

The Egg Board recommends placing eggs in a saucepan in a single layer. Add cold water to cover by 1 inch, then heat over high heat just to boiling.

Remove from the heat and cover the pan. Allow to stand in hot water for 12 minutes for large eggs. Drain and serve warm, or cool completely in ice water.

Other people create perfect eggs in an "egg pod" appliance or in a multifunction cooker. Follow the manufacturer's directions.

3. Eating raw or undercooked eggs poses a safety risk. Freezing doesn't kill bacteria such as salmonella. Either find a recipe that does not call for raw eggs, or replace the raw eggs with pasteurized eggs available in the shell or in liquid form.

I sometimes am a lucky recipient of farm-fresh eggs from friends that raise chickens. In many cities, you can raise your own backyard chickens if you follow the city ordinnces.

If you are inspired, a group of NDSU Extension agents and specialists created a new guide called the "Beginners Guide to Raising Chickens." Search for that title to learn more.

Lately, we have been hearing about "bird flu" that can affect poultry.

"Bird flu," known as avian influenza, is not a food safety issue, and poultry is safe to eat. Always cook poultry and eggs thoroughly. Be aware of state and federal guidance and updates. See http://www.cdc.gov/flu/avian-flu/avian-flu-summary.htm [5] for details.

Are you hungry for a breakfast dish that also works for any meal of the day?

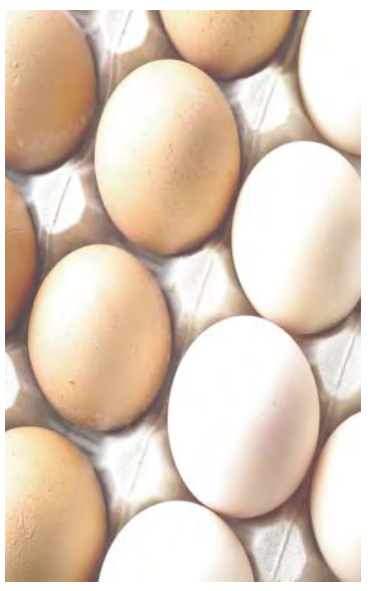
SAUSAGE, EGG AND CHEESE BREAKFAST BAKE

16 ounces hash browns, fresh or frozen (thawed)
Salt (optional)
12 ounces breakfast sausage links, cut into chunks (or chopped ham)
1/2 cups onion, chopped
1/2 cups red bell pepper, chopped
2 cups colby-jack or cheddar cheese (low-fat or fat-free), shredded
6 eggs
1/2 cup milk, fat-free or low-fat
1/2 teaspoon black pepper

Preheat oven to 350 F. Thaw hash browns in a microwave oven if needed. Cut links into small pieces, then brown sausage in a frying pan. Add onion and pepper to the pan and saute until softened. Set aside. Spray a 9- by 9-inch casserole dish. Spread half of the hash browns in the pan. If desired, sprinkle potatoes lightly with salt.

Top the potatoes with half of the sausage, onion and pepper mixture. Top with 1 cup of shredded cheese. Repeat layers. Sprinkle the top with remaining cheese. Whisk together eggs, milk and seasonings. Pour egg mixture over the layers and swirl gently to penetrate layers. Bake for 30 to 35 minutes or until eggs are set and temperature reaches 160 F.

Makes six servings. Each serving has 340 calories, 16 grams (g) fat, 30 g protein, 18 g carbohydrate, 2 g fiber and 720 milligrams sodium.



Efficiently Feeding Hay to Cattle

Anyone who has spent a significant amount of time with me knows that I am all about efficiency in life. That may be finding a more efficient way to accomplish a task, making a long road trip worth it by running multiple errands at once, or reducing feed waste through better feeding strategy. Efficiently feeding hay has come to the forefront of my mind recently as I look into ways to feed sheep. They are notorious for wasting hay if it is fed in a bale feeder. This is not unlike cattle, who waste about 25% of each bale when feed using a bale feeder. That is a lot of money being wasted and can make the difference between a successful operation and one that is struggling or fails.

Feeding hay efficiently starts with the storage of hay, not at feeding time. Although not practical at a large scale, storing hay indoors or under a roof can greatly reduce spoilage loss. Since indoor storage for all of your hay is not practical, there are other measures that you can take to reduce spoilage loss. Net wrap protects bales from water better than twine by helping to shed more of the water. Avoid stacking bales during the summer. The interior bales in a stack tend to have high spoilage loss due to water that accumulated during rains.

When using a round bale feeder, limit access time to the feeder. When given free coice access, cattle waste a significant amount of the hay available. Limiting the cattle to an eight to twelve hour window of access in a 24hr period can reduce waste by 15%. This is best accomplished by providing enough space for the cattle to all eat at the same time. The success of this method relys on your ability to keep the cattle away from the bale feeders consistently, so requires adequate fencing.

Limit feeding hay, or really any feed material to cattle, is the most efficient way. Successful limit feeding requires a little more management in order to ensure the cattle are being feed adequately. Utilize the expertise of a nutritionist or extension agent to help you ensure proper nutrition. Limit feeding is also dependent on having enough bunk space, if there is not enough space for all of the cattle to eat at once, some of the cattle will not receive enough feed. When calculating required bunk space, account for two linear feet of bunk for each mature cow. Grinding the hay and feeding with a wagon or using a bale processer are the most efficient means of limit feeding cows. Another option for smaller operations that cannot justify that equipment is to roll the bales out on frozen ground. This method only works if you have adequate space to roll out the bales needed and should not be utilized if the ground has thawed out. Rolling bales out on thawed ground results in large amounts of waste as the cows trample hay into the mud. As with all feeding systems, monitor the body condition scores of the cows and adjust feed accordingly. The final point is to ensure you match the feed quality and amount to the gestation period of the group being feed. Cows in the last trimester and the first month of lactation, have higher energy requirements that at other stages.

Datebook,

...Fred Sinerius didn't appreciate the visit, and when Wolf and Runion spied the missing articles in Bennie's shed, he grabbed a shotgun and shot them both.

Runion pretended he was dead as Sinerius finished off Wolf with a rifle. Runion then managed to crawl to a neighboring farm for help, but he died at noon, on this date in 1941, less than 24 hours later. Sinerius gave up without a fight and was given a life-sentence.

April 3, 2024 — The risks of being a grocer were made evident on this day in 1934 when the Fargo Forum ran a story on the bizarre hazards facing Red Owl grocer E. D. Branigan.

Branigan, manager of the Fargo Red Owl store, had been a grocery clerk for decades and was conditioned for the experience that he encountered several days earlier involving tropical fruit and fauna.

While working in the produce department that week, Branigan was approached by a customer requesting some fresh bananas. The grocer quickly found the latest banana shipment and reached in to the box to grab a bunch for the customer. As Branigan pulled his arm out of the box, he felt a painful sting on the end of his finger. He immediately dropped the banana bunch, and dozens of different ants and spiders scrambled from the fruit. Nearby employees quickly killed the insects, but Branigan, unaware of which of the tropical bugs had bitten his hand, hurried to tie a string around the infected finger in order to slow the circulation of the blood.

A doctor was called who cut the finger open in order to apply an oxidizing agent in order to counteract any poison that may have been injected. Branigan reported that the sting was a "terrific shock and had a weakening effect." Banana spiders, ants, and tarantulas were among the insects and arachnids that had run from the dropped bananas, none of which were new to grocer Branigan.

In fact, the Fargo incident was Branigan's third encounter with tropical bugs. As a young man, he had come across a giant banana spider while working at a grocery store in Minneapolis. Although the spider bit Branigan, it was not of the poisonous variety and the man escaped unharmed. In 1922, Branigan was working at a store in Milwaukee when he found another large, brown banana spider. "This one didn't bite him and he posed for a newspaper cameraman with the creature perched on a bunch of bananas."

"And Now For Something Completely Different..."

By JD White

A Fee for Fido?

Pet ownership can be one of the most rewarding experiences we're able to enjoy in life. It can also be quite expensive. Once you add up all the associated costs, keeping a pet isn't cheap these days. For animal lovers in Colorado, it could become even more expensive if a state politician gets her way.

According to reports, House Bill 24-1163 has proposed a tax be levied against every non-livestock animal kept in the state, an idea which has raised howls and ruffled more than a few feathers among folks there. Its sponsor, Regina English (D), however, insists it's all about ensuring animal welfare and responsibility. Critics call it a "draconian" money grab.

The bill proposed that owners register all pets in a (yet to be established) state-run system and pay annual fees. The so-called Pet Animal Registration System would require $8.50 for pets that have a registered caregiver, and $16 for those animals which haven't been neutered or spayed. If the animal doesn't have a registered caregiver, the fee rises to $25 each. This all adds up for those with more than one pet, and even more so for breeders, sellers or even animal shelters, with those people being required to pay the fees for any animal more than six months old in their possession.

Everything from invertebrates to fish, amphibians to reptiles, and birds, cats, and doggies too are covered under the proposed legislation. Critics have pointed out that even a good ol' fashioned ant farm would require a significant annual fee.

All of this would be administered under the Department of Agriculture and would come with heavy fines for non-compliance. These fines could equate to $100 per unregistered animal, with a cap of about $10k (imagine an aquarium with 100 unregistered fishies).

When asked why this new form of taxation is necessary, Ms. English insists that it's all about connecting pets with their registered caregivers in case of emergency, an explanation many find dubious at best. In the end, many have called this a form of government overreach, an onerous financial burden without justification, and, worse still, a likely barrier to those wanting to adopt pets in the first place.

When looking through the Colorado legislative website, I found the bill with a status that simply said "Introduced", followed by "Lost". I assume this means that the proposal has failed, at least for the moment. Still, I'm admittedly concerned by what seems to have been an attempt to turn pet ownership into a luxury that's only available to those with extra money to spend. Taxing the love and enjoyment of animals just doesn't seem fair to me.

I'll let you know if anything like this appears in our own legislature, although I feel relatively confident that our representatives in Bismarck know better. All the same, it might be good financial planning to go ahead and make sure your ants and frogs are all properly neutered and spayed!

-JD

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Partly Cloudy 50/24	Sunny 55/27	Partly Cloudy 59/35	Partly Cloudy 61/42	Mostly Cloudy 58/39	Morning Showers 56/37	Partly Cloudy 62/37

Church Directory

Church of the Transfiguration
493-2387
Fr. Miller
Edgeley, ND
Saturday: 6:30 P.M.
Sunday: 9:00 A.M.

Seventh Day Adventist Church
Kulm, ND
701-830-2072
Robert Forbes, Pastor
Saturday: Meeting times vary, contact Bruce Reinke for info at 701-357-8191

Martin Luther Lutheran Church
698-2251-church
Fredonia, ND
Sunday: Worship at 11:00 A.M.

Kulm Baptist Church
647-2602 - Church
Kulm, ND
Pastor Chris Stephens
www.kulmbaptist.org
Sunday:
9:30 am Sunday School
10:30 am Worship Service
10:50 am Facebook Live

Nazareth Congregational Church
Fredonia, ND
Bernie Jasken, Pastor
Sunday: 10:00 A.M. Sunday School
Worship Service at 11:00 A.M.

Zion Lutheran Church - ELCA
Kulm, ND
701-647-2703 – Church & Parsonage
Pastor Linda J. Schauer
Mary Jo Kinzler, SAM
Wednesday: 6:30 – S.W.A.G. Kids' Club
Sunday: *9:00 Worship Service*
Facebook Page: Zion Lutheran Church of Kulm, ND
Website: https://zionlutherankulm.org

First Congregational Church
Conservative Congregational Christian Conference
Kulm, ND 647-2708
Pastor Adam Ost
www.kulmcongregational.org: sermons are available online.
Sunday: Sunday school 9:50 A.M. Service at 11:00 A.M.

Assembly of God Church
Pastor Jeremy Harris
Kulm, ND 647-2734 (church)
Facebook: Kulm Assembly of God
Wed.: Youth Impact 7:00 P.M.
Sun.: Sunday School at 9:30 A.M. Morning Worship at 10:30 A.M.

Church of the Living Word
(Full Gospel Evangelical)
Every Sunday at 11 AM
911 6th Ave West
Edgeley, ND
Every Tuesday in Edgeley:
At the Harbor - Care and Share Bible Study for Ladies, 1:30 PM
Evening Adult Bible Study, 7:30 PM

Zion Lutheran Church
Edgeley, ND
Pastor Woodruff
Sundays: Worship, 10:30 am
2nd Wednesday of Each Month: LWML Bible Study 2pm

Zion United Methodist Church
Revrend Doctor Chet Cataldo - Lehr
Sunday: 10:00 A.M. Sunday School.
11:00 A.M. Worship Service with Rev. Chet Cataldo

Wesley UMC
Pastor Becca Hafner
Edgeley
Sunday: 9:00 A.M. Worship

Our Redeemers Lutheran Church
307 5th St
Edgeley, ND 58433
Edgeleyorlc.com
Sept-May 9:30 a.m.
June-Aug 9:00 a.m.

Jud United Methodist Church
Pastor Becca Hafner
Sunday: Worship 11 A.M.

The Kulm Church Directory is sponsored by:
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Obituaries

Timothy Robert Hazelton

April 14, 1954 ~ March 29, 2024

Timothy Robert Hazelton, 69, of Jamestown ND peacefully passed away in his sleep at home in the early morning of March 29, 2024.

Tim was born April 14, 1954, to Robert and Christine (Lantz) Hazelton in Ellendale, ND. He was raised and enjoyed life as a small-town boy in Edgeley, ND, where he learned early on to work hard and get the job done. He did carpentry for years with training from his father and grandfather, Lyndon. Tim has always been a sports enthusiast, enjoying slow pitch as well as fast pitch softball, bowling and golf. Many friends were gained during his participating years. He always found time to have fun and his sense of humor was never understood by his wife but certainly enjoyed by many. Tim enjoyed all aspects of deer hunting and especially enjoyed the sausage making with friends. He was definitely better at hunting than fishing.

Surviving Tim is his wife, Elaine, children Colin (Kristi) and Justin (Annette) born to him and Rachael in a prior marriage, stepson Nathan Quick and siblings Janet (Dennis Wilhelm), Renee and Robin. He was graced with the privilege of grandchildren Justice, Jaidyn, Maison, Hallee, Ty, Parker, Zach and MacKenzie. In addition, he had nephews Andy and Joe and niece Jennifer. He was preceded in death by both parents.

Tim has always enjoyed the simple life and didn't require a lot to bring him happiness. Who would have guessed in his later years that his heart went to the dogs, lastly Bella and Koda, the yard barkers. How many hours per day were shared curled up with a blanket in the recliner.

May the memory of Tim's quiet yet wonderful life continue to inspire us to embrace simplicity, kindness and the beauty that can be found in the moments we often overlook. May he rest in peace surrounded by the serenity he cherished.

Grave site services will take place at the Dazey Cemetery, Dazey, ND at 11:00 AM on Saturday, April 06, 2024. Lunch will be served immediately following at the Dazey Community Hall. We encourage you to come with a smile and remember the good ole days.

Tears can heal, memories can comfort and love lives on forever.

Why do we choose the foods we like?

Another Easter has come and gone—a heartfelt appreciation to the parents and grandparents who brought their kids to the gym last weekend. I hoped to have it in the park, but Mother Nature had other plans. I fondly remember having a chocolate rabbit every Easter as a kid. My parents had to ration it, or it would have lasted long past lunchtime. I definitely had a sweet tooth and a few cavities as a kid.

Speaking of chocolate, people seem to have a strong preference for either dark or milk chocolate. What is the main reason people choose the foods they do? Are you thinking about nutrition, food safety or cost? Yes, they play a role, but taste or flavor is the top reason. Flavorful food can be healthful, budget-friendly and, of course, safe to consume. During March, which is National Nutrition Month, add extra flavor with herbs and spices when you cook.

You can leave out the salt and use spices and herbs to cut the sodium. Herbs? Spice? More than a few of us are confused if it is a herb or spice. Herbs are leaves from low-growing shrubs. Herbs include parsley, chives, thyme, basil, dill, rosemary, sage, and others. Spices are from plant material other than leaves. Spices may be from bark (cinnamon), buds (cloves), roots (ginger, onion, garlic) and seeds (mustard seeds). Most cookbooks have lots of ways to use spices. If you are not sure where to use the herbs or spices in your cupboard, try these ideas to add flavor to veggies. Basil is an excellent complement to tomatoes. Curry powder, my favorite flavor, adds a mellow spiciness to cabbage, broccoli, Brussels sprouts, and cauliflower. Dill is not only for pickles but also for green beans and peas. We often had it on potatoes, pasta, and other dishes in Russia.

In our rural areas, it is not always easy to have fresh herbs, so I often use dried herbs in my kitchen. When doing so, follow the general rule when substituting dried herbs for fresh: ½ teaspoon dried herbs = ¼ teaspoon ground herbs = 2 to 3 teaspoons freshly minced herbs. Help keep them fresh and flavorful by storing spices in a tightly covered container in a cool, dry place. Keep them away from heat sources such as a dishwasher or stove. That is a difficult choice, given that they are so convenient right next to the stove, but the flavors will last much longer.

Register for the spring 2024 online Nourish course! Participants in the series will learn how to eat more nutritiously and be more physically active to reduce their risk of developing chronic diseases. Self-paced online modules begin April 8th. Participants are asked to sign up for a series of seven weekly or biweekly classes. Each class will focus on one topic, such as how to keep your eyes healthy. Other topics include how to keep your heart, brain, digestive system, skin, bones and joints healthy – and strategies for getting more sleep. Classes also include hands-on activities and time for discussion. Register at https://www.ndsu.edu/agriculture/extension/programs/nourish

What are some of your favorite herbs and spices? I would love to hear them and share them in a follow-up story. Don't hesitate to contact me with any questions or suggestions at 701-754-2504 or dustin.hammond@ndsu.edu

(Adapted from an article by Julie Garden-Robinson, Ph.D., RD, LRD, NDSU Extension food and nutrition specialist and professor)

NATIONAL PUBLIC HEALTH WEEK IS APRIL 4-10

BISMARCK, N.D. - The North Dakota Department of Health (NDDoH) is pleased to support National Public Health Week, running April 4-10, as a thank you to local public health providers across the state. This year's National Public Health Week theme is "Public Health is Where You Are."

"In our state, access to health care is a major hurdle in rural areas," said Dr. Nizar Wehbi, North Dakota State Health Officer. "Local Public Health Units are critical in bridging that gap and making health care and related services more accessible to all North

ease outbreaks such as the COVID-19 pandemic, measles, natural disasters and disasters caused by human activity. Public health action--together with scientific and technological advances--has played a major role in reducing and, in some cases, eliminating the spread of infectious disease, and in establishing today's disease surveillance and control systems.

Governor Burgum Proclaims April Second Chance Month

BISMARCK, ND –Governor Doug Burgum has proclaimed April Second Chance Month in North Dakota to recognize the reform and rehabilitation of criminal justice-involved individuals.

Charles Colson, former White House counsel, used his second chance following his incarceration to found Prison Fellowship, the nation's largest outreach to prisoners and their families. Prison Fellowship believes that a restorative approach to prisoners, former prisoners, and all those affected by crime and incarceration can make communities safer and healthier. Second Chance Month coincides with the anniversary of the death of Colson on April 21, 2012.

"North Dakota is a leader in understanding that reentry begins the day someone enters the system, not the day of release," said Dan Kingery, Executive VP of Prison Fellowship. "We're so grateful to the Governor and the North Dakota Department of Corrections and Rehabilitation for their partnership in investing in the lives and potential of those behind bars, who are seeking to live out a second chance."

To view the official procla-

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SENIOR LOAN OFFICER – KULM
Duties would include originating loans and servicing an existing loan portfolio, developing relationships with ag-based members, taking an active role in the community, and being a supervisor for other loan officers.

AG LOAN OFFICER – KULM
Duties would include originating ag related loans, servicing existing loan portfolios, developing long-term relationships with members, and taking an active role in the community.

INTERNAL AUDITOR – ASHLEY
Duties would include coordinating audits with external auditors and regulatory authorities, prepare and present reports that reflect the audit's results, review departments and services at HCU and report to Board, Supervisory Committee and Management.

All positions are open until filled.
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PUZZLE SOLUTION ON BACK PAGE

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2024 Youth Financial Literacy Month

April is Youth Financial Literacy Month. To celebrate this event, area youth learned the importance of saving. The Youth Financial Literacy program, through NDSU Extension, aims to teach students positive money behaviors at a young age. As part of these activities, students learned about earning, spending, and setting a saving goal. In addition, each student was given a piggy bank to decorate to encourage them to save their pennies.

Dakota Heritage Bank (Gackle), First Community Credit Union (Napoleon and Wishek), Stock Growers Bank, McIntosh County Bank (Ashley and Zeeland), Farm Credit Services of Mandan (Wishek), and Hometown Credit Union (Ashley) are sponsoring a Piggy Bank Pageant in their Logan and McIntosh County locations. The piggy banks will be on display throughout April. To "VOTE" in the Piggy Bank Pageant featuring banks decorated by area first grade students, place a coin in your favorite piggy bank. "Votes" will be tallied at the end of the month to determine the winners, and the results will be announced in the Logan and McIntosh county newspapers.

Manor St. Josephs News

Betty Fenno

Jerel and Irene stop in to see John several times a week. Kalie and Brooke were in to visit Grandpa Willie. Tim stops in several times a week to see Willie. Andy Jangula was here to see John. Tim and Lori stopped by Saturday to visit with Betty, Frances, and Irene. Brenda Ellingson came to see Raymond. Pam and Keith visit Vivian often. Saturday, Donna Mae went to Karen's for dinner. Vivian went out with daughter, Teresa, for dinner. Neil went out to granddaughter, Angelique Gross', for dinner. Willie had Easter dinner at Kalie's house. Raymond went to Diane's for the day. We hope all of you had a Blessed Easter.

Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on **www.ndpublicnotices.com** at no charge to units of government.

CITY OF EDGELEY REGULAR COUNCIL MEETING WEDNESDAY March 6, 2024

The meeting was called to order at 7:00 PM by Mayor Cal Triepke. Council members in attendance were Michelle Berry, Sally Caudillo, Rick Gutschmidt, Stefan Schoenfelder, Dan Schlosser, and Preston Sitzmann. Also in attendance were Bruce Mathias of Butler Machinery, city employees Glen Fischer & Ron Wald, and city clerk Sandi Horsager. Mayor Triepke called for any corrections or additions to the December meeting minutes. A motion was made by Rick Gutschmidt that the minutes be approved as printed. The motion was seconded by Dan Schlosser All voted in favor, and the motion was approved. Mayor Triepke then asked for a motion to approve the monthly bills. A motion was made by Dan Schlosser, and seconded by Preston Sitzmann to approve paying the monthly bills. On a roll call vote motion carried.

PFS Shareholders.....2,106.25
Allied Energy 3,630.16
Aramak 280.35
EFTPS (Payroll Taxes) ..2,689.84
Butler Machinery Co.....1,397.44
City of Fargo.....14.00
Cuypers Lift Service 825.00
Andrew Dahlgren.....2.87
Dakota Valley Electric 13.00
Dakota Valley Electric (loan) .....
.....2,104.50
Dickey Rural Networks.....648.75
Edgeley JDA.....6,891.97
Farmers Union Insurance .....
.....63.00
Fire Safety First.....220.00
Glen Fischer 243.96
Heartland State Bank 25.00
Garitt Irey.....3,300.00
Job Service ND 7.82
Kulm Messenger 278.60
LaMoure County Treasurer .....
.....1,942.37
Maguire Iron 18.50
Mathern Heating & Cooling.....
.....338.60
Otter Tail Power Co. 3,809.49
Joy Powers (Web Mntc) ...150.00
Radermacher Law Firm....250.00
Recycling Center of ND .....
.....7,808.63
State Tax Commissioner ..217.36
Southeast Water Users .6,708.33
Ronald Wald.....90.00
Glen C. Fischer (Payroll).....
.....1,359.97
Ronald M. Wald (Payroll) .....
.....1,314.82
Glen C. Fischer (Payroll).....
.....1,316.47
Ronald M. Wald (Payroll) .....
.....1,572.86
AFLAC.....82.80
Postmaster 165.60
Joseph C. Neis (Payroll) .....
.....1,869.90
TOTAL $53,495.17
.....

RAFFLE PERMITS

Raffle permits were received from Edgeley Booster club, LaMoure County Ducks Unlimited, and Edgeley Youth Program for annual fundraiser. A motion was made by Preston Sitzmann to approve the permits. The motion was seconded by Sally Caudillo. All voted in favor.

2022 BUDGET ADJUSTMENTS

The council reviewed recommended transfers and adjustments to the year end balance sheet for the 2022 year. Adjustments recommended were as follows.

Transfer $60,000.00 from C.I. sales Tax to Highway Fund

Transfer $20,000.00 from Water Fund to General for New Shop payments

Transfer $10,000.00 from Parks & Rec Sales Tax to Water Fund for Glen's salary

Transfer $10,000.00 from Highway Fund to Sewer Fund for Ron's salary

Transfer $20,000.00 from Garbage Fund to Sewer Fund for Ron's salary

Transfer of Surcharges from Sewer Fund of $3,930.02 to General Fund for Mosquito Control, and $11,790.06 to Highway Fund for Street Lights

The city had also received American Recovery Act funds in the amount of $87,908.49 to be used for infrastructure improvements before the 2024 year. During 2022 we were given the option to put the funds in the general fund to allow for lost income during the pandemic. So it was recommended that we transfer those funds from the ARPA fund to the general account at this time.

After the discussion a motion was made by Rick Gutschmidt to approve the recommended transfers and adjustments to the year end 2022 balance sheet. The motion was seconded by Michelle Berry. On a roll call vote all voted in favor.

SERVICE CONTRACT WITH BUTLER MACHINERY

Bruce Mathias was present to explain a contract for service for the new pay loader. They now have a program that will monitor the hours remotely and when 500 hours is put on the machine they will come out and change oils, fluids and filters. They offered different ways to pay for the service. The annual payment for the service was $2,426.00. They also offer an hourly rate of equipment usage at $4.85 per hour. The council felt that using the service would be beneficial and a recommendation was made to go with the hourly rate. A motion was made by Rick Gutschmidt to approve the recommendation. The motion was seconded by Stefan Schoenfelder. On a roll call vote all voted in favor.

LIBRARY BOARD APPOINTMENT

Michelle Berry has been representing the council on the library board but her allowable time to serve was up so a new appointment was necessary. Mayor Triepke recommended Dan Schlosser be the new member. A motion was made by Sally Caudillo and seconded by Preston Sitzmann to approve Dan to serve on the board. All voted in favor.

COMMITTEE REPORTS

The employee committee recommended that wage increases be given to Ron and Glen in the amount of 6%. They also recommended that we increase the amount we pay Garitt Irey for Sandi's service to the city in the amount of $100.00 per month. After some discussion a motion was made by Rick Gutschmidt to approve the increase in wages. The motion was seconded by Dan Schlosser. On a roll call vote all voted in favor.

OTHER BUSINESS

The current plan to take action on properties in poor condition will be put on hold until spring. The snow pusher that was purchased in December was not working out well for us so it was recommended that we sell it. A motion was made by Preston Sitzmann and seconded by Stefan Schoenfelder to sell it. On a roll call vote all voted in favor. The garbage truck has been put in the shop a few times to thaw out air lines. A recommendation of how to charge him for placing the truck in the shop will be brought to the next meeting. Some discussion was held on the electronics that are collected at the shop. The concern was taking up space and the cost to have it picked up. It was pointed out that we have been providing that service along with the use of the landfill for disposal of other types of materials to be included in the garbage rates.

There was no other business at this time and a motion was made by Rick Gutschmidt to adjourn the meeting. The motion was seconded by Stefan Schoenfelder. All voted in favor.

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91
345kV Transmission Line-Jamestown to Ellendale
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

Landscape Forest Stewardship Plan has been developed for the Turtle Mountains

By Cody Clemenson, Forest Stewardship Specialist, North Dakota Forest Service

"A unified approach to managing the forest in the Turtle Mountain region of North Dakota has come to fruition with the completion of the Turtle Mountain Landscape Forest Stewardship Plan."

A unified approach to managing the forest in the Turtle Mountain region of North Dakota has come to fruition with the completion of the Turtle Mountain Landscape Forest Stewardship Plan. As one would imagine, these precious forest resources are essential to an agency like the North Dakota Forest Service. However, these forested resources are critical to many others, including other agencies, businesses, and stakeholders throughout the state. That is why a group of invested individuals were tasked with writing a cross-boundary Forest Stewardship Plan encompassing the entire Turtle Mountain Region in North Dakota. The plan's goal is to establish the current baseline condition of the forested resource and identify mutual goals for future forested conditions. This plan will improve and promote the legacy of the Turtle Mountain landscape and capture what it means to all who live, visit, and recreate in the region.

Anyone who has traveled to the Turtle Mountain region of the state would understand why the Turtle Mountain region was chosen for the state's first Landscape Forest Stewardship Plan. For those unfamiliar, this region is a place unlike anywhere else in North Dakota, with an aspen and birch forest that makes you think you are in another state. This forest system needs regular management to sustain its ecological importance and unique wildlife habitat qualities, which are essential elements of the forest to different stakeholders.

The group that worked on the plan was comprised of the North Dakota Forest Service, North Dakota Game and Fish, Turtle Mountain Band of Chippewa, North Dakota State University Extension, and various other regional stakeholders. These agencies and individuals were concerned about the decline in the forest due to insufficient management in the region. This decline can be attributed to a decrease in timber harvested for home heating that once effectively maintained the ecological balance over previous generations.

After over a year of collaboration, the Turtle Mountain Landscape Forest Stewardship Plan is complete. The plan developed various goals and objectives to promote a healthy forest for future generations while continuing to provide multiple uses, like fantastic recreational opportunities, wildlife habitat for the ever-elusive ruffed grouse, and maintaining a safe and resilient forest for years to come.

For readers interested in learning more about the plan, it can be found at www.ag.ndsu.edu/ndfs. Scroll to the bottom of the page and find it under the quick links section, labeled "Turtle Mountain Landscape Forest Stewardship Plan. Questions about the plan can be directed to Cody Clemenson at cody.s.clemenson@ndsu.edu or 701-228-5490. If you want to learn more about how to best manage the forest on your property, you can request a site visit by calling 701-228-5490 or 701-683-4323.

Indigenous scholars spearhead movement for truth and equity in education

By Adrianna Adame
Buffalo's Fire

"Show me the data," said Stephanie Fryberg, organizer of a new conference dedicated to promoting what she calls "data sovereignty" in a society where "data has been systemically weaponized against Indigenous Peoples."

Amidst a startling backdrop where 87% of state history standards in the U.S. fail to mention American Indian history post-1900, the inaugural Indigenous Truths Rising: Social Action & Equity Conference, or RISE Conference, for short, challenged narratives and fostered vital conversations on education reform. The RISE Conference is an initiative of the RISE Center, based at Northwestern University.

American Indian researchers and educators discussed the urgent need for data "by Indigenous People, for Indigenous People." They decried the damage caused by Western research methods through erasure, racism and exploitation of Native people.

Around 150 attendees participated in the three-day conference from March 11-13 at the Tulalip Resort and Casino in Tulalip, Wash. The first evening consisted of a welcome reception, along with another two days of full sessions. Three tracks focused on education, invisibility and Missing and Murdered Indigenous People/Violence. An additional session, "Democracy is Indigenous," included a training workshop by the Center for Native American Youth to encourage data decolonization.

According to Fryberg's website, the conference aimed to help attendees "Walk away with resources, talking points, and more in dialogue directly with the lead scientists who can support your work in law and policy, education, tribal sovereignty, and social justice."

Sarah Shear, an associate professor at the University of Washington-Bothell's School of Educational Studies and speaker at the conference, has researched each one of the 50 states' curriculum standards. Shear held the session "For Future Generations: A Call for Anti-Colonial Commitments in Social Studies Curriculum." Her presentation showcased her data from three national curriculum studies on the inclusions and erasures of Indigenous peoples in social studies education.

Before she entered academia, Shear worked as a K-12 government teacher. In that role, students have asked her some surprising questions, including whether American Indians ever lived in Missouri. Based on that experience, Shear realized the importance of featuring contemporary American Indian history and issues in schools.

(Continued on Page 5)

James River Sportsman's Club
BANQUET AND AUCTION
Saturday, April 6
Lazy Pair Bar & Grill
LaMoure, ND
• Social: 6:00
• Meal: 7:00
• Auction to follow
$20 Single Membership ($10 for extra meal)
$30 Family Membership ($10 for extra meal)

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Indigenous scholars spearhead movement for truth and equity in education, Cont.,

"We have an overwhelming percentage of non-Native people who only conceive of Indigenous peoples in the distant past," Shear said.

According to a study Shear conducted, 87% of K-12 U.S. history standards explicitly include Indigenous content only in a pre-1900 context. At the time of her research's publication, 40% of U.S. civics and government standards stated that Indigenous nationhood is situated in a pre-1900 context.

Eventually, this led Shear to ask bigger questions about the curriculum, which brought the former government teacher to her doctoral studies at the University of Missouri. "Well if the curriculum guide is not going to be helping any of us learn about the governments who we are neighbors with, I'm not too sure what we are doing here and I'm not sure why I'm a government teacher."

Iloradanon Efimoff, an assistant social psychology professor at Toronto Metropolitan University, held an education-track session on Reducing Anti-Indigenous Racism Through Education. The presentation consisted of five different studies over four years as a part of her dissertation on racism towards Indigenous peoples.

The first was an interview study where Efimoff talked to Indigenous students about their experiences with racism, so she could create an intervention to address the issue. Then Efimoff surveyed 400 Indigenous students to continue learning about how modern and systemic racism affected them. In another study, she asked non-Indigenous people about what they wanted to learn about in terms of Native culture. The last two studies included experiments that taught participants about interpersonal racism, which focused on the empathy and feelings non-Natives felt about Indigenous people after they learned about Canada's residential schools.

Efimoff, a citizen of the Haida Nation in Canada, knew this would be a tough topic to immerse herself in. "I think the most difficult part was constantly being face-to-face with these racist realities," said Efimoff. "And you experience them as you move through the world. Sometimes, I think it just weighs down on you emotionally, psychologically and spiritually. But I think that I managed because I had an amazing circle of support."

Shear blames the lack of a well-rounded social studies education for contributing to misinformation about the history of Indigenous Peoples. "Social studies education nationwide is failing to provide teachers the training and students the ability to not only learn accurately but to learn from an anti-colonial frame and Indigenous educators," Shear said.

A recurring theme during the sessions was the perception that all of the problems in education are interconnected.

According to Efimoff, the main takeaway is the importance of teaching the ways in which systemic racism works, and the fact that it's a recurring problem. "We have hundreds of years of settler colonialism that have created these structures that have caused all of this harm," said Efimoff. "So we need to be consistently and intentionally teaching people the truth so that they can move themselves away from those ideas — so that we can all move forward together."

While eliminating the effects of systemic racism will require generations to complete, there are steps people can take along the way to address this ongoing challenge. It matters who's in the room, said Shear, and Indigenous educators need to be heard.

"A lot of people who end up on state writing committees for these state standards have never set foot in a classroom before," Shear said. There is a need for Indigenous and non-Indigenous educators to curate curriculum, she said, rather than officials without the background experience.

Efimoff's advice to researchers and the audience is to do something that will make a difference. "For the researchers out there, it's really important that the work we do has applied practical outcomes," said Efimoff. "But our research can't just contribute to theory, it needs to contribute to changing the world — to making it a better, safer and cleaner place for everybody involved."

Kramlich Tests His Skill at National Combine, Cont.,

...Due to Kramlich's strong performance at that camp, he was invited to attend the NBC National Combine. "It was fun to play with so many passionate and talented athletes," said Kramlich. He says he keeps up with a lot of the friends he made, and they celebrate each other's success and achievements. Frank Rojas, Director of the National Combine for the past 13 years, was at the Naples camp and saw Kramlich's work ethic, talent, and attitude. "You don't have to tell him twice," Rojas said of Kramlich. "He was very coachable, very competitive, he knew what he had to improve on, and he did it," said Rojas.

"I knew he needed to be at the combine after I saw him at camp, and he proved me right! He took it to another level." When the combine ended and test results started going out, Kramlich began receiving offers. It has only been a few weeks, but he has already received official offers to play for Arkansas State University and the University of Connecticut.

Kramlich did an incredible job representing his state, his school, and his community. Not only did he test exceptionally well in his skills, he also was awarded Best All-Around Athlete out of the nation's top 600 high school football players, and he was the first participant from ND to win any award. (We are feeling some serious hometown pride!!!!) Congratulations Joe!

REBELS
EDGELEY / KULM / MONTPELIER

Need help quitting tobacco?
North Dakota Tobacco QUITLINE
1•800•QUIT•NOW
You can quit. We can help.

LaMoure County Soil Conservation District
Mini Ladies' AG Night
Homestead Honey
Join Us!
April 25th, 2024
At Dakota Summers • Grand Rapids, ND
6:00 PM | Speaker & Snacks
Create & Carry Workshops:
Pick One!
Herb Box with Wildflowers
Beeswax Candle Sticks with Heyd's Honey
Leather Craft with RAW Designs
Custom T-Shirts with Crafty Coop
Option to do multiple!
RSVP Requested by April 10th
Call 883-5344 Ext 3 | Email: elizabeth.lux@nd.nacdnet.net
ONLINE TICKET CODE:
HTTPS://WWW.EVENTBRITE.COM/E/815693771027

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

SCS Carbon Transport LLC **Case No. PU-22-391**
Midwest Carbon Express CO2 Pipeline Project
Siting Application

NOTICE OF PUBLIC HEARING

On October 17, 2022, SCS Carbon Transport LLC (SCS) filed applications for a certificate of corridor compatibility and for a route permit concerning approximately 320 miles of carbon dioxide pipeline ranging from 4.5 to 24-inch diameter and associated facilities in Burleigh, Cass, Dickey, Emmons, Logan, McIntosh, Morton, Oliver, Richland and Sargent Counties, North Dakota (Application).

On August 4, 2023, the Commission issued its Findings of Fact, Conclusions of Law and Order, denying SCS's Application.

On September 15, 2023, the Commission issued an order granting SCS's Petition for Reconsideration.

A public hearing is scheduled to begin on April 22, 2024, at 9:00 a.m. Central Time in the Ballroom at the Baymont Inn & Suites Mandan, 2611 Old Red Trail NW, Mandan, ND 58554. This hearing will focus primarily on portions of the project in Burleigh, Morton, and Oliver Counties, and may extend multiple days.

A public hearing is scheduled to begin on May 24, 2024, at 9:00 a.m. Central Time in the Harry Stern & Ella Stern Cultural Center, ND State College of Science, 811 6th Street, Wahpeton, ND 58075. This hearing will focus primarily on adjustments in Dickey, Sargeant, Cass, and Richland counties.

A public hearing is scheduled to begin on June 4, 2024, at 9:00 a.m. Central Time in the Our Club, 120 Cedar Avenue East, Linton, ND 58554. This hearing will focus primarily on the adjustments in Emmons, Logan, and McIntosh Counties.

The issues to be considered in this hearing will be to address the proposed route adjustments and supplemental filings and deficiencies noted in the Commission's August 18, 2023, Order and include the following questions:

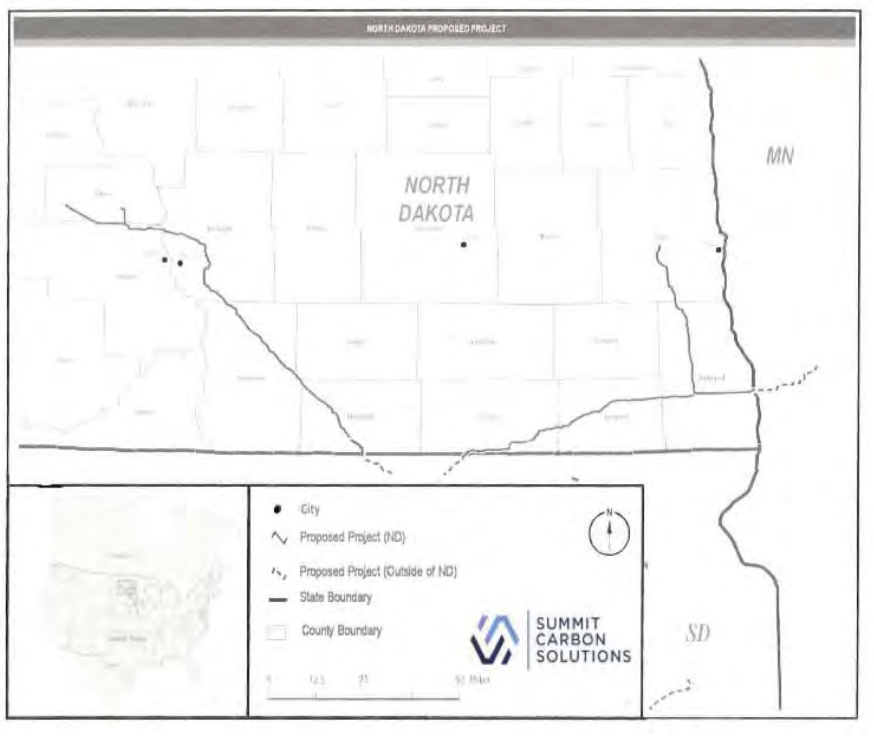
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 21, 2024

PUBLIC SERVICE COMMISSION

Steve Kahl
Executive Secretary



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ND Outdoors

North Dakota Game and Fish Department

By Doug Leier

We live in a world of point, click, instant access and information. Patience is a rare commodity, but when it comes to hunting and fishing, it's not an option. Waiting for the right deer or the hot bite is as important as finding the right lure or spot.

In the same way, maintaining, enhancing and growing wildlife populations like deer and pheasants is a long-term investment. It's not practical to think simply stocking fish or dumping food for wildlife is much more than a short-term feel good at best -- more likely a poor investment of time, money and resources.

Habitat is planned, planted and established. While many farmers, ranchers and landowners enjoy the wildlife, it's also a little presumptuous to just expect investing time, fuel and equipment to establish food plots.

With that in mind, the North Dakota Game and Fish Department is offering free seed for the 2024 growing season to landowners interested in planting wildlife food plots for pheasants.

Rather than a traditional corn or sunflower food plot, this seed mix increases plant diversity, including flowering plants from spring through fall, which will attract insects, the major diet component of pheasant chicks. Additionally, the mix will provide needed cover during spring and summer, as well as a winter food source. Other wildlife species will also benefit from this mix.

Most Game and Fish food plots are part of the department's Private Land Open To Sportsmen program, but this food plot campaign does not require a PLOTS contract, but the department is asking participating landowners to allow reasonable public access, which could simply mean providing access to hunters from time to time, putting up "Ask Before You Enter" signs around the area, or not posting the surrounding land. Also, landowners participating in this promotion cannot charge a fee for hunting.

The goal is to put a small piece of the habitat component on the landscape. Think of this as a small investment spread out across the state as Game and Fish will provide enough seed for a maximum 5-acre planting at no cost. There's no cap on the number of food plots statewide. Landowners interested in receiving the food plot seed must sign up online by April 5. Seed will be available in April at Game and Fish offices in Bismarck, Jamestown, Devils Lake, Harvey, Dickinson, Williston and Riverdale.

If you've never thought about it and are a little hesitant on the technical aspects, Game and Fish private land biologists can provide expert assistance on food plot location and site preparation.

Landowners interested in additional financial incentives may be considered for the PLOTS program as well. More information is available by contacting a private land biologist at any Game and Fish office in the state, or email ndgf@nd.gov.

One last point: Don't think because you're not a landowner this doesn't apply to you. If you hunt or enjoy wildlife and know of a landowner who may not know about the program, it may be well worth your time to drop them a line and let them know.

What's the worst they can say?

Report Bald Eagle Nest Sightings

The North Dakota Game and Fish Department is asking for help locating active bald eagle nests.

Conservation biologist Sandra Johnson said the department is looking for locations of nests with eagles present, not individual eagle sightings.

Eagles lay eggs in early to mid-March, which hatch about a month later. Johnson said it's easy to distinguish an eagle nest because of its enormous size.

Nearly 350 active bald eagle nests can be found in 47 of the 53 counties in the state.

Historically, Johnson said nests were found along river corridors, but that's not the case today, as bald eagles will nest in trees in the middle of pastures, fields or anywhere near a food source.

Nest observations should be reported online at the Game and Fish website, gf.nd.gov. Observers are asked not to disturb the nest, and to stay a safe distance away. Johnson said foot traffic may disturb the bird, likely causing the eagle to leave her eggs or young unattended.

Deer Gratis Application Online

Landowners interested in a 2024 deer gratis license must apply online by visiting the North Dakota Game and Fish Department website, gf.nd.gov. The deadline for applying is June 5.

General deer and muzzleloader lottery applications will be available online in early May, also with a deadline of June 5.

Gratis applicants who have previously applied online will automatically have their land description forwarded to this year's application. However, any changes with land descriptions from last year's application must be made prior to submitting the 2024 application.

Habitat is planned, planted and established.

NDGF Photo

The Kulm Messenger

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6	8	5	1	2	3	4	9	7
7	1	9	4	8	5	6	2	3
1	2	4	6	5	8	7	3	9
9	5	6	3	7	1	2	8	4
8	7	3	2	4	9	5	1	6
2	6	8	5	9	4	3	7	1
5	9	1	7	3	6	8	4	2
3	4	7	8	1	2	9	6	5

Sudoku No. 40962

DAKOTA EDGE OUTDOORS

Our Outdoors: Marvelous Marabou

By Nick Simonson

In the coldest waters of spring, every bit of realism, enticement, and apparent edibility a lure can project is an advantage to anglers. That's why, as the last few handfuls of lures come together on my vise ahead of the open water season, whisps of marabou pile up in drifts of red, white, chartreuse, and olive on the wood of my desk and attach themselves to the seams of my blue jeans like mini-Velcro. As one of my favorite materials, it comprises at least some part of many of those offerings I'll first throw out there after the ice comes off and crappies, walleyes, trout and smallmouth bass present themselves in those early forays on open water.

Through Thick and Thin

On the vise, marabou is big, puffy and moves with the slightest breath of air, a property that's evident by the line of different colored feather fibers amassed along the edge of the small hook box on the far side of my tying station. In the crappie and walleye jigs and the woolly bugger and other streamers I tie for spring trout, it looks like a large skirt, wrapped tight at the collar, or where the tail forms on a pattern, tapering from small to big like a swing dancer's skirt.

In the water, however, marabou takes on a different but no less attractive shape. Once wet, the fibers cling together in an elongated form taking on the profile of a leech or small minnow. With a twitch and a pull, they pulse together providing one of the ultimate fish-triggering motions under the surface; the illusion of a meal that's about to make a desperate spurt to get away from the jaws of the predator lurking behind it. While dry marabou lures already look cool, but underwater their attractiveness is amplified in a different way, going from puffy and thick to thin and jumpy in that fragment of a second it takes to soak them. At times, unable to wait to see how a certain pattern looks, I'll run some water in the sink or fill a large glass measuring cup and dunk a newly-crafted lure to get an idea of how a brown trout, bass or bluegill will see it once it sinks beneath the surface.

Added or Alone

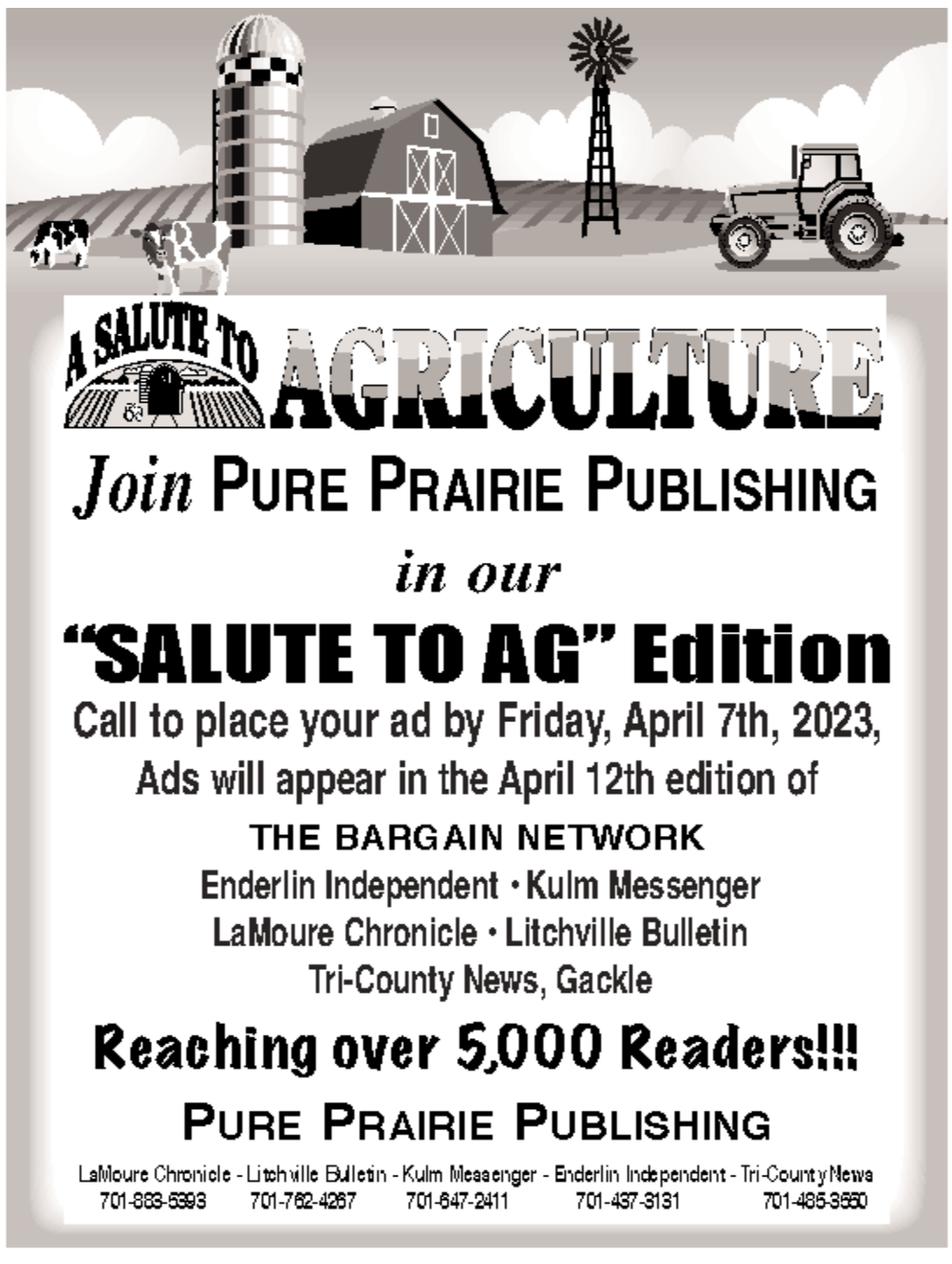
So versatile and attractive, marabou makes up at least part of many of the patterns I tie each spring. From burner bucktails for pike and muskies with woven balls of brightly dyed marabou feathers anchored on a metal coil above a 5/0 treble hook to 1/32-ounce jigs tipped with natural tails of gray, brown and cream from the bottom of a rooster pheasant, my supply is often depleted down to stumps of clipped feather quills and the choicest parts of last fall's pelt nearly bald from use. In some instances, I make a simple crappie jig from just a triangle of the undulating feathers tied in around the collar with seven or eight wraps going back. Other times, I make a short delta of a tail at the end of a chenille body, and in many cases as the season goes along, both are effective choices for the green-sided panfish.

One of the neat things to try each spring is a variety of color combinations, whether that's the feathers and the body material, or the matching of two hues of marabou in a single skirt. Sometimes I go with black-and-yellow for a killer bee pattern, or brown and olive for a leech. Orange and purple make for a fun hyper crayfish, while traditional red and white provide the confidence that at least a pike will take to the bunch of beautiful tufts aligned at the end of a lure. In the end, some of the combos become staples in next season's pattern list, and others just provide a wild look in the water which makes me wonder why only I like it and the fish don't.

The final wraps are going on the jigs and streamers making their way to my spring tackle collection, and the last viable fibers of marabou comprise their tails. Whether you craft your lures by hand or pick them up from the displays at your favorite tackle shop, this springtime staple is an important one for its amazing effects on fish in chilly waters – and really, any time of year. Create or purchase those marabou offerings you think will tempt fish of all types and traits this spring, and you're likely to find a key ingredient to angling success for many species…in our outdoors.

Simonson is the lead writer and editor of Dakota Edge Outdoors.

Featured Photo: Marabou provides a subtle undulation that mimics something edible under the water, and twitches and pulses with life from each jig of the rod tip. Simonson Photo.



PUBLIC NOTICES

Katie A. Perleberg #07286
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: kperleberg@fredlaw.com
Attorneys for Personal Representative
Court File No: 23-2024-PR-00008
IN THE DISTRICT COURT OF LAMOURE COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Wayne R. Heinrich, Deceased.

NOTICE TO CREDITORS

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative ofthe above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Linda F. Heinrich, 8934 65 Street SE, Dickey, ND 58431, as personal representative of the estate, or filed with the Court.
Dated this 15th day of March, 2024.

Linda F. Heinrich,
Personal Representative
Katie A. Perleberg #07286
Fredrikson & Byron, P.A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Attorneys for Personal Representative
First publication on the 20th day of March, 2024.
(Publish 3/20, 3/27 & 4/3, 2024.)

SECTION 00100 ADVERTISEMENT FOR BIDS

CP-2308(24)
LAMOURE COUNTY, NORTH DAKOTA

Sealed bids will be received by LaMoure County, at the LaMoure County Courthouse Commission Chambers, 202 4th Ave NE, LaMoure ND 58458, until 11:00 AM CT, April 24th, 2024, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Milling, RAP Hot Mix Asphalt Overlay, Fiber Additive and incidental items in and for said LaMoure County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of KLJ Engineering LLC.

Bids shall be upon cash payment on the following estimated quantities and types of work:

Contract Bond, 1.0 L SUM; Common Excavation-Subcut, 895 CY; Water, 155 M GAL; Shoulder Preparation, 24 Mile; Aggregate Base Course CL 5, 1,787 TON; Fog Seal, 8,400 GAL; Milling Pavement Surface, 168,003 SY; RAP – Superpave FAA 43, 35,961 TON; Fiber HMA Additive, 4,642 lbs; Cored Sample, 252 EA; PG 58S-28 Asphalt Cement, 1,978 TON; Mobilization, 1.0 L SUM; Flagging, 600 MHR; Traffic Control Signs, 1,478 UNIT; Tubular Markers, 288 EA; Pilot Car, 300 HR; Bituminous Laboratory, 1 EA; Contractor's Laboratory, 1 EA; Geosynthetic Material Type R1, 2,685 SY; Rumble Strips – Intersection, 1 SET; Short Term 4IN Line – Type NR, 99,363 LF; Pvmt MK Painted 4IN Line, 33,121 LF

The contract documents are on file and may be examined at the following:
KLJ Engineering LLC
1010, 4th Avenue SW
Valley City, North Dakota 58072

Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for $23 by inputting Quest project # 9049426 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of $77 per set at KLJ, 1010 4th Avenue SW, Valley City, ND 58072. Please contact us at 701-845-4980.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43 07 07 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items for the option selected by LaMoure County at time of bid. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:
1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed on or before September 27th, 2024.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of $1,600 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 28th day of March 2024

LAMOURE COUNTY, NORTH DAKOTA
s/Janice Hamlin
LaMoure County Auditor
Published April 3rd & April 10th, 2024.

TRIPLE-SPAN STEEL TRUSS THRU BRIDGE AVAILABLE FOR ADOPTION

LAMOURE COUNTY, ND

LaMoure County, in cooperation with the North Dakota Department of Transportation and Federal Highway Administration, is planning the removal of Bridge No. 23-135-18.0. The bridge is a triple-span steel truss thru bridge that was constructed in 1910. It is approximately 132 feet long and 16 feet wide and spans the James River. The bridge is located along 72nd Street SE approximately 1 mile northwest of LaMoure, North Dakota.

The State Historic Preservation Office has recommended the bridge as eligible for listing on the National Register of Historic Places. This means that prior to construction of a structure at this site, the County must make the bridge available to any responsible state, local or private agency willing to take over, relocate and preserve this bridge at a new location.

Any organization willing to "adopt" the bridge would have to agree to maintain the bridge and assume all future legal and financial responsibility. This existing structure is currently closed to all traffic and would be relocated after the structure is removed, which is scheduled to occur during the 2025 construction season.

Any interested groups should respond by April 10, 2024 to Bryan Tykwinski, Project Manager; KLJ; 701-845-9422; Bryan.Tykwinski@kljeng.com; 1010 4th Avenue SW; Valley City, ND 58072
(Publish March 27 & April 3, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91
345kV Transmission Line-Jamestown to Ellendale
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.

2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Publish April 3, 2024

Leadership award

Cont. from Pg. 1

The North Dakota League of Cities' Leadership Training Program recognizes city leaders for their dedication, time, and commitment to making their communities better places to live. Award recipients receive credits in the Leadership Training Program by attending conferences and training events sponsored by the NDLC.

"Those who take part in the program have a genuine interest in personal and professional development," said Jennifer Makelky, communications and training manager for the North Dakota League of Cities. "Participation in the program directly benefits the future of their city and its residents."

Fourteen LTP participants were recognized for achieving the first level, or "Innovator" award (30 hours of training), five city leaders achieved the "Visionary" award (60 hours of training), 12 individuals achieved the "Leader" award (100 hours of training), and four individuals received the "110%" award, which requires 200 hours of training.

The NDLC provides service, advocacy, leadership, education, and support for North Dakota's 355 incorporated cities. The LTP is the cornerstone of the NDLC's commitment to providing city officials with the tools they need to govern effectively.

Attention:

All LaMoure County Veterans

Join us!

Open House to meet our new Veteran Service Officer

April 10th from 9-11 a.m. at the LaMoure American Legion hall 34 1st Ave NE

Public Record

Cont. from Pg. 2

DISREGARDING A STOP SIGN.
Paulina Rose Irene Kuske, Jamestown, $40
Sidney Norman Heyd, LaMoure, $40
VIOLATION OF REGISTRATION PROVISIONS DRIVER.
Nicholas J Enninga, Fargo, $20
Marshal Roy Buelow, Fargo, $20
DRIVING WITHOUT LIABILITY INSURANCE OWNER.
Paulina Rose Irene Kuske, Jamestown, $150
Jesus Angel Garza, Oakes, $150
TINTED WINDSHIELD OR WINDOWS
Brogan Lawrence Roney, Oakes, $20
THEFT POSSESSION UNDER $500; Must not possess or own fire arms; Setup payment schedule. Fine and fees are due in full 90 days; Criminal Administration Fee $125; Defense/Facility Administration Fee, $100; Fine and State Fee, $250; Restitution, $8.97; Victim Witness Fee $25
MENACING
Conner Stephen Hammond, LaMoure; Have no contact; Supervised Probation 2 years; Agency: County Jail 360 Days Suspended: 330 Days
DISORDERLY CONDUCT HARASSMENT
Conner Stephen Hammond, LaMoure; Have no contact; Has supervised probation, 1 year; Agency: County Jail 30 Days; Comment; Credit for time served the remainder is suspended.
CARRYING A CONCEALED WEAPON
Conner Stephen Hammond, LaMoure; Have no contact; Has supervised Probation 2 years; Agency: County Jail 360 Days; Suspended: 330 Days Credit for time served.

LAMOURE SCHOOL BOARD MEETING

APRIL MEETING
THURSDAY, APRIL 11TH, 2024 - 7:00 A.M.
Agenda
1. School Board Election
2. Approve Contracts
3. Policy Book
4. Buildings & Grounds
5. Pre-School
6. Staffing
7. Budgeting
8. Superintendent's Summative Evaluation
9. May Board Meeting Date
10. Informational Items

The Public is welcome to attend all board meetings. If you wish to be on the agenda please contact the Superintendent's Office by Monday prior to the meeting.

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The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2024-2026 fishing proclamation.

BOW (ARCHERY), SPEAR AND UNDERWATER SPEARFISHING
Bow and spearfishing is legal from Apr. 1 - Mar. 31 of each fishing year.
Underwater spearfishing is legal from May 1 - Nov. 30 of each fishing year.
See proclamation for species legal to take.
DARKHOUSE SPEAR AND BOW (ARCHERY) FISHING
Darkhouse spear and bow fishing is legal from ice up through Mar. 15 of each fishing year.
See proclamation for species legal to take.
Darkhouse spear & bow fishing is legal only on certain waters.
PADDLEFISH SNAGGING
Paddlefish snagging is legal May 1 through May 21 of each fishing year, in certain areas of the Missouri and Yellowstone rivers.
Snaggers must possess a valid tag.
Snagging paddlefish shall be legal only from 7:00 a.m. to 7:00 p.m. (Central Time) each day. Snaggers must immediately release all paddlefish on Snag and Release Days and immediately tag their one paddlefish on Harvest Days.
GENERAL
Daily limit is a limit of fish harvested from midnight to midnight. No person may harvest or possess more than North Dakota's daily limit of fish while on the water or on the ice or actively engaged in any manner of fishing.
Possession limit is the maximum number of each legally taken fish species that a person may have in their actual possession during any phase of any single fishing trip of more than one day.
Game fish are bluegill, burbot, channel catfish, chinook salmon, crappie (black and white), largemouth bass, muskellunge (pure and tiger hybrid), northern pike, paddlefish, sauger, saugeye, smallmouth bass, sturgeon (pallid, shovelnose, and lake), trout (brown, lake, rainbow, cutthroat, and tiger hybrid), walleye, white bass, yellow perch, and zander.
Nongame fish are all species not named as game fish or legal live baitfish.

SUMMARY OF CHANGES FOR 2024–2026
- Use of live aquatic baitfish allowed on nine additional waters across North Dakota. See proclamation for a list.
- Use of bow and spear is now legal to take channel catfish in the Missouri River System.
- Use of bow now legal to take northern pike and non-game fish during winter while in dark houses.
- Individuals who trap their own baitfish must provide ownership information on the trap. Tampering with another's baitfish traps is illegal and now subject to a penalty.
- Channel catfish limit (20 daily, 40 possession) established for west of ND Highway 1.
- Paddlefish tags are available for purchase online and at the Bismarck, Dickinson and Williston offices from 8 am-5 pm., Monday through Friday. Online purchases should accommodate for appropriate delivery time.

Species		Daily Limit	Possession Limit
Walleye, Sauger, Saugeye, or Combination[a]		5	10
Northern Pike		5	10
Yellow Perch		20	40
White Bass		20	40
Bluegill		10	20
Crappie		10	20
Trout		3	6
Salmon		5	10
Burbot (Ling)		10	20
Channel Catfish	East of ND Highway 1[b]	5	5
	West of ND Highway 1	20	40
Largemouth Bass, Smallmouth Bass or Combination		5	10
Muskellunge *(pure or hybrid)*		1	1
Paddlefish *(legal snagging only)*		See proclamation	
Nongame Fish *(Other than legal live baitfish)*		no limit	no limit
Legal Live Baitfish[c]		150	150
Leeches		300	300
Smelt		5 gallons	5 gallons
Frogs		50	50
Salamanders		50	50
Crayfish		50	50
Snapping Turtle[d]		One annually	

[a]–*Zander are included as part of the walleye, sauger, saugeye combination in Spiritwood and Alkali lakes (Stutsman Co.).*
[b]–*In the Red and Bois de Sioux rivers, the limit is 5 catfish regardless of the number of state or provincial licenses purchased by the angler.*
[c]–*Aggregate of all legal species (see Section 4).*
[d]–*Only one snapping turtle may be harvested with hook and line equipment between July 1 through November 15 of each fishing year.*

EXCEPTIONS TO STATEWIDE FISHING LIMITS

Red and Bois De Sioux Rivers up to the first vehicular bridge or crossing on any of their tributaries	***NORTHERN PIKE*** - Daily 3, Possession 3 ***WALLEYE, SAUGER, SAUGEYE, OR COMBINATION*** - Daily 3, Possession 3
Kraft Slough	***YELLOW PERCH*** - Daily 10, Possession 20
Lightning Lake	***TROUT*** - Catch & release only from Apr 1-June 30.
McDowell Dam	***ALL SPECIES*** - Catch & release only while ice fishing.
OWLS Dam	***ALL SPECIES*** - Catch & release only.
State Fair Pond	***ALL SPECIES*** - Catch & release only from Apr 1-July 31.

FREE FISHING DAYS Residents of North Dakota may fish without a resident fishing license on Jun. 1-2, 2024, Dec. 28-29, 2024, Jun. 3-4, 2025 and Dec. 27-28, 2025.

A complete 2024-2026 Fishing Proclamation listing all regulations is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095. (701) 328-6300.

Minot Daily News

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EMAIL: CLASSADS@MINOTDAILYNEWS.COM

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NOTICES

5 Announcements

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported withing five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

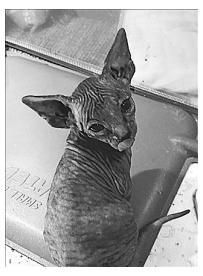
We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request.

All classified ads must be prepaid or credit must be approved prior to advertisement running.

MERCH

35 Pets



CFA hairless Sphynx kittens, born 2/15/24, $300 deposit to hold kitten 701-389-8424 text or call

50 Wanted To Buy

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

95 Miscellaneous

FOR SALE

Over 100 vinyl records 33 1/3s, some 45s and some 78s, twin electric bed, new in the box & 35 Liberty Standing half-dollars 701-839-6239

110 Sporting Goods

FOR SALE BY OWNER

Rem 700 BDL 223 maple stock, sling, case and box. $1650.00 701-217-0474

Jobs.MinotDailyNews.com

JOBS

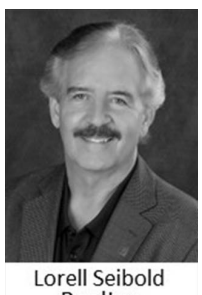
178 Agriculture

ND STATE SEED DEPARTMENT

The North Dakota State Seed Department is seeking a seasonal field inspector who lives in or around the Ward county area. Small grain field inspection work is primarily in July-August for a minimum six weeks; inspector may have an opportunity to conduct soybean inspections which are in September. Inspectors are guaranteed 240 hours of pay. No experience necessary. Training and vehicle are provided. Contact NDSSD by emailing ndseed@ndseed.ndsu.edu or calling 701.231.5400 with questions

REAL ESTATE

241 Realtors



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PUBLIC NOTICES

ADVERTISEMENT FOR BIDS
City of Portal
CDBG Sanitary Sewer Relocation

NOTICE IS HEREBY GIVEN that the City of Portal is requesting Bids for the construction of CDBG SANITARY SEWER RELOCATION. Bids will be received and accepted via electronic bid (vbid) through QuestCDN or in sealed envelopes at the office of Ackerman-Estvold, 1907 17th Street SE, Minot, North Dakota, until 11:00 AM Wednesday, April 10, 2024, at which time all Bids will be publicly opened and read aloud via video conference. Link for the video conference is provided at www.questcdn.com.
All Bids must be submitted, and all work shall be done, in full and strict compliance with:

1. The Plans & Contract Documents for this project;
2. Any Special Conditions for this project;
3. The 2022 City of Minot Standard Specifications and Details.

Project bidding documents are available for examination and/or $50 purchase Monday through Friday from 8:00 am to 12:00 pm and 1:00 pm to 5:00 pm at the office of Ackerman-Estvold, 1907 17th Street SE, Minot ND 58701. Complete digital project bidding documents are available at www.ackerman-estvold.com/projects or www.questcdn.com. You may download the digital plan documents for $50 by inputting Quest project #8980751 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, working with this digital project information, and online bid submittal. Potential bidders may contact Ackerman-Estvold at (701) 837-8737 with any questions.

Generally, the Work covered by the Plans and Specifications for Sanitary Sewer Relocation consists of the materials, labor, tools, and equipment required for the construction of new sanitary sewer. The Work includes approximately 600 LF of sewer pipe, sewer manholes, 370 Ton of gravel, and other incidentals as necessary to complete the project. Details of the construction are included in the Drawings and Project Manual.

All Bids are to be submitted on the basis of cash payment for the Work and Materials necessary to complete the project. Each bid must be accompanied by a separate envelope containing the contractor's license, bid security, and Section 3 Business Concern Certification. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the Owner and the project awarded to the next lowest responsible bidder. Bidders must be licensed for the full amount of the bid as required by section 43-07-12 of the North Dakota Century Code.
The work performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of Section 3 is to ensure that employment and other economic opportunities generated by HUD assistance shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are beneficiaries of HUD housing assistance or who reside in the communities where the HUD funding is expended.
No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code.

The Owner reserves the right to hold all Bids for 30 days, to reject any or all Bids, to waive any informality or irregularity in any Bid, to accept the Bid deemed in the best interest of the Owner, and to rebid the project until a satisfactory bid is received.

There shall be endorsed upon the outside of the envelope containing the Bid, the following:

1. "Portal CDBG Sanitary Sewer Relocation"
2. The name of the person, firm, corporation, or joint venture submitting the Bid.
3. The Bidder's Contractor's License or Contractor's License Renewal Number.
4. Acknowledgement of the Addenda, if any.

Any deficient Bid received will be resealed and returned to the Bidder immediately.

All work shall be substantially complete by October 11, 2024. All work shall be completed and ready for final payment in accordance with the General Conditions by October 25, 2024.

Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of $500 per day for each and every calendar day that the completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.
By order of the Council Members of the City of Portal, North Dakota.
Dated this 15th day of March, 2024.
/s/Lisa Smith

Lisa Smith
Portal Mayor
(March 20, 27, April 3, 2024)

ADVERTISEMENT FOR BIDS

Ward County, North Dakota
Galusha Ranch Paving District

NOTICE IS HEREBY GIVEN that Ward County is requesting Bids for the construction of GALUSHA RANCH PAVING DISTRICT. Bids will be received and accepted via electronic bid (vbid) through QuestCDN or in sealed envelopes at the office of Ackerman-Estvold, 1907 17th Street SE, Minot, North Dakota, until 11:00 AM Thursday, April 11, 2024, at which time all Bids will be publicly opened and read aloud via video conference.
Link for the video conference is provided at www.questcdn.com .

All Bids must be submitted, and all work shall be done, in full and strict compliance with:

1. The Plans & Contract Documents for this project;
2. Any Special Conditions for this project;
3. The 2022 City of Minot Standard Specifications and Details.

Project bidding documents are available for examination and/or $100 purchase Monday through Friday from 8:00 am to 12:00 pm and 1:00 pm to 5:00 pm at the office of Ackerman-Estvold, 1907 17th Street SE, Minot ND 58701. Complete digital project bidding documents are available at www.ackerman-estvold.com/projects or www.questcdn.com. You may download the digital plan documents for $50 by inputting Quest project #9032093 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, working with this digital project information, and online bid submittal. Potential bidders may contact Ackerman-Estvold at (701) 837-8737 with any questions.

Generally, the Work covered by the Plans and Specifications for Galusha Ranch Paving District consists of the materials, labor, tools, and equipment required for the 7400 Ton of aggregate base, 6600 Ton of asphalt pavement, and other incidentals as identified in the Plans and Specifications. Details of the construction are included in the Drawings and Project Manual.

All Bids are to be submitted on the basis of cash payment for the Work and Materials necessary to complete the project. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the Owner and the project awarded to the next lowest responsible bidder. Bidders must be licensed for the full amount of the bid as required by section 43-07-12 of the North Dakota Century Code.
No Bid may be read or considered if it does not fully comply with the requirements of Section 48-01.2-05 of the North Dakota Century Code.

The Owner reserves the right to hold all Bids for 20 days, to reject any or all Bids, to waive any informality or irregularity in any Bid, to accept the Bid deemed in the best interest of the Owner, and to rebid the project until a satisfactory bid is received.

There shall be endorsed upon the outside of the envelope containing the Bid, the following:

1. "Galusha Ranch Paving District"
2. The name of the person, firm, corporation, or joint venture submitting the Bid.
3. The Bidder's Contractor's License or Contractor's License Renewal Number.
4. Acknowledgement of the Addenda, if any.

Any deficient Bid received will be resealed and returned to the Bidder immediately.

All work shall be substantially complete by October 11, 2024. All work shall be completed and ready for final payment in accordance with the General Conditions by October 25, 2024.

Should the Contractor fail to complete its obligations under the Contract within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due to the Contractor the sum of $500 per day for each and every calendar day that the completion of the Work is delayed. The Contractor and his Surety will be liable for any excess. Such payment will be as and for liquidated damages and not as a penalty.

By order of the County Commissioners of Ward County, North Dakota.
Dated this 19th day of March, 2024.
/s/ John Fjeldahl
Ward County Chairman
(March 27, April 3, 2024)

NOTICE

Newman Township has consigned to Northern Auction sale on 4/13/24 a Gardall 1612-2 home safe. 1.31cu/ft of storage. Available to be viewed @ Northern Auction starting 4/8/24.

(April 3, 2024)

NOTICE

Notice is hereby given that the Surrey Park District is calling for bids to remodel the interior of the concession building located at the ball diamonds of 420 4th ST NE In Surrey, North Dakota. Work would consist of removing the ceiling and wall tile, insulation, sheetrock, mud/tape/texture, and repainting the inside of the entire building. Then reinstall new drop ceiling tile, replace doors, lighting throughout, the pass-through window with a new dual slider, adding tile in the restrooms with permanent shower and fixture removal. All site prep, debris removal, electrical and plumbing included. Reinstallation of kitchen and bath plumbing fixtures/cabinetry will also be required.

Sealed bids must be submitted to the City Auditor prior to 4:30 p.m., April 10, 2024, and will be opened and awarded the evening of the April 16, 2024 at 7:00 p.m. during the Park District's Regular monthly meeting. **The Surrey Park Board reserves the right to reject any and all bids.** All bids must contain the bidder's name, address, phone number, and the amount of the bid.

Sealed bids **must** be addressed as follows:

Surrey Park District
Attn: City Auditor
100 Pleasant Ave S
Surrey ND 58785

The contractor must possess a ND State Certified License that meets all rules and regulations as set forth by the Unities States and North Dakota Governments, be able to maintain and provide proof of insurance prior to beginning work, and comply with all federal, state, and local regulations for building codes.

The contractor will also provide a list of subcontractors that will be utilized plus obtain required contractor's license through the City of Surrey.

All bidders are invited to be present at the Bid opening. If you have any questions, please feel free to contact the City Hall at 701-852-4154 for more information.

By order of the Surrey Park Board of the City of Surrey, North Dakota.
Dated this 20th Day of March 2024.
Anita Trana
Surrey City Auditor
(March 27, April 3, 2024)

NOTICE OF OPPORTUNITY FOR HEARING
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Case No. PU-24-88
TruConnect Communications, Inc.
Designated Eligible Carrier Application

On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(April 3, 2024)

NOTICE OF OPPORTUNITY FOR HEARING
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co.
Case No. PU-24-91
345kV Transmission Line-Jamestown to Ellendale
Public Convenience & Necessity

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.
The issues to be considered in this proceeding are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(April 3, 2024)

NOTICE OF PETITION FOR NAME CHANGE

05-2024-CV-00029

IN DISTRICT COURT, COUNTY OF BOTTINEAU, STATE OF NORTH DAKOTA, NORTHEAST JUDICIAL DISTRICT

In the Matter of the Petition for name change of Q.A.D.

Julie Boettcher,
Petitioner

PLEASE TAKE NOTICE a Petition will be filed with the above-entitled court requesting an Order changing the minor child's name of Q.A.D. to Q.A.B.
NOTICE IS FURTHER GIVEN that thirty (30) days after publication, Petitioner intends to file a petition requesting entry of the Court's Order changing the minor child's name. Any objection to granting this name change must be given in writing to the address listed below within thirty (30) days of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Erin M. Conroy (ND ID 05932)
CONROY LEGAL SERVICES, PLLC.
510 Main Street, PO Box 137
Bottineau, ND 58318
Phone: (701) 228-2083
Fax: (701) 228-2896
eService:
service@conroylegalservices.com
ATTORNEY FOR PETITIONER
(March 20, 27, April 3, 2024)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2023-CV-01750

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD
IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association,
Plaintiff,
v.
Kal D. Larson, and any person in possession,
Defendants.

Judgment in the amount of $425,329.74, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on January 12, 2024, for the foreclosure of a real estate mortgage.
Notice is hereby given pursuant to said Judgment that the real property described as:
Outlot 16, being Outlot 10 less Sublot A of Outlot 10 Section 24, Township 155 North, Range 82 West of the 5th P.M., Ward County, North Dakota.
Real Property address:9351 11th Avenue SE, Minot, ND 58701
The above real property is the subject of the Mortgage dated February 13, 2014, which Mortgagors, Kal D. Larson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Premier Mortgage Corp., its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on February 18, 2014, Instrument Number 2969869, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded December 8, 2022, Instrument Number 3070789.
In order to realize the amount of $425,329.74, as of January 12, 2024, plus interest accruing thereafter on said amount at the rate of 4.82000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on May 8, 2024 ("Sale Date"), at 10:00 AM.
If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 15th day of March, 2024.
SHERIFF OF WARD COUNTY
For: Robert Roed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward
Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(March 20, 27, April 3, 2024)

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2023-CV-01640

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD
IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT

U.S. Bank National Association,
Plaintiff,
v.
Jayme D. Caudill and Scott R. Barton, and any person in possession,
Defendants.

Judgment in the amount of $216,647.35, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on January 24, 2024, for the foreclosure of a real estate mortgage.
Notice is hereby given pursuant to said Judgment that the real property described as:
East 73 feet of the West 83 feet of Lot 9, less the North 76 feet thereof, Block 1, 11th Ave. N.E. Addition to the City of Minot, Ward County, North Dakota.

Real Property address: 615 11th Avenue NE, Minot, ND 58703

The above real property is the subject of the Mortgage dated October 31, 2016, which Mortgagors, Scott R. Barton, Jayme D. Caudill, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns, and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on November 1, 2016, Instrument Number 3002423, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 7, 2021, Instrument Number 3050884.
In order to realize the amount of $216,647.35, as of January 24, 2024, plus interest accruing thereafter on said amount at the rate of 3.25000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on May 22, 2024 ("Sale Date"), at 10:00 AM.
If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 1st day of April, 2024.
SHERIFF OF WARD COUNTY
For: Robert Roed
By: Jamie Williams
Sheriff / Deputy Sheriff of Ward
Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(April 3, 10, 17, 2024)

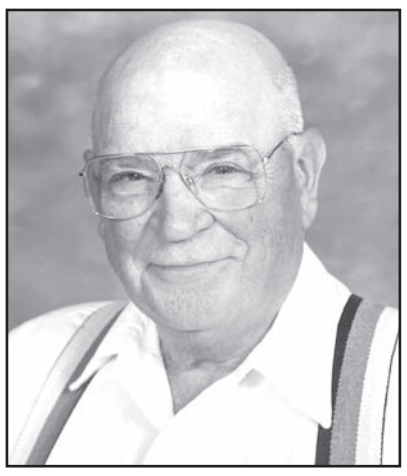
Notice of Sale

You are herein notified that Midwest Capital Group, LLC, d/b/a Souris River Storage, 4000 11 th Ave SE, Minot, ND, will conduct a sale of abandoned personal property of units #814 Annette Ducharme, #302 Denise Maloon. Contents of the units to be sold by PRIVATE sale after 5 pm on 04/11/2024. Questions to Don Malchose, 701-833-5362.
(April 3, 2024)

Obituary

Lucien Kent Peterson

March 28, 1926 ~ March 26, 2024



Lucien Kent Peterson was born in Englevale, ND on March 28, 1926; child of Jens and Hazel (Gates) Peterson. He was raised on the family farm working alongside his parents. He went to school in Englevale and at Cleveland.

Lucien married Frances (Aune) and together they raised their eight children in the big house in Isley Township.

Judith; Myron-children: Geoffrey, Peggy, Marci; Willis (Patricia)–children: Robert, Darrel, Teri, Angela; Ardis (Arne Leach, deceased)–children: Mandy, Christi; Marilyn (Larry Fiala)–children: Nick, Amy; Peggy, deceased; Brenda (Rocky Ballinger)–children: Matthew, deceased, Amber, Lucas, Jessica; Kent (Lori)–children: Kellie, deceased, Joshua, Dane. Lucien was also blessed with many great grandchildren and great-great grandchildren.

Farm life it was for their big family; Saturday trips to town, church, and suppers with neighbors. When Lucien and Frances retired from farming, they moved to Oakes. They continued their many interests, such as gardening, baking and woodworking. Lucien was a commercial truck driver for Cline Implement and also fulfilled his lifelong dream of earning his pilot's license.

When Frances passed away after 46 years together, Lucien continued family traditions such as Sodbuster camp outs and fishing with the kids and grandkids.

After some years, Lucien married Clara Domine. They made their home together in Oakes and enjoyed traveling. Clara's family quickly became Lucien's family.

During his later years, Lucien enjoyed coffee with his friends at the "round table". . . solving the world's problems!

He loved and lived life to the fullest! Blessed be his memory.

Visitation was held on Tuesday, April 2, 2024 from 10:00 to 11:00 a.m. followed by his funeral service at 11:00 a.m. at St John's Lutheran Church in Oakes. Lucien's service was live streamed on the Dahlstrom Funeral Home website www.dahlstromfuneralhome.com on his obituary page. Burial was at Oakwood Cemetery near Lisbon.

Public Notices

www.ndpublicnotices.com

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91

345kV Transmission Line-Jamestown to Ellendale

Public Convenience & Necessity

NOTICE OF OPPORTUNITY FOR HEARING

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.

2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(Published in the Oakes Times April 4, 2024)

Social Security Matters

by AMAC Certified Social Security Advisor Russell Gloor, Association of Mature American Citizens

Ask Rusty–How will working affect my first year's benefits?

Dear Rusty:

I retired from working in January of this year and have since claimed Social Security. I didn't work at all in February or March, but I began a part time job in April. I'm very confused about how Social Security counts earnings for the first year. I don't know if I need to keep each month's earnings under $1,770 or if they average it. Some of the literature I've found says each month must remain under $1,770 or NO benefit will be paid that month. Two people at the Social Security office told me that they'll just dock me $1 for every $2 I am over that, even in my first year. I also cannot find anything about when they count your income. Is it when it's earned or when it's paid? If I go over in a month because there are three pay periods, can they withhold the benefit for that month? I'm just so confused!

Signed:
Part Time Worker

Dear Part Time Worker:

The Social Security earnings test during your first year collecting benefits before full retirement age is, indeed, somewhat confusing. The reason is because there are two methods which Social Security may use during your first calendar year collecting early benefits, and they will use the one which results in the least financial impact to you. To elaborate:

If you claim benefits mid-year before your full retirement age, for the remainder of that first year (starting in the month benefits begin and ending in December) you'll be subject to a monthly earnings limit ($1,770 for 2023). If you exceed the monthly limit in any remaining month of that first calendar year, you won't be entitled to benefits for that month, so Social Security would (eventually) take back that month's benefit. That is, unless using the annual limit ($21,240 for 2023) instead will result in a smaller penalty. If your total earnings for your first year collecting are over the annual limit (e.g., $21,240 for 2023), the penalty would be $1 for every $2 over the annual limit and, if that is less than the penalty from using the monthly limit, they will assess the smaller penalty. In other words, Social Security will use the method which is most beneficial to you when assessing a penalty for exceeding the earnings limit during your first calendar year collecting benefits. And just for clarity, the earnings limits are much higher and the penalty less during the year you attain full retirement age (FRA).

Something else to be aware of: if you know in advance you will exceed the annual limit it would be best to inform Social Security in order to avoid an Overpayment Notice next year. If you don't, Social Security won't know about your 2023 earnings until you file your 2023 income taxes, so you'll get your 2023 monthly payments as usual. But when the IRS informs Social Security of your 2023 earnings later next year, Social Security will ask you to detail your monthly work earnings for 2023. If you have exceeded the limits, they will determine an overpayment amount and will ask you to either pay back what is owed in a lump sum or will withhold your benefits for enough months to recover what you owe for exceeding the 2023 earnings limit. Then, after you reach full retirement age (FRA), you'll get time credit for all months in which benefits were withheld, thus slightly increasing your monthly payment after your FRA.

Finally, it is when your income is earned that counts, not when it is paid. So, for example, if you worked in January 2023 and were paid for that work in February 2023, that is considered January income which wouldn't count toward the February earnings limit.

This article is intended for information purposes only and does not represent legal or financial guidance. It presents the opinions and interpretations of the AMAC Foundation's staff, trained and accredited by the National Social Security Association (NSSA). NSSA and the AMAC Foundation and its staff are not affiliated with or endorsed by the Social Security Administration or any other governmental entity. To submit a question, visit our website (amacfoundation.org/programs/social-security-advisory) or email us at ssadvisor@amacfoundation.org.

The 2.4 million member Association of Mature American Citizens [AMAC] www.amac.us is a vibrant, vital senior advocacy organization that takes its marching orders from its members. AMAC Action is a non-profit, non-partisan organization representing the membership in our nation's capital and in local Congressional Districts throughout the country. And the AMAC Foundation (www.AmacFoundation.org) is the Association's non-profit organization, dedicated to supporting and educating America's Seniors. Live long and make a difference by joining us today at www.amac.us/join-amac.

April 2024 Events and Activities
Oakes Senior Center,
207 5th Street S., Oakes, ND Ph: 742-3509

WHAT'S HAPPENING:

Wednesday, April 3: Danielle Dinger from NDSU Extension will be here speaking about the continent of Asia. Please come and join us at 11:00 am!

Monday, April 15: Come ride the bus for a day of fun and shopping in Aberdeen! The fare for this ride is $10.00. Please sign up to ride by no later than 2:00 pm on Friday, April 12th.

Thursday, April 18: Birthday Dinner Day! Come celebrate those born in April. There will be cake, ice cream, and maybe even a little singing.

Monday, April 22: EARTH DAY! Just for fun (and a prize), make a list of as many words as you can think of that have to do with recycling (keeping stuff out of the landfill) and that start with "re". Turn in to Diane by April 19th. Person with the most words, WINS!

Tuesday, April 23: Dickey County Public Health will be at the Senior Center for foot care. The fee for this service is $20.00. If you are interested, please call 349-4348 to schedule an appointment.

BINGO: Every Monday after lunch at 1:00 pm. Join us for lunch then stay and play for prizes!

Bone Builders: Every Monday, Wednesday, and Friday at 10:00 am. Open to EVERYONE!

Church Directory

Nazareth Lutheran Church Cogswell, ND
Worship Service 8:30am; Sunday School following Worship Service

Grace Lutheran Church
821 Hickory Avenue
Pastor Dave Peterson
Oakes, ND 742-2528
10:30am Worship Service; 9:30am Sunday School; 9:45am Grounds for Grace coffee and fellowship before service.
Mar 28: 6:30pm Maundy Thurs 1st Communion
Mar 29: No Good Fri Service
Mar 31: 9am Easter breakfast in the Fellowship Hall; 10:30am Easter Service

Our Savior's Lutheran Church, ELCA, 8630 104th Ave. SE,
Oakes 742-2696
Sunday Worship–8:30am; Sunday School – 9:30am

First Presbyterian Church, 6th and Ivy, Oakes
Sunday – Worship 10:00am

St. John's Lutheran Church (LC-MS)
120 South 9th St
Pastor Chris Brademeyer
www.stjohnsoakes.org
(701) 742-2595
Sunday Service: 9:00am
Sunday School: 10:15am
Sunday Study: 10:15am
Wed Confirmation: 3:30pm
Thurs Bible Study: 9:00am
Men Study: 4th Wed at 7pm
LWML: 2nd Thurs at 2pm & 3rd Wed at 7pm

Oakes Methodist Church
Pastor Mark Britton
210 S 6th St, Oakes
Office Phone 742-2925
Sunday – Worship 9:00 am
Coffee and fellowship following the service.

St. John's Lutheran Church, Verona, Pastor Bruce Baxter ~ 432-5688
Apr: 11am Worship; 10am Sunday School

Prince of Peace Lutheran Church (CLC)
Tim Daub, Pastor
605-994-2145
pastordaub@hotmail.com
Hwy 37 and Pine St
Hecla SD 57446
9am: Sunday Service
10am: Bible Class/Sunday School

Savo Apostolic Lutheran Church (Stateline Road)
Pastor Reino Maunu
Sundays Worship Service-10:30am.
Communion-2nd Sunday of every month.

Zion Lutheran Church
420 1st St SE, Gwinner
701-678-2401
Rev. Mike Grieve
Sun-9am Bible Study, 10am Divine Service,
Wed-9am Bible Study, 3:45pm Youth Catechesis

Southeast Baptist Church
103 S. 8th, Oakes, 742-3699
Sunday Morning Service: 9:30am - 10:30am
Sunday School (All ages): 10:30am - 11:30am
Wednesday Devotion/Prayer Service: 7pm

OCN-Church of the Nazarene
11th and Ivy, Oakes
Pastor Kelley Lovelace, 742-3193
Sundays: 9:00am - Sunday School, 10:00am - Worship
Wednesdays: 6:30-7:45pm - Kids' program (ages kindergarten- grade 6), Youth Group (grade 7-12)
Check us out at www.oakesnaz.com or "Like" us on Facebook!

St. Charles Borromeo Church,
Oakes 742-2418,
Fr. Tim Schroeder
Apr 6: Sat Vigil Mass-5:30pm; Reconciliation-4:30pm
Apr 7: Sunday Mass-8:30am; Reconciliation-8am
Apr 9: Mass-5:30pm at St Charles
Apr 10: Mass-8:30am at Hospital
Apr 11: Mass-8:30am at St Charles
ALSO: Check out our website at https://stcharlesoakes.org for homilies by Fr. Tim.

These sponsors encourage you to attend the church of your choice. Sponsorship in the Church Directory is only $20 a month.

Taking you farther
601 Main Avenue, Oakes, ND
701-742-2112
FDIC Starion BANK

Zack's Repair
221 4th St S • 742-2131
Zack's

AWENDER REALTY
Peter Awender, Broker
701-742-2456
Sara Iverson, Sales Associate
701-210-0607
8366 Hwy. 1, Oakes, N.D.

Miller's Fresh FOODS
Store Hours:
Mon-Sat 7am to 9pm
Sun & Holidays 9am to 8pm
Store Phone: 742-2174

Oakes Church of the Nazarene
Adult Sunday School: 9:00am
Sunday Worship Services: 10:00am
Wednesday Activities: 6:30pm
1019 Ivy Ave • Oakes
(701) 742-3193

Corner C Store
Convenience Store
Car wash
"The little store that treats you right"
Oakes • 742-2460

Oakes: 742-3745 Cell: 710-0711
Rod Buck, CPA
1041 Ivy Ave. Oakes, ND 58474
rodbuckcpa@drtel.net

Hoffman Irrigation
742-2219 - Oakes
Reinke MORE RIGHT THAN RAIN

701-412-7331
Foster House. . . a gathering place
We are ready for your short- or long-term stay; luncheon, party, meeting, get together, etc..., to weekends and longer.
Pets Welcome!

Notice of Election and Call for Candidates

Valley City Public Schools and Barnes County North School are seeking candidates to serve on school boards

Information courtesy of Valley City Public Schools (VCPS) and Barnes County North School (BCN)

VCPS

Valley City Public Schools shared the following information:

"Attention Valley City Public Schools Community, the application to run for one (1) VCPS School Board Member is now open. Applications must be submitted to the district office by 4 PM on April 8, 2024."

Official release information is as follows:

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Valley City Public School District is Monday, April 8, 2024, by 4:00 PM. The following offices are up for election:

At Large School Board Member (3-year term)

Valley City Public School will hold the annual election on Tuesday, June 11, 2024.

A School Board candidate must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate, and a SFN 10172 Statement of Interests form. Both documents must be filed with the school district business manager, Jackie Cordie, for Valley City Public School by the above date and time deadline. All forms are available from either the Valley City school district business manager, located in the District Office, or may be obtained on-line at https://vip.sos.nd.gov/PortallistDetails.aspx?ptlhPKID=30&ptlPKID=3#contentstart.

If you have any questions, please contact the Business Manager at 701-845- 0483 or via e-mail at jackie.cordie@k12.nd.us.

BCN

Barnes County North School shared the following information:

Notice of Election and Call for Candidates

Barnes County North School District #007 will hold its annual election on Tuesday, June 11, 2024 for the purpose of electing three members of the school board.

Each position is for a three-year term.

Notice is hereby given that any person who desires to have his or her name placed on the ballot for any of these positions must_ declare his/her intention to the Business Manager by completing a Statement of Intent and Statement of Interests before 4:00 p.m. Monday, April 8, 2024.

Forms are available at the Business Manager's (Lindsay Polk) office or call 701-646-6202 to request forms.

Garden

From 1

relaxation and enjoyment, and a rose/flower garden.

The Valley City Community Garden committee would like to thank all of those who help make the gardens possible, including Dave Majerus, owner of Riverside Gardens, who allows the Valley City Community Gardens to use his land.

Anyone who is unable to attend the meeting on April 9 and would like information about the gardens can call 701-840-3698 or email vcgardens@gmail.com. The Barnes County Extension Office at 230 4th St. NW, Room 204 (Barnes County Courthouse) will have contracts available and can take payment after the annual meeting.

Prevent

From 1

clude community discussions about parenting, a Caring for Kids Conference, a family Wear Blue Day Hike, a human trafficking and social media safety presentation for parents, a Stepping up for Children Walk; Child Abuse Prevention Month Virtual Series for parents and caregivers of children hosted by Prevent Child Abuse North Dakota, and more. Find a complete list of featured events on Prevent Child Abuse North Dakota's website pcand.org/child-abuse-prevention-month.

• Follow Prevent Child Abuse North Dakota on Facebook and share posts throughout April. Encourage friends and family to do the same. Use the hashtags #BuildingTogether, #PreventionInPartnership, #HopefulFutures and #CAPMonth2024 to show your commitment to helping children, families and entire communities to thrive.

• Plant a virtual pinwheel in your state, a visual reminder of the world we want for all children to grow up happy, healthy and prepared to succeed through Pinwheels for Prevention®.

Reporting Suspected Child Abuse or Neglect

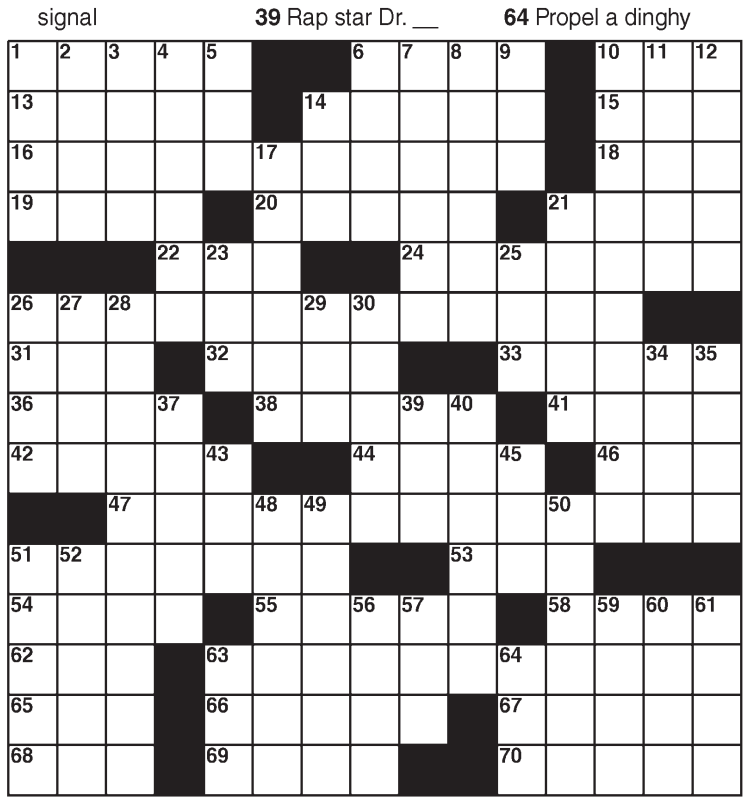
HHS reminds individuals that if they suspect a child in North Dakota is being abused or neglected, they should call the statewide toll-free Child Abuse & Neglect Reporting Line at 1-833-958-3500. If it's an emergency and a child is in immediate danger, call 911.

Newsday Crossword

SHOE BUSINESS by Chris Gross
Edited by Stanley Newman
www.stanxwords.com

ACROSS
1 British noble
6 Boxing punches
10 Colonel Sanders' chain
13 Single-handedly
14 Nintendo video game brother
15 "Colorful" ending for Cray-
16 Single-person business owners
18 [The writer's mistake]
19 Appear to be
20 Important occasion
21 __ butter (cosmetic ingredient)
22 Sixth-sense letters
24 Film's male protagonist
26 Tricky-to-pronounce phrase
31 Spanish gold
32 Oahu neighbor
33 Aromatic closet wood
36 "So long!"
38 Kid's stuffed bear
41 Country in the Andes
42 Skiing surface
44 Mined rocks
46 Teapot topper
47 Lincoln Center's Manhattan neighborhood
51 Lean back in a living room chair
53 To date
54 Have sore muscles
55 Timex competitor
58 Skilled
62 French king
63 Fine fabric drapery
65 Rural hotel
66 Lauder of lipstick
67 Made public
68 Yuletide beverage
69 Novelist Gerritsen
70 Unwanted garden plants

DOWN
1 Male singing voice
2 Burn-soothing plant
3 Duty assigned
4 About 1,000,000 bytes, for short
5 After-tax amount
6 Green mineral
7 "Isn't that true about me?"
8 New parents' celebrations
9 Maritime distress signal
10 Seller of matzo ball soup
11 Aviator
12 Crème de __ (chocolate liqueur)
14 Dallas NBAer
17 Iterate
21 Ram or lamb
23 Tally up
25 List shortener
26 Stroller riders
27 Spoken aloud
28 "Hands off" art gallery sign
29 Election Day day: Abbr.
30 Black __ spider
34 Seldom getting rain
35 Impolite
37 Orchard fruit
39 Rap star Dr. __
40 Response to "Who, me?"
43 "Shaky" prefix for center
45 Fr. holy woman
48 Pack into a crate
49 Gives feedback
50 Sculpture on a pedestal
51 __ to go (eager)
52 Money-saving, in brand names
56 Looks at
57 Skating surface
59 Hold back, as breath
60 Wasn't truthful
61 Finish lines
63 Allow
64 Propel a dinghy



CREATORS SYNDICATE © 2024 STANLEY NEWMAN STANXWORDS@AOL.COM 4/3/24

SUDOKU

		7				4		
5							2	6
			1	8				
8			5		2			
2	7			3	6		1	
	3		9					8
	2		7			1	6	
					9			
	6			5				

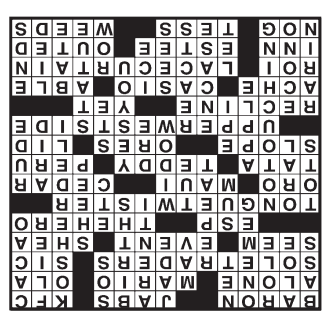
Level: Intermediate

HERE'S HOW IT WORKS:
To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box.

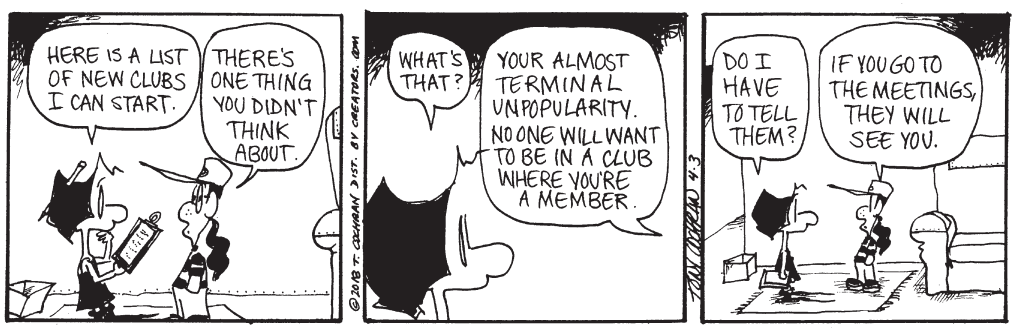
SUDOKU

9	8	7	6	2	5	4	3	1
5	1	3	4	9	7	8	2	6
6	4	2	1	8	3	5	9	7
8	9	4	5	1	2	6	7	3
2	7	5	8	3	6	9	1	4
1	3	6	9	7	4	2	5	8
3	2	9	7	4	8	1	6	5
4	5	1	3	6	9	7	8	2
7	6	8	2	5	1	3	4	9

CROSSWORD



AGNES



CRYPTOQUIP

T SAWUORY PWARVC IS CQN PW FRRFO UVRHMTMX VHFRN FQYHW. T XIRAA T'P YRMFHVVW PRMFHVVW SNRSHNRY.

TODAY'S CLUE: P = M

ANSWER: I PSYCHED MYSELF UP FOR MY TEETH CLEANING LATER TODAY. I GUESS I'M DENTALLY MENTALLY PREPARED.

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
TruConnect Communications, Inc.
Case No. PU-24-88
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.
The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(April 3, 2024)

CITY OF VALLEY CITY, NORTH DAKOTA
REQUEST FOR QUALIFICATIONS (RFQ)
Construction Manager at Risk Services
Public Works Service Center
The City of Valley City is seeking Statements of Qualifications from Construction Managers at Risk to participate with the City and EAPC Architects and Engineers in planning, designing, cost estimating and constructing a new public works service center.
Detailed information is available in the Request for Qualifications available at City Hall, 254 2nd Ave NE, Valley City, and online at www.valleycity.us/bids or QuestCDN (www.questcdn.com). To be considered a plan holder, you must register for a free membership on QuestCDN and download the RFQ documents in digital form under 'download bid documents' on the bid advertisement page. Search for Quest No. 9034220. There is a non-refundable fee of $22 to download the documents. Please contact Quest CDN Customer Support at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading and working with digital project information. Plan holders receive automatic notice of addenda, RFQ updates, answers to questions, and access to online bidding via QuestCDN
Qualifications materials will be received and accepted via the QuestCDN online electronic submission service, or by sealed paper copy at City Hall, 254 2nd Ave NE, Valley City, ND, 58072, until 12:00 PM CST, Wednesday, April 10, 2024.
To access the online submission form, click the online bidding button at the top of advertisement. The on-line bid button will be available when the project is published and open for bidding. There is a fee of $45 to submit your bid.

(March 20, 27 & April 3, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91
345kV Transmission Line-Jamestown to Ellendale
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING
On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota. The issues to be considered in this proceeding are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
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TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(April 3, 2024)

Barnes County Water Resource District
PO Box 306
Valley City, ND 58072
701-845-8508
Monday April 8, 2024 @ 9:00 a.m.
Barnes County Highway Department, Conference Room
Members of the public unable to attend may participate in the Teams meeting:
Call: +1 323-457-5870
Phone Conference ID: 457 384 925#
Agenda
Call to Order
March Minutes
Old Business:
Hansen/Hurley Complaint
Surface Drain Permit Appl. No. 6221-Pat Hurley Drain
VC Little Dam
NRCS-RCPP: Ten Mile Lake
Thordenskjold Drain
Clausen Springs Dam
Sheyenne River Bank Stabilization Study
2025-2027 Water Development Plan
NEW BUSINESS:
Drain Tile Appl. – Winter Farms
Engineer Report
Legal Report
Bills
Adjourn

(April 3, 2024)

CLASSIFIED MARKETPLACE

Place your ad today!

classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m.
CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

Special Events

LEACH PUBLIC LIBRARY Celebrating

100th YEARS ANNIVERSARY

Monday, April 8, 2024
Reception to be held from
1:00pm to 4:00pm
at
417 2nd Avenue N.
Wahpeton, ND 58075

FAIRMOUNT LEGION POST 106 & Explore America Fairmount N.D.

BREAKFAST
Serving the first Sunday of every month November through April
At the Fairmount Community Center From 8:30AM-12:30PM
(Weather Postponement: Breakfast will be the following Sunday)
(Listen to KBMW-1450 on your Radio Dial or check the Breakfast Facebook page)

Serving:
French Toast, Pancakes, Eggs, Biscuits and Gravy, Sausage, Ham, Coffee & Juice

Prices:
Adults - **$13.00**
High School (6-12)- **$10.00**
Grade School (1-5)- **$5.00**
Preschool - **FREE**

Miscellaneous

ALASKA, EUROPE, HAWAII
plus dozens of other popular trips! Starting at $1649 per person (double occupancy required.) YMT Vacations plans everything, leaving you to relax and enjoy. Call 866-577-6646 for more details. Use promo code **YMT2024** for $250 off. Limited time only
(MNA)

Auto Service

DONATE YOUR CAR TO CHARITY
Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 701-809-7415.
(NorthSCAN)

PUBLIC NOTICE

The Hankinson Public School is seeking bids for a building project to construct a 30' x 35' building located near the school football field. The facility will be used for concessions and restrooms. Bids must be sealed and will be opened during the April 8, 2024 School Board meeting. All interested contractors must be licensed and insured. For detailed specifications, please contact Chad Benson at 701-242-7516.
Legal No. WDN000482 – Published Wednesday, March 20, Wednesday, March 27 and Wednesday, April 3, 2024

PUBLIC NOTICE

NOTICE OF HEARING
JUDICIAL DITCH #2

On Thursday, April 18, 2024 at 9:00 am, the Bois de Sioux Watershed will hold a public hearing at the Bois de Sioux Watershed District Office, 704 Hwy 75 in Wheaton, Minnesota. The purpose of the hearing is to consider the following petition requesting authority to use Judicial Ditch #2 as an outlet for Phyllis Aasness, Paul D. Aasness Living Trust: Parcel # 11-0025-000, NW1/4 of Section 9, Range 44, North Ottawa Township (120), Grant County.
Legal No. WDN000497 – Published Wednesday, March 27, Wednesday, April 3 and Wednesday, April 10, 2024

Miscellaneous

DONATE YOUR CAR
truck, or SUV to assist the blind and visually impaired. Arrange a swift, no cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind today at 844-220-9501
(MNA)

GET BOOST INFINITE!
Unlimited talk, text and data for just $25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621
(MNA)

GET DISH SATELLITE
TV + internet! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to $600 in gift cards. Call today! 855-562-4309
(MNA)

SAFE STEP
North Americas #1
Walk-In Tub. Comprehensive lifetime warranty. Top-of-the line installation and service. Now featuring our FREE shower package and $1,600 Off for a limited time! Call today! Financing available. Call Safe Step 833-966-3882
(MNA)

Wanted To Buy

WANTED: ALL 1970S MOTORCYCLES
Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fal Call Dan at 612-720-2142
(MNA)

Animals

WHEN VETERINARY CARE IS UNAVAILABLE
or unaffordable, ask for Happy Jack® animal healthcare for cats, dogs, & horses. At Tractor Supply® (www.happyjackinc.com)
(MNA)

Help Wanted

HELP WANTED
Laborers, equipment operators. Wage based on experience. Health insurance, retirement. No weekend work. Contact Dean 320-760-5725 or Drew 320-815-9769 at Hormann Works, LLC

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91
345kV Transmission Line-Jamestown to Ellendale
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TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000504 – Published Wednesday, April 3, 2024

Help Wanted

HIGH SCHOOL DEAN
of Students. New London-Spicer Schools. MN Licensure Required. For more information, see www.nls.k12.mn.us/employment
(MNA)

MCLEAN COUNTY
is filling one or more full-time EQUIPMENT OPERATOR III positions in Underwood - great pay, flexible schedule, great work/life balance! For more information, visit https://www.mcleancountynd.gov/employment/

WANTED:GENERAL MANAGER
Krause's Market in Washburn, ND. Competitive salary, health, 401K, vacation, more. Qualified applicants email resume/questions. krauses@westriv.com
(NorthSCAN)

THE CITY OF HILLSBORO
is accepting applications for Public Works Superintendent. Full description at www.hillsboro-nd.com. Any questions, contact Auditor Casey Eggermont@hillsboro-nd.us, 701-636-4620
(NorthSCAN)

MAYPORT CG SCHOOL: hiring Family and Consumer Science teacher. Send resume, ND teaching license to Michael Bradner, 900 Main Street West, Mayville, ND 58257; Michael.bradner@may-portcg.com 701-788-2281.
(NorthSCAN)

MCLEAN COUNTY
is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit https://www.mcleancountynd.gov/employment/.
(NorthSCAN)

Sign up online for **Daily News** digital access: www.wahpetondailynews.com/site/forms/subscription_services

PUBLIC NOTICE

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
TruConnect Communications, Inc.
Case No. PU-24-88
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING

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TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000503 – Published Wednesday, April 3, 2024

Help Wanted

WEST CENTRAL COMMUNITY SERVICES
has full-time and part-time openings in our program for positions working with individuals with developmental disabilities. Will be working with clients living in a group home setting, helping with day to day living skills, social skills, etc. to help them become more independent. Interested person may pick up an application at 401 8th Street North in Breckenridge.

Services

PEST CONTROL: PROTECT YOUR HOME
from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!
(NorthSCAN)

BATH & SHOWER UPDATES
in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836.
(NorthSCAN)

PUBLIC NOTICE

Abercrombie City Council
March 19, 2024

The City Council met March 19, 2024 at 7:00pm at the Community Hall. The meeting was called to order by Mayor Joe Storbakken. The members present were Brian Heinz, Alexander Paczkowski, Shawn Paczkowski and David Hammond.

Councilman Hammond made a motion to approve the February 2024 meeting minutes and was seconded by Councilman S. Paczkowski and passed.

Old Business
The following positions will be available in the June 2024 election:

- Two (2), four (4) year Council Member positions
- Two (2), four (4) year Park Board positions
- One (1), four (4) year Mayor position

Anyone seeking to run for election should complete a Petition and return to the City Auditor no later than April 8 th at 4:00pm. Please contact the City Auditor at cityofaber@rrt.net with any questions.

Councilman Hammond offered 1st reading of An Ordinance Repealing & Replacing City of Abercrombie Zoning Ordinances as read.

Councilman A. Paczkowski offered 1st reading of adopting the Zoning Map as shown.

Motion by Hammond and second by S. Paczkowski to set a public hearing for April 16th at 7:00pm at the Abercrombie Community Hall on both ordinances.

New stop signs will be installed as soon as weather permits.

Blacksmith Shop is still in need of repairs. Received a quote. Will table issue until next month's meeting.

New Business
Garbage day (trash only) will be changing from Tuesdays to Thursdays permanently starting the 1 st week of April . Reminders will be posted in the post office, on the City's Facebook page, and on the City's sign. Garbage will be picked up on Tuesday and Thursday the 1 st week of April to ensure everything gets taken. Recycling schedule will not change.

Pursuant to the motion that was passed in the February 2023 City Council meeting, the City of Abercrombie has matched $10,000 that the Abercrombie Park Board has fundraised. Therefore, the new loan amount that the Abercrombie Park Board owes the City of Abercrombie is $40,000.00.

Councilman Heinz made a motion to pay to have the roof repaired in the Museum for $9,000 and was seconded by Councilman Hammond and passed.

Councilman S. Paczkowski made a motion to approve Northland Truss' drainage project. The motion was seconded by Councilman A. Paczkowski and passed.

The door on the old Wellhouse does not open or latch. The City of Abercrombie will collect bids to remove the existing door and have a new one installed.

Reminder, the Tax Equalization meeting for the City of Abercrombie will be held at 7:00pm on April 16 th at the Abercrombie Community Hall.

Councilman A. Paczkowski made a motion to pay bills and was seconded by Councilman Hammond and passed.

Councilman Hammond made a motion to adjourn and was seconded by Councilman Heinz and passed.
Legal No. WDN000502 – Published Wednesday, April 3, 2024

Land for Sale

ND FARM LAND
Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538 Kevin Pifer 701-238-5810 Free valuation.
(NorthSCAN)

Announcements

WAHPETON / BRECKENRIDGE BLOOD DRIVE
Thursday, April 11th
11:45am-6:00pm
St. John's Catholic Church
Wahpeton, ND
For an appointment call Jenna 701-371-9126
***Sponsored by: Knight of Columbus**

PUBLIC NOTICE

NOTICE OF HEARING ON STREET VACATION

A PART OF WESTMORE LAWN 2ND ADDITION, PRAIRIE PLACE & WESTMORE AVENUE PLEASE TAKE NOTICE that a petition has been filed with the City Council of the City of Wahpeton for the vacation of the following-described streets:

All that part of the West Half of the Southeast Quarter of Section 6, Township 132 North, Range 47 West of the 5th Principal Meridian, Center Township, Richland County, North Dakota described as follows:

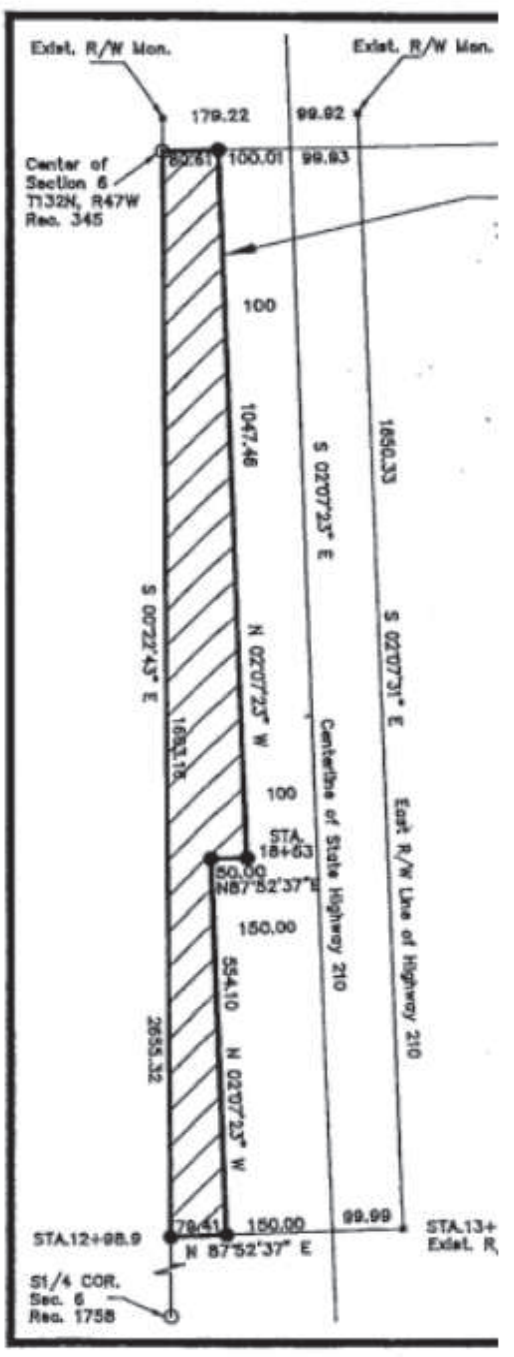
BEGINNING at the iron monument marking the center Quarter Corner of said Section 6 (North Dakota Land Survey Monument Record No. 345); thence on an assumed bearing of South 00 degrees 22 minutes 43 seconds East on and along the west line of the Southeast Quarter of said Section 6, a distance of 1603.16 feet to Highway Station 12+98.9, as said Station is identified and shown on RIGHT OF WAY PLAT No. 1 of 4, Project No. F-8-210(02), dated 8-29-73, and filed for record in Book B of Plats on page 34, said Book on file in the Office of the Register of Deeds in and for said County and State; thence North 87 degrees 52 minutes 37 seconds East, on a line perpendicular to the centerline of State Highway No. 210, a distance of 79.41 feet to a point that is 150.00 feet west of (measured perpendicular) the centerline of said State Highway 210; thence North 02 degrees 07 minutes 23 seconds West, parallel with and 150 feet distant (west) from the centerline of said State Highway 210, a distance of 554.10 feet to Highway Station 18+53; thence North 87 degrees 52 minutes 37 seconds East, on a line perpendicular to the centerline of State Highway 210, a distance of 50.00 feet to a point that is 100.00 feet west (measured perpendicular) of the centerline of said Highway 210; thence North 02 degrees 07 minutes 23 seconds West, parallel with and 100 feet distant (west) from the centerline of said Highway 210, a distance of 1047.46 feet to its intersection with the north line of the Southeast Quarter of said Section 6; thence South 88 degrees 29 minutes 19 seconds West, on and along said north line of the Southeast Quarter of Section 6, a distance of 80.61 feet to the point of beginning, containing 140,528 square feet, more or less.

Reserving an easement for utility purposes over, under and across the above-described vacation.

(As more fully set forth on the map attached hereto).

Said petition will be heard and considered by the City Council of the City of Wahpeton on April 15, 2024 at 5:00 p.m. at City Council Chambers, Wahpeton City Hall, 1900 4th Ave N, Wahpeton, ND 58075. Dated this 12th day of March, 2024.

/s/ Darcie E. Huwe Darcie E. Huwe
Finance Director/City Auditor City of Wahpeton, North Dakota



Legal No. WDN000476 – Published Wednesday, March 20, Wednesday, March 27, Wednesday, April 3 and Wednesday, April 10, 2024

PLEASE RECYCLE THIS NEWSPAPER

JOIN US

WE ARE HIRING

RED RIVER ENERGY

Process Operator
NOW OFFERING SIGN-ON BONUS

Red River Energy, a 35 MGY ethanol production facility in NE SD, is hiring for the position of Process Operator. A Process Operator is responsible for the safe operation of all plant processing equipment in a highly automated chemical facility.

Job Requirements:

- Education in ethanol field is a plus but not necessary. Employer is willing to train.
- Minimum education is High School Graduate or equivalent.
- Employer requires a valid driver's license.
- Candidate must be able to perform physical tasks such as lifting up to 50lbs, climbing ladders, and accessing confined spaces.
- Computer experience and ability is a plus.
- Rotating shifts, 2 weekends off a month, 12 hour shifts.
- Excellent benefits and competitive wages offered.
- Employer will require drug and alcohol pre-screening & background check.

Please contact Kellie Johnson at 605-537-5158 or kjohnson@redriverenergy.com with any questions or to apply.

AUCTION
SATURDAY, April 6, 2024 10:30 a.m.
GLADYS RITCHIE ESTATE - AUCTION #2
701-793-3503
Location: Kent Hall | Kent, MN

POTTERY
- Rosemeade (100+ lots)
- Redwing
- Roseville
- Hull
- McCoy
- Shawee
- Weller
- Royal Copley ladies heads
- Various wall pockets

ANTIQUES & COLLECTIBLES

GLASSWARE (MANY NICE PIECES)

AUCTION NOTE:
This is the second of three auctions that we will be having for the Gladys Ritchie Estate. There are many pieces of very nice collective pottery, glassware and vintage items.

To view this auction: **www.midwestauctions.com**

REZAC AUCTION CO.
AUCTION

Sale Managed By & Clerked by: **Rezac Auction Company**
Phone (701) 640-2071 • Breckenridge, MN 56520
AUCTIONEER:
Don Rezac, Breckenridge, MN-Lic. #84-18-003/ND Lic. #ND86

CITY OF ABERCROMBIE

NOTICE OF HEARINGS – ZONING ORDINANCE & ZONING MAP ORDINANCE

(a Proposed Ordinance Repealing and Reenacting the City of Abercrombie's Zoning Ordinances and a Proposed Ordinance Adopting Zoning Map)

PLEASE TAKE NOTICE that the City Council of the City of Abercrombie will be holding a hearings for a proposed Ordinance repealing and reenacting the City of Abercrombie's Zoning Ordinances and for a Proposed Ordinance adopting the City of Abercrombie's Zoning Map, as attached hereto, on April 16th, 2024 at 7:00 p.m. at the Community Center, 516 Broadway, Abercrombie, North Dakota 58001.

A copy of the proposed Zoning Ordinance and Zoning Map Ordinance are available to the public for inspection and copying by contacting the City Auditor, at PO Box 132, Abercrombie, North Dakota 58001.

Dated at Abercrombie, North Dakota this 26th day of March, 2024.

/s/ Morgan Bolme
Morgan Bolme, Auditor
Abercrombie, North Dakota

Legal No. WDN000500 – Published Wednesday, April 3, and Wednesday, April 10, 2024

Land for Sale

ND FARM LAND
Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management.
Bob Pifer 701-371-8538
Kevin Pifer 701-238-5810
Free valuation.

Announcements

HEALTH/MEDICAL

STOP OVERPAYING FOR HEALTH INSURANCE!
A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

SAVE MONEY ON YOUR HEALTH INSURANCE!
Affordable rate on Health Insurance. Let us show you what you can save.
Call Now! 833-357-2191.

VIAGRA and CIALIS USERS!
50 Pills SPECIAL $99.00! 100% guaranteed.
Call Now! 855-559-1454.

Miscellaneous

GRENORA EQUALIZATION MEETING
April 8th at 7:00pm at the Fischer residences

YOU CAN PLACE
a 25-word classified ad - like this one - in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

TOP CA$H PAID FOR OLD GUITARS!
1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg and Gibson Mandolins / Banjos.
855-754-3470

PAYING TOP CA$H FOR MEN'S SPORT WATCHES!
Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster.
Call 844-741-0705

INJURED IN AN ACCIDENT?
Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the $1000's. Get a free evaluation to see what your case is really worth.
100% Free Evaluation.
Call Now: 701-505-8373

LOOKING FOR THE
most complete listing of ND Media? ND Media Guide.
Only $25!
Call 701-223-6397.
ND Newspaper Association

NEED NEW FLOORING?
Call today schedule a FREE in-home estimate on Carpeting & Flooring.
Call Today! 1-866-892-5868

HAVE A NEWS RELEASE
or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all.
701-223-6397

Wanted To Buy

BUYING VINTAGE SPORTSCARDS,
50?s-60s-70's - All Sports - Pays top dollar - Email what's available
matt@raincrossescrow.com
- brief description, few photos are helpful to determine offer or call 714-496-9674.

WANTED:
OLD WHISKEY BOTTLES
Looking to buy your old whiskey bottles/decanters. Paying good money for the right ones.
701-347-1812. leave a message

Dogs

1 MALE 1 FEMALE MORKYPOO
1 male 1 female Morkypoo 4 months old UTD on vac's.
Call 719-650-5571

Help Wanted

CHI St. Alexius Health
in Williston, ND seeks
Medical Technologists
to work in hospital lab. Requires BS in Medical Technology or equivalent, State of ND Med Tech license. Apply to:
Brittney.Smith902@commonspirit.org

Sidney Dental
is looking to hire a full time licensed
Dental Hygienist

We are looking for a highly motivated Hygienist to join our team!! Pay is ranging from $35-$40 per hour depending on experience. New college graduates are welcome to apply. Send resumes to:
dentalsidney@gmail.com

Help Wanted

MCLEAN COUNTY
is filling one or more full-time **EQUIPMENT OPERATOR** III positions in Underwood - great pay, flexible schedule, great work/life balance! For more information visit
https://www.mcleancountynd.gov/employment/

WANTED: GENERAL MANAGER
Krause's Market in Washburn, ND. Competitive salary, health, 401K, vacation, more. Qualified applicants email resume/questions, krauses@westriv.com

THE CITY OF HILLSBORO
is accepting applications for Public Works Superintendent. Full description at
www.hillsboro-nd.com. Any questions, contact Auditor Casey Eggermont at
casey.eggermont@hillsboro-nd.us, 701-636-4620

MAYPORT CG SCHOOL:
hiring Family and Consumer Science teacher. Send resume, ND teaching license to
Michael Bradner, 900 Main Street West, Mayville, ND 58257;
Michael.bradner@may-portcg.com;
701-788-2281.

MCLEAN COUNTY
is hiring one (1) Park Manager for the county park located near Garrison, ND. For more information, visit
https://www.mcleancountynd.gov/employment/.

Autos For Sale

DONATE YOUR CAR TO CHARITY.
Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pick-up. Call for details. 701-809-7415.

Services

BATH & SHOWER UPDATES
in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available.
Call: 877-482-4836.

PEST CONTROL:
PROTECT YOUR HOME
from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-866-892-7677. Have zip code of property ready when calling!

Don't Miss This One!
SOFTWARE COURSES IN HYDERABAD
"software course"

Public Notice

Pherrin Township Board of Equalization
Monday, April 22, 2024 5:30 pm
Broadway Commons Conference Room
Debbie Brown, Clerk
Legal # WHM001361 - Published April 3, 10 and 17, 2024

PUBLIC AUCTION
www.storagetreasures.com
Auction starts May 22nd @ noon and ends May 29th @ noon.
Amber Jensen- Unit A118- bedding, boxes, totes and furniture
Donald Dunn-Unit C120- furniture, tools, home goods
Joseph Ehrhardt-Unit C130- Bow, luggage, bedding, electronics
Amanda Fagen-Unit D103- baby items, boxes, electronics
Thomas Berry-Unit E109- bike, tools, toys, fishing gear
Stacy Schlafer- Unit F113- tires, games, mirror, boxes
Josh Klasen- Unit G140- tires, art, mirrors, tools
Mikala Guillen-Unit K132- wheel chair, TV's, fishing gear
Legal # WHM001367 - Published April 3 and 10, 2024

East Fork Township will hold its Tax Equalization Meeting on April 17 at 7:00 pm at the home of Rick Sorenson, 928 Spring Creek Dr.
Legal # WHM001357 - Published April 3, 2024

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
TruConnect Communications, Inc.
Case No. PU-24-88
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR HEARING
On February 28, 2024, TruConnect Communications, Inc. (TruConnect) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. TruConnect proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
Legal # WHM001369 - Published April 3, 2024

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company/Montana-Dakota Utilities Co. Case No. PU-24-91
345kV Transmission Line-James town to Ellendale
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING
On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.
The issues to be considered in this proceeding are:
1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: March 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal # WHM001368 - Published April 3, 2024

Section 00 11 13

Ad for Bids
OWNER: Western Area Water Supply Authority (WAWSA)
ADDRESS: PO Box 2343, 1117 East Broadway, Williston, ND, 58802
Separate sealed bids for construction of the **WAWSA-R&T WD Battleview & McGregor Rural Distribution Project** ; will be received by WAWSA, until **2:00 p.m.** , local time, on the **25th day of April 2024** via QuestCDN vBid System and be publicly opened and read aloud via video and audio conference.
Bids shall be uploaded to: QuestCDN vBid System.
Bid will be read aloud via Microsoft Teams conferencing:
Video and Audio Link: https://teams.microsoft.com/l/meetup join/19%3ameeting_NDMzYTM2OWMtMzA1NyO0YzRlLTliN2ItOGNjMmJmYzQxNWJm%40thread.v2/0?context=%7b%22Tid%22%3a%22b32add5-f43d-4c2a-8383-dd63422a2655%22%2c%22Oid%22%3a%220546279 7-4fda-4922-9624-bba877756c99%22%7d
Audio Only:
Phone Number: +1 701-566-0964
Conference ID: 460 824 662#
The Work is comprised of the following Contracts: Contract No. 1 – Pump Station Upgrades and Distribution Pipeline Base, Contract No. 2 - Pump Station Electrical, Contract No. 3 - Combined Contract No. 1 and 2, Contract No. 4 Distribution Pipeline Alternate. The Work for the Contract is generally described as follows:
Contract No. 1 – Pump Station Upgrades and Distribution Pipeline Base Open Cut PVC or Open Cut Poly Bid: Construction generally consists of furnishing and installing all site work including installation of the following approximate quantities: 93,000 feet 2.0-inch, 28,000 feet 4.0-inch, 13,000 feet 6.0-inch, 70,000 feet 8.0-inch, PVC or Poly water pipeline; 20,000 feet 2.0-inch, 2,000 feet 3.0-inch; 8,000 feet 4.0-inch, 3,000 feet 6.0-inch, and 11,500 feet 8.0-inch poly bores; 3,000 feet 2.0-inch poly with 6.0-inch poly casing, 500 feet of 6.0-inch poly with 10.0-inch Poly casing 1,500 feet of 8.0-inch poly with 12.0-inch poly casing hwy bores; 40 gas/oil/salt line verifications; 66 PVC frost proof residential meter setters with 1.0-inch curb stops; 38 2.0-inch, 3.0-inch, 4.0-inch, 6.0-inch and 8.0-inch gate valves; 7 air release valves with PVC pits and curb stops; 14 flush hydrant assemblies and 1.0-inch blowoffs; pump station pumps, process piping, and other upgrades; 2 tie-in to existing; tracer wire; excavation; backfill, compaction and pressure testing; disinfection, and all associated valves, fittings, and appurtenances.
Contract No. 2 - Pump Station Electrical Bid: Work generally consists of installation of utility service, general power, and lighting systems; panelboards and PLC; generator, heaters, and air conditioner; wiring of pumps, flowmeters, pressure transducers, and etc.
Contract No. 3 - Combined Contract No. 1 and 2 Bid: Consists of work detailed in Contract No. 1 and 2.
Contract No. 4 – Distribution Pipeline Alternate Open Cut PVC or Open Cut Poly Bid: Construction generally consists of furnishing and installing all site work including installation of the following approximate quantities: 276,000 feet 2.0-inch, 18,000 feet 3.0-inch, 35,000 feet 4.0-inch, 5,000 feet 6.0-inch, PVC or Poly water pipeline; 34,000 feet 2.0-inch, 5,000 feet 3.0-inch; 5,000 feet 4.0-inch, and 500 feet 6.0-inch poly bores; 750 feet 2.0-inch poly with 6.0-inch poly casing hwy bores; 180 gas/oil/salt line verifications; 50 PVC frost proof residential meter setters with 1.0-inch curb stops; 29 2.0-inch, 3.0-inch, 4.0-inch, and 6.0-inch gate valves; 4 air release valves with PVC pits and curb stops, 16 flush hydrants assemblies and 1.0-inch blowoffs; 5 tie-in to existing; tracer wire; excavation; backfill, compaction and pressure testing; disinfection, and all associated valves, fittings, and appurtenances.
All Bids shall be prepared according to the Instructions to Bidders contained within the Project Manual. Each Bid shall be accompanied by a Bid Security in the form of a Bidder's Bond executed by the Bidder as principal and by a surety company authorized to do business in the State of North Dakota, payable to Western Area Water Supply Authority, in a sum equal to five percent (5%) of the full amount of the Bid. A certified check in lieu of a surety company in the amount of 5% of the total project cost will not be accepted. This is to serve as a guarantee that the successful Bidder will enter into a Contract within fifteen (15) days of Notice of Award, in accordance with the terms of the principal's Bid and Contractor's Bond as required by law and regulations and determinations of Western Area Water Supply Authority for the performances of such Work. Only Bids that are accompanied by such a Bond will be considered.
All Work shall be performed in accordance with the Bidding Documents on file in the Office of Western Area Water Supply Authority, Williston, ND, where they may be seen and examined. Bidders must be licensed for the full amount of the Bid as required by North Dakota Century Code 43-07-05. Each Bid shall contain a copy of the Contractor's license or certificate of renewal thereof issued by the Secretary of State. Each Bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-07. Each bid must be accompanied by a copy of the Bidder's Contractor's License or Certificate of Renewal issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. The Authority will not read or consider any bid that does not include a proper Bidder's bond and contractor's license or renewal, as described above, and does not otherwise fully comply with the requirements of N.D.C.C. § 48-01.2-05.
All Bids must be submitted on the Quest CDN vBid Form found on the QuestCDN website. No Bid will be read or considered that does not fully comply with the above provisions and other provisions contained within the Bidding Documents, and any deficient Bid submitted will be returned to the Bidder unopened.
Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.
Bidders are required to comply with Davis-Bacon prevailing wage requirements.
Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is currently being replaced with another funding source.
Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.
The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.
Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.
Bidders are required to comply with Build America, Buy America Act requirements.
Bidders are required to comply with BIL signage requirements.
Contracts shall be awarded on the basis of the low Bid submitted by a responsible and responsive Bidder deemed most favorable to the Owner's interest.
Complete digital project Bidding Documents are available at www.questcdn.com . You may download the digital plan documents for Fifty Dollars ($50.00) by inputting the QuestCDN Project #9032084 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
Copies of the Bidding Documents may also be seen and examined at the office of the Engineer, Advanced Engineering and Environmental Services, LLC, 1102 Main Street, Williston, ND 58801. The Bidding Documents are available in the form of printed plans and specifications and/or PDF from Advanced Engineering and Environmental Services, LLC. The costs are $350.00 for printed documents, for each set of Documents obtained. Payment for Bidding Documents is NON-REFUNDABLE. All Work shall be done according to the Bidding Documents. Bidding Documents may also be examined at the Builders' exchanges in Grand Forks, Bismarck, Minot, Grand Forks, and Fargo, ND, and in Minneapolis, MN.
The work for each contract must be completed no later than the following:
Contract No. 1 – Pump Station Upgrades and Distribution Pipeline Base:
Substantial Completion: September 15, 2025
Final Completion: October 30, 2025
Contract No. 2 - Pump Station Electrical:
Substantial Completion: July 15, 2025
Final Completion: July 31, 2025
Contract No. 3 - Combined Contract No. 1 and 2:
Substantial Completion: September 15, 2025
Final Completion: October 30, 2025
Contract No. 4 – Distribution Pipeline Alternate:
Substantial Completion: September 15, 2025
Final Completion: October 30, 2025
All Bids will be made on the basis of cash payment for such work. After Bid opening, the Owner will return Bid security of all except the three lowest responsible Bidders. When the Contract is awarded, the remaining unsuccessful Bidder's Bonds will be returned. The Owner reserves the right to reject any or all Bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the three (3) low Bids for a period of ninety (90) days after the date of the Bid opening to complete financial arrangements.
Dated this 3rd day of April 2024.
By: /s/ Chris Brostuen, Chairman
Western Area Water Supply Authority
END OF SECTION
Legal # WHM001360 - Published April 3, 10 and 17, 2024

Multiple Township Special Meeting
Wednesday April 3rd, 2024 7:00 pm
Williams County Highway Complex
5218 141st Ave NW, Williston, ND
Discussion of Ambulance Service Agreement with City of Williston Officials and multiple townships including Athens, Buford, Charbon, Cow Creek, Dublin, East Fork, Hardscrabble, Hebron, Judson, Missouri Ridge, Mont, Pherrin, Round Prairie, Stony Creek, Trenton, Truax, Twelve Mile, Tyrone, Williston Township, City of Alexander.
Legal # WHM001370 - Published April 3, 2024

STRANDAHL TOWNSHIP TAX EQUALIZATION MEETING
The Strandahl Township tax equalization meeting will be held at 7pm on Monday April 8, 2024 at the Robert Amson residence.
Legal # WHM001193 - Published March 27 and April 3, 2024

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF WILLIAMS
NORTHWEST JUDICIAL DISTRICT
Civil No. 53-2022-CV-00105
NOTICE OF EXECUTION SALE
The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,
Plaintiff,
vs.
Carinne Gould, a single woman; any other person in possession; Donald Ganel; Fendee Group, LLC; Fendee Estates I, LLC; Gary Fendich; and Fendee Estates II, LLC;
Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on May 9, 2023, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Carinne Gould, a single woman; any other person in possession; Donald Ganel; Fendee Group, LLC; Fendee Estates I, LLC; Gary Fendich; and Fendee Estates II, LLC were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Carinne Gould together with costs and disbursements of said action, the sum of $211,697.53, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on May 7, 2024, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:
Lot 15, Block 8, Fendee Estates, being the SE¼SE¼ of Section 10 and the West 1770.00 feet of the S½ of Section 11 and the vacation of the statutory right of way in Section 10 and Section 11 on both sides of the East line of the SE¼SE¼ of Section 10 all in Township 155 North, Range 101 West of the 5th P.M., Williams County, North Dakota.
A.P.N.: 46-155-01-50-08-150
(Street Address: 13694 Kristina Street, Williston, North Dakota 58801).
Dated at Williston, North Dakota, this 20th day of March, 2024.
Verlan Kvande
Sheriff of Williams County, North Dakota
By: Sergeant Ben White
Dean A. Rindy (ND ID #04206)
Sarah A. Aaberg (ND ID #06393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
dean@okeefleattorneys.com
sarah@okeefleattorneys.com
Legal # WHM001334 - Published March 27, April 3 and 10, 2024

South Meadow Township will hold its annual tax equalization meeting on Tuesday, April 9, 2024, 8 a.m. at the Sam Sagaser Jr. home.

Legal # WHM001305 - Published March 27 and April 3, 2024

INVITATION TO BID
PROJECT. NDSU NESSON VALLEY IRRIGATION RESEARCH & TECHNOLOGY TRANSFER STATION
BIDS CLOSE. Thursday, April 18, 2024, 2:00 PM
PROJECT #. 20236270
DATE OF ISSUE. March 25, 2024
BY. EAPC Architects Engineers
313 Main St, Suite 200
Williston, ND 58801
PHONE: (701) 609-5290
OUTLINE OF PROJECT.
Project consists of a 60'-0"x98'-0" Irrigation Research and Technology Transfer Center located approximately 20 miles east of Williston, North Dakota on Highway 1804. Building is pole barn construction with a 60'-0"x60'-0" hop area with a high roof and a 60'-0"x 38'-8" Office area with a lower roof. Pole barn construction with grade beam concrete foundation, insulated walls with metal roof and wall panels exterior. Shop has interior liner panels and office drywall. Thermally broke hollow metal frames with insulated hollow metal doors on exterior and knock down frames with hollow metal doors interior. large 32'-0"x16'-0" bi-fold overhead door. A 12'-0"x14'-0" standard overhead door is an alternate. Vinyl slider windows in the Office with vinyl fixed windows in the shop. (alternate). Forced air heat and air conditioning in the Office and unit heaters in the Shop. Space includes Shop, Conference Room, Break Room, Work Space. Bathrooms, and Mechanical Room. Base Bid is the shop and office space with only the Bathrooms.
TYPE OF BIDS. Bids will be received at the same time on the following portions of the work, separately as listed or combined at the bidders option:
General Contract
Mechanical Contract
Electrical Contract
THE OWNER. North Dakota State Board of Higher Education
dba: NDSU Ag. Service Center
PO Box 6050
Fargo, ND 58108
BID PLACE. NDSU Extension Williston
5218 141st Ave NW
Williston, ND 58801
Bids received after the designated time will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud. It is the bidders responsibility to see that mailed or delivered bids are in the hands of the Owner prior to the time of the bid opening.
OBTAINING DOCUMENTS. Drawings and Specifications may be examined at the Architect/Engineer's office, and the Owner's office at the address shown above and:
QuestCDN (www.questcdn.com)
Dodge Plan Room and SCAN in Minneapolis.
ConstructConnect
Minnesota Builders Exchanges:
Minnesota Builders Exchange in Minneapolis
North Dakota Builders Exchanges:
Bismarck, Dickinson, Fargo, Grand Forks, Minot, Williston
South Dakota Builders Exchanges:
Aberdeen, Plains Builders in Sioux Falls, Rapid City, Sioux Falls
Montana Builders Exchange:
Billings
Wyoming Builders Exchange:
Gillette
If Contractor receives his bidding documents from a plans exchange, it is the Contractors responsibility to contact EAPC Architects Engineers to be added to the plan holders list. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for $22.00 by inputting Quest project # 9043980 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
An optional paper set of project documents is also available for a refundable price of $75 per set from EAPC Architects Engineers, 313 Main Street, Suite 200, Williston, ND 58801. If the bidder returns the set of documents, in good condition, within 10 days following the bid date, the deposit will be refunded. If the bidder does not return the set of documents within the designated time, none of the deposit will be refunded. Please allow 2 days for printing.
Partial or complete sets of prints and specifications may be obtained from EAPC by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information charged at the current reproduction rate. None of this payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.
In the envelope marked Bid Bond include a Bidder's Security Bond in a sum equal to five percent (5%) of the full amount of the Bid to the North Dakota State Board of Higher Education, executed by a surety company authorized to do business in North Dakota; the bond shall be for the highest amount of the Bidder's total bid combination including add alternates. A bidder's bond must be executed by the bidder