

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Ray Kilzer – Hettinger County  
Public Convenience & Necessity**

**Case No. PU-24-156**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **6th day of June 2024**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate Number 5992**

The envelope was addressed as follows:

Travis Jacobson  
Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 9589 0710 5270 0129 6583 32**

**Geralyn R. Schmaltz** further deposes and says that on the **6th day of June 2024**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows

Travis Kupper  
Co-General Manager/CEO  
KEM Electric Cooperative, Inc.  
107 S. Broadway, PO Box 790  
Linton, ND 58552-0790

Jason Bentz  
Co-General Manager/CEO  
Slope Electric Cooperative  
PO Box 338  
New England, ND 58647-0338

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

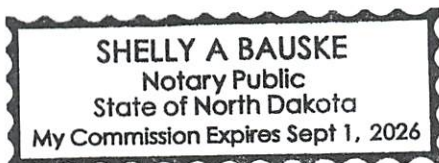
**Geralyn R. Schmaltz** further deposes and says that on the **6th day of June 2024**, she sent an electronic message to **one** address, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Benjamin Kostelecty  
Montana-Dakota Utilities Co.  
[Benjamin.Kostelecky@MDU.com](mailto:Benjamin.Kostelecky@MDU.com)

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me  
this **6th day of June 2024**.



Notary Public

SEAL

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Ray Kilzer – Hettinger County  
Public Convenience & Necessity**

**Case No. PU-24-156**

**ORDER**

**June 5, 2024**

On April 10, 2024, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Ray Kilzer at a location in Hettinger County, North Dakota.

On April 29, 2024, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by May 24, 2024, the application would be granted as requested. No objections have been received.

**Order**


The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity, Certificate Number 5992, authorizing the provision of electric distribution service to Ray Kilzer at a point located in:

**Section 32, TWP 134N, R92W, Hettinger County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

  
\_\_\_\_\_  
Sheri Haugen-Hoffart  
Commissioner

  
\_\_\_\_\_  
Randy Christmann  
Chair

  
\_\_\_\_\_  
Julie Fedorchak  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 5992**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve Ray Kilzer in Section 32, Township 134N, Range 92W, Hettinger County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated June 5, 2024, in Case No. PU-24-156, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, June 5, 2024.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
Executive Secretary  
*General Counsel*

  
Commissioner