

# LISA HULM REPORTING, INC.

----- *Transcription Service* -----

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**TO:** STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
600 East Boulevard Avenue, Dept 408  
Bismarck ND 58505-0480

**DATE:** September 8, 2025

**ORDERED BY:** Pamela Thompson

**FILE:** LT25-1532

**RE:** Case No. PU-24-91  
Otter Tail Power Company/Montana-Dakota Utilities Co. 345kV Transmission  
Line - Jamestown to Ellendale Public Convenience & Necessity

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## TRANSCRIPTION FEE:

Transcription of July 8, 2024, Informal Hearing,  
August 19 and October 17, 2024, work sessions  
Electronic versions only via email

1,200.00

**TOTAL** \$ 1,200.00

**THANK YOU**