

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company/Montana-Dakota Utilities Co.  
345kV Transmission Line – Jamestown to Ellendale  
Public Convenience & Necessity**

**Case No. PU-24-91**

**AFFIDAVIT OF SERVICE BY ELECTRONIC MAIL**

**STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH**

**Pamela J Thompson** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **10th day of June 2025**, she sent an electronic message to **eleven** addresses, each including an electronic copy in portable document format of:

- **Order Granting Admission *Pro Hac Vice* of Douglas J. Nill**
- **Affidavit of Service by Electronic Mail**

The electronic mail was addressed as follows:

Douglas J. Nill  
Douglas J. Nill, PLLC  
d/b/a FarmLaw  
[dnill@farmlaw.com](mailto:dnill@farmlaw.com)

Steven J. Leibel  
Knoll Leibel LLP  
[steve@bismarck-attorneys.com](mailto:steve@bismarck-attorneys.com)

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Counsel for Otter Tail Power Company &  
Montana-Dakota Utilities Co.  
Crowley Fleck PLLP  
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Erik J. Edison  
Counsel for Otter Tail Power Company &  
Montana-Dakota Utilities Co.  
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[ejedison@crowleyfleck.com](mailto:ejedison@crowleyfleck.com)

Matthew Olsen  
Mgr. Regulatory Strategy & Compliance  
Otter Tail Power Company  
[molsen@otpc.com](mailto:molsen@otpc.com)

Travis R. Jacobson  
Director, Regulatory Affairs  
Montana-Dakota Utilities Co.  
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Robert M. Endris  
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Otter Tail Power Company  
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Allison Waldon  
Senior Attorney  
MDU Resources Group, Inc.  
[allison.waldon@mduresources.com](mailto:allison.waldon@mduresources.com)

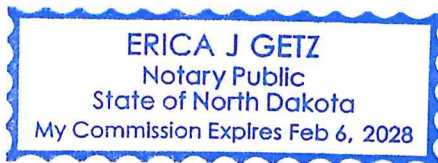
Regulatory Filing Coordinators  
Otter Tail Power Company  
[regulatory\\_filing\\_coordinators@otpco.com](mailto:regulatory_filing_coordinators@otpco.com)

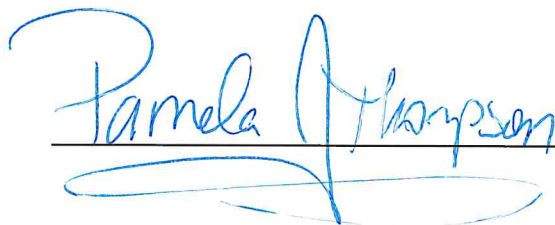
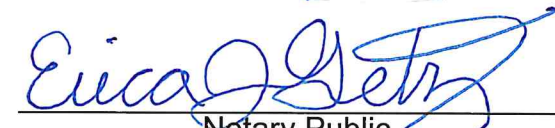
Steve Kahl  
Executive Secretary  
ND Public Service Commission  
[ndpsc@nd.gov](mailto:ndpsc@nd.gov)

Brian Johnson  
Special Assistant Attorney General  
ND Public Service Commission  
[brljohnson@nd.gov](mailto:brljohnson@nd.gov)

The addresses shown are the respective addressee's last reasonably ascertainable electronic mail addresses.

Subscribed and sworn to before me  
this **10th day of June 2025**.



  
\_\_\_\_\_  
  
\_\_\_\_\_  
Notary Public

SEAL

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co.  
345kV Transmission Line-Jamestown to Ellendale  
Public Convenience & Necessity

Case No. PU-24-91

**ORDER GRANTING ADMISSION *PRO HAC VICE* OF DOUGLAS J. NILL**

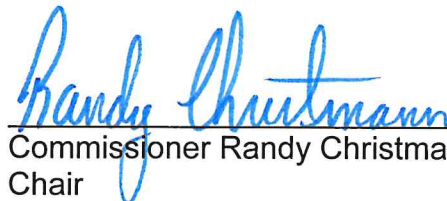
[1] Under North Dakota Rules of Admission to Practice Rule 3, a motion has been filed seeking the admission *pro hac vice* of Douglas J. Nill, to appear and participate in the above-captioned matter on behalf of a coalition of landowners, townships, and other interested parties seeking to intervene. Steve Leibel is named as the associate attorney.

[2] Having considered the motion and being fully advised in this matter, it is determined that Mr. Nill has met the requirements of Rule 3 of the Admission to Practice Rules for admission *pro hac vice* before the North Dakota Public Service Commission in the above-captioned case. Accordingly, Mr. Nill's motion is **GRANTED**.

[3] **IT IS HEREBY ORDERED** that Douglas J. Nill, may practice in North Dakota before the Public Service Commission representing the coalition of landowners, townships, and other interested parties in PSC Case No. PU-24-91.

Dated at Bismarck, North Dakota this 10<sup>th</sup> day of June 2025.

State of North Dakota  
Public Service Commission

  
Commissioner Randy Christmann  
Chair

North Dakota Public Service Commission  
600 E. Boulevard Ave., Dept. 408  
Bismarck, ND 58505-0480  
Telephone: (701) 328-2400