

## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Montana Dakota Utilities Co, PU-24-99, 1** time(s), as required by law or ordinance. NDNA IO: 24073PP2.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: \_\_\_\_\_

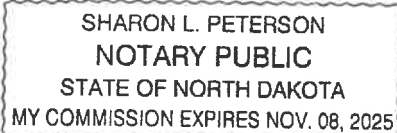
*Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 25<sup>th</sup> day of July, 2024.

*Sharon L. Peterson*



# GOP group floats conspiracy theory if Trump wins

## Project 2025 think tank suggests Biden won't leave

GARY FIELDS AND ALI SWENSON  
Associated Press

WASHINGTON — A conservative think tank that is planning for a complete overhaul of the federal government in the event of a Republican presidential win is suggesting that President Joe Biden might try to hold the White House “by force” if he loses the November election.

The Heritage Foundation’s warning — which goes against Biden’s own public statements — appeared in a report released Thursday that the group said resulted from a role-playing exercise gaming out potential scenarios before and after the 2024 election.

“The lawlessness of the Biden Administration — at the border, in staffing considerations, and in routine defiance of court rulings — makes clear that the current president and his administration not only possesses the means, but perhaps also the intent, to circumvent constitutional limits and disregard the will of the voters should they demand a new president,” the report reads.

The report, issued just ahead of the Republican National Convention and four months from the presidential election, shows how conservative groups supportive of former President Donald Trump are trying to turn the tables on the narrative of which candidate represents the greatest threat to the country’s democratic traditions.

Biden dedicated a handful of speeches to laying out the case against Trump, while Trump and his supporters pointed to his four criminal cases to suggest that Democrats weaponized the



Trump

justice system against their chief political opponent.

The Heritage Foundation and other pro-Trump groups promote the same false claims of election fraud that fueled Trump’s attempts to stay in office despite his 2020 loss to Biden. Those efforts culminated in the violent Jan. 6, 2021, attack on the U.S. Capitol, when rioters sought to stop the peaceful transfer of power.

During a news conference to discuss the report, the authors warned about the upcoming election, employing a technique Trump used throughout his political career to cast doubt on the validity of an election in case he loses.

“As things stand right now, there is a zero percent chance of a free and fair election in the United States of America,” said Mike Howell, executive director of the foundation’s Oversight Project.

The report alarmed experts who pointed out that there’s been no indication Biden intends to hold on to the presidency if he loses.

“This is gaslighting and it is dangerous in fanning flames that could lead to potential violence,” said Rick Hasen, an election law expert and professor at the University of California, Los Angeles.

Biden said he will accept the election results.

“Like President Biden has previously committed, he will accept the will of the American people,” his press secretary, Karine Jean-Pierre, told reporters in May. “That is a commitment from the president.”

The Biden campaign denounced the group’s claim Thursday and noted it’s the same group pushing Project

2025, a nearly 1,000-page blueprint for dismantling many parts of the federal government and making far-reaching changes that include rolling back protections for the LGBTQ community and infusing Christianity more deeply into society. It said the group was “laying the groundwork to try and steal another election.”

“This document is nothing more than an attempt to justify their efforts to suppress the vote, undermine the election, and ultimately another January 6,” said James Singer, a spokesperson for the campaign.

Trump stopped short of making a commitment to accept the results, saying in CNN’s recent presidential debate that he would do so “if it’s a fair and legal and good election.”

The Heritage Foundation report details the results of two role-playing exercises it says were conducted by a bipartisan group of participants whom it declined to name, saying it kept them secret for safety reasons. It lists several key lessons and findings, largely centered around potential left-wing efforts to interfere with the election.

It instructs the public to “reflexively disbelieve and challenge the intelligence community’s allegations regarding Trump, foreign interference, and Republican efforts to legally win the White House.”

Hasen said those recom-

mendations seem aimed at sowing doubt about institutions that “help protect election integrity and give voters truthful information they need to evaluate evidence before them.”

The report was created as part of a collaboration dubbed the “Transition Integrity Project” which Heritage says formed in January in response to Biden’s “weaponization of government” and “record of violating norms and constitutional limitations on executive power.”

The authors took inspiration from a different group by the same name that ran an exercise in 2020, anticipating that Trump would likely contest that year’s election results. Howell said he felt that group’s efforts were ideologically biased while his own project was bipartisan.

Rosa Brooks, one of the organizers of the 2020 exercise, said of the new report that she would have “welcomed a good faith assessment of the vulnerabilities, but this isn’t it.” She said she has criticisms of Biden, but “I don’t have the slightest concern that he will refuse to accept the results of the election.”

The report’s release comes a week after Heritage Foundation President Kevin Roberts said on Steve Bannon’s “War Room” podcast that the country is in the midst of a “second American Revolution” that will be bloodless “if the left allows it to be.”

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### LEGAL NOTICES

## Legals

City of Bismarck  
Public Notice and Public Comment  
Substantial Amendments to the  
2019 and 2022 Annual Action Plans  
for CDBG Funding

The City of Bismarck invites the public to comment on proposed substantial amendments to the 2019 and 2022 Annual Action Plan which outline proposed activities to utilize the 2019 and 2022 Community Development Block Grant (CDBG) funding to address those housing and community development needs. A “substantial change” to an Annual Action Plan is defined by the City to be: a) a change in the allocation priorities or goals identified in the Consolidated Plan; or b) a change in the method of distributing funds (i.e. application process, selection criteria for projects, etc.); or c) adding an activity not previously identified in the Consolidated Plan or Annual Action Plan; d) a change in the purpose, scope, location, or type of beneficiaries of a project to such an extent that it can no longer reasonably be construed as the activity reviewed by the public and approved by the City Commission; or e) an increase or decrease in project funds of at least 20% for any activity whose allocation is \$50,000 or more. An increase to an activity above 20% may be allowed if a portion of funds are from sources other than the standard CDBG allocation (i.e. CDBG-CV funds). The City’s Citizen Participation Plan requires that whenever the City makes a substantial change to an Annual Action Plan, a public comment period and a public hearing must be held. The substantial amendment to the 2019 Annual Action Plan includes the following:

- Modification of Section AP-20 (Annual Goals and Objectives) to clarify the funding levels and goal outcome indicators for 2019
- Modification of Section AP-35 (Projects) to reduce the CV-Admin project by \$73,560.23 and reallocate this amount to the CV-UW Shelter project

The substantial amendment to the 2022 Annual Action Plan includes the following:

- Modification of Section AP-20 (Annual Goals and Objectives) to clarify the funding levels and goal outcome indicators for 2022;
- Modification of Section AP-38 (Project Summary) to change the scope of several projects funded for 2022:
- o Decotah Foundation – provide \$56,304.52 in funding for improvements to Gerridee’s Place with de-obligated funds from 2020.
- o Ministry on the Margins – provide \$35,645.12 in funding for the installation of fire suppression and security cameras, and renovations to their intake workstation, with \$6,548.98 in de-obligated funds from 2020 and \$29,096.14 in de-obligated funds from 2021.
- o Stepping Stone Ministries – provide \$249,464.86 in funding for medical respite care facility renovations with \$6,559.86 in de-obligated funds from 2021 and \$242,905 in de-obligated funds from 2022.
- o Mosaic Triage Center – cancel the activity and release \$62,853.50 in funds from 2020; \$35,656 from 2021 and \$242,905 from 2022.

Written 30-Day Comment Period: The written comment period for the substantial amendments to the 2019 Annual Action Plan and the 2022 Annual Action Plan runs from July 13 through August 12, 2024. Drafts of the amended documents are available online at <https://www.bismarcknd.gov/1041/HUD-Grant-Programs>, or at the City of Bismarck Community Development Department in the City/County Office Building at 221 North 5th Street, Bismarck, ND. Written comments may be submitted to [hbalum@bismarcknd.gov](mailto:hbalum@bismarcknd.gov), delivered to the CDBG Office in the Community Development Department, or via voice message to the CDBG Office at 701-355-1847. For additional information and comment opportunities please visit <https://www.bismarcknd.gov/1041/HUD-Grant-Programs>.

Public Hearing: A public hearing on the substantial amendments to the 2019 and 2022 Annual Action Plans will be held in the David Blackstead Meeting Room on the second floor of the City-County Office Building at 221 North 5th Street in Bismarck on Thursday, August 1, 2024, at 5:00 pm. It is expected that the City Commission will take final action on the amendments to the 2019 and 2022 Annual Action Plans at its regular meeting on Tuesday, August 13, 2024.

To request accommodations under the Americans with Disabilities Act to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, contact the Planning Department at 701-355-1840 as soon as possible before the meeting. Auxiliary aids and services are available upon request to individuals with disabilities or with limited English proficiency using TTY/TDD equipment via Relay North Dakota at 711 or 1-800-366-6888/TTY, 1-800-366-6889/English or 1-800-435-8590/Spanish.

Notice of Non-Discrimination on the Basis of Disability and Reasonable Accommodation

The City of Bismarck promotes fair housing and makes all its programs available to low- and moderate-income families regardless of age, race, color, religion, sex, national origin, sexual preference, marital status or handicap. The City of Bismarck does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities on the basis of disability. Reasonable accommodations will be made available to the disabled, upon request. Translators/translation services are also available upon request. 7/13 - COL-ND-0303

### LEGAL NOTICES

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT  
Nationstar Mortgage LLC, Plaintiff,  
v.  
Pamela J. Haluzak and Unknown Spouse of Pamela J. Haluzak and Heirs & devisees of the Estate of Pamela J. Haluzak and Heirs & devisees of the Estate of John H. Haluzak, Sr. and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession, Defendants.

### NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 08-2024-CV-00344

- Judgment in the amount of \$116,952.58, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on April 25, 2024, for the foreclosure of a real estate mortgage.
- Notice is hereby given pursuant to said Judgment that the real property described as: Part of Lounsberry’s Outlot No. 21 to the City of Bismarck, Burleigh County, North Dakota, described as: Beginning 148.5 feet East and 114 feet North of the Southwest corner of said Outlot No. 21, thence East 148.5 feet thence North 53 feet, thence West 148.5 feet and thence South 53 feet to the point of beginning.

Real Property address: 512 N 22nd Street, Bismarck, ND 58501

The above real property is the subject of the Mortgage dated October 25, 2018, which Mortgage, Pamela J. Haluzak, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Nationstar Mortgage LLC D/B/A Mr. Cooper, its successors and assigns, and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on November 1, 2018, Instrument Number 879014, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 23, 2023, Instrument Number 956114.

3. In order to realize the amount of \$116,952.58, as of April 25, 2024, plus interest accruing thereafter on said amount at the rate of 5.75000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on August 21, 2024 (“Sale Date”), at 01:15 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee’s attorney. DATED this 9 day of July, 2024. SHERIFF OF BURLEIGH COUNTY Kelly Leben  
By: Megan Stroh  
Sheriff / Deputy Sheriff of Burleigh

### LEGAL NOTICES

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT  
Civil No. 08-2024-PR-00199  
Name, Address, and Telephone No. of Attorney:  
Mary Maichel Guler (ID 04393)  
Bergeson & Guler Law Offices, P.C.  
125 State Drive, Suite 7, P.O. Box 2196  
Bismarck, ND 58502-2196  
(701) 223-1986  
[mguler@bgg-lawoffice.com](mailto:mguler@bgg-lawoffice.com)  
Attorney for Personal Representative

IN THE MATTER OF THE ESTATE OF DENNIS D. ROHLFS, DECEASED  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Thomas Rohfs, Personal Representative of the Estate, and his attorney, Mary Maichel Guler, at PO Box 2196, Bismarck, ND 58502-2196, or filed with the Court. Dated this 25th day of June, 2024. Thomas Rohfs, Personal Representative  
6/29, 7/6, 7/13 - COL-ND-0248

### NOTICE OF PERMIT REVISION APPROVAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.  
Case No. PU-24-99  
Alternative Energy Allocation Methodology  
Application  
NOTICE OF OPPORTUNITY FOR HEARING  
On March 6, 2024, Montana-Dakota Utilities Co. (MDU) filed an application regarding its Fuel and Purchased Power (F&PP) Adjustment using the E8760 cost allocation method as an alternative to the current F&PP Rate 58 schedule (Rate 58). This filing is made in compliance with the requirement set forth in the June 6, 2023, Order in Case No. PU-22-194. MDU conducted an hourly energy study expanding the rate classes from two Rate 58 classes, primary and secondary, to Residential, Small General, Large General Primary, Large General Secondary, Lighting Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67.

The issues to be considered in this proceeding are:  
1. Whether the proposed cost allocation method is reasonable, and  
2. Whether the cost allocation method should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
7/13 - COL-ND-0310

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### NOTICE OF PERMIT REVISION APPROVAL

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co.

Case No. PU-23-341  
2023 Natural Gas Rate Increase Application  
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING  
On November 1, 2023, Montana-Dakota Utilities Co. (MDU) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. MDU proposes a \$11.635 million or 7.45% increase in its annual North Dakota natural gas revenues. The proposed rates would affect MDU's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023. Public Input Sessions will be held July 22, 2024, at 12:00 p.m. Central Time and July 22, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

A Public Hearing is scheduled to begin September 30, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/publicmeetings/live.php>. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota.

The Commission will receive public input through the following methods:

- In-person
- Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/609284261>
- Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185.
- Written – Written public input may be submitted at any time through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480. Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
7/13 - COL-ND-0309

### PUBLIC NOTICE:

Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to construct a monopole communications tower. The site location is in the vicinity of 7202 North Washington Street, Bismarck, Burleigh County, North Dakota 58503 (46° 52' 58.11" N / 100° 47' 40.24" W). The top of the support structure is 100 feet above grade surface (AGS). The overall structure height with attachments is 109 feet AGS. Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: Terracon Consultants, Inc., J. Engelbart, 15080 A Circle, Omaha, NE 68144, 402-330-2202, [jessica.engelbart@terracon.com](mailto:jessica.engelbart@terracon.com). 7/13 - COL-ND-0307

### NOTICE OF PUBLIC HEARING BY THE BISMARCK BOARD OF CITY COMMISSIONERS

Notice is hereby given that the Bismarck City Commission will conduct a public hearing on Tuesday, July 23, 2024, at 5:15 PM in the Tom Baker Meeting Room, City/County Building, 221 N 5th St, Bismarck, ND on the following:  
• Request for a new Class I-2 Complementary Alcohol License for Hi Honey Corporation (dba) Hi Honey Salon at 117 N 4th St.  
Notice is further given that the Bismarck City Commission will consider said matter and hear testimony and evidence from persons interested therein.  
CITY OF BISMARCK BOARD OF COMMISSIONERS  
Attest: Jason Tomanek  
City Administrator  
7/13 - COL-ND-0306

**PUBLIC NOTICE**

**NOTICE OF SALE OF REAL ESTATE BY SEALED BIDS**

A lot with an associated structure owned by the City of Gladstone located in the City of Gladstone, Stark County, North Dakota are for sale by sealed bids more particularly described as follows:

- Lot 8 Block 13 Original Plat, of the Town of Gladstone, Stark County, North Dakota (Lots 25 X 132)

- Lot 9 Block 13 Original Plat, of the Town of Gladstone, Stark County, North Dakota (Lots 25 X 132)

- The North 25 Feet (N 25 ft) of Lot Twenty-Five (25), in Block Fourteen (14), of the Original Plat to the City of Gladstone, Stark County, North Dakota

- The South 95 feet of Lot 25, in Block 14, of the Original Plat to the City of Gladstone, Stark County, North Dakota

**SELLER WILL RESERVE ALL MINERALS IN AND UNDER SAID PROPERTY**

Sealed bids should contain: (1) Name of Bidder (2) Price

Sealed bids are to be deposited at:

City of Gladstone  
Attn: City Auditor  
183 5th Ave  
Gladstone, ND 58630

All sealed bids are to be delivered to City of Gladstone at City Hall by **August 2, 2024, by 12 P.M. MT.** Any sealed bids received will be opened at the City Hall on **August 5, 2024, at 6:00 P.M. MT.**

Successful bidders will be notified by August 12, 2024, via written letter. Upon acceptance of the bid, Seller and successful bidder will enter into a purchase agreement outlining the conditions of the sale.

Questions can be directed to:

City of Gladstone  
Attn: City Auditor  
183 5th Ave  
Gladstone, ND 58630

**SELLER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS**

**SELLER RESERVES THE RIGHT TO CORRECT ANY DEFICIENCIES WITH THE LEGAL DESCRIPTION PRIOR TO THE CLOSING**  
(Jul. 10 & 17, 2024)

Advertisement for Bids  
Double Sided Digital Pole Sign  
Bid # 02-24

Southwest Area CTE Academy (SWCTE) will receive sealed bids for the design, fabrication and installation of a double-sided digital pole sign until 2:00 pm, August 6 th, 2024, at which time bids will be publicly opened and read. All bids must include bid compliance sheet, proposal and rendering. **Bids are to be submitted to SWCTE Building A at 271 34 th St W, Dickinson, ND** on or before date and time of bid opening. A list of specifications for said digital sign is available at SWCTE or can be requested from anderson@dpsnd.org

The bid award will be made on the basis of lowest evaluated bid, taking into consideration delivery date, availability of service, adherence to specifications, warranties and price. SWCTE reserves the right to accept or reject any/all bids, if in its judgement, the best interest of SWCTE will be served.  
Aaron Anderson

SWCTE Director  
271 34 th St W.

Dickinson, ND 58601  
(Jul. 17 & 24, 2024)

**ADVERTISEMENT FOR BIDS**

**MHA Nation Four Bears Segment Thunder Butte Homes Site Construction New Town, ND**  
Sealed Lump Sum Bids will be received for the **Thunder Butte Homes Site Construction** until **2:00 p.m. local time, July 18, 2024.** Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades).  
Bids shall be addressed to: **Kelly Baker, Project Specialist MHA Nation - Four Bears Segment** and delivered to: **Ackerman-Estvold 1907 17th St. SE Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud. Any deficient bid will be resealed and returned to the Bidder immediately. The Owner reserves the right to reject any and all bids.  
Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.  
Project Description: Includes right-of-way construction for roadways and infrastructure for the Thunder Butte residential development. The development encompasses existing home sites and new home sites. Location: 100Y Ave 38th St. NW to 110M Ave 37th St NW, New Town, ND.

Online Procurement and Contracting Documents access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting **Quest project #9163201** on the website's Project Search page. Please contact Quest-CDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.  
Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota  
All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening.  
Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is the bid number of calendar days. Work is subject to liquidated damages.  
Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.  
Bidders must comply with all TERO regulations of the Three Affiliated Tribes of North Dakota including, but not limited to, licensing, employment rights, and wage rates.  
Robert White, Councilman  
MHA Nation - Four Bears Segment  
(Jul. 3 & 10 & 17, 2024)

**NOTICE OF APPROVAL OF AMENDMENTS TO THE STARK COUNTY ZONING ORDINANCE AND ADOPTION OF THE STARK COUNTY 2040 COMPREHENSIVE PLAN**

NOTICE IS HEREBY GIVEN that public hearings for the following requests were held on June 27, 2024, at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse. These requests were heard by the Stark County Commission at their July 2, 2024, commission meeting.

- Public Hearing for ZTA 01-24- Amendments to Article II: Rules and Definitions, Article III: General Provisions, and Article V: Zoning District Regulations of the Stark County Zoning Ordinance adopted October 2, 2012, regarding floodplain management and the floodplain overlay district.
- Public Hearing for CP 01-24- Adoption of the Stark County 2040 Comprehensive Plan as a replacement of the 2010 Stark County Comprehensive Plan.

The requests listed above were approved by the Stark County Commission at their July 2, 2024, commission meeting.

Any person aggrieved by the decision of the County Commission may protest the decision or appeal the decision to the district court. Protests or appeals to the county commission do require a formal application and are initiated with the zoning administrator in accordance with Chapter 8.8 of the Stark County Zoning Ordinance.

Karen Richard, Secretary  
Stark County Planning and Zoning Commission  
(Publish July 10, 2024 & July 17, 2024)  
(Jul. 10 & 17, 2024)

**PUBLIC NOTICE**

2025 Board meetings, and approving an amended Dickinson High School student handbook.

**Adjournment** – At 12:43 p.m., President Orton declared the workshop adjourned.

Michelle Orton, Board President  
Stephanie Hunter, Business Manager  
Twila Petersen, School Board Secretary  
(Jul. 17, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Case No. PU-23-341  
2023 Natural Gas Rate Increase Application  
**NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING**  
On November 1, 2023, Montana-Dakota Utilities Co. (MDU) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. MDU proposes a \$11.635 million or 7.45% increase in its annual North Dakota natural gas revenues. The proposed rates would affect MDU's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023.  
Public Input Sessions will be held July 22, 2024, at 12:00 p.m. Central Time and July 22, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.  
A Public Hearing is scheduled to begin September 30, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.  
The issues to be considered in this proceeding are:  
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?  
The public is encouraged to view the Public Input Sessions electronically via https://psc.nd.gov/public-meetings/live.php. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:  
• In-person  
• Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. https://meet.goto.com/609284261  
• Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185.  
• Written – Written public input may be submitted at any time through email via ndpsc@nd.gov or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480  
Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
Issued: July 8, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jul. 17, 2024)

**Legal Notice Dickinson Water Reclamation Facility SCADA Improvements**

Sealed proposals will be received by the City of Dickinson, North Dakota, at the Public Works Facility, 3411 Public Works Blvd. until 1:00 PM MDT, Monday, August 5, 2024, for supplying Supervisory Control and Data Acquisition (SCADA) Industrial Touchscreen Computers and Programming for the Wastewater Reclamation Facility, at which time the proposals will be opened and read. The prospective proposals meeting requirements set forth in this Request for Proposals will be considered at a subsequent regular meeting of the Dickinson City Commission. Any technical questions regarding this RFP must be submitted via email to kara.olson@apexenggroup.com by noon on Tuesday, July 30, 2024. For the entire bid package please refer to the City of Dickinson website at www.dickinsongov.com.

Dated this 11st day of July, 2024.  
**CITY OF DICKINSON, DICKINSON, NORTH DAKOTA**  
Published July 17 and 24, 2024.  
(Jul. 17 & 24, 2024)

**Dickinson Public Schools**  
Unapproved School Board Workshop Minutes  
Thursday, July 11, 2024; 12:00 p.m.  
Professional Learning Lab

The Dickinson Public School Board held a workshop on July 11, 2024, at the Professional Learning Lab. Board members present were Board President Michelle Orton, Board Vice President Kim Schwartz, Board Member Brent Seaks, Board Member David Wilkie, and Board Member Jason Rodakowski. Also present were Superintendent Dr. Marcus Lewton, Business Manager Stephanie Hunter, Assistant Superintendent Keith Harris, Director of Communications Sarah Trustem, Director of Instruction Melanie Kathrein, and School Board Secretary Twila Petersen.

**Call to Order** – Board President Michelle Orton called the workshop to order at noon.

**Build the July 15, 2024, School Board Meeting Agenda** – Superintendent Dr. Lewton addressed the Board and reviewed proposed agenda topics for the July 15, 2024, Annual Board Meeting. The annual meeting includes the election of the Board president and the vice president. Board members will designate administrators and directors as authorized representatives for the District. At Monday's meeting, Board members will be selected to serve on committees.

Superintendent Lewton will provide under the Superintendent's Report at Monday's Board meeting information on the Cognia accreditation, kindergarten pre-registration numbers, certified positions that remain unfilled, Title IX regulation changes, and a recent Dickinson Public Schools Job Fair.

Dr. Lewton said he will present under the topic of Board Goals information on the ACT data and Choice Ready data. Mr. Seaks inquired the number of students that take Advanced Placement (AP) courses and the number of students successful on the Advanced Placement exam. Dr. Lewton explained the AP scores are an indicator under the Choice Ready matrix and thought this might be a good discussion under the Board Goals at the Board retreat.

One of the items proposed for the agenda for Board action is a resolution for issuing mills for the \$15 million Bank of North Dakota construction loan. The District's bond counsel recommends adopting a resolution.

Other items proposed for Monday's meeting agenda for the Board's consideration are the Board member's statements of interests, approval of an assistant superintendent's contract, Title I Look-Alike set aside funds, designating an official newspaper, designating bank depositors, scheduling a Board retreat, identifying a schedule for the 2024-

**PUBLIC NOTICE**

2025 Board meetings, and approving an amended Dickinson High School student handbook.

**Adjournment** – At 12:43 p.m., President Orton declared the workshop adjourned.

Michelle Orton, Board President  
Stephanie Hunter, Business Manager  
Twila Petersen, School Board Secretary  
(Jul. 17, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-23-341  
2023 Natural Gas Rate Increase Application  
**NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING**  
On November 1, 2023, Montana-Dakota Utilities Co. (MDU) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. MDU proposes a \$11.635 million or 7.45% increase in its annual North Dakota natural gas revenues. The proposed rates would affect MDU's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023.  
Public Input Sessions will be held July 22, 2024, at 12:00 p.m. Central Time and July 22, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.  
A Public Hearing is scheduled to begin September 30, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.  
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**Call to Order** – Board President Orton called the meeting to order at 5:00 p.m. She invited other Board members and the audience to join her in reciting the Pledge of Allegiance.

**Public Participation** – Mr. Chad Mathiason requested to address the Board regarding Public Participation. He referenced the Board's policy for Public Participation. He understood the Board meetings were business meetings held in public. Mr. Mathiason would like to be able to approach the teachers, administrators, and also the school board on topics that he has concerns. The Board's policy on Public Participation requires the participation be limited to topics listed on the Board's agenda during its meetings.

**Approval of the Consent Agenda or Addition/Removal of Consent Agenda Items** – Included in the consent agenda are the minutes from the May 13, 2024, School Board Meeting, and the June 18, 2024, Board Workshop. Mr. Wilkie moved to approve the consent agenda as presented. Mrs. Schwartz seconded the motion. A brief video was displayed recognizing some of the accomplishments of students, coaches, advisors, and educators. A voice vote was taken on the motion. The motion carried unanimously.

**Approval of the Agenda** – Mrs. Schwartz moved to approve the agenda as presented. Mr. Seaks seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.

**Superintendent's Report** – Superintendent Dr. Lewton addressed the Board. He shared the enrollment numbers for this fall for the Early Childhood Program, the summer RASP program, and the upcoming kindergarteners. There will be 19 sections of kindergarten this fall.

The July Board Workshop was tentatively scheduled for Thursday, July 11, 2024.

**Business Topics - Informational Topics**  
**Board Goals** – Posted on the website utilizing the BoardDocs link are the results from the end-of-the-year student data from the North Dakota State Assessments (NDSA), the Northwest Evaluation Association (NWEA), and the Dynamic Indicators of Basic Early Literacy Skills (DIBELS). Superintendent Dr. Lewton addressed the Board. He reported on Board Goals No. 1 and 2. These goals reference third-grade reading and eighth-grade mathematics.

Dr. Lewton noted there are new reading standards through the State of North Dakota Department of Public Instruction (ND DPI) that were adopted by Dickinson Public Schools. Next year, the ND A-Plus, through the ND DPI, will be testing the students on the new standards.  
Superintendent Lewton explained some of the proactive steps taken to target the foundational skills. These steps include phonics, phonemic awareness, accuracy, and fluency. This focus will eventually lead to increased comprehension. He reported a committee worked hard on the Language Arts curriculum and recommended the Core Knowledge Language Arts (CKLA) curriculum which the Board adopted.

Dr. Lewton noted the scores dropped four percent from the base this year in the third-grade English Language proficiency. He referenced the second-grade English Language proficiency scores and reported an increase in comprehension over the past two years. The scores from the first graders showed a decrease in comparison to the past three years. The scores for the kindergarteners showed a decrease in comparison to last year.

The scores from the second-grade and third-grade fluency testing showed an increase. Dr. Lewton felt this was a reflection of the work by the teachers in the foundational

**PUBLIC NOTICE**

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jul. 17, 2024)

**NOTICE TO CONTRACTORS**  
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
Job No.: 23434  
Project No(s): BRJ-0045(075)  
Length: 0.310  
Type: STRUCTURE REPLACEMENT, GRADING AND INCIDENTALS  
County(s): STARK Co  
Location: 38TH ST SW, .5 MI W OF CMC 4511 (SOUTH HEART)  
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, August 09, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.  
The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.  
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm  
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.  
For disability/language assistance, call 701-328-2978.  
Requested by: Ronald J. Henke, P.E., Director  
North Dakota Department of Transportation  
(Jul. 17, 2024)

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**Call to Order** – Board President Orton called the meeting to order at 5:00 p.m. She invited other Board members and the audience to join her in reciting the Pledge of Allegiance.

**Public Participation** – Mr. Chad Mathiason requested to address the Board regarding Public Participation. He referenced the Board's policy for Public Participation. He understood the Board meetings were business meetings held in public. Mr. Mathiason would like to be able to approach the teachers, administrators, and also the school board on topics that he has concerns. The Board's policy on Public Participation requires the participation be limited to topics listed on the Board's agenda during its meetings.

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# Classifieds

As good as gone!

jobsHQ

homesHQ MOTORS

Place your ad online at [jamestownsun.com/classifieds](http://jamestownsun.com/classifieds)  
Employment ads: call 888-514-HIRE or email [jobs@jobshq.com](mailto:jobs@jobshq.com)

## GARAGE SALES

### PUBLIC/GARAGE SALES

Jamestown, 58401  
\*\*\* GARAGE SALE \*\*\*  
702 14th St SE  
Fri. July 19, 1pm-5pm  
Sat. July 20, 9am-1pm  
Household items, puzzles, books, holiday décor, jars, jewelry, clothes & more.

Jamestown, 58401  
GARAGE SALE  
211 4th St NE  
Saturday, July 20th  
9am-3pm  
Tools, auto, camping items & more! Many are new or lightly used.

### ESTATE SALES

Wimbledon, 58492  
Liz Doyle Moving Sale  
306 Out Street  
Wed. July 17th • 3-7pm  
Thurs. July 18th • 2-6pm  
\*Fri. July 19th • 2-7pm  
(\*Reduced price day)  
Frederic Remington collectibles, train set, electric fireplace, collectible copper items, Hummels, crystal, hammered aluminum, furniture, ladders, tools & LOTS more!  
Hosted by The Sales Gals  
More info: 701-320-0655

Thinking about a new JOB?



Start here. jobsHQ

### HELP WANTED GENERAL

**ROCK OF AGES**  
Now Hiring the following positions:

- Full-Time Cook
- Full-Time A.M. Nurses Aide

GREAT Benefits package available. Salary DOE. Must be able to pass background check and drug screen.

Apply in person at 1315 4th St. NE Jamestown or email resume to: [roainc@daktel.com](mailto:roainc@daktel.com)

### HELP WANTED HEALTHCARE

**HIRING BONUS, FLEXIBLE SCHEDULE, COMPETITIVE WAGE!**  
Sisters of Mary of the Presentation is hiring a Part-Time CNA/PCA for a variety of shifts, 7-3p, 3-11p, with an occasional 11-7a. Complete application online at: [www.sistersofmaryofthepresentation.org](http://www.sistersofmaryofthepresentation.org) or call Amanda at 701-845-2864

Don't just wish for a new JOB.



Find it here. jobsHQ

### HELP WANTED HEALTHCARE

**SMP Health**  
Ave Maria

**DRN - Infection Preventionist/Educator Director**  
- Full-Time Salaried Position  
**RNs or LPNs** - Full-Time Day position. Flex positions for Day and PM Shifts.

**CNAs** - Full-Time and Part-Time DAY or PM positions.

**DIETARY** - Full-Time Cook & Full-Time Cook's helper.

**HOUSEKEEPING** - Full-Time

Apply online at: <http://www.smphealth.org/avemaria>  
501 19th St. NE, Jamestown, ND  
(701) 252-5660

### HELP WANTED HEALTHCARE

### HELP WANTED HEALTHCARE

**Nurses Aide Night Shift - 10:30PM to 6AM.**  
Full benefits. Pay DOE. Friendly, home-like work environment!  
Email resume to: [shibleybc@daktel.com](mailto:shibleybc@daktel.com) or pick up app at **Roseadele** 1505 3rd St. SE, Jamestown. 701-251-1741

**Nurse Manager**  
RN or LPN. Full-time.

**PM Nurses Aide**  
Full-time, 2:30PM-10PM  
Full benefits. Pay DOE. Friendly, home-like work environment!

Email resume to: [shibleybc@daktel.com](mailto:shibleybc@daktel.com) or pick up app at **Roseadele** 1505 3rd St. SE, Jamestown. 701-251-1741

### HELP WANTED MAINTENANCE AND REPAIR

**Part Time Maintenance** for a local apartment complex.  
**NEW HORIZON APARTMENTS**  
Jamestown, ND  
Please call: Joan, 701-371-9663 or Prairie Homes Management, 701-356-9501 or email: [prairiehomes@ideane.net](mailto:prairiehomes@ideane.net)

### ANTIQUES & COLLECTIBLES

**WANTED**  
Buying all antiques, lures, gasoline & beer signs, gas pumps, oil cans, old rifles & bullets, shell boxes, arrowheads, beadwork, toys, fishing spears, duck & fish decoys, jewelry, crocks, potato baskets, farm items, old cupboards, etc.  
952-334-4417  
Leave message for Dr. Jerry SAVE THIS AD!!!

### DOGS

**Labrador/Great Pyrenees**  
Great family dogs! Ready July 27th. Females \$500; Males \$450. 320-815-7822

**Reg. Black Lab Puppies**  
Both parents great hunting & family dogs! \$400. 320-309-0828 Melrose, MN

**Red Labrador Puppies**  
1M, 1F, born 3/17, excellent hunting & family pets! 320-554-2063

**Shih-Poo Puppies**  
2F, 2M, shots, dewormed, vet checked. \$400  
Call/text: 605-999-4351

**Siberian Husky Puppies**  
Purebred, shots, wormed, vet checked, health certificate. \$200  
218-831-7975 (MN#829895)

### SUN ADS BRING RESULTS

**AKC English Springer Spaniel Pups**  
M & F, various colors, ages 11 weeks & older. 218-686-0179

### DOGS

**German Shepherd Pups**  
AKC reg. 39 years exp. Shots, hips & vet checked. Ready late August. \$2,000. 763-203-5725 Becker, MN

**Cockapoo Puppies**  
M & F, \$500-\$700 + tax. Can deliver. MN licensed, 30 yrs exp. 507-368-4857 Lake Benton, MN [www.mulderspuppies.com](http://www.mulderspuppies.com)

**Basset Hound Puppies**  
AKC, 8 weeks on 7/10, 9M available, shots & wormed, parents on site. Tri-colored. \$700 each. Pics on [www.ashland-farm.com](http://www.ashland-farm.com). Located in St. Ansgar, IA. Call or text 641-220-0834 [brumm.ashlandfarm@gmail.com](mailto:brumm.ashlandfarm@gmail.com)

### LAKE PROPERTY FOR RENT

**SUMMER/FALL GETAWAY ON NORTH SHORE OF CLITHERALL LAKE, MN**  
2 bdrm, 1.5 bath, A/C, Internet, No smoking/pets. Available July-Sept. \$800/week. 808-896-0826

### HOMES FOR SALE

**HOME FOR SALE TO BE MOVED**  
3BR, 1.5BA ranch-style built in 1959. Located 10 miles N of Windsor. 701-205-2224

### LAND FOR SALE

27 acres rural land for sale by owner in Brandon, Manitoba (Grand Valley region) with house, double garage with heated office & guest house with room for 4. \$400,000 OBO. Call 204-752-2371

### AGRICULTURAL WANTED

**WANTED: Hay Trolleys.**  
I pay cash for that old hay trolley in your barn. Text a photo/call to 507-250-7800 to see what it is worth.

### FARM EQUIPMENT

**FARM RETIREMENT SALE**  
Case IH 1010 25ft grain head; Case IH 1020 25ft bean cutting head; Case IH 810 13ft pickup head with Melroe 388 pickup; All used on 2188 combine. Brandt 1070 70ft grain auger, PTO drive, hyd. lift; Buhler 836 auger with electric motor drive; Minnesota 250 gravity box with side extensions on Minnesota 810 wagon with extendable hitch. Call 218-849-2363

### HARVEST EQUIPMENT

Case IH 8230 30ft pull-type swather, 30ft finger reel, very clean; Also 8220 25ft finger reel, like new. \$5,500 each. 701-270-1730

**2018 Case IH 3162**  
45ft flex draper header, header height sensors & factory transport, like new condition. \$32,500. 701-270-1730

**2012 John Deere 640FD**  
Upper cross augers, Rigid Mode HHS, flip over reel, one season on guards, new sections, dual knife drive, air bar available. \$29,500. 701-351-0399

**John Deere 712C**  
12 row 22 inch Stalkmaster chopping corn head with new knives, HHS, Row Sense, G4 Stalk Stompers on all rows. \$72,500. 701-270-1730

### PLANTING EQUIPMENT

**2008 JD 1835 Air Drill**  
Excellent shape. Bought new, always shedded, low acres with NH3 side banding with John Blue NH3 system & hydraulic winch. Call 701-593-6338

### PUBLIC NOTICE

**PLACE NOTICE**  
[jamestownsun.column.us/place](http://jamestownsun.column.us/place)

**CONTACT US**  
[legals@jamestownsun.com](mailto:legals@jamestownsun.com)

**DEADLINE**  
Wednesday 2pm for Thursday  
Wednesday 5pm for Saturday  
Thursday 2pm for Friday  
Friday 10am for Monday  
Friday 2pm for Tuesday  
Friday 5pm for Wednesday

**VIEW ONLINE**  
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### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Case No. PU-24-99  
Alternative Energy Allocation Methodology Application  
NOTICE OF OPPORTUNITY FOR HEARING  
On March 6, 2024, Montana-Dakota Utilities Co. (MDU) filed an application regarding its Fuel and Purchased Power (F&PP) Adjustment using the E8760 cost allocation method as an alternative to the current F&PP Rate 58 schedule (Rate 58). This filing is made in compliance with the requirement set forth in the June 6, 2023, Order in Case No. PU-22-194. MDU conducted an hourly energy study expanding the rate classes from two Rate 58 classes, primary and secondary, to Residential, Small General, Large General Primary, Large General Secondary, Lighting Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67. The issues to be considered in this proceeding are:

1. Whether the proposed cost allocation method is reasonable, and
2. Whether the cost allocation method should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner (Jul. 19, 2024)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
Case No. PU-23-341  
2023 Natural Gas Rate Increase Application  
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING  
On November 1, 2023, Montana-Dakota Utilities Co. (MDU) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. MDU proposes a \$11.635 million or 7.45% increase in its annual North Dakota natural gas revenues. The proposed rates would affect MDU's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023. Public Input Sessions will be held July 22, 2024, at 12:00 p.m. Central Time and July 22, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. A Public Hearing is scheduled to

Randy Christmann, Chair  
Julie Fedorchak, Commissioner (Jul. 19, 2024)

begin September 30, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination? The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/publicmeetings/live.php>. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota. The Commission will receive public input through the following methods:

- In-person
- Virtually/Video Conference - The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/609284261>
- Telephonic - The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185.
- Written - Written public input may be submitted at any time through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480

Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

## SERVICE DIRECTORY

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888-857-1920 or [classifieds@classifiedsfcc.com](mailto:classifieds@classifiedsfcc.com) for details.

## SUDOKU

DIFFICULTY RATING: ★★★★★

4	5					3	6
	8		6	4		5	
		6		3			
	6		3	2			
1							8
				6	5		7
				9		2	
		9		1	6		8
6	7					3	1

7/19 © 2024 Dist. by Andrews McMeel Syndication for UPS

### PREVIOUS SOLUTION

4	1	9	8	6	7	3	5	2
6	7	5	2	9	3	8	1	4
2	8	3	5	1	4	6	9	7
3	6	4	7	5	9	2	8	1
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7	9	2	4	8	1	5	6	3
9	4	6	3	7	8	1	2	5
8	2	7	1	4	5	9	3	6
5	3	1	9	2	6	4	7	8

**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

### AUCTION SALES

## DAHL EQUIPMENT AUCTION

Thursday, August 1, 2024 – 10:00 a.m. (CT)  
AUCTION LOCATION: Cooperstown, ND



Full Inventory & Online Bidding at [www.pifers.com](http://www.pifers.com)



**OWNER: Steven Dahl Estate**

This sale is managed by Pifer's Auction & Realty, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials.

**Pifer's**  
[www.pifers.com](http://www.pifers.com)

Kevin Pifer • 701.238.5810  
Jack Pifer • 701.261.4762  
Christian Miller • 218.330.0852  
Pifer's Office • 877.700.4099

PUBLIC NOTICES

IN THE STATE OF NORTH DAKOTA, COUNTY OF WARD, IN THE DISTRICT COURT, NORTH CENTRAL JUDICIAL DISTRICT, U.S. Bank National Association, not in its individual capacity but solely as trustee for RMTP Trust, Series 2021 Cottage-TT-V,

Plaintiff, v.

Christopher J. Hellman and Kathy Hellman and SRT Communications, Inc. and Heirs and devisees of the Estate of Christopher J. Hellman and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 51-2023-CV-00578

1. Judgment in the amount of \$188,068.88, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Ward County, North Dakota, on March 8, 2024, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as: N1/2 of Lot 15 and all of Lot 16, Block 2, Original Townsite to the City of Sawyer, Ward County, North Dakota.

Real Property address: 103 1st Avenue W a/k/a 30 1st Street NW, Sawyer, ND 58781

The above real property is the subject of the Mortgage dated March 16, 2012, which Mortgages, Christopher J. Hellman, Kathy Hellman, executed and delivered to Mortgage

Electronic Registration Systems, Inc., as mortgagee, as nominee for Premier Mortgage Corp., its successors and assigns and recorded in the office of the Clerk and Recorder of Ward County, North Dakota, on March 19, 2012, Instrument Number 2937496, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded November 3, 2023, Instrument Number 3078219.

3. In order to realize the amount of \$188,068.88, as of March 8, 2024, plus interest accruing thereafter on said amount at the rate of 4.00000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Ward County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Ward County, North Dakota, at the main entrance of the Ward County Courthouse located at 315 3rd Street SE, Minot, North Dakota 58701, on August 28, 2024 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 11th day of July, 2024. SHERIFF OF WARD COUNTY For: Robert Roed By: Jamie Williams Sheriff / Deputy Sheriff of Ward

Halliday, Watkins & Mann, P.C. By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar: 10014

(July 13, 20, 27, 2024)

June 3, 2024

Present: J Kabanuk, D Smestad, J Hedges, Z Walker, J Cannon, P Samson, M Glines, employees & citizens. Kabanuk called the meeting to order at 7pm with the pledge. Walker moved to approve the agenda as presented, Cannon 2nd, motion carried. Cannon moved to approve 5/6/24 minutes as presented, Hedges 2nd, motion carried. Smestad moved to approve payroll & bills, Walker 2nd, motion carried. Smestad moved to approve the combination of parcels BN010530200040 & BN010530200050 on recommendation from planning commission, Cannon 2nd, motion carried. Smestad moved to approve the combination of parcels BN120530500090 & BN120530500100 on recommendation from planning commission, Walker 2nd, motion carried. Walker moved to approve the combination of parcels HA181310000040 & HA181310000050 on recommendation from planning commission, Hedges 2nd, motion carried. Cannon moved to approve the revised plat of Riverwood 6th Addition on recommendation from planning commission, Smestad 2nd, motion carried. Smestad moved to approve to advertise for a 3rd police officer, Hedges 2nd, motion carried. Smestad moved to approve the renewal of 2 CDs maturing on June 10, 2024 to a 5-month, 5.01% rate, Cannon 2nd, motion carried. Hedges moved to approve the bid from Wagner construction with the estimated \$30,000 wage increase for next year to be completed in 2025, Smestad 2nd, motion carried on a 3:1 vote. Hedges-yes, Smestad-yes, Cannon-yes, Walker-no. Smestad moved to approve Ordinance Chapter Sixteen: SRT Franchise Agreement on 2nd reading, Cannon 2nd, motion carried. Smestad moved to approve the agreement renewal with ND Sewage Pump & Lift Station as presented, Walker

2nd, motion carried. Cannon moved to approve gaming licenses from Minot Hockey Boosters for Finally Inc. and Idle Hour Bar as presented. Smestad 2nd, motion carried. Walker moved to have Attorney Glines review the regulations regarding a bike run and street dance for the Idle Hour Bar, Cannon 2nd, motion carried. Cannon moved to approve building permits 981, 982, 983, & 984 as presented, Smestad 2nd, motion carried. Hedges moved to adjourn at 8:19pm, Cannon 2nd, motion carried. Respectfully submitted, Sarah Karhoff, Auditor. (July 13, 2024)

NOTICE OF PUBLIC HEARING

The City Council of the City of Minot has scheduled a public hearing for 5:30 p.m. Monday, July 15, 2024, in the City Council Chambers located on the second floor of City Hall (10 3 rd Avenue SW) for the purpose of considering a Renaissance Zone application submitted by Amy Jenkins for conditional approval of a 100% eight-year property tax exemption on improvements located at 110 4 th St. NW (4 th Avenue Addition, Lot 2, Block 2).

Any interested residents are encouraged to attend the meeting and give comments on the application. Brian Billingsley Community & Economic Development Director (July 6, 13, 2024)

NOTICE OF PUBLIC HEARING

The City Council of the City of Minot has scheduled a public hearing for 5:30 p.m. Monday, July 15, 2024, in the City Council Chambers located on the second floor of City Hall (10 3 rd Avenue SW) for the purpose of considering a Renaissance Zone application submitted by Wayne and Melinda Howe representing Integrity Holdings for final approval of a 100% five-year property tax exemption on improvements located at 108 Main Street South (Original Minot Addition, Lots 5 & 6, Block 6). Any interested residents are en-

couraged to attend the meeting and give comments on the application. Brian Billingsley Community & Economic Development Director (July 6, 13, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Case No. PU-24-99 Alternative Energy Allocation Methodology Application NOTICE OF OPPORTUNITY FOR HEARING

On March 6, 2024, Montana-Dakota Utilities Co. (MDU) filed an application regarding its Fuel and Purchased Power (F&PP) Adjustment using the E8760 cost allocation method as an alternative to the current F&PP Rate 58 schedule (Rate 58). This filing is made in compliance with the requirement set forth in the June 6, 2023, Order in Case No. PU-22-194. MDU conducted an hourly energy study expanding the rate classes from two Rate 58 classes, primary and secondary, to Residential, Small General, Large General Primary, Large General Secondary, Lighting Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67.

The issues to be considered in this proceeding are:

1. Whether the proposed cost allocation method is reasonable, and

2. Whether the cost allocation method should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their in-

terest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 8, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (July 13, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.

Case No. PU-23-341 2023 Natural Gas Rate Increase Application NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING

On November 1, 2023, Montana-Dakota Utilities Co. (MDU) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. MDU proposes a \$11.635 million or 7.45% increase in its annual North Dakota natural gas revenues. The proposed rates would affect MDU's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023.

Public Input Sessions will be held July 22, 2024, at 12:00 p.m. Central Time and July 22, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505. A Public Hearing is scheduled to be-

Sanitary Sewer Improvement District 2023-1 Sawyer, North Dakota

SPECIAL ASSESSMENT LIST AND NOTICE OF HEARING OBJECTIONS TO LIST

The undersigned Special Assessment Commission of the City of Sawyer, in the County of Ward and State of North Dakota, by its duly appointed, qualified and acting members, has assessed the benefits of Sanitary Sewer Improvement District 2023-1 of the City of Sawyer to lots of parcels of land in the district according to the cost thereof, as certified by the City Auditor and as such Commission has made and caused to be made, the following assessment list:

Table with 3 columns: Legal Description, Total Assessment, and Amount. Lists various lots and their corresponding assessment values.

We hereby certify that the above and foregoing list is a true and correct assessment of the property in the foregoing list to the best of our judgment, and that several items included in such assessment are as follows, to-wit:

Summary table with 3 columns: TOTAL AMOUNT ASSESSED (\$480,000), ASSESSMENT TERM (30 Years), ASSESSMENT INTEREST RATE (3.0%)

Take notice that pursuant to law, the Special Assessment Commission of the City of Sawyer, North Dakota, will meet on the 24th day of July, 2024 at 7:00 p.m. at the Sawyer City Hall to hear any and all objections which may be made to any assessments contained in the foregoing list by any interested party, his agent or attorney.

DATED this 3rd day of July, 2024.

SPECIAL ASSESSMENT COMMISSION

Scott Kersten Date: July 3, 2024 Tom Kempf Date: July 3, 2024 Serena Goodrich Date: July 3, 2024

## VCPS school supply lists...

Information courtesy of VCPS

Valley City Public Schools shared the following information, "Get Ready for the 2024 - 2025 School Year!! The school supply lists for the 2024 - 2025 school year are now available for all grades! We are excited to welcome you back and can't wait to see everyone! Check out the supply lists and get everything ready for an amazing school year ahead."

### Jefferson Elementary

Grades Kindergarten through 3rd Grade

#### KINDERGARTEN

- 1 Plastic Pencil Box
- 3 Boxes of Crayons (24 Count)
- 2 Packs of Markers - Regular (10 Count) \*classic colors
- 2 Packs of Markers - Thin (10 Count)
- 1 Elmer's School Glue
- 12 Glue Sticks
- 1 Headphones, please not earbuds
- 1 Beach Towel (Rest Time) \*please label\*

*Crayola markers and crayons are preferred.*

#### FIRST GRADE

- 1 Plastic Pencil Box
- 2 Boxes of Crayons (24 Count)
- 1 Classic Color Markers - (regular 10 count)
- 1 Elmer's School Glue
- 1 Pack of glue sticks
- 2 Pink Erasers
- 1 Pack of No. 2 Pencils
- 1 Scissor
- 1 Two Pocket Folder
- 1 Wired Headphones-no earbuds please

*Crayola markers and crayons are preferred.*

#### SECOND GRADE

- 1 Plastic Pencil Box
- 1 Crayons (24 Count)
- 1 Classic Color Markers - (regular 10 count)
- 1 Colored Pencils (12 Count)
- 1 Elmer's School Glue
- 3 Glue Sticks
- 2 Pink Erasers
- 2 Pack of No. 2 Pencils
- 1 Scissor
- 2 Two Pocket Folders
- 1 Wide-Ruled (Single Subject) Notebook
- 1 Headphones, please not earbuds

*Crayola markers and crayons are preferred.*

#### THIRD GRADE

- 1 Plastic Pencil Box
- 1 Crayons (24 Count)
- 1 Classic Color Markers - (regular 10 count)
- 1 Colored Pencils (optional)
- 1 Elmer's School Glue
- 4 Glue Sticks
- 1 Sharpie Marker - Black (Medium Tip)
- 2 Pink Erasers
- 5 Packs of No. 2 Pencils (to last the school year)
- 1 Scissor
- 3 Two Pocket Folders
- 1 Wide-Ruled Notebooks (Single Subject)
- 2 Wide-Ruled Composition Notebook
- 2 Highlighters
- 1 Headphones or Earbuds

*Crayola markers and crayons are preferred.*

### Washington Elementary

4th Grade through 6th Grade

#### GRADE 4

- Pencils (Preferably Mechanical)
- Large Eraser
- Crayons (24ct)
- 1 Box Fine Point Crayola Markers
- 1 Box Crayola Broad Line Markers
- 2 Black Sharpie Markers
- Colored Pencils
- Highlighters (2)
- 1 Bottle of Elmer's School Glue
- Scissors
- 12" Ruler (both inches and centimeters)
- 1 Loose Leaf Wide Lined Paper
- 1- 1/2 in 3 ring Binder (No Trapper Keeper)
- 3 Two-Pocket Folders
  - 1 blue, 1 red, 1 yellow
- Zippered Pencil Case or Box
- 1 Box of Kleenex (175 count or more)
- Ear Buds with built in Microphone

#### GRADE 5

- Pencils (24)
- 2 Black Sharpie Markers
- Highlighters (2)
- 1 Box Fine Point Crayola Markers
- 1 Box Crayola Broad Line Markers
- Colored Pencils
- Large Eraser
- Glue Stick
- Scissors
- 12" Ruler (both inches and centimeters)
- 2 Spiral Notebooks --College or Wide Lined
- 4 Two-Pocket Folders with Fasteners
- 1- 1/2 in 3 ring Binder (No Trapper Keeper)
- 1 Loose Leaf Wide Lined Paper
- Pencil Box
- 1 Box of Kleenex (175 count or more)
- Ear Buds with built in Microphone
- 1 Containers of Clorox Wipes

#### GRADE 6

- Pencils #2 (24)
- Large Eraser
- 1 Red Pen
- 2 Pens (blue or black ink)
- Highlighters (2)
- Crayons (24ct)
- Colored Pencils
- 1 Box Crayola Broad Line Markers
- 2 Black Sharpie Markers
- 1 Glue Stick
- 1 Bottle of Elmer's School Glue
- Scissors
- 12" Ruler (both inches and centimeters)
- 2 Spiral Notebooks
- 2 Two-Pocket Folders
- 2 Box of Kleenex (175 count or more)
- 1 Containers of Clorox Wipes
- Ear Buds with built in Microphone

### Valley City Jr. & Sr. High School

- 1 pack of assorted colored pencils
- 4 or 5 mechanical pencils
- 2 boxes (dozen each) of #2 wood pencils
- 2 Packs of pens – Black Ink (6 to 8 in each)
- 1 or 2 highlighters
- 2 large erasers
- 1 scissor (optional) Pack of glue sticks (optional)
- Protractor and Compass
- Ruler with English and Metric Measurements
- 4 College Rule Notebooks (1 red, 1 blue, 1 yellow, 1 green) one for each core class (Math, Social Studies, Science, English)
- A notebook dedicated for Journaling for 8th Grade English Class
- 4 Pocket Folders for core classes (1 red, 1 blue, 1 yellow, 1 green)
- Water Bottle (optional)
- Art Supplies (if taking an Art class) - Hello Hobby Round, Filbert, Flat, Fan, Liner Synthetic Bristle Art Brushes (15 Pieces)
- Tennis shoes and athletic wear for PE (Students should have one set of shoes dedicated for use in the gyms)

- Pencils/Mechanical Pencils/Pens/Erasers as needed
- Highlighter
- One pocket folder and 1 notebook for each course/subject
- Scientific Calculator (based on individual class schedules)
- Ruler (based on individual class schedule)
- Art Supplies (if taking an Art class) - Hello Hobby Round, Filbert, Flat, Fan, Liner Synthetic Bristle Art Brushes (15 Pieces)
- Spanish Students - 3 ring Binder

7th & 8th Grade

9th, 10th, 11th & 12th Grade

## PUBLIC NOTICE

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
Case No. PU-23-341  
2023 Natural Gas Rate Increase Application  
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING  
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- Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/609284261>
- Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185.

• Written – Written public input may be submitted at any time through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480. Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance. Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(July 16, 2024)

### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
Case No. PU-24-99  
Alternative Energy Allocation Methodology Application  
NOTICE OF OPPORTUNITY FOR HEARING  
On March 6, 2024, Montana-Dakota Utilities Co. (MDU) filed an application regarding its Fuel and Purchased Power (F&PP) Adjustment using the E8760 cost allocation method as an alternative to the current F&PP Rate 58 schedule (Rate 58). This filing is made in compliance with the requirement set forth in the June 6, 2023, Order in Case No. PU-22-194. MDU conducted an hourly energy study expanding the rate classes from two Rate 58 classes, primary and secondary, to Residential, Small General, Large General Primary, Large General Secondary, Lighting Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67. The issues to be considered in this proceeding are:

1. Whether the proposed cost allocation method is reasonable, and
  2. Whether the cost allocation method should be approved.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(July 16, 2024)

### Barnes County – Planning

#### And Zoning

#### Minutes – June 11, 2024

Members Present: Mike Bishop, Dave Carlstrud, Mike Schwehr, Shawn Olauson, Jeff Bopp, Scott Legge, Vern Roorda; Also Present: Jessica Jenrich, Allen Bender, Cody Schultz, Jamie Smith, Mike Wobbema  
Meeting called to order by Chairman Mike Schwehr at 6:00 p.m.  
Motion by Bishop, 2nd by S. Olauson to approve the April 9, 2024 minutes. Motion carried.  
Meeting recessed for Al Bender for Replat Lot 3 of Veteran's Sub to re-name to Bender's Addition. Mr. Bender was present to answer any questions from the board. No one appeared to protest. Schwehr reopened the meeting for discussion. Jenrich stated this Lot is 5 acres so it is able to be changed to a new name Sub. Motion by Bishop, seconded by Bopp to approve the Replat of Lot 3 Veteran's Sub to be renamed Bender's Addition. Motion carried.  
Meeting recessed for Cass County Electric for a Utility Setback Variance of 55-65' from the center of the township road 25th St SE. Mr. Schultz from Cass County Electric was present to answer any questions from the board. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Bishop, seconded by S. Olauson to approve the Variance as there is trees that are already closer and that is the reasoning for the variance. Motion carried.  
Meeting recessed for Kyle Olstad for a Structure Setback Variance of 120' from the center of township road 23rd St SE. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Bishop, seconded by Roorda to approve the Variance and asked that Jenrich go out and measure to make sure they are in the correct place. Motion carried.  
Meeting recessed for Mike Wobbema for a Tree Setback Variance of 120' from the center of township road 31st St SE. No one appeared to protest. Mr. Wobbema was present to answer any questions from the board. Motion by Bishop, seconded by Carlstrud to approve the tree setback variance as the house is already within the 200' setback and there is other trees along that road already at 100'. Motion carried.

**BUILDING PERMIT REVIEW**  
Joel McClean – Steel Bin – NW1/4, 16-138-61, Meadow Lake Twp; Jeff Enzminger – Shop – 5 acres of NE1/4, 09-139-58, Marsh Twp; Randy & Stacy Marohl – Lt 12 Blk 2 Werner Sub, 27-142-58, Ashtabula Twp; Dustin & Katie Devereaux – Shed – Lot 5 Katie Olson 3rd Sub, 28-142-58, Ashtabula Twp

Jamie Smith from the highway department came to visit with the board about a drain tile up spout put within the right of way of county road 10. She would like some guidance where this should start, board advised her to send the letter out and see where things go from there. Smith and Jenrich will be in communications.  
Motion by Bishop, seconded by S. Olauson to adjourn the meeting. Motion carried, meeting adjourned at 6:17pm  
Jessica Jenrich, P&Z Administrator

(July 16, 2024)

Cassie Tostenson  
Nilson Brand Law  
36 Main St. W.  
Mayville, ND 58257  
TEL (701) 786-6040  
FAX (701) 997-8070  
EMAIL: [cassie@nilsonbrandlaw.com](mailto:cassie@nilsonbrandlaw.com)  
Attorney ID: 07915  
Attorneys for: Personal Representative

Probate No. 02-2024-PR-00031  
**SOUTHEAST DISTRICT COURT, BARNES COUNTY, NORTH DAKOTA**

**In the Matter of the Estate of Jeffrey Alan Kunze, Deceased**  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Paul R. Kunze, personal representative of the estate, at PO Box 264, 202 5th Ave N, Casselton, ND 58012, or filed with the Court. Dated this 19th day of June, 2024.  
Paul R. Kunze  
Personal Representative

(July 2, 9 & 16, 2024)

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CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

### Land for Sale

**ND FARM LAND**  
Values surge upward.  
Are you selling or renting?  
Pifer's Auction and Farm Land Management.  
Bob Pifer 701-371-8538  
Kevin Pifer 701-238-5810  
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Fairmount, ND  
Rent \$400. Security Dep. \$200  
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Private Entrance  
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At **Tractor Supply®** (www.happyjackinc.com) (MNA)

### PUBLIC NOTICE

STATE OF MINNESOTA  
COUNTY OF WILKIN

DISTRICT COURT  
EIGHTH JUDICIAL DISTRICT  
PROBATE COURT DIVISION  
Court File No. 84-PR-24-299

In Re: Estate of Bruce Carter Fronning, Decedent

**NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRSHIP, APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS**

It is Ordered and Notice is given that on the 13th day of August 2024, at 8:30 o'clock A.M., a hearing will be held in this Court, at the Wilkin County Courthouse, 300 South 5th Street, Breckenridge, Minnesota 56520, for the adjudication of intestacy and determination of heirship of the Decedent, and for the appointment of Lori M. Fronning, whose address is 2073 400th Street, Breckenridge, Minnesota 56520, as Personal Representative of the Estate of the Decedent in an UNSUPERVISED or SUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and no objections are filed or raised, the personal representative will be appointed with full power to administer the Estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property.

Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this notice or said claims will be barred.

A charitable beneficiary may request notice of the probate proceedings be given to the Attorney General pursuant to Minnesota Statutes section 501B.41, subdivision 5. BY THE COURT: /s/ Amy Doll, Judge of the District Court

Kim Sundbom-Trudeau  
Court Administrator  
John Bullis MN License #163533  
LIES, BULLIS & HATTING, PLLP  
Attorneys for Petitioner  
610 Second Avenue North P.O. Box 275  
Wahpeton, ND 58074-0275  
(701) 642-8055 Telephone  
Email: jbullis@liesandbullis.com  
Legal No. WDN000684 – Published Saturday, July 13 and Saturday, July 20, 2024

### Apartments for Rent

**INCOME BASED**  
1, 2 & 3 BR Apts Available Now!  
**Southside Villa/ Rainbow Court Wahpeton, ND**  
Utilities paid except phone/cable  
Non-Smoking  
**\$100 WALMART GIFT CARD WITH YEAR LEASE SIGNING**  
Call **Shannon 605-432-1300**  
TTY 1-800-366-6888

### Miscellaneous

**DON'T LET THE STAIRS LIMIT YOUR MOBILITY!**  
Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home.  
Call AmeriGlide today!  
866-852-5506 (MNA)

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Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621 (MNA)

### PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Montana-Dakota Utilities Co. Case No. PU-24-99  
Alternative Energy Allocation Methodology

**Application NOTICE OF OPPORTUNITY FOR HEARING**  
On March 6, 2024, Montana-Dakota Utilities Co. (MDU) filed an application regarding its Fuel and Purchased Power (F&PP) Adjustment using the E8760 cost allocation method as an alternative to the current F&PP Rate 58 schedule (Rate 58). This filing is made in compliance with the requirement set forth in the June 6, 2023, Order in Case No. PU-22-194. MDU conducted an hourly energy study expanding the rate classes from two Rate 58 classes, primary and secondary, to Residential, Small General, Large General Primary, Large General Secondary, Lighting Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67.

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2. Whether the cost allocation method should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

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TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000686 – Published Saturday, July 13, 2024

### Miscellaneous

**GET A BREAK ON YOUR TAXES!**  
Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025.  
Call Heritage for the Blind Today at 844/220-9501 today!  
(MNA)

### GET DISH SATELLITE

TV + internet! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards.  
Call today! 855-562-4309 (MNA)

### SAFE STEP North Americas #1

Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 Off for a limited time! Call today!  
Financing available.  
Call Safe Step 833-966-3882 (MNA)

### Wanted To Buy

**WANTED: ALL 1970S MOTORCYCLES**  
Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall.  
Call Dan at 612-720-2142 (MNA)

### PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

The Board of Managers of the Bois de Sioux Watershed District has scheduled a public hearing on the 2025 General Budget, Construction Fund, Lake Traverse Water Management District, and the levies for the Drainage Ditch Systems and projects under their jurisdiction for Thursday, August 15, 2024 at 10:30 AM in the Watershed District Office, 704 Highway 75 South in Wheaton, Minnesota. A summary of the proposed budget is as follows:

1. **Administrative Funds.** An amount not to exceed Two Hundred Fifty Thousand and No/100 Dollars (\$250,000) for engineering, legal, clerical, office, and other administrative expenses, per M.S.A. 10SD.905, Subd. 3.  
2. **Construction Funds.** An amount not to exceed 0.04836 percent of the taxable market value of all property within the district. The proceeds of one-half of this levy shall be credited to the District's Construction Fund and shall be used for the development, construction, and maintenance of projects and programs of benefit to the District. The proceeds of the remaining one-half of this levy shall be credited to the General Fund of the River Watershed Management Board, in accordance with M.S.A. 471.59, and Laws of Minnesota 1998, Chapter 389- H.F. No. 3840.

3. **Lake Traverse Water Management District Funds.** An amount not to exceed \$75,000 annually.  
Legal No. WDN000674 – Published Saturday, July 13 and Wednesday, August 7, 2024

### PUBLIC NOTICE

NOTICE OF FILING DATES FOR ELECTION TO THE SCHOOL BOARD  
INDEPENDENT SCHOOL DISTRICT NO. 846  
BRECKENRIDGE PUBLIC SCHOOL  
STATE OF MINNESOTA

**NOTICE IS HEREBY GIVEN** that the period for filing affidavits of candidacy for the office of school board member of Independent School District No. 846 shall begin on July 30, 2024 and shall close at 5:00 o'clock p.m. on August 13, 2024. The general election shall be held on Tuesday, November 5, 2024. At that election, four members will be elected to the School Board for terms of four (4) years each. Affidavits of Candidacy are available from the school district clerk, 810 Beede Avenue, Breckenridge, MN. The filing fee for this office is \$2. A candidate for this office must be an eligible voter, must be 21 years of age or more on assuming office, must have been a resident of the school district from which the candidate seeks election for thirty (30) days before the general election, and must have no other affidavit on file for any other office at the same primary or next ensuing general election. The affidavits of candidacy must be filed in the office of the school district clerk and the filing fee paid prior to 5:00 o'clock p.m. on August 13, 2024.

Dated: June 12, 2024

BY ORDER OF THE SCHOOL BOARD

/s/School District Clerk  
Legal No. WDN000665 – Published Saturday, July 13, 2024

### Help Wanted

**AGE 55+ WORKERS** needed for part-time custodial work at rest areas and state parks in Minnesota. Apply online at greenviewmn.com or call 651/639-1913 (MNA)

### FULL-TIME ENGLISH TEACHING POSITION

at KMS High School beginning Fall 2024. Qualifications: Current MN teaching license. Apply online: www.kms.k12.mn.us. Attach letter of interest, resume, transcripts, three letters of recommendation, copy of license. (MNA)

### Part-time Maintenance Position

for 80-unit apartment complex in Wahpeton. 20-40 hours per week. \$18-22 hour, depending upon experience. Will be screened for criminal history. Must possess experience and hand tools sufficient to perform mechanical repairs, minor plumbing repairs, minor electrical repairs, drywall repairs, painting projects, and minor carpentry repairs and replacements. Must be on call to take maintenance requests through work orders from Site Manager or Fargo office. Must be on call to take emergency maintenance requests from tenants. Will perform other tasks as assigned by Site Manager or Fargo office.

Contact **Jaime or John at 701-356-9501 or email commproperties@aol.com**

### WANTED:

Garrison Golf Course FULL-TIME GROUNDS MANAGER. Oversees employees, chemical application, mowing & maintenance. \$50,000+ depending on experience. Will Train. For more information call 701-240-3222. Email resume: garrisongolfcourse@hotmail.com (NorthSCAN)

### PLEASE RECYCLE THIS NEWSPAPER

### PUBLIC NOTICE

CITY OF COLFAX

NOTICE OF Annexation & Rezoning Request

Notice is hereby given that there will be an Annexation & Rezoning Request Meeting on Wednesday, July 31 st, 2024 at 7:00pm at the Colfax Community Center.

The purpose of this meeting will be to review an Annexation Request to annex the following property into the City of Colfax, and to re-zone the following property as residential: A PART THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 135 NORTH, RANGE 49 WEST OF THE 5 TH PRINCIPAL MERIDIAN, CITY OF COLFAX, RICHLAND COUNTY, NORTH DAKOTA.  
Legal No. WDN000688 – Published Saturday, July 13 and Saturday, July 20, 2024

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Dated: June 12, 2024

BY ORDER OF THE SCHOOL BOARD

/s/School District Clerk  
Legal No. WDN000665 – Published Saturday, July 13, 2024

### Services

**PEST CONTROL: PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthSCAN)

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in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-548-8176 (NorthSCAN)

### PUBLIC NOTICE

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF RICHLAND SOUTHEAST JUDICIAL DISTRICT Civil No. 39-2024-CV-00205 Timothy Burkhardt and Andrea Ruth Burkhardt, Plaintiffs, v. North Dakota State University Development Foundation, a non-profit corporation, and All other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property which is the subject of this action. Defendants.

### SUMMONS

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned, an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the date of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint which is on file with the Clerk of this Court.

This action is an action to quiet title to a certain tract of property located in the East One-Half of the Northeast Quarter E½ NE¼ Section 31, Township 136 North, Range 51 West of the 5th Principal Meridian, Richland County, North Dakota. The property is more fully described as follows:  
All that part of the East Half of the Northeast Quarter of Section 31, Township 136 North, Range 51 West of the 5th Principal Meridian, Richland County, North Dakota described as follows:  
Commencing at the iron monument marking the northeast corner of said Section 31 (Land Survey Monument Record No. 2460); thence on an assumed bearing of South 03°01'42" East, on and along the east line of said Section 31, a distance of 580.00 feet to an iron monument on the high southerly bank of the Sheyenne River, and to the POINT OF BEGINNING; thence continuing South 03°01'42" East, along the east line of said Section 31, a distance of 765.95 feet to its intersection with a line that is 12.5 feet northerly of, and parallel with, the centerline of 59th Street SE; thence on a curved line that is parallel with and 12.5 feet distant, northerly, of the centerline of 59th St. SE, said curve line having a central angle of 17°27'16", and arc length of 189.41 feet, a chord bearing of South 78°14'51" West, and a chord distance of 188.67 feet; thence continuing along said line that is parallel with and 12.5 feet distant from the centerline of 59th St. SE, South 69°29'07" West a distance of 47.62 feet to a point on the easterly right of way line of State Highway 18, said right of way line being 100 feet distant, easterly, measured at a right angle, from the monumented centerline of said Highway 18; thence North 00°43'14" East, along east right of way line, a distance of 792.00 feet to an iron monument on the southerly high bank of the Sheyenne River; thence continuing North 00°43'14" East, along said east line of way line, a distance of 53.82 feet, more or less, to the centerline of the Sheyenne River; thence Easterly, along the centerline of the Sheyenne River, a distance of 180 feet, more or less, to its intersection with the said east line of Section 31; thence South 03°01'42" East, along said east line of Section 31, a distance of 70.74 feet, more or less, to the point of beginning, containing 3.89 acres, more or less.  
Dated July 9, 2024. WOLD JOHNSON, P.C.  
/s/ Joseph A. Turman  
JOSEPH A. TURMAN (#03128)  
500 2nd Ave. N., Ste 400  
PO Box 1680  
Fargo, ND 58107-1680  
(701) 293-5592  
jturman@woldlaw.com  
Attorneys for Plaintiffs  
Legal No. WDN000683 – Published Saturday, July 13, Saturday, July 20 and Saturday, July 27, 2024

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000685 – Published Saturday, July 13, 2024

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Legal No. WDN000685 – Published Saturday, July 13, 2024

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
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**Land for Sale**

**ND FARM LAND**  
Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management.  
Bob Pifer 701-371-8538  
Kevin Pifer 701-238-5810  
Free valuation.  
(NorthSCAN)

**Announcements**

**UNLOCK A HEALTHIER, HAPPIER YOU!**  
Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-174-4905.  
(NorthSCAN)

**STOP OVERPAYING FOR HEALTH INSURANCE!**

A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!  
(NorthSCAN)

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50 Pills SPECIAL \$99.00!  
100% guaranteed.  
Call Now! 1-866-481-0920  
(NorthSCAN)

**Miscellaneous**

**YOU CAN PLACE**  
a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details.  
(NorthSCAN)

**NEED NEW FLOORING?**

Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today!  
1-866-892-5868  
(NorthSCAN)

**TOP CASH PAID FOR OLD GUITARS!**

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos.  
1-844-592-3691  
(NorthSCAN)

**PAYING TOP CASH FOR MEN'S SPORT WATCHES!**

Rolux, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster.  
Call 1-877-548-8415  
(NorthSCAN)

**INJURED IN AN ACCIDENT?**

Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth.  
100% Free Evaluation.  
Call Now: 701-505-8373  
(NorthSCAN)

**HAVE A NEWS RELEASE**

or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397  
(NorthSCAN)

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(NorthSCAN)

**Yard Sales**

Multi-Family Garage Sale Assortment of Items!  
Sat. 07/13 8-12  
1550 11<sup>th</sup> Ave SW, Sidney, MT

**Help Wanted**

**WANTED:**  
Garrison Golf Course FULL-TIME GROUNDS MANAGER. Oversees employees, chemical application, mowing & maintenance. \$50,000+ depending on experience. Will Train. For more information call 701-240-3222. Email resume: garrisongolfcourse@hotmail.com  
(NorthSCAN)

**Autos For Sale**

**DONATE YOUR VEHICLE** to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required!  
Call 24/7: 1-844-591-9132  
(NorthSCAN)

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**PEST CONTROL: PROTECT YOUR HOME**

from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-866-892-7677. Have zip code of property ready when calling!  
(NorthSCAN)

**BATH & SHOWER UPDATES**

in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs.  
Senior & Military Discounts available.  
Call: 1-877-548-8176  
(NorthSCAN)

**Public Notices**

NOTICE OF PUBLIC HEARING FOR ALCOHOLIC BEVERAGE LICENSE  
Notice is hereby given that an application for a liquor license transfer has been received by the City Finance Department for a General On-Sale Alcohol & Beer License. E & T McCoy Holdings LLC dba Eagle Ridge Golf Course desires a liquor license transfer to the property at 6401 3rd Ave East a parcel described as follows: Lot 4 & VAC RD Lying East & Adj B 8 Lake Park Subdivision #4 #610205 otherwise known as Eagle Ridge Golf Course  
A hearing on said application will be held by the Board of City Commissioners of the City of Williston in the John Kautzman Commission Room at City Hall 22 East Broadway, Williston, North Dakota at 6:00 pm on Tuesday, July 23, 2024. Any interested person may appear and offer testimony and evidence in support of or in objection to the application described above. BY ORDER OF THE WILLISTON CITY COMMISSION.  
Hercules Cummings, Finance Director  
(July 13th and July 17, 2024)  
**Legal # WHM001636 - Published July 13 and 17, 2024**

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT  
State of North Dakota by Workforce Safety & Insurance, Plaintiff,  
v.  
AlphaOne Hotshots & Transport, a Limited Partnership, and Steven T Swanson, Individually, Defendants.  
SUMMONS  
Employer Account No. 1531564 THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
You are hereby summoned and required to appear and defend against the attached complaint which is herewith served upon you, by serving upon the plaintiff an answer within twenty-one (21) days after the service of this summons upon you, exclusive of the date of service. If you fail to serve an answer, judgment by default will be taken against you for the relief demanded in the complaint. Dated this 2nd day of July, 2024.  
BY:  
Anne Jorgenson Green  
Anne Jorgenson Green (Jul 3, 2024 10:56 CDT)  
Anne Jorgenson Green  
Special Assistant Attorney General  
State Bar ID No. 05691  
Workforce Safety & Insurance  
PO Box 5585, Bismarck, North Dakota 58506-5585  
(701) 328-3800/agreen@nd.gov  
Attorney for Plaintiff  
**Legal # WHM001639 - Published July 13, 20 and 27, 2024**

PUBLIC HEARING  
NOTICE IS HEREBY GIVEN that the Planning and Zoning Commission of the City of Williston, North Dakota, schedules a public hearing on Monday, July 15 th, 2024 at 5:30 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a Zone Change from P: Parks to R-1: Single Family Residential for approximately 16 acres,; Short Plat to rearrange Lot 25 and Lot 26, Willis-ton Square Subdivision, Section 11, T154N, R101W; a Special Permit Use to allow an elementary school in R-1: Single Family Residential zoning district and an amendment to the PUD Master Plan. The amendment to the Master Plan is to consider the rearrangement of Lots 25 and 26 for the school location, reconfiguration of the residential district and Parks Open space area. This property is located in the northeast corner of 16 th Avenue West and 33 rd Street West.

Public Hearing  
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**LOCATION AREA**

Full legal description and maps of said property will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities of assistance relating to a disability, contact City Hall at 701-577-8100 or through the TDD State Relay

**Public Notices**

at 711.

BY ORDER OF THE WILLISTON PLANNING AND ZONING COMMISSION

Kent Jarcik

City Planner  
**Legal # WHM001631 - Published July 6 and 13, 2024**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-23-341  
2023 Natural Gas Rate Increase Application  
NOTICE OF PUBLIC INPUT SESSIONS AND PUBLIC HEARING  
On November 1, 2023, Montana-Dakota Utilities Co. (MDU) filed a Notice for Change in Rates for Natural Gas Service under North Dakota Century Code Section 49-05-05. MDU proposes a \$11.635 million or 7.45% increase in its annual North Dakota natural gas revenues. The proposed rates would affect MDU's service to all of its retail natural gas customers in North Dakota. Interim rates subject to refund were approved on December 13, 2023.  
Public Input Sessions will be held July 22, 2024, at 12:00 p.m. Central Time and July 22, 2024, at 5:30 p.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.  
A Public Hearing is scheduled to begin September 30, 2024, at 8:30 a.m. Central Time in the Commission Hearing Room, State Capitol, 12th Floor, Bismarck, North Dakota 58505.

The issues to be considered in this proceeding are:  
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is MDU's rate of return on its property, used and useful, for the service and convenience of the public in North Dakota?  
3. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
4. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
5. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?

The public is encouraged to view the Public Input Sessions electronically via <https://psc.nd.gov/public-meetings/live.php>. The public is also invited to appear and participate in the Public Input Sessions at the State Capitol, Bismarck, North Dakota.  
The Commission will receive public input through the following methods:  
• In-person  
• Virtually/Video Conference – The public may provide input via video conference at the following link during the public input sessions. <https://meet.goto.com/609284261>  
• Telephonic – The public may provide input over the phone by calling 1-888-585-9008 with room code 671-872-185.  
• Written – Written public input may be submitted at any time through email via [ndpsc@nd.gov](mailto:ndpsc@nd.gov) or by mail addressed to: Executive Secretary, 600 East Boulevard Ave, Dept 408, Bismarck, ND 58505-0480  
Petitions to Intervene are governed by North Dakota Administrative Code Section 69-02-02-05. However, the Commission encourages anyone wishing to become a party to this proceeding to file a Petition to Intervene as early in the process as possible to allow, if granted intervenor status, full participation in prehearing filings and other actions. Consequently, anyone wishing to become a party should file a Petition to Intervene by August 10, 2024. A Petition to Intervene does not need to be filed to participate in the Public Input Sessions.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.  
Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
**Legal # WHM001640 - Published July 13, 2024**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.

Case No. PU-24-99  
Alternative Energy Allocation Methodology Application  
NOTICE OF OPPORTUNITY FOR HEARING  
On March 6, 2024, Montana-Dakota Utilities Co. (MDU) filed an application regarding its Fuel and Purchased Power (F&PP) Adjustment using the E8760 cost allocation method as an alternative to the current F&PP Rate 58 schedule (Rate 58). This filing is made in compliance with the requirement set forth in the June 6, 2023, Order in Case No. PU-22-194. MDU conducted an hourly energy study expanding the rate classes from two Rate 58 classes, primary and secondary, to Residential, Small General, Large General Primary, Large General Secondary, Lighting

Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67. The issues to be considered in this proceeding are:

1. Whether the proposed cost allocation method is reasonable, and  
1. Whether the cost allocation method should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by August 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Dated this 20 day of June, 2024.

/s/ M'Kala Arnold  
M'Kala Arnold  
Personal Representative  
c/o Furuseth Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # WHM001609 - Published June 29, July 6 and 13, 2024**

CITY PROPERTY FOR SALE  
The following is for sale and will be put up on bid:

**City Owned Land PID# 03-000-00-72-17-005 SIMONS ADD**  
**Legal # WHM001609 - Published June 29, July 6 and 13, 2024**

Bid must be received by 4:00 pm on July 19, 2024 at City Hall. Bids will be opened and reviewed at the Tioga City Commission Meeting Monday, August 5, 2024 at 7:00 pm. Successful buyer must pay for Property in full within 3 business days of the bid opening.

Bid must contain individual and/or business name and information such as address, phone number and what you will be doing with the property along with the amount of bid in a sealed envelope with BID written on the front of the envelope. Minimum Bid to start at \$8,000. City of Tioga Commission Board

**Public Notices**

Primary, and Lighting Secondary. The E8760 allocation methodology resulted in a higher cost per kWh for Residential and Small General rate classes and a reduction for all other rate classes. A residential customer using approximately 800 kWh per month would see an average monthly increase of \$0.67. The issues to be considered in this proceeding are:  
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Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Dated this 20 day of June, 2024.

/s/ M'Kala Arnold  
M'Kala Arnold  
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c/o Furuseth Olson & Evert, PC  
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Issued: July 8, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

**NOTICE TO CREDITORS IN DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

**IN THE MATTER OF THE ESTATE OF VIRGINIA M. HERREID A/K/A VIRGINIA HERREID, DECEASED**  
Probate No. 53-2024-PR-00160

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Estate of Virginia M. Herreid a/k/a Virginia Herreid, c/o McKennett Forsberg, P.C., at P.O. Box 1366, Williston, ND 58802-1366, or filed with the Court.  
Dated this 30th day of June, 2024.

-s- TROY A. HERREID  
Personal Representative  
1503 W. Oriole Way  
Chandler, AZ 85286  
Laurel J. Forsberg, #04373  
[Laurie@mckennettlaw.com](mailto:Laurie@mckennettlaw.com)  
McKennett Forsberg, P.C.  
314 First Avenue East  
P.O. Box 1366  
Williston, ND 58802-1366  
(701) 577-6771  
Attorney for the  
Personal Representative  
**Legal # WHM001638 - Published July 13, 20 and 27, 2024**

Probate No. 53-2024-PR-00154

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Keith Daniel Arnold**, Deceased

**NOTICE TO CREDITORS**

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to M'Kala Arnold, Personal Representative of the estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.  
Dated this 20 day of June, 2024.

/s/ M'Kala Arnold  
M'Kala Arnold  
Personal Representative  
c/o Furuseth Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # WHM001609 - Published June 29, July 6 and 13, 2024**

CITY PROPERTY FOR SALE  
The following is for sale and will be put up on bid:

**City Owned Land PID# 03-000-00-72-17-005 SIMONS ADD**  
**Legal # WHM001609 - Published June 29, July 6 and 13, 2024**

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**Public Notices**

reserves the right to reject any or all bids. If you have any questions, please call City Auditor Abby Salinas at 701-664-2807.  
**Legal # WHM001603 - Published June 29, July 6 and 13, 2024**

**Public Notice**

NOTICE OF NON-APPEARANCE HEARING (N.D.C.C. 30.1-03-01)  
Probate No.: 53-2024-PR-00135  
Name, Address, and Telephone No. of Attorney  
Simon Tolbert, Esq. #08908  
Mountain States Energy Attorney's & Advisors, PLLC d/b/a Tolbert Law Office, PLLC  
1800 Glenarm Place, Suite 1002 Denver, CO 80202  
Phone: 720-588-8645  
Email: [stolbert@tolbertpllc.com](mailto:stolbert@tolbertpllc.com)  
Simon Tolbert attorney for: Wesley T. Graham  
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estates of Elsie Louise Graham a/k/a Elsie L. Graham a/k/a Elsie Graham, deceased  
NOTICE OF NON-APPEARANCE HEARING PURSUANT TO N.D.C.C. 30.1-03-01  
To All Interested persons:  
A Non-Appearance Hearing on Petition for Determination of Heirs for The Estate Elsie Louise Graham a/k/a Elsie L. Graham a/k/a Elsie Graham, deceased, will be held at the following date, time and location:  
Date: July 22, 2024, Time: 8:00 AM  
Address: The District Court of Williams County, 205 E. Broadway, Williston, ND 58802-2047  
Executed on the 5th day of JUNE, 2024  
at Denver, Colorado  
Simon Tolbert, Esq. #08908, Attorney for Person Giving Notice  
**Legal # WHM001604 - Published June 29, July 6 and 13, 2024**

**Public Notice**

Probate No. 53-2024-PR-00158  
Brent M. Olson - #05593  
PRINGLE & HERIGSTAD, P. C.  
2525 Elk Drive  
P. O. Box 1000  
Minot, ND 58702-1000  
(701)852-0381  
[bolson@pringlend.com](mailto:bolson@pringlend.com)  
Attorneys for: Personal Representative  
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of MARLYN WATTERUD, a/k/a MUFFY WATTERUD, Deceased.  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to ARLIS WATTERUD, Personal Representative of the estate, at 2525 Elk Drive, P. O. Box 1000, Minot ND 58702-1000, or filed with the Court.  
Dated this 25th day of June, 2024.  
Brent M. Olson - #05593  
PRINGLE & HERIGSTAD, P. C.  
2525 Elk Drive  
P. O. Box 1000  
Minot, ND 58702-1000  
[bolson@pringlend.com](mailto:bolson@pringlend.com)  
Attorneys for: Personal Representative  
First publication on the 29th day of June, 2024.  
/s/Arlis Watterud  
Arlis Watterud

**Legal # WHM001608 - Published June 29, July 6 and 13, 2024**

**Public Notice**

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF WILLIAMS  
NORTHWEST JUDICIAL DISTRICT

Laura Catherine Peterson, Plaintiff,  
Jacob Robert Peterson, Defendant.

Case No. 53-2024-DM-00222  
**SUMMONS**  
The State of North Dakota to the above-named Defendant:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF TEMPORARY RESTRAINING PROVISIONS**

Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the restraints following:  
(1) Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:  
(a) For necessities of life or for the necessary generation of income or preservation of assets; or  
(b) For retaining counsel to carry on or to contest the proceeding.  
If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.  
(2) Neither spouse shall harass the other spouse.  
(3) All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.  
(4) Neither spouse shall remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court except for temporary periods.  
**IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.**

Dated this 13th day of June 2024.  
Signed,

/s/ Thomas J. Corcoran  
Thomas J. Corcoran  
Attorney for Plaintiff  
North Dakota Bar No.: 07499  
Corcoran Law PLLP  
125 Main Street #415  
Williston, ND 58801  
Voice: 701-204-0660  
Email: [tjc@corcoranlaw.com](mailto:tjc@corcoranlaw.com)

**Legal # WHM001614 - Published June 29, July 6 and 13, 2024**

**Public Notice**

PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Williams County Planning and Zoning Commission of Williams County, ND has hereby scheduled a meeting on Thursday, July 18, 2024, at 6:00 PM in the Commission Room in the lower level of the Williams County Administration Building located at 206 E Broadway, Williston ND. The Planning and Zoning Commission will consider the following applications:

LU-0038-24: Ed Rintamaki on behalf of Steve Mortenson, is requesting a Variance for an +/- .34.06-acre lot to remain in the Agricultural zoning district. Location: SE of Section 25, T154N, R103W  
Township: Round Prairie

LU-0041-24: Ed Rintamaki on behalf of Irgens Family Trust, is requesting a Zone Change to Rural Residential for an +/- 17-acre lot. The parent parcel is currently within the Agricultural zoning district. Location: N2SW of Section 17, T156N, R100W  
Township: East Fork

LU-0043-24: Steve Mortenson is requesting a Zone Change to Heavy Industrial for an +/- 10-acre lot. The parent parcel is currently within the Agricultural zoning district. Location: NE of Section 12, T153N, R103W  
Township: Hard Scrabble

Materials related to