Thompson, Pamela J.

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Envelope Number: 6287213 Case Number: 08-2025-CV-02068 Case Style: Wano Township, et al. vs. North Dakota Public Service Commission, et al.



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Filing Details	
Court	Burleigh County
Case Number	08-2025-CV-02068
Case Style	Wano Township, et al. vs. North Dakota Public Service Commission, et al.
Date/Time Submitted	9/9/2025 12:45 PM CST
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Accepted Comments	
Filing Type	Exhibit
Filing Description	Exhibit 3 - Notice of Opportunity for Hearing
Activity Requested	EFile
Filed By	Pamela Thompson
Filing Attorney	Brian Johnson

Document Details	
Lead Document	Exhibit 3 - Notice of Opportunity for Hearing.pdf
Lead Document Page Count	1
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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co. 345kV Transmission Line-Jamestown to Ellendale Public Convenience & Necessity

Case No. PU-24-91

NOTICE OF OPPORTUNITY FOR HEARING

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

- 1. Whether public convenience and necessity will be served by construction and operation of the facilities.
- 2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by May 10, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: March 27, 2024
PUBLIC SERVICE COMMISSION

Sheri Haugen-Hoffart

Commissioner

Randy Christmann

Julie Fedorchak Commissioner