

Exhibit 4

Case No. 08-2025-CV-02068

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August 19, 2025

VIA U.S. MAIL AND EMAIL: brljohanson@nd.gov

Brian Johnson
Special Assistant Attorney General
North Dakota Public Service Commission
State Capitol Building
600 E. Boulevard Ave., Dept. 408
Bismarck, ND 58505-0480

Re: Otter Tail Power Company/Montana-Dakota Utilities Co. 345kV
Transmission Line-Jamestown to Ellendale Public Convenience &
Necessity
Burleigh County District Court Case No. 08-2025-CV-02068
Case No. PU-24-91

Dear Mr. Johnson

Enclosed please find a check in the amount of \$1,200.00, payable to the North Dakota Public Service Commission, for transcription services as set forth in the Notice to Appellants of Estimated Costs.

Thank you for your attention to this matter. Please do not hesitate to contact me if you have any questions.

Sincerely,

Douglas J. Nill
Douglas J. Nill, PLLC
d/b/a FarmLaw
1850 Fifth Street Towers
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Enclosure
By electronic service and First-Class mail

Cc: Steven J. Leibel