

**Thompson, Pamela J.**

---

**From:** no-reply@efilingmail.tylertech.cloud  
**Sent:** Tuesday, September 9, 2025 1:13 PM  
**To:** Thompson, Pamela J.  
**Subject:** Filing Accepted for Case: 08-2025-CV-02068; Wano Township, et al. vs. North Dakota Public Service Commission, et al.; Envelope Number: 6287213

\*\*\*\*\* **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

## Filing Accepted

Envelope Number: 6287213

Case Number: 08-2025-CV-02068

Case Style: Wano Township, et al. vs. North  
Dakota Public Service Commission, et al.



The filing below was reviewed and has been accepted by the clerk's office. You may access the file copy of the document filed by clicking on the below link.

Filing Details	
<b>Court</b>	Burleigh County
<b>Case Number</b>	08-2025-CV-02068
<b>Case Style</b>	Wano Township, et al. vs. North Dakota Public Service Commission, et al.
<b>Date/Time Submitted</b>	9/9/2025 12:45 PM CST
<b>Date/Time Accepted</b>	9/9/2025 1:12 PM CST
<b>Accepted Comments</b>	
<b>Filing Type</b>	Exhibit
<b>Filing Description</b>	Exhibit 4 - Affidavit of Service by Certified & Electronic Mail - Notice of Opportunity for Hearing
<b>Activity Requested</b>	EFile
<b>Filed By</b>	Pamela Thompson
<b>Filing Attorney</b>	Brian Johnson

Document Details	
<b>Lead Document</b>	Exhibit 4 - Affidavit of Service by Certified & Electronic Mail - Notice of Opportunity for Hearing.pdf
<b>Lead Document Page Count</b>	3
<b>File Copy</b>	<a href="#">View Document</a>

This link is active for 30 days. To access this document, you will be required to enter your email address. Click [here](#) for more information. If the link above is not accessible, copy this URL into your browser's address bar to view the document:  
<https://northdakota.tylertech.cloud/ViewDocuments.aspx?FID=bfc00120-6413-49e5-917c-2dca197fb558>

For technical assistance, contact your service provider or  
North Dakota Court's Information Technology Department 701-328-4218  
Please do not reply to this email. It was automatically generated.

**STATE OF NORTH DAKOTA**

**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company/Montana-Dakota Utilities Co.  
345kV Transmission Line – Jamestown to Ellendale  
Public Convenience & Necessity**

**Case No. PU-24-91**

**AFFIDAVIT OF SERVICE BY CERTIFIED AND ELECTRONIC MAIL**

**STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH**

**Erica J. Getz deposes** and says that:

she is over the age of 18 years and not a party to this action and, on the **28th day of March 2024**, she deposited in the United States Mail, at Bismarck, North Dakota, **four** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Matthew Olsen  
Mgr. Regulatory Strategy & Compliance  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
**Cert. No. 9589 0710 5270 1582 7538 93**

Travis Jacobson  
Director, Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 9589 0710 5270 1582 7539 09**

Robert Endris  
Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
**Cert. No. 9589 0710 5270 1582 7539 16**

Allison Waldon  
Senior Attorney  
MDU Resources Group, Inc.  
1200 W Century Ave.  
Bismarck, ND 58503  
**Cert. No. 9589 0710 5270 1582 7539 23**

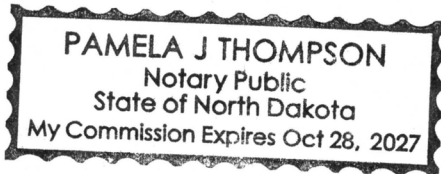
**Erica J. Getz** further deposes and says that on the **28th day of March 2024**, she sent an electronic message to **one** address, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Regulatory Filing Coordinators  
Otter Tail Power Company  
Regulatory\_Filing\_Coordinators@otpco.com

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic address.

Subscribed and sworn to before me  
this **28th day of March 2024**.



A handwritten signature in cursive script, reading "Erica J. Getz", written over a horizontal line.

A handwritten signature in cursive script, reading "Pamela J. Thompson", written over a horizontal line. Below the signature, the words "Notary Public" are printed.

SEAL

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Otter Tail Power Company/Montana-Dakota Utilities Co.  
345kV Transmission Line-Jamestown to Ellendale  
Public Convenience & Necessity

Case No. PU-24-91

**NOTICE OF OPPORTUNITY FOR HEARING**

On February 29, 2024, Otter Tail Power Company (OTP) and Montana-Dakota Utilities Co. (MDU) filed a joint application for a Certificate of Public Convenience and Necessity to construct, own and operate approximately 85 miles of 345kV transmission line and expansion of four substations located in Stutsman, LaMoure, and Dickey Counties in North Dakota.

The issues to be considered in this proceeding are:

1. Whether public convenience and necessity will be served by construction and operation of the facilities.
2. Are OTP/ MDU technically, financially, and managerially fit and able to provide the service?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by May 10, 2024.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

**Issued: March 27, 2024**

**PUBLIC SERVICE COMMISSION**

  
Sheri Haugen-Hoffart  
Commissioner

  
Randy Christmann  
Chair

  
Julie Fedorchak  
Commissioner