

## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case no PU-24-168, 1 time(s)**, as required by law or ordinance. NDNA IO: 24062PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

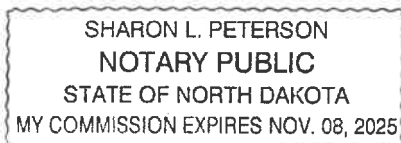
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 11<sup>th</sup> day of June, 2024.

*Sharon L. Peterson*



# Nurse fired after calling Gaza war a 'genocide'

**KAREN MATTHEWS**  
Associated Press

NEW YORK — A nurse was fired by a New York City hospital after she referred to Israel's war in Gaza as a "genocide" during a speech

accepting an award. Labor and delivery nurse Heslen Jabr, who is Palestinian American, was being honored by NYU Langone Health for her compassion in caring for mothers who lost

babies when she drew a link between her work and the suffering of mothers in Gaza. "It pains me to see the women from my country going through unimaginable losses themselves

during the current genocide in Gaza," Jabr said, according to a video of the May 7 speech that she posted on social media. "This award is deeply personal to me for those reasons."

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

### NOTICE OF FILING A PERMIT REVISION TO CONDUCT SURFACE COAL MINING AND RECLAMATION OPERATIONS

The Coteau Properties Company, 204 County Road 15, Beulah, ND 58523, as applicant, has filed an application for Revision 29 to Permit NACT-0201 with the North Dakota Public Service Commission. This revision proposes changes to the post mining topography in the area shown on the publication map, updates the post-mining surface water probable hydrologic consequences, and adjusts the post-mining land use. Updates include revisions to the post-mining ephemeral drainageways map, ephemeral drainage profiles map, summary and calculations, extended mine plan map, post-mining area slope map, post-mining cross sections map, post-mining topographic development map, and reclamation procedures and schedule.

The current permit area covers portions of Sections 2, 3, 4, 5, 6, 7, 8, and 9 of T144N, R88W; Sections 1 and 12 of T144N, R89W; Sections 30, 31, and 32 of T145N, R87W; and Sections 3, 4, 9, 10, 11, 14, 15, 16, 21, 22, 23, 25, 26, 27, 28, 33, 34, 35, and 36 of T145N, R88W, of the Fifth Principal Meridian, Mercer County, North Dakota. The total acreage within the permit area is approximately 17,170.7 acres.

The permit area is approximately three miles north of Beulah, and approximately two miles north of Zap, North Dakota. The newspaper publication notice map shows the distance to the cities of Beulah and Zap, North Dakota, and the outline of the permit area.

The owners of the surface and coal in the permit area are as follows:

**TRACT 41**  
Township 145 North, Range 88 West  
Section 3: Lot 3, SE 1/4 NW 1/4  
SURFACE OWNER: The Coteau Properties Company  
COAL OWNERSHIP: The Coteau Properties Company

**TRACT 42**  
Township 145 North, Range 88 West  
Section 3: E 1/2 of Lot 4, E 1/2 SW 1/4 NW 1/4  
SURFACE OWNER: The Coteau Properties Company  
COAL OWNERSHIP: The Coteau Properties Company

**TRACT 43**  
Township 145 North, Range 88 West  
Section 3: W 1/2 of Lot 4, W 1/2 SW 1/4 NW 1/4  
SURFACE OWNER: The Coteau Properties Company  
COAL OWNERSHIP: The Coteau Properties Company

**TRACT 44**  
Township 145 North, Range 88 West  
Section 3: N 1/2 SW 1/4  
SURFACE OWNER: The Coteau Properties Company  
COAL OWNERSHIP: The Coteau Properties Company

**TRACT 45**  
Township 145 North, Range 88 West  
Section 3: S 1/2 SW 1/4  
SURFACE OWNER: North American Coal Royalty Company  
COAL OWNERSHIP: The Coteau Properties Company

**TRACT 46**  
Township 145 North, Range 88 West  
Section 3: S 1/2 NW 1/4 SE 1/4, SW 1/4 SE 1/4, W 1/2 SE 1/4 SE 1/4  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: Lyle Eisenbeis and Kathy Eisenbeis; LaDawn R. Eisenbeis; Janice Gunsch; Leann Schafer; Todd Erickson; Scott Erickson; Donlyn J. Erickson; LeRoy Bauer; Sandra Navratil; Donald S. Krenz; Jodi L. Gilbert; Ryan J. Krenz; Marvin L. Bauer and Joyce M. Bauer, Life Estate, Remaindermen: Jessica Smith, Brent Bauer; Shelley Giese; Clyde T. Eisenbeis; Jodn D. Crabtree and Joann K. Crabtree, Trustees of the Crabtree Revocable Living Trust; Allen J. Eisenbeis

**TRACT 48**  
Township 145 North, Range 88 West  
Section 4: Lots 1, 2, S 1/2 NE 1/4, N 1/2 SE 1/4, less 4.427 acres in the NE 1/4  
SURFACE OWNER- The Coteau Properties Company  
SHIP: **COAL OWNER- United States of America – Bureau of Land Management**

**TRACT 48-A**  
Township 145 North, Range 88 West  
Section 4: 4.427 acres in the NE 1/4  
SURFACE OWNER- The Coteau Properties Company  
SHIP: **COAL OWNER- United States of America – Bureau of Land Management**

**TRACT 49**  
Township 145 North, Range 88 West  
Section 4: Lots 3, 4, S 1/2 NW 1/4  
SURFACE OWNERSHIP: Karen A. Walz, Life Estate, Remaindermen: Denise Leighty, Corey Walz, Craig Walz, Brian Walz  
COAL OWN- United States of America – Bureau of Land Management  
ERSHIP:

**TRACT 51**  
Township 145 North, Range 88 West  
Section 4: S 1/2 SW 1/4  
SURFACE OWNERSHIP: Karen A. Walz, Life Estate, Remaindermen: Denise Leighty, Corey Walz, Craig Walz, Brian Walz  
COAL OWN- United States of America – Bureau of Land Management  
ERSHIP:

**TRACT 52**  
Township 145 North, Range 88 West  
Section 4: S 1/2 SE 1/4  
SURFACE OWNERSHIP: North American Coal Royalty Company  
COAL OWNERSHIP: United States of America

**TRACT 53**  
Township 145 North, Range 88 West  
Section 9: NE 1/4  
SURFACE OWNER: The Coteau Properties Company  
OWNERSHIP  
COAL OWNER- Susan Elaine Mckig, Successor Trustee of the Eloise McKig Trust dated 05-30-80  
SHIP:

**TRACT 54**  
Township 145 North, Range 88 West  
Section 9: W 1/2  
SURFACE OWNERSHIP: Darnell Boeckel  
COAL OWNERSHIP: Darnell Boeckel; Estate of Joanne Virginia Trinkle; Karen Olivia Van Amburg, aka Karen Van Amburg; Inez Arman, Life Estate, Remaindermen: Brian Francis Arman; Janis S. Ritter; Harold I. Stuart, Jr.; Estate of Gotthilf Kruckenberg, Deceased; North American Coal Royalty Company

**TRACT 55**  
Township 145 North, Range 88 West  
Section 9: SE 1/4  
SURFACE OWNER: The Coteau Properties Company  
OWNERSHIP  
SHIP: **COAL OWNER- Perry P. Walker; Danny L. Walker; Albert L. Boeckel; Doris Beckman; Bruce Winkler; Randy Winkler; Milton Curtis; Merlon Curtis; Mark Curtis; Loretta R. Campio; Loren Neubauer; Kathy Neubauer**

**TRACT 56**  
Township 145 North, Range 88 West  
Section 10: N 1/2  
SURFACE OWNER- The Coteau Properties Company  
SHIP: **COAL OWNERSHIP: United States of America – Bureau of Land Management**

**TRACT 57**  
Township 145 North, Range 88 West  
Section 10: S 1/2  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: Jacqueline M. Baglivio; Debra Morast and Dean K. Morast, Trustees, or their Successors in Trust, under the Debra Morast Living Trust dated 03-24-14; Lori Clark; Violet D. Schnaidt, Life Estate, Remaindermen: Susan L. Hoepfner and Gregory R. Hoepfner; Larry Keller; Wilbur Elder

**TRACT 58**  
Township 145 North, Range 88 West  
Section 11: W 1/2 NE 1/4  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: Milton Ost

**TRACT 59**  
Township 145 North, Range 88 West  
Section 11: NW 1/4  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: Walter Ricker, as Trustee UTD dated 06-04-91 of the Walter Ricker Trust; Estate of Ellie Dassinger; Hanna Link; Clyde Eisenbeis; JoAnn Crabtree; Allen Eisenbeis; North Dakota Department of Trust Lands

**TRACT 60**  
Township 145 North, Range 88 West  
Section 11: SW 1/4  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: Jacqueline M. Baglivio; Debra Morast and Dean K. Morast, Trustees, or their Successors in Trust, under the Debra Morast Living Trust dated 03-24-14; Lori Clark; Robert M. Clement, Jr. and Jonah David Clement; Mark Mead; Robin Zadzora

**TRACT 61**  
Township 145 North, Range 88 West  
Section 11: SE 1/4  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: Gilbert C. Ost and Violet V. Ost; Wendy Feeny; Tracy L. Miller; Orville M. Erickson; The Walke Limited Partnership; Sailor K. Skipper Trust; M. W. Rambo Family Trust; Faye Gibbons Landham; Katie Gibbons Nielsen; Rex Farrall; Leila Claire Parnell Summerville; William Reagin Parnell; Jennifer P. Tidmore; Estate of Jack Skipper; Caroline Skipper Hollins; Legrande Kelly Skipper; Evelyn June Florey; A. E. Besch Legacy, L.P.; MKCDM Minerals, LLC; Judgment Cable Enterprises, LLC; Michael Charles Dunn; Skipdunn, L.P.; Estate of Mary Hughes Davidson; Fortin Enterprises, Inc.; Hancock Enterprises; The Sater Family Partnership, L.P.; Michael E. Rudman, Trustee of the MR Trust; Phoenix Capital Group Holdings, LLC; Williams Properties, Inc.

**TRACT 62**  
Township 145 North, Range 88 West  
Section 14: Sublot 1 in the NE 1/4, containing 16.07 acres  
SURFACE OWNER- The Coteau Properties Company  
SHIP: **COAL OWNERSHIP: United States of America – Bureau of Land Management**

**TRACT 63**  
Township 145 North, Range 88 West  
Section 14: N 1/2, less Sublot 1 in the NE 1/4  
SURFACE OWNER- The Coteau Properties Company  
SHIP: **COAL OWNERSHIP: United States of America – Bureau of Land Management**

**TRACT 64**  
Township 145 North, Range 88 West  
Section 14: SW 1/4  
SURFACE OWNER- The Coteau Properties Company  
SHIP: **COAL OWNERSHIP: United States of America – Bureau of Land Management**

**TRACT 65**  
Township 145 North, Range 88 West  
Section 14: S 1/2 SE 1/4  
SURFACE OWNER- Basin Electric Power Cooperative  
SHIP: **COAL OWNERSHIP: United States of America – Bureau of Land Management**

**TRACT 65-A**  
Township 145 North, Range 88 West  
Section 14: N 1/2 SE 1/4  
SURFACE OWNER- The Coteau Properties Company  
SHIP: **COAL OWNERSHIP: United States of America – Bureau of Land Management**

**TRACT 66**  
Township 145 North, Range 88 West  
Section 15: NE 1/4  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: Jacqueline M. Baglivio; Debra Morast and Dean K. Morast, Trustees, or their Successors in Trust, under the Debra Morast Living Trust dated 03-24-14; Lori Clark; Violet D. Schnaidt, Life Estate, Remaindermen: Susan L. Hoepfner and Gregory R. Hoepfner; Larry Keller; Wilbur Elder

**TRACT 67**  
Township 145 North, Range 88 West  
Section 15: W 1/2  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: Jacqueline M. Baglivio; Debra Morast and Dean K. Morast, Trustees, or their Successors in Trust, under the Debra Morast Living Trust dated 03-24-14; Lori Clark; Violet D. Schnaidt, Life Estate, Remaindermen: Susan L. Hoepfner and Gregory R. Hoepfner; Larry Keller; Wilbur Elder; Robert M. Clement, Jr. and Jonah David Clement; Mark Mead; Robin Zadzora

**TRACT 68**  
Township 145 North, Range 88 West  
Section 15: SE 1/4  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: Linda Carrie Dietrich

**TRACT 69**  
Township 145 North, Range 88 West  
Section 16: NE 1/4, N 1/2 SE 1/4  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: North Dakota Department of Trust Lands

**TRACT 70**  
Township 145 North, Range 88 West  
Section 16: NW 1/4  
SURFACE OWNERSHIP: North Dakota Department of Trust Lands  
COAL OWNERSHIP: North Dakota Department of Trust Lands

**TRACT 71**  
Township 145 North, Range 88 West  
Section 16: N 1/2 SW 1/4  
SURFACE OWNERSHIP: Mark Herrmann and Carol Herrmann  
OWNERSHIP  
SHIP: **COAL OWNER- Mark Herrmann and Carol Herrmann; North Dakota Department of Trust Lands**

**TRACT 72**  
Township 145 North, Range 88 West  
Section 16: S 1/2 SW 1/4  
SURFACE OWNERSHIP: Tanner D. Reinhardt and Nancy M. Reinhardt  
OWNERSHIP  
SHIP: **COAL OWNER- Joyce E. Larson, Rhonda Marie Reinhardt, Life Estate, Remainderman: Tanner D. Reinhardt; North Dakota Department of Trust Lands**

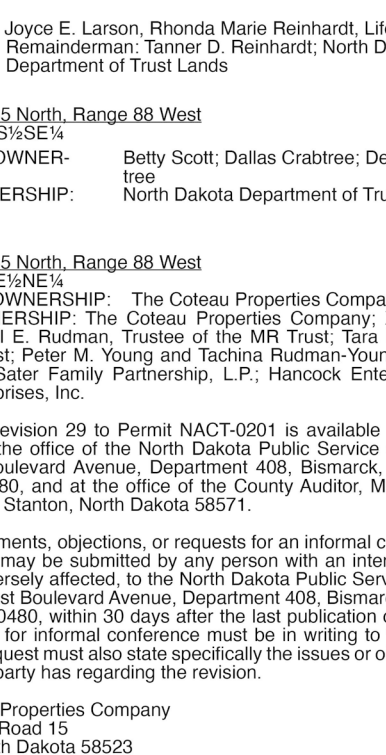
**TRACT 73**  
Township 145 North, Range 88 West  
Section 16: S 1/2 SE 1/4  
SURFACE OWNER- Betty Scott; Dallas Crabtree; Denzel Crabtree  
SHIP: **COAL OWNERSHIP: North Dakota Department of Trust Lands**

**TRACT 109**  
Township 145 North, Range 88 West  
Section 11: E 1/2 NE 1/4  
SURFACE OWNERSHIP: The Coteau Properties Company  
COAL OWNERSHIP: The Coteau Properties Company; XTO Energy, Inc.; Michael E. Rudman, Trustee of the MR Trust; Tara Rudman Revocable Trust; Peter M. Young and Tachina Rudman-Young Revocable Trust; The Sater Family Partnership, L.P.; Hancock Enterprises, Inc.; Fortin Enterprises, Inc.

A copy of Revision 29 to Permit NACT-0201 is available for public inspection at the office of the North Dakota Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, and at the office of the County Auditor, Mercer County Courthouse, Stanton, North Dakota 58571.

Written comments, objections, or requests for an informal conference on the revision may be submitted by any person with an interest that is or may be adversely affected, to the North Dakota Public Service Commission, 600 East Boulevard Avenue, Department 408, Bismarck, North Dakota 58505-0480, within 30 days after the last publication of this notice. Any request for informal conference must be in writing to the Commission. The request must also state specifically the issues or objections that an affected party has regarding the revision.

The Coteau Properties Company  
204 County Road 15  
Beulah, North Dakota 58523



5/10, 5/17, 5/24, 5/31 - COL-ND-0090

## LEGAL NOTICES

## LEGAL NOTICES

# Legals

### City of Bismarck Notice of Public Hearing & Public Comment Period Preservation and Reinvestment Initiative for Community Enhancement (PRICE) Grant

The City of Bismarck is opening a 15-day public comment period on Friday, May 31, 2024, which will include a public hearing on Thursday, June 6, 2024, at 5:00 PM in the David J. Blackstead Conference Room, City-County Office Building, 221 North 5th Street, Bismarck, ND on the submittal of an application for PRICE grant funds. The application will be given final consideration at the June 25, 2024, regular meeting of the Bismarck City Commission.

**DRAFT PRICE APPLICATION**  
The City has prepared a draft version of their PRICE grant application. The priorities established are for the preservation and revitalization of manufactured housing and eligible manufactured housing communities. Of the \$235 million available in PRICE funding, \$210 million is reserved for the main PRICE competition (PRICE Main), of which \$11 million is intended for Tribal Applicants (with \$1 million reserved for Tribal Applicants), and \$25 million is reserved for a pilot program (PRICE Replacement Pilot) to assist in the redevelopment of manufactured housing communities as replacement housing that is affordable, with a minimum allocation of \$5 million for those communities awarded funds. The PRICE Main funding will support low- and moderate-income homeowners with manufactured housing units and manufactured housing communities with critical investments such as repairs, infrastructure improvements, upgrades to increase resilience, services like eviction prevention and housing counseling, and planning activities such as those needed to transition to resident-managed communities. The PRICE Replacement Pilot will enable the replacement of manufactured housing units, especially those in disrepair, with up to four units of affordable housing – gently increasing density and ensuring affordability for years to come. Comments on this draft should be provided during the public comment period (May 31, 2024 – June 15, 2024).

**COMMENTS, ACCESSIBILITY, & SCHEDULE**  
Comments and suggestions from the public are encouraged through a public comment period and/or at the public hearing. Contact information and schedule are provided below:

**15-DAY PUBLIC COMMENT PERIOD:**  
May 31, 2024 – June 15, 2024  
Comments may be submitted in writing to:  
Hilary Balzum, CDBG Program Administrator  
City of Bismarck  
221 North 5th Street  
Bismarck, ND 58503  
Or via e-mail at hbalzum@bismarcknd.gov

**PUBLIC HEARING:**  
Thursday, June 6, 2024, at 5:00 PM  
David J. Blackstead Conference Room  
City-County Office Building  
221 North 5th Street, Bismarck, ND  
**CITY COMMISSION CONSIDERATION:**  
Tuesday, June 25, 2024, 5:15 PM  
Tom Baker Meeting Room  
City-County Office Building  
221 North 5th Street, Bismarck, ND

**DRAFT PLAN AVAILABLE AT:**  
https://www.bismarcknd.gov/1041  
HUD-Grant-Programs or by request through the Community Development Department at 221 North 5th Street, Bismarck, ND  
To request accommodations under the Americans with Disabilities Act to attend or participate in any public meeting, and/or to obtain this notice in alternate formats, contact the Planning Department at 701-355-1840 as soon as possible before the meeting. Auxiliary aids and services are available upon request to individuals with disabilities or with limited English proficiency using TTY/TDD equipment via Relay North Dakota at 711 or 1-800-366-6888/TTY, 1-800-366-6889/English or 1-800-435-8590/Spanish.

Notice of Non-Discrimination on the Basis of Disability and Reasonable Accommodation  
The City of Bismarck promotes fair housing and makes all its programs available to low- and moderate-income families regardless of age, race, color, religion, sex, national origin, sexual preference, marital status or handicap. The City of Bismarck does not discriminate in admission or access to, or treatment or employment in, its federally assisted programs and activities on the basis of disability. Reasonable accommodations will be made available to the disabled, upon request. Translators/Translation services are also available upon request.

5/31 - COL-ND-0138

**Notice to Creditors**  
Larson Latham Huettl LLP  
1100 College Drive  
Bismarck, ND 58501  
(701) 223-5300  
Austin D. Fauske  
ID # 07692  
afauske@bismarcklaw.com  
Attorneys for: The Estate of Ronald Leidholm  
Probate No. 08-2024-PR-00161  
In the matter of the estate of Ronald Leidholm, deceased.  
IN THE DISTRICT COURT FOR BURLEIGH COUNTY, STATE OF NORTH DAKOTA

1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of this publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Jeff Leidholm, personal representative, 1055 247th Ave. SW, Hensler, North Dakota, or filed with the Court.  
Dated: 5/21/24  
/s/ Jeff Leidholm, Personal Representative

5/31, 6/7, 6/14 - COL-ND-0149

### PUBLIC HEARING NOTICE

Notice is hereby given that the Bismarck Renaissance Zone Authority will hold a public hearing on Thursday, June 13, 2024 at 4:00 p.m. in the Tom Baker Meeting Room, City-County Office Building, 221 North 5th Street, Bismarck, North Dakota on the following issues:

· Request of Lee and Reness Nelson for a primary residential use within the building at 100 West Broadway Avenue as a Renaissance Zone project. The property, Suite 301, is within the parcel legally described as Lots 1-24, Block 58, Original Plat.

· Request of the Renaissance Zone Authority to amend the Renaissance Zone Development Plan regarding appointment of authority members, calculation of property tax benefits, amendment process of the development plan, and other administrative revisions.

At this hearing, the Renaissance Zone Authority will provide an opportunity for all interested persons to comment on these projects. Interested persons may also submit comments or questions regarding a project prior to the meeting to Isak Johnson in the Community Development Department at PO Box 5503, Bismarck, North Dakota 58506-5503, phone: 701-355-1850, fax: 701-222-6450, e-mail: ijohnson@bismarcknd.gov.

Ben Ehreth, AICP  
Director of Community Development  
City of Bismarck

Dated this 23rd day of May, 2024

Bill to: Community Development Department  
Planning Division (Customer No. 60009762)  
PO Box 5503  
Bismarck, ND 58506-5503  
355-1840  
5/31, 6/7 - COL-ND-0141

### NOTICE OF PERMIT REVISION APPROVAL STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Consolidated Communications Networks, Inc.

Case No. PU-24-168  
Designated Eligible Carrier Expansion  
Application  
NOTICE OF OPPORTUNITY FOR HEARING

On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?

2. What ETC universal service support area should be designated?

3. Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: May 23, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner  
5/31 - COL-ND-0150

### NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER TAKE NOTICE THAT TWO TRACK MALTING LLC, GOODRICH, ND, has submitted Water Permit Application No. 7358 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the NE 1/4 of Section 28, Township 139 N., Range 078 W., Burleigh County, as shown on the map accompanying the application, at a pumping rate of 150 gallons per minute with an annual appropriation of 15.0 acre-feet of water for industrial use.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 24th day of June 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both. Dated at Bismarck, North Dakota, on May 20, 2024.

/s/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
5/24, 5/31 - COL-ND-0127

# Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

### LEGALS

**STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BENSON NORTHEAST JUDICIAL DISTRICT**  
Connie Swinland, Plaintiff,  
vs.  
Raymond L. Jemtrud, Ole J. Jemtrud, Eldon M. Jemtrud, Kenneth A. Jemtrud, Mildred I. Gray, and all other persons known or unknown claiming any estate or interest or lien or encumbrance upon the property described in this Complaint,  
Defendant.

**SUMMONS**  
THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:  
You are hereby summoned and required to appear and defend against the Complaint in this action, which is filed in the office of the Clerk of the above named court at Devils Lake, North Dakota, and herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty (20) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

**NOTICE OF NO PERSONAL CLAIM**  
You, and each of you, are hereby given notice that the relief sought in this action is wholly or partly in excluding the above named defendant(s) from any interest or lien upon the following described real estate, and no personal claim is made against any of the said defendant(s). Further, notice is hereby given that the object of this action is to determine the adverse claims of the Defendant(s) and to quiet title relating to and involving the following described real estate in the County of Ramsey and State of North Dakota, to-wit:  
Lots Fourteen (14) and Fifteen (15) of Block Forty-one (41), City of Devils Lake, Ramsey County, ND.  
Dated this 7th day of May, 2024.  
James P. Wang  
ATTORNEY FOR PLAINTIFF  
PO Box 211  
110 Main St. E  
Minnekaukun, ND 58531  
(701) 473-5338  
jamespwang@gondtc.com  
ID #04664  
(5:21, 28, 6:4)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Consolidated Communications Networks, Inc.  
Case No. PU-24-168  
Designated Eligible Carrier Expansion Application

**NOTICE OF OPPORTUNITY FOR HEARING**  
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities.

The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: May 23, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(6:4)

Administrative / Professional

### LEGALS

**IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA**  
Western Equipment Finance, a division of Western State Bank, Plaintiff,  
v.  
Whole Picture Films, LLC, Jermaine Z. Burrows, and Julie E. Petrusak, Defendants.

**SUMMONS**  
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.  
Dated this 20th day of March, 2024.  
/s/ Michael L. Gust  
Michael L. Gust (ND #06468)  
ABST Law, P.C.  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(6:4, 11, 18)

**IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA**  
Western Equipment Finance, a division of Western State Bank, Plaintiff,  
v.  
Argenio Production Rigging Services, L.L.C. d/b/a To The Moon Rigging, and Justin Argenio, Defendants.

**SUMMONS**  
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:  
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.  
Dated this 30th day of April, 2024.  
/s/ Michael L. Gust  
Michael L. Gust (ND #06468)  
ABST Law  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(6:4, 11, 18)

**IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Oscar Olson, aka Oscar M. Olson, Deceased.  
**NOTICE OF HEARING APPLICATION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF A PERSONAL REPRESENTATIVE**  
TO: All unknown persons and to all known persons whose addresses are unknown who have any interest in the above-referenced matter.

1. NOTICE IS HEREBY GIVEN That Bonnie J. Neubeck has filed with the Clerk of District Court an Application for Formal Probate of Will and Appointment of a Personal Representative.  
2. Hearing has been set upon said Application on the 9th day of July, 2024, at 10:00 a.m. at the Courtroom of the above-named Court in the City of Devils Lake, County of Ramsey, State of North Dakota, before the Honorable Lonnie Olson and any person interested may appear and be heard.  
Dated this 17th day of May, 2024.  
LAW OFFICE OF  
DIANE K. LAUTT, PLLC  
BY: /s/ Diane K. Lautt  
Diane K. Lautt (ID 07243)  
Attorney for Petitioner/  
Personal Representative  
PO Box 1945  
Minot, ND 58702-1945  
(5:28, 6:4, 11)

### LEGALS

Probate No. 36-2024-PR-00017  
**IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Nita Person, Deceased.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to April Person, Cory Hauck, or Matt Person, Personal Representatives of the estate, C/O Bulie Diaz Law Office, 217 S 4th Street, Grand Forks, ND 58201, or filed with the Court.  
Dated this 16th day of May, 2024.  
/s/April Person  
/s/Cory Hauck  
/s/Matt Person  
April Person, Cory Hauck, and Matt Person, Personal Representatives  
C/O Bulie Diaz Law Office  
217 S 4th Street  
Grand Forks ND 58201  
Kenneth Bulie  
BULIE DIAZ LAW  
217 South 4th Street  
Grand Forks ND 58203  
Attorney for the Estate  
First publication on the 28th day of May, 2023.  
(5:28, 6:4, 11)

Probate No. 36-2024-PR-00014  
**IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Donna Streifel, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Laurie Walski, personal representative of the estate, at c/o Gibbens Law Office, P.O. Box 708, Cando, ND 58324 or filed with the Court.  
Dated this 14th day of May, 2024.  
Laurie Walski  
Personal Representative  
PO Box 133  
Tolna, ND 58380  
J. Bruce Gibbens  
GIBBENS LAW OFFICE  
P.O. Box 708  
Cando, ND 58324  
Attorney for Estate  
First publication on the 28th day of May, 2024.  
(5:28, 6:4, 11)

Probate No. 36-2024-PR-00014  
**IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA**  
In the Matter of the Estate of Oscar Olson, aka Oscar M. Olson, Deceased.  
**NOTICE OF HEARING APPLICATION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF A PERSONAL REPRESENTATIVE**  
TO: All unknown persons and to all known persons whose addresses are unknown who have any interest in the above-referenced matter.

1. NOTICE IS HEREBY GIVEN That Bonnie J. Neubeck has filed with the Clerk of District Court an Application for Formal Probate of Will and Appointment of a Personal Representative.  
2. Hearing has been set upon said Application on the 9th day of July, 2024, at 10:00 a.m. at the Courtroom of the above-named Court in the City of Devils Lake, County of Ramsey, State of North Dakota, before the Honorable Lonnie Olson and any person interested may appear and be heard.  
Dated this 17th day of May, 2024.  
LAW OFFICE OF  
DIANE K. LAUTT, PLLC  
BY: /s/ Diane K. Lautt  
Diane K. Lautt (ID 07243)  
Attorney for Petitioner/  
Personal Representative  
PO Box 1945  
Minot, ND 58702-1945  
(5:28, 6:4, 11)



### LEGALS

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE May 23, 2024**

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.  
The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.  
The Commission has calculated the 2024-2025 surcharge to be included in bills to customers is \$.03 per access line per month.  
(6:4)

**Devils Lake Fire Department 621 College Dr N Devils Lake, ND 58301 701-662-3913**

**Intent of Work 2024**  
The City of Devils Lake Shade Tree Committee is asking for proposals for options to make all Streets and Avenues as safe and aesthetically pleasing as possible. These will include, but not limited to, trimming trees along boulevards, trimming trees in alleys, removing dead or dying trees and stump removal. All work to be completed end of season, 2024.  
**Scope of Work 2024**

**Option #1**  
Trees shall be trimmed 14' (feet) up from curb line and shall be trimmed around the entirety of the tree. All dead branches shall be removed from each tree. The 14' (foot) line shall be a minimum height for all branches around the tree.

This is to include boulevard trees as well as trees reaching from yards and have grown into the areas where passage along sidewalks is interrupted. Care should be given with trees in yards to cut only what is needed to clear the sidewalk.  
Every effort shall be made to keep trees looking as aesthetically pleasing as possible.  
Cut branches and limbs shall be removed and hauled away. Debris on streets, lawns and boulevards shall be cleaned up and removed.

Spot checking will be done by the Fire Department Assistant Chief.  
Area to include West of College Drive, North of 4th St NW (Hwy 19) to Firebird Lane. Also East of College Drive, North of 10th St NE to 22nd St NE.

**Option #2**  
Alleys shall be trimmed back to allow access for large equipment to move through without damage. Alleys shall be trimmed back to property lines on both sides as well as a 14' (feet) minimum height of branches around the tree. Every effort shall be made to keep areas as aesthetically pleasing as possible.  
Cut branches and limbs shall be removed and hauled away. Debris from work shall be cleaned up and removed.  
Spot checking will be done by the Fire Department Assistant Chief.  
Area to include West of College Drive, North of 4th St NW (Hwy 19) to

### LEGALS

Firebird Lane. Also East of College Drive, North of 10th St NE to 22nd St NE.

**Option #3**  
Proposals will be accepted for removal of "Small trees" up to 12" (inches) in diameter; "Medium trees" between 12" and 24" (inches) in diameter; and "Large trees" 24" (inches) and larger in diameter.  
Price is to include clean-up of downed tree as well as debris on streets, lawns and boulevards.  
Spot checking will be done by the Fire Department Assistant Chief.  
Area to include inside City limits as determined by Fire Department.

**Option #4**  
Proposals will be accepted for removal of stumps located on boulevards within the City of Devils Lake.  
The price is to include grinding of stump, clean-up and removal of debris, filling area with black dirt and seeding grass in that area.  
Spot checking will be done by the Fire Department Assistant Chief.  
Area to include inside City limits as determined by Fire Department.

Maps of areas are available at the Devils Lake Fire Dept, 621 College Dr N, for a more detailed description. Please direct questions to Cory Meyer, Assistant Chief, at 662-3913 or 350-8980.  
Proposals must be received by the Devils Lake Fire Department, 621 College Dr N, or the Devils Lake City Offices, 423 6th St NE, by 12 pm, June 13th, 2024. Proposals will be opened at 12:00 pm at the Devils Lake Fire Department by the Devils Lake Shade Tree Committee. The Shade Tree Committee will review proposals and recommend award to the Board of City Commissioners on June 17th, 5:30 pm. The Board of City Commissioners reserve the right to reject any or all proposals, to waive technicalities, or to award each section of the project individually, or in any combination thereof, that is deemed in the best interest of the City.

**Option #1 Proposal Price** \_\_\_\_\_  
**Option #2 Proposal Price** \_\_\_\_\_  
**Option #3 Proposal Price Small Trees** \_\_\_\_\_  
**EA**

**Proposal Price Medium Trees** \_\_\_\_\_  
**EA**  
**Proposal Price Large Trees** \_\_\_\_\_  
**EA**

**Option #4 Proposal Price/Stump** \_\_\_\_\_  
**EA**

Name of person/firm submitting proposal \_\_\_\_\_  
Authorized signature \_\_\_\_\_  
Date \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
(5:28, 6:4)

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**Minutes of the Devils Lake City Commission May 6, 2024**  
The regular meeting of the Devils Lake City Commission was held on May 6, 2024 with the following members present: President Moe, Dale Robbins, Jason Pierce, and Rob Hach.  
Commissioner Hach moved to approve the minutes of the regular Commission meeting held on April 15, 2024. The motion was seconded by Commissioner Pierce, and the motion carried unanimously.  
NDDOT Commemorative Coin Award – Traffic Safety – TF Rey Hennen – President Moe Presented Task Force Officer Rey Hennen with his NDDOT Commemorative Coin Award for Traffic Safety. Officer Hennen has demonstrated leadership in

**DEVILS LAKE JOURNAL**  
**Full Time Office Position**  
The Devils Lake Journal has an opening for full time office staff. Duties will include taking classified ads over the phone and at the front desk, typing legal notices, and assisting customers with subscriptions. Qualified candidates will have great customer service skills and even better computer skills! Attention to detail and a willingness to learn new things is a must.  
**We offer:**  
Health Insurance  
Dental Insurance  
Vision Insurance  
Short and Long-Term Disability Insurance  
Life Insurance  
401K Plan  
Paid Vacation and Sick Days  
**Hours are Monday thru Friday 8-4**  
**Please send your resume to Kathy at kathy@devilslakejournal.com**

**Notices**  
**HELP WANTED**  
MCLEAN COUNTY IS FILLING one or more full-time Equipment Operator III positions in Underwood – great pay, flexible schedule, great work/life balance! For more information, visit <https://www.mcleancountynd.gov/employment/>.  
**YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.**  
**STRAW WANTED**  
WANTED: STRAW IN THE WINDROW – Now contracting Straw for 2024 Harvest – Eastern ND and Minnesota – Wheat, Oat, Rye, Barley – Call Jason 320-815-8484  
**SERVICES FOR HIRE**  
PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!  
**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176  
**REAL ESTATE FOR SALE**  
ND FARMLAND Values surge upward. Are you selling or renting? Pifer's Auction and Farmland Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.  
**MISCELLANEOUS FOR SALE**  
NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868  
TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelo, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691  
PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415  
LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.  
**AUTOS**  
DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24-hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132  
**HEALTH/MEDICAL**  
STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!  
VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920  
**MISCELLANEOUS**  
INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373  
Have a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

PUBLIC NOTICE

CALL FOR SEALED BIDS FOR STUDENT BUS TRANSPORTATION

South Heart Public School District #9 will accept sealed bids for furnishing student bus transportation at the District office, 310 4th Street NW (PO Box 159) South Heart, North Dakota 58655 until 3:00 p.m. on June 17, 2024.

Each of said bids are to be for a period of 1 school year beginning August 2024. Individual sealed bids will be accepted for Route #9 and Route #11.

BIDDERS MUST:

- (1) Submit a bid in a sealed envelope for each route bid using a bid form provided by the District; (2) Submit, in a separate sealed envelope, a letter of intent from a bonding agency for the purchase of a bond in the amount of \$2,500.00 for each route bid which bond is conditioned for the faithful performance of the duties prescribed by the District's Busing Contract...

THE BOARD RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

SOUTH HEART PUBLIC SCHOOL DISTRICT #9 /s/ Kristine Mehrer, Business Manager (Jun. 5, 2024)

REQUEST FOR QUOTATIONS

Pursuant to Section 15.1-30-11 NDCC, the South Heart Public School District #9 requests quotations for transportation of students on bus route numbers 2, 7, 8, 9, 11 each for a period of ONE year commencing August 1, 2024.

Kristine Mehrer, Business Manager (May. 15 & 22 & 29; Jun. 5, 2024)

REQUEST FOR BIDS

Dickinson Parks and Recreation will receive sealed bids for Fitness Equipment. All bids will be received by the Board of Park Commissioners of Dickinson Parks and Recreation, 2004 Fairway Street, Dickinson, ND 58601, until 3:00 pm, Thursday, June 13, 2024.

Request for Qualifications Construction Manager at Risk Services, Dickinson State University, Dickinson, ND

Dickinson State University is requesting CMAA qualifications from interested firms for Woods Hall Dormitory Renovation Phase 2. This project will occur in an occupied building with construction to be completed on time and within budget which will require significant coordination efforts by the construction manager.

Notice of Demographic Planning Meeting

The South Heart School Board invites the public to participate in a school demographic planning meeting to fulfill requirements under NDCC 15.1 07 2 6. This open public meeting will be held on June 12, 2024 at 6:00 PM during the regularly scheduled monthly school board meeting.

NOTICE OF EARLY VOTE

NOTICE is hereby given that Stark County will have an Early Vote Precinct located at the Stark County Courthouse at 2680 Empire Road, Door C, Dickinson, ND. The Early Vote Precinct will be open as follows: June 5, 2024, 10:00 am to 6:00 pm; June 6, 2024, 10:00 am to 6:00 pm; June 7, 2024, 10:00 am to 6:00 pm; June 8, 2024, 10:00 am to 3:00 pm.

Dated at Dickinson this 16th day of May 2024. Karen Richard, Stark County Auditor. Publish: 5/22, 5/29 & 6/5 (May. 22 & 29; Jun. 5, 2024)

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Consolidated Communications Networks, Inc.

Case No. PU-24-168 Designated Eligible Carrier Expansion Application NOTICE OF OPPORTUNITY FOR HEARING On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E.

Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding? What ETC universal service support area should be designated? Is designation of the applicant as an ETC in the public interest? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024.

Randy Christmann, Chair

Julie Fedorchak, Commissioner (Jun. 5, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

May 23, 2024 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

REGULAR MEETING OF THE KILLDEER CITY COMMISSION

Commission President Joel Spethman called the meeting to order at 5:00 PM. The Commissioners present were Kelly Summerfield, Joe Hurt, Greg Nordsvan, Logan Wallace, Steve Dorval, Eric Lothspeich, Cameron Deperalta, Catherine Williams, Steve Rude, Chris Fenstermaker, Roger Maki, David Lym, Carl Rohde, Rick Regeth, Christina Gross, Tracey Day, and Jon Borden were among those present with Dion Steinley, Jared Twogood, Derek Twogood, and Nate Bouray present via conference call.

Commissioner Hurl moved to approve the consent agenda, seconded by Commissioner Wallace. The consent agenda consisted of the minutes of the April 15th, 2024 regular meeting, minutes of the April 25th, 2024 special meeting, minutes of the April 26th, 2024 special meeting, minutes of the May 1st, 2024 special meeting, bills, a building permit for the Dunn County Salt Shed, and a building permit for the West Dunn Fire District new fire hall.

Commissioner Hurl made the motion to approve the West Dunn Fire District & City of Killdeer Land Swap Agreement (old rodeo grounds parcel and fire hall land) contingent on finalization and recording of the parcel subdivision, seconded by Commissioner Nordsvan.

Commissioner Nordsvan made the motion to approve the West Dunn Fire District Lease Agreement contingent on finalization and recording of the parcel subdivision as well as Quit Claim Deed, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C Commissioner Hurl made the motion to approve the Joint Powers Agreement with West Dunn Fire District for \$2,000,000, seconded by Commissioner Summerfield.

PUBLIC NOTICE

Jared and Derek Twogood with GT Architecture discussed with the Commission the current new city hall projected cost as well as updated the cost estimate for adding storm shelter facilities.

Commissioner Wallace made the motion to approve \$8.5 million for the new city hall budget and move forward with adding the storm shelter items, seconded by Commissioner Nordsvan. All voted aye on a roll call vote. M/C Commissioner Nordsvan made the motion to approve Pay Application #2 to JR Civil, LLC for the 2024 North Prairie Addition Development Project for \$543,128.37, seconded by Commissioner Summerfield.

Commissioner Wallace made the motion to approve the Joint Powers Agreement with West Dunn Fire District for \$15,000 contingent upon Killdeer School District Board approval, seconded by Commissioner Hurl. All voted aye on a roll call vote. M/C Commissioner Wallace made the motion to approve Right-Of-Way Easement with Consolidated (relating to the North Prairie Addition Development/North Prairie Park area), seconded by Commissioner Nordsvan.

Commissioner Hurl made the motion to approve the Notice to Proceed to Crow River Construction for the 2024 Street & Utilities Project, seconded by Commissioner Summerfield. All voted aye on a roll call vote. M/C City Engineer Eric Lothspeich with AE2S gave an engineer's report to the Commission discussing the 2024 Street & Utility Improvements Project (Stanley St/Grab N Go/Gumbo Loop), Lead & Copper Rule Assistance, and the BA Addition Project.

City Engineer Steve Dorval with Heartland Engineering discussed with the Commission project timelines and water line items with the North Prairie Addition Housing Development. City Engineer Dorval updated the Commission on the sidewalk project. Commissioner Wallace made the motion to approve moving forward with the Killdeer Aquatics & Wellness Center Business Member Discount Policy as presented, seconded by Commissioner Hurl.

Police Chief Dion Steinley gave the Commission an update on the recent Police Officer hires Abdalkareem Al Saki and Mike Ybarra as well as updated the Commission on the upcoming Police Department Hiring Board interviews scheduled. Public Works Superintendent Cameron Deperalta updated the Commission on the recent spring cleanup event as well as options for watering with the golf cart.

Commissioner Wallace made the motion to approve the invoice for the 2024 Freightliner M2 Garbage Truck with Northland Truck Sales for \$278,542.00 minus \$87,000 trade in for the 2019 Freightliner M2 Garbage Truck for \$191,542.00 total, seconded by Commissioner Hurl.

Commissioner Hurl updated the Commission on the Killdeer Public Library lease situation with Killdeer Mountain Manufacturing and offer on the table to purchase the current space plus attached area for a total area of 5,376 sq ft for \$268,800. Commissioner Wallace made the motion to approve moving forward with the process of purchasing the 5,376 sq ft space from Killdeer Mountain Manufacturing for \$268,800 contingent on building inspection, seconded by Commissioner Nordsvan.

Commissioner Wallace made the motion to approve waiving fees for food vendors during the June 7th, 8th, and 9th Summer Kick Off Event, seconded by Commissioner Hurl. All voted aye on a roll call vote. M/C The Commission discussed with Park Board Member Chris Fenstermaker the job description for the recently approved City Commission/Park Board position of City of Killdeer Parks & Recreation Buildings & Grounds/Public Works Employee Full Time Position.

Commissioner Wallace made the motion to approve the job description for the Killdeer Parks & Recreation Buildings & Grounds/Public Work Employee and open the position for hire, seconded by Commissioner Hurl. All voted aye on a roll call vote. M/C Commissioner Wallace made the motion to approve the following updated starting wages for the Killdeer Aquatics & Wellness Center: \$19 for front desk, \$21 for front desk & life-guard certification, and \$23 for front desk, lifeguard certification, and Water Safety Instructor certification.

Commissioner Hurl made the motion to approve waiving the 20% city fee for the building permit for the West Dunn Fire District for the new fire hall, seconded by Commissioner Wallace. All voted aye on a roll call vote. M/C Having no further business, Commissioner Wallace moved to adjourn. The meeting was adjourned at 6:53 PM.

The following bills were approved for payment: Ach Payroll 04/19/2024 \$38,283.84

FEDERAL/STATE NOTICE OF PROPOSED BANKING FACILITY

Notice is hereby given that Bravera Bank, Dickinson, North Dakota, has made application to the Federal Deposit Insurance Corporation and the Commissioner of the North Dakota Department of Financial Institutions for consent to establish a facility at 1135 Euclid Avenue, Helena, Montana. Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office located at 1100 Walnut Street, Suite 2100, Kansas City, MO 64106.

PUBLIC NOTICE

Table with 3 columns: Description, Amount, Date. Includes items like Ach EFTPS 04/19/2024 (\$14,094.72), Ach Payroll 05/03/2024 (\$32,572.54), Ach EFTPS 05/03/2024 (\$11,619.51), Ach 1st UNUM 05/01/2024 (\$1,161.37), Ach AFLAC 05/01/2024 (\$492.47), Ach BLUE CROSS BLUE SHIELD 05/01/2024 (\$18,526.11), 20640 AMERICAN ENGINEERING TESTING (\$14,000.00), 20641 FARMERS UNION ASSOCIATION (\$33,608.00), 20642 POSTBOARD (\$90.00), 20643 ADVANCED BUSINESS METHODS (\$653.90), 20644 ADVANCED ENGINEERING (\$16,268.50), 20645 ALAN JOSHUA ASAY (\$398.16), 20646 ASHLEY MURPHY (\$525.00), 20647 BENZ OIL COMPANY, INC. (\$779.04), 20648 BIG LEASE TRUCKING (\$182.99), 20649 BOSS OFFICE PRODUCTS (\$173.83), 20650 BRANDON FOX (\$203.00), 20651 BRAUN DISTRIBUTING (\$101.75), 20652 CEATON HOOTS (\$150.00), 20653 CHRISTINE REEMS (\$500.00), 20654 COCA COLA BOTTLING, CO (\$36.00), 20656 DAKOTA LAND CONSULTING, PLLC (\$760.00), 20657 DISPLAY SALES (\$3,188.50), 20658 DUNN COUNTY GOLF ASSOCIATION (\$18,302.27), 20659 FAIR REPAIR & SERVICE, LLC (\$202.00), 20660 FLOWPOINT ENVIRONMENTAL SYSTEM (\$474.93), 20661 FORSGREN ASSOCIATES, INC. (\$3,467.29), 20662 FORUM COMMUNICATIONS COMPANY (\$242.44), 20663 GENERAL EQUIPMENT & SUPPLIES, (\$3,636.17), 20664 HEARTLAND ENGINEERING, INC. (\$32,240.74), 20665 IXOM WATERCARE, INC. (\$3,874.00), 20666 JEFF BREN (\$350.00), 20667 JOANN LINDEMANN (\$200.00), 20668 JOE ROGERS (\$203.00), 20669 JR CIVIL, LLC (\$543,128.37), 20670 KDKT SPORTSRADIO 1410 (\$175.00), 20671 KIESLERS POLICE SUPPLY, INC (\$1,093.01), 20672 KILLDEER PARK DISTRICT (\$331.16), 20673 LANDER RICE (\$250.00), 20674 LAVAE WILLIAMS (\$200.00), 20675 MICHAEL MOSELEY (\$203.00), 20676 MID-AMERICAN CHEMICAL RESEARCH (\$2,833.25), 20677 MIDCO (\$590.05), 20678 ND DEPT ENVIRONMENTAL QUALITY (\$200.00), 20679 NORTHLAND TRUCK SALES, INC. (\$191,542.00), 20680 PATRICK HEDGER (\$250.00), 20681 PITNEY BOWES (\$502.25), 20682 RATH & MEHRER, P.C. (\$800.00), 20683 RICHARD PELTON (\$300.00), 20684 SOUTHWEST WATER AUTHORITY (\$24,815.38), 20685 SPRING CREEK WELDING (\$28,115.75), 20686 SW DISTRICT HEALTH UNIT (\$50.00), 20687

PUBLIC NOTICE

Table with 3 columns: Description, Amount, Date. Includes items like TRUCHAN CONSTRUCTION, LLC (\$1,000.00), 20688 AMERICAN BANK CENTER (\$5,455.34), 20689 WASTEKO SUPPLY (\$2,886.00), 20690 CATHERINE WILLIAMS (\$500.00), 20691 ROGER GARTNTER (\$350.00), 20692 HAYDEN BROTHERS, INC. (\$98,902.50), \$1,160,285.13

Downtown Lighting Project Phase 1B City of Dickinson, North Dakota Apex Project #23.107.0207 City of Dickinson Project #202211 ADVERTISEMENT FOR BIDS

Sealed bids for the construction of Downtown Lighting Project Phase 1B according to the drawings and specifications on file in the office of the City of Dickinson, North Dakota will be received by the City Administrator's office at the Attention of Sylvia Miller for the City of Dickinson, North Dakota at its office in City Hall (38 1st Street West, Dickinson, ND 58601) until June 12, 2024 at 3:00 pm MT at which time bids will be publicly opened and read aloud. The Contract Documents may be examined at the following locations: Apex Engineering Group, Inc. - 600 South 2nd Street Suite 145, Bismarck ND 58504 Fargo-Moorhead Builder's Exchange - 1010 Page Drive, Fargo, ND 58103 Bismarck Mandan Builder's Exchange - 4251 Morning Star Dr S, Mandan, ND 58554 Dickinson Builder's Exchange - 314 3rd W Ave, Dickinson, ND 58601

City of Dickinson Engineering - 38 1st Street West, Dickinson, ND 58601 Bismarck Builder's Exchange - 215 Airport Road #202, Bismarck, ND 58504 The Contract Documents are available for download from the QuestCDN.com web site for \$22.00 (QuestCDN Project #9119878). This Project will consist of the following approximate quantities and types of work (not all bid items are listed): Construction of a single lighting system. The system has approximately one feed point, 13 - Type D1 and 1-Type P1 lighting standards, luminaires, and concrete foundations, 1,700 LF of 2" HDPE (PVC) conduit, 7,700 LF of #4 conductors, 2,600 LF of #8 conductors and incidental items. See Contract Documents for materials procured by the Owner. Bids will be received as a Lump Sum bid. The Owner intends to award the Bid based on the lowest bid. The Owner reserves the right to reject any and all Bids.

Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten (10) days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's check payable to the City of Dickinson, North Dakota.

All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work, as required by Section 43-07-05 (NDCC). Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond, as required under Section 43-07-12 (NDCC). Failure to do so will render the Bid invalid.

Receipt of all Addenda issued during bidding shall be acknowledged by the Bidder on the outside of the Bid Envelope. Failure to acknowledge any Addenda issued during bidding shall render the Bid invalid. No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately.

The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract. The Work under this Contract has multiple Substantial Completions - see Contract Documents and shall achieve Final Completion by November 1, 2024.

ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc., John Klein, PE at 701-323-3961 or by email at John.Klein@ApexEngGroup.com. All questions must be received in writing or by email on or before eight (8) days prior to the bid opening. Responses to technical questions will be issued by addendum within six (6) days prior to the bid opening.

Dated this 22nd day of May 2024. Published May 22nd, May 29th and June 5th Dustin Dassinger, City Administrator Dickinson, North Dakota (May. 22 & 29; Jun. 5, 2024)

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:

Amanda R. Warwick 1612 Prairie Avenue, Apt 2 Dickinson, ND 58601

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 162 3rd Avenue SE, Dickinson, ND 58601, and more particularly described as:

All that certain land situated in the State of ND, County of Stark, City of Dickinson, described as follows: Lot Eight (8), Block "K", St. Joseph's Addition, City of Dickinson, Stark County, North Dakota.

MORE CORRECTLY DESCRIBED AS FOLLOWS:

All that certain land situated in the State of ND, County of Stark, City of Dickinson, described as follows: Lot Eight (8), Block "K", St. Joseph's Addition, City of Dickinson, Stark County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Amanda R. Warwick a/k/a Amanda Rae Warwick and Jason R. Warwick, executed and delivered to CitiFinancial, Inc., dated March 31, 2008, ("Mortgage"); and given to secure the payment of \$56,813.08, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is U.S. Bank Trust National Association, as Trustee for LB-Dwelling Series V Trust.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of May 30, 2023:

Table with 2 columns: Description, Amount. Includes Principal (\$56,562.52), Interest (\$26,201.70), Forbearance Principal (\$6,981.68), Late Charges (\$517.50), Prior Escrow Advances (\$8,879.80), Prior Corporate Advances (\$1,616.50), Escrow Advances (\$1,375.56), Grand Total (\$102,135.26)

That as of May 30, 2023, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Table with 2 columns: Description, Amount. Includes Monthly Mortgage Payments (\$34,052.79), Escrow Payments (\$54.90), Late Charges (\$157.50), Prior Escrow Advances (\$8,879.80), Prior Corporate Advances (\$1,616.50), Grand Total (\$45,121.49)

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to U.S. Bank Trust National Association, as Trustee for LB-Dwelling Series V Trust, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: May 30, 2023

Halliday, Watkins & Mann, P.C.

/s/ Zachary Nesbit Zachary Nesbit Attorney for Creditor 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: zach@hwmlawfirm.com HWM: ND10370 (May. 29; Jun. 5 & 12, 2024)

Minutes are subject to review and revisions. Joel Spethman, Commission President Matt Oase, City Administrator (Jun. 5, 2024)



PUBLIC NOTICE

PLACE NOTICE
ND: informND.colum.us/place
MN: informMN.colum.us/place

CONTACT US
legals@forumcomm.com

DEADLINE
Tuesday 11am for Thursday
Wednesday 8:30am for Friday
Wednesday Noon for Saturday
Thursday Noon for Sunday
Friday 9am for Monday
Friday 11am for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.inforum.com



PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
CLAY COUNTY BOARD OF COMMISSIONERS
5:05 PM., TUESDAY, JUNE 18th, 2024

NOTICE IS HEREBY GIVEN that a public hearing(s) will be held in the Commission Room, Third Floor, Clay County Courthouse, 807 11th Street North, Moorhead, MN 56560, at 5:05 p.m., Tuesday, June 18th, 2024 for the following item(s):
ALAYNA AND AARON STEN-ERSON - PETITION FOR TEXT AMENDMENT
The applicant is petitioning to amend the Clay County Development Code to make commercial storage a separate conditional use with a definition and standards and allow as a conditional use in the Resource Protection - Wellhead Protection Overlay Zoning District. At their May 21st, 2024 meeting, the Planning Commission made a recommendation for approval to the Clay County Board of Commissioners. The public is invited to attend this meeting in-person or virtually. Please contact Clay County Planning and Zoning for information on how to participate virtually at 218-299-5005. Dated this 23rd day of May 2024 Matt Jacobson - Planning Director (Jun. 5, 2024)

Notice of Self Storage Sale
Please take notice Five Star Storage - 15th Ave N located at 2001 15th Ave N Moorhead MN 56560 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storage-treasures.com on 6/19/2024 at 2:00PM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. William N Ahlfeldt. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. (May. 29; Jun. 5, 2024)

Notice of Self Storage Sale
Please take notice Five Star Storage - 11th St N located at 1509 11th St N Moorhead MN 56560 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storage-treasures.com on 6/19/2024 at 2:00PM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. William N Ahlfeldt. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. (May. 29; Jun. 5, 2024)

NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition will be filed requesting an Order, changing the Petitioner's name of Erica Faith Johnson to Erica Faith Hogenson. (Jun. 5, 2024)



PUBLIC NOTICE

REQUEST FOR PROPOSALS (RFP)
FOR PARK MASTER PLAN CONSULTING SERVICES FOR FARGO PARK DISTRICT
The Park District of the City of Fargo is seeking proposals for Consulting Services for a Park System Master Plan. Consulting Services responding to the Request for Proposals must submit their proposals to Tyler Kirchner, Project Manager, Park District of the City of Fargo, 6100 38 th Street South, Suite A, Fargo, North Dakota 58104 no later than 11:00 a.m. on June 27, 2024. The Request for Proposals, which sets forth the scope of services, the selection process, the required proposal content, the evaluation criteria, and other relevant information are available from the Park District at the address above or by contacting Jodi Buzick at jbzick@fargoparks.com or at 701.499.7778. Tyler Kirchner, Project Manager (Jun. 5 & 12 & 19, 2024)

BID NOTICE
MICRO SURFACING PROJECT NO. PR-24-F2
Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, July 3, 2024. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargo-bidopenings.com for the construction of Micro Surfacing, Project No. PR-24-F2 of the following:
On 37th Street North between 40th Avenue North and 46th Avenue North, and on 40th Avenue North between 32nd Street North and the Red River bridge. Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 2, 2024. Bid Submissions: Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of a BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section. All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened. Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office (Jun. 5 & 12 & 19, 2024)

ADVERTISEMENS FOR BID
North Dakota State University
Bolley Agricultural Laboratory - Building #168
Bid Package #2
Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for select scopes of work related to Bid Package #2 on the Bolley Agricultural Laboratory - Building #168 at North Dakota State University. Bid Package #2 includes the following scopes of work: Polished Concrete, Carpentry, Architectural Millwork, Sealants, Doors/Frames/Hardware, Specialty Doors, Drywall, Tile, Ceilings, Flooring, Fluid Applied Flooring, Painting, Window Treatments, Grain Drying Equipment, Combined Mechanical, Fire Suppression, Electrical. Sealed bids will be received until 12:00 PM local time on Thursday, June 27, 2024 at the address noted below. Bids received after this time will not be considered. Bids will be opened in the Facilities Conference Room at Thorson Maintenance Center on NDSU's Campus at 2:00 PM local time and publicly read aloud.

PUBLIC NOTICE

Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be mailed to: NDSU Dept #3200 c/o Kraus Anderson Construction PO Box 6050 Fargo, ND 58108-6050 Bids may be hand delivered to: Thorson Maintenance Center c/o Kraus Anderson Construction 1310 Bolley Drive Fargo, ND 58102 The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids. Direct all communications regarding this Project to the office of the Construction Manager: Dan Walter ( dan.walter@krausanderson.com 701-989-7150 Procurement of Documents for bidders: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via building-connected.com. Plans can be purchased by contacting Applied Engineering at (701) 281-1884. In order to receive all addenda, please request to be added to the distribution list by emailing becky.hoplauf@krausanderson.com . Bid Documents are also available thru many of the regional builders' exchanges. (Jun. 5 & 12 & 19 & 26, 2024)

ADVERTISEMENS AND INVITATION
Notice is hereby given that sealed bids will be received for the Construction of Water, Sewer, Storm, and Street Improvement District No. 2023-1 (Southdale Farms Sixth Addition) for the City of Horace, located in the town of Horace, North Dakota. Bids will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 3:00 PM (CDT) on June 13, 2024. Mailed or hand delivered bids will not be opened or considered. All bids properly submitted will be opened and read aloud via video conference at 3:15 PM (CDT) on June 13, 2024. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. Digital copies of the Bidding Documents are available at www.questcdn.com for a download fee of \$37.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering QuestCDN Project Number 9122009 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com . Paper copies of the Bidding Documents may be obtained from Lowry Engineering located at 5306 51st Ave S Suite A, Fargo, ND 58104, for a fee of \$175.00 per set. The bidding and contract documents may also be examined at the Lowry Engineering office located at 5306 51st Ave S Suite A, Fargo, ND 58104 or Horace City Hall located at 215 Park Drive East, Horace, North Dakota, 58047. The project shall include the construction of Water, Sewer, Storm, and Street Improvement District No. 2023-1 (Southdale Farms Sixth Addition); consisting of sanitary sewer mains and services, water main and services, storm sewer, storm water pond, storm water lift station, roadway construction with curb and gutter, sidewalks, grading, landscaping, street lighting, and all miscellaneous work necessary therefor and incidental hereto. Each bid will be submitted on the basis of a cash payment for work. It will be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Water, Sewer, Storm and Street Improvement District No. 2023-1 (Southdale Farms Sixth Addition) Horace, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Horace and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner. A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope. No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER,

ADVERTISEMENS AND INVITATION
Notice is hereby given that sealed bids will be received for the Construction of Water, Sewer, Storm, and Street Improvement District No. 2023-1 (Southdale Farms Sixth Addition) for the City of Horace, located in the town of Horace, North Dakota. Bids will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 3:00 PM (CDT) on June 13, 2024. Mailed or hand delivered bids will not be opened or considered. All bids properly submitted will be opened and read aloud via video conference at 3:15 PM (CDT) on June 13, 2024. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. Digital copies of the Bidding Documents are available at www.questcdn.com for a download fee of \$37.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering QuestCDN Project Number 9122009 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com . Paper copies of the Bidding Documents may be obtained from Lowry Engineering located at 5306 51st Ave S Suite A, Fargo, ND 58104, for a fee of \$175.00 per set. The bidding and contract documents may also be examined at the Lowry Engineering office located at 5306 51st Ave S Suite A, Fargo, ND 58104 or Horace City Hall located at 215 Park Drive East, Horace, North Dakota, 58047. The project shall include the construction of Water, Sewer, Storm, and Street Improvement District No. 2023-1 (Southdale Farms Sixth Addition); consisting of sanitary sewer mains and services, water main and services, storm sewer, storm water pond, storm water lift station, roadway construction with curb and gutter, sidewalks, grading, landscaping, street lighting, and all miscellaneous work necessary therefor and incidental hereto. Each bid will be submitted on the basis of a cash payment for work. It will be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Water, Sewer, Storm and Street Improvement District No. 2023-1 (Southdale Farms Sixth Addition) Horace, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Horace and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner. A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope. No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER,

PUBLIC NOTICE

notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project by as noted below:
1. Substantial Completion - 8/31/2024
2. Final Completion - 9/14/2024

By order of the OWNER
CITY OF HORACE, ND
Brenton Holper
City Administrator

Dated this 23rd day of May 2024.
Published May 29, June 5, June 12, 2024.
(May. 29; Jun. 5 & 12, 2024)

ADVERTISEMENS AND INVITATION
Notice is hereby given that sealed bids will be received for the Construction of the Water and Sewer Improvement District No. 2024-1 (65th Ave Water and Sewer) for the City of Horace, located in the town of Horace, North Dakota will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 2:00 PM (CDT) on June 13, 2024. Mailed or hand delivered bids will not be opened or considered. All bids properly submitted will be opened and read aloud via video conference at 2:15 PM (CDT) on June 13, 2024. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9122009 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com . Paper copies of the Bidding Documents may be obtained from Interstate Engineering located at 574 Main Street N, Suite A, Horace, North Dakota, 58047, phone (701) 532-0438, for a fee of \$175.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 574 Main Street N, Suite A, Horace, North Dakota, 58047 or Horace City Hall located at 215 Park Drive East, Horace, North Dakota, 58047. The project shall include the construction of Water and Sewer Improvement District No. 2024-1 (65th Ave Water and Sewer); consisting of sanitary sewer mains, watermain, and other miscellaneous items. The project will consist of the following items: 2,980 CY Unclassified Excavation, 1.2 ACRE Seeding and Straw Mulch, 613 LF PVC Sanitary Sewer Various Sizes, 672 LF PVC C900 Watermain Various Sizes. All miscellaneous work necessary therefore and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. It will be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Water and Sewer Improvement District No. 2024-1 (65th Ave Water and Sewer) Horace, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Horace and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner. A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope. No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project by as noted below:
1. Substantial Completion - 10/19/2024
2. Final Completion - 10/26/2024

ADVERTISEMENS AND INVITATION
Notice is hereby given that sealed bids will be received for the Construction of the Water and Sewer Improvement District No. 2024-1 (65th Ave Water and Sewer) for the City of Horace, located in the town of Horace, North Dakota will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 2:00 PM (CDT) on June 13, 2024. Mailed or hand delivered bids will not be opened or considered. All bids properly submitted will be opened and read aloud via video conference at 2:15 PM (CDT) on June 13, 2024. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9122009 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com . Paper copies of the Bidding Documents may be obtained from Interstate Engineering located at 574 Main Street N, Suite A, Horace, North Dakota, 58047, phone (701) 532-0438, for a fee of \$175.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 574 Main Street N, Suite A, Horace, North Dakota, 58047 or Horace City Hall located at 215 Park Drive East, Horace, North Dakota, 58047. The project shall include the construction of Water and Sewer Improvement District No. 2024-1 (65th Ave Water and Sewer); consisting of sanitary sewer mains, watermain, and other miscellaneous items. The project will consist of the following items: 2,980 CY Unclassified Excavation, 1.2 ACRE Seeding and Straw Mulch, 613 LF PVC Sanitary Sewer Various Sizes, 672 LF PVC C900 Watermain Various Sizes. All miscellaneous work necessary therefore and incidental thereto.

PUBLIC NOTICE

By order of the OWNER
CITY OF HORACE, ND
Brenton Holper
City Administrator

Dated this 20 th Day of May 2024
Published May 29, June 5 & 12
(May. 29; Jun. 5 & 12, 2024)

City of Fargo
WATER QUALITY REPORT
City of Fargo, ND- PWSID 0900336
Your 2023 water quality report is now available!
Please go to:
https://bit.ly/2023fargowaterquality
to view the report and learn more about the source and quality of your drinking water.
If you would like to speak with someone about this report or request a paper copy mailed to your home, please call 701-241-1469.
For help with translation of water quality report contact the Communications & Government Affairs Team at 701-241-1310.
(Jun. 5 & 12 & 19, 2024)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Monday, June 17, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the property at 7510 66th St. S, Horace, ND, by ordinance.
The applicant is requesting that the above-described property be rezoned from an AG (Agriculture) District to a C (Commercial) District.
A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Jun. 5 & 12, 2024)

NOTICE OF PUBLIC HEARING
A public hearing will be held on Monday, June 17, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the property at 7510 66th St. S, Horace, ND, by ordinance.
The applicant is requesting that the above-described property be rezoned from an AG (Agriculture) District to a C (Commercial) District.
A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.
BY ORDER OF THE CITY COUNCIL OF THE CITY OF HORACE, NORTH DAKOTA.
Kory Peterson, Mayor
(Jun. 5 & 12, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Consolidated Communications Networks, Inc.
Case No. PU-24-168
Designated Eligible Carrier Expansion
Application
NOTICE OF OPPORTUNITY FOR HEARING
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: May 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 5, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Consolidated Communications Networks, Inc.
Case No. PU-24-168
Designated Eligible Carrier Expansion
Application
NOTICE OF OPPORTUNITY FOR HEARING
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: May 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 5, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Consolidated Communications Networks, Inc.
Case No. PU-24-168
Designated Eligible Carrier Expansion
Application
NOTICE OF OPPORTUNITY FOR HEARING
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: May 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 5, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Consolidated Communications Networks, Inc.
Case No. PU-24-168
Designated Eligible Carrier Expansion
Application
NOTICE OF OPPORTUNITY FOR HEARING
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: May 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 5, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Consolidated Communications Networks, Inc.
Case No. PU-24-168
Designated Eligible Carrier Expansion
Application
NOTICE OF OPPORTUNITY FOR HEARING
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: May 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 5, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Consolidated Communications Networks, Inc.
Case No. PU-24-168
Designated Eligible Carrier Expansion
Application
NOTICE OF OPPORTUNITY FOR HEARING
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: May 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 5, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Consolidated Communications Networks, Inc.
Case No. PU-24-168
Designated Eligible Carrier Expansion
Application
NOTICE OF OPPORTUNITY FOR HEARING
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: May 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 5, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Consolidated Communications Networks, Inc.
Case No. PU-24-168
Designated Eligible Carrier Expansion
Application
NOTICE OF OPPORTUNITY FOR HEARING
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: May 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 5, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Consolidated Communications Networks, Inc.
Case No. PU-24-168
Designated Eligible Carrier Expansion
Application
NOTICE OF OPPORTUNITY FOR HEARING
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: May 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 5, 2024)

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Consolidated Communications Networks, Inc.
Case No. PU-24-168
Designated Eligible Carrier Expansion
Application
NOTICE OF OPPORTUNITY FOR HEARING
On April 22, 2024

**HARVEST EQUIPMENT**

**FOR SALE:** 1996 New Holland TR98 combine with 5,697 engine hours & 4,193 separator hours, Maur hopper top, 4-Aft, lateral, electric stone trap, auxiliary hopper top & straw chopper. Plumbed for Cray air system, RWA. 73C 25ft flex head with lateral, 4-Aft, full poly, finger auger, Cray air bar, Schumacher cutting system with trailer. 30ft 971 NH rigid head with trailer. 6-row 976 corn head on 30" rows with extra pickers for R/L sides. 971 pickup head with 7-belt Melroe pickup. Items always shedded, very clean with service records on the machine. Call Dave at 701-640-0671 (Kent, MN)

**TO PLACE A CLASSIFIED AD:**  
Call 888-857-1920 or email classifieds@classifiedsfcc.com

**INDUSTRIAL CONSTRUCTION**



www.armarservices.com

**GREAT UTILITY VEHICLES WARM & QUIET! VERY FUEL EFFICIENT!**

**FORKLIFTS, MANLIFTS & TRAILERS AVAILABLE!**

Call Arlen at 763-234-9118  
Lake George, MN  
Scott at 701-308-0101  
Lisbon, ND

apartmentsHQ.com  
www.apartmentsHQ.com

**AUTOMOBILES**

\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$  
**Cash for Cars Trucks & Vans**  
We pay off title loans!  
We buy classic cars!  
Call or text  
**701-741-2000**  
\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$

**MOTORCYCLES**

**2014 Harley Davidson Ultra Classic Limited**  
Low miles! \$11,500.  
701-610-9020

**SNOWMOBILES**

**ATV'S & MOWERS**  
Bring your ATV's, Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravelly lawn & garden. Daily Shipment of Parts, Accessories & Apparel! (no sales tax on clothing in MN) **HAMM'S REPAIR Warren MN, 218-745-4298 www.hammsrepair.net**

**SUVs**

**2013 Chevy Traverse LTZ**  
174K miles, clean title, runs & looks great! \$6,000 OBO. Call Brian, 701-381-9581

**VEHICLES WANTED**

**WANTED:** Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. **\$\$\$Paying Cash\$\$\$ 701-740-0603**

**CASH For Cars, Trucks or Vans.** Running or not, will haul. Can't get enough for your trade? 701-330-3807

**PUBLIC NOTICE**

**PLACE NOTICE**  
grandforksherald.column.us/place

**CONTACT US**  
legals@gfherald.com

**DEADLINE**  
Monday 1pm for Thursday  
Tuesday 3pm for Friday  
Wednesday 5pm for Sat & Sun  
Thursday 5pm for Mon & Tues  
Friday 5pm for Wednesday

**VIEW ONLINE**  
www.grandforksherald.com



**ADVERTISEMENT FOR CONSTRUCTION BIDS**

Bids for Project 8265.1, construction of Pump Station 186 & Forcemain. Upgrade PS 182 & 188, will be received until 2:00 p.m. local time on June 19, 2024. For this project, bids will only be received and accepted through the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. The scope of work generally consists of the following:  
Pump Station 186 General Work: Construct a new storm station including 28'x36" lower structure, 28'x24' precast building, generator building, Furnish and install new pumps, sump pump, check valves, coating, piping, painting, hatches, ladders, bar screen, trees, grass restoration, and miscellaneous work.  
Mechanical Work: Furnish and Install new intake and exhaust dampers and louvers, recirculation damper, power ventilator and other miscellaneous work.  
Electrical Work: Furnish and Install new electrical service, CT cabinet, generator, disconnects, transfer switch, distribution panel, lighting panel, supervisory control system, drives, heaters, lights, transducer, floats, conduits, and miscellaneous work.

**ATVs/UTVs**

**PUBLIC NOTICE**

Pump Station 182 General Work: Furnish and install 2 new pumps, piping, coating, reroute sump pump line. Install 2 city furnished 48" Knife valves, pipe, tapping saddle, and miscellaneous work.  
Electrical Work: Furnish and install new electrical service, CT cabinet, distribution panel, supervisory control system, drives, lights, transducer, floats, conduits, and miscellaneous work.  
Pump Station 188 Electrical Work: Furnish and install new supervisory control system, drives, lights, transducer, floats, conduits, connection of valve in storm manhole, and miscellaneous work.  
Underground Work: Furnish and install 1500' of 36" forcemain, 1600' of 48" forcemain, storm sewer relocation, storm sewer valve in manhole, storm sewer inlet piping for Pump Station 186, storm water inlet and piping for Haake Park, forcemain connections, watermain relocations, sanitary forcemain relocation, sidewalk, driveway, curb and gutter, detectable warning panels, 7" and 9" pavement, traffic control, trees, grass restoration, install city furnished 36" plug valve, and miscellaneous work.

Electrical Work: Relocate 3 streets lights and 1 flashing beacon light. Bids will be lump sum price in accordance with the following schedules: Schedule A - Consists of a single prime contract for General Work, Mechanical Work, and Electrical Work combined. Schedule B - Consists of separate prime contracts for General Work, Mechanical Work, and Electrical Work. Bidder is not required to submit bids for each but may do so if he chooses. Bidder may submit a single bid for General Work, Mechanical Work, or Electrical Work or a combination. Bidder may bid any or all schedules as he chooses. If Agreement is to be awarded, a single agreement for Schedule A or three separate Agreements for Schedule B will be awarded for the schedule resulting in the lowest total project bid. Schedule C - Is a separate schedule for the Underground work. All work is to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota, reference to which is made for detailed description of the work. Each bid must be accompanied by a separate PDF document (uploaded to Quest VirtuBid) containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a PDF document (uploaded to Quest VirtuBid) of the Contractor's License or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The successful bidder shall warrant and guarantee work for two years and shall furnish performance and payment bonds, in the amount of 100% of the contract. Bonds shall remain in effect until two years after date of final payment. Within fifteen (15) days after effective date of Agreement, Contractor shall submit to Owner a written notice indicating the specific date that Contractor will begin construction. Unless extended as per Article 11 of the General Conditions, Schedule A or B, Milestone "A" (All work with the exception of grass and trees) shall be completed by June 28, 2025, and all work shall be completed and ready for final payment in accordance with paragraph 15.06 of the General Conditions no later than July 26, 2025. Schedule C, Milestone "A" (all work in Phase 1, with the exception of the grass and trees) shall be completed by October 26, 2024, and all work shall be completed and ready for final payment in accordance with paragraph 15.06 of the General Conditions no later than July 26, 2025. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #9124138 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P.O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad

**Contract Documents.** The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.  
**Pre-Bid Meeting.** A pre-bid meeting will be held on **Thursday May 30, 2024, at 11:00 AM CT** located at UND Facilities Building 3791 Campus Road, Grand Forks, ND 58202. Please meet in the Front Lobby. All Contract ors, delivery persons, and vendors parking on campus are required to either: obtain a University of North Dakota parking permit; park in the visitor pay lot; utilize the pay-as-you-go option.  
**Proposal Forms.** Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:  
1. Bid proposal form in its entirety.  
2. Bid Bond form.  
3. North Dakota Contractor's License  
The bid submittal requires three clearly marked responses in Jaggaer, a Company's Names Contractors License, Company's Names Bid Bond, and a Company's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.  
No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.  
No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.  
The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.  
The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (May. 22 & 29; Jun. 5, 2024)

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-24-180  
AMI Self-Reading Tariff Modifications  
Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On May 3, 2024, Northern States Power Company (NSP) filed an application for approval of a tariff modification to NSP's Electric Rate Book. The tariff modification will address NSP's obligations related to allowing a customer to self-read their meters. The new Advanced Metering Infrastructure meters, which are expected to be fully deployed by the end of 2025, are not equipped to permit customers to self-read them. The issues to be considered in this proceeding are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: May 23, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jun. 5, 2024)

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-24-180  
AMI Self-Reading Tariff Modifications  
Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On May 3, 2024, Northern States Power Company (NSP) filed an application for approval of a tariff modification to NSP's Electric Rate Book. The tariff modification will address NSP's obligations related to allowing a customer to self-read their meters. The new Advanced Metering Infrastructure meters, which are expected to be fully deployed by the end of 2025, are not equipped to permit customers to self-read them. The issues to be considered in this proceeding are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their in-

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-24-180  
AMI Self-Reading Tariff Modifications  
Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On May 3, 2024, Northern States Power Company (NSP) filed an application for approval of a tariff modification to NSP's Electric Rate Book. The tariff modification will address NSP's obligations related to allowing a customer to self-read their meters. The new Advanced Metering Infrastructure meters, which are expected to be fully deployed by the end of 2025, are not equipped to permit customers to self-read them. The issues to be considered in this proceeding are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their in-

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-24-180  
AMI Self-Reading Tariff Modifications  
Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On May 3, 2024, Northern States Power Company (NSP) filed an application for approval of a tariff modification to NSP's Electric Rate Book. The tariff modification will address NSP's obligations related to allowing a customer to self-read their meters. The new Advanced Metering Infrastructure meters, which are expected to be fully deployed by the end of 2025, are not equipped to permit customers to self-read them. The issues to be considered in this proceeding are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their in-

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-24-180  
AMI Self-Reading Tariff Modifications  
Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On May 3, 2024, Northern States Power Company (NSP) filed an application for approval of a tariff modification to NSP's Electric Rate Book. The tariff modification will address NSP's obligations related to allowing a customer to self-read their meters. The new Advanced Metering Infrastructure meters, which are expected to be fully deployed by the end of 2025, are not equipped to permit customers to self-read them. The issues to be considered in this proceeding are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their in-

**PUBLIC NOTICE**

Director of Finance & Administrative Services (SEAL) (May. 22 & 29; Jun. 5 & 12, 2024)

**ADVERTISEMENT FOR BIDS**  
Sealed bids, subject to conditions contained herein, for UND Hazardous Materials Storage Facility (FM-194-2024) which will be received by the Facilities Procurement Officer, via UND's Jaggaer portal, until 2:30 p.m. CT on June 12th, 2024, at which time the bids will be opened publicly and read aloud via Zoom. Project work consists of but is not limited to the following:  
UND is seeking a contractor install a concrete pad for the Hazardous Materials Storage Facility.  
The construction is limited to an area within a fenced boundary on the UND Campus, and will include but is not limited to: approximately 170 CY of concrete for an 98'-4 x 44'-4" exterior reinforced concrete thickened edge storage slab to support pre-fabricated storage units previously purchased by the Owner, including a sloped top surface and tying in place the vertical rebar dowels for construction of concrete bunker walls.  
**Contract Documents.** The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.  
**Pre-Bid Meeting.** A pre-bid meeting will be held on **Thursday May 30, 2024, at 11:00 AM CT** located at UND Facilities Building 3791 Campus Road, Grand Forks, ND 58202. Please meet in the Front Lobby. All Contract ors, delivery persons, and vendors parking on campus are required to either: obtain a University of North Dakota parking permit; park in the visitor pay lot; utilize the pay-as-you-go option.  
**Proposal Forms.** Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:  
1. Bid proposal form in its entirety.  
2. Bid Bond form.  
3. North Dakota Contractor's License  
The bid submittal requires three clearly marked responses in Jaggaer, a Company's Names Contractors License, Company's Names Bid Bond, and a Company's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.  
No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.  
No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.  
The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.  
The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (May. 22 & 29; Jun. 5, 2024)

rest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 5, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: May 23, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jun. 5, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

**NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**  
May 23, 2024  
On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2024-2025 surcharge to be included in bills to customers is \$.03 per access line per month. (Jun. 5, 2024)

**NOTICE TO PROPERTY OWNERS TO CUT ALL WEEDS AND LONG GRASS**

**Grand Forks City Ordinance 10-0703 Declaration of Public Nuisance**  
All tall grass and weeds predominantly exceeding eight inches (8") in height growing within the limits of the city are hereby declared to be a public nuisance, except as otherwise provided herein. It shall be the duty of every person owning, occupying, or in charge of any premises, lot or parcel of land in the city to keep that premises parcel, or lot, including the adjacent right-of-ways, berms and boulevards free from all tall grass and weeds by cutting or destroying them as required herein between April 1 and November 1 of each year. Medians separating street sections shall not be included in the requirements of this article. Tall grass that exists as part of a cultivated vegetable, flower garden, or landscaping display shall not be included in the requirements of this article.  
**Grand Forks Public Health Department**  
(May. 1; Jun. 5; Jul. 3; Aug. 7, 2024)

**Eligible Voters of Grand Forks County can VOTE EARLY at an Early Voting Precinct**

Friday 4 - June 7, 2024, Tuesday 9, Friday 10:00am-6:00pm, June 8, 2024, Saturday 10:00am-2:00pm at the Alerus Center 1200 42nd St S, Entrance 8, Grand Forks, ND  
Questions call 701-780-8200 (May. 22 & 29; Jun. 5, 2024)

**PUBLIC NOTICE DITCH MOWING NOTICE**

The Grand Forks County Weed Control Board, at the direction of the Grand Forks County Commission, has determined that the control of noxious weeds along all township roads has become a serious problem. Accordingly, pursuant to Grand Forks County and North Dakota state law, all township roadside ditches must be mowed by adjacent landowners and/or operators, to a height of no higher than 10 inches and a width of 14 feet, by July 1, 2024. Please do not sacrifice safety for width of mowing swath. All township roadside ditches not mowed by landowners and/or operators by July 1, 2024, will be mowed by the GF County Weed Control Board and the cost will be assessed to the owner's property taxes. (Jun. 5 & 12, 2024)

**PUBLIC NOTICE**

Elite Innovations has submitted the permit application to the North Dakota Dept of Waste Management for a regulated infectious treatment unit. The permit was sent in on Thursday, May 30, 2024. The treatment unit will be at 812 Old Highway 15, Northwood, ND 58267. (Jun. 3 & 5, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Communications Networks, Inc.  
Case No. PU-24-168  
Designated Eligible Carrier Expansion Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: May 23, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jun. 5, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Communications Networks, Inc.  
Case No. PU-24-168  
Designated Eligible Carrier Expansion Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their in-

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Communications Networks, Inc.  
Case No. PU-24-168  
Designated Eligible Carrier Expansion Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their in-

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Communications Networks, Inc.  
Case No. PU-24-168  
Designated Eligible Carrier Expansion Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their in-

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Communications Networks, Inc.  
Case No. PU-24-168  
Designated Eligible Carrier Expansion Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their in-

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Communications Networks, Inc.  
Case No. PU-24-168  
Designated Eligible Carrier Expansion Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their in-

**SERVICE DIRECTORY**  
YOUR GUIDE TO GREAT SERVICES!

CONSTRUCTION GUTTERS HANDYMAN LAWN CARE PAINTING SMALL ENGINE CARPET CLEANING HOUSEKEEPING MECHANIC ELECTRICAL AND MORE!

**APPLIANCE REPAIR**

**MAJOR APPLIANCE REPAIR & SALES \$45/up, warranty. Yale Appliance, 701-696-2278**

**BASEMENT REPAIR/WATERPROOF**

**DICK WALSH CONSTRUCTION**  
CONCRETE SAWING AND DRILLING CONTRACTOR  
**EGRESS WINDOWS (MINIMAL DUST) CONCRETE WALL/FLOOR SAWING & DRILLING, BASEMENT WATER CONTROL, SUMP PITS. 701-775-9780**

**HANDYMAN**

**SPARE HUSBAND Inc. Small Jobs, Windows & Doors. 218-773-3700**

**HAULING/TOWING**

**7, 13 & 17 Yard Dumpsters 775-8900 Randy's</**

# Classifieds As good as gone!

**jobsHQ**  
**homesHQ** **MOTORS**  
 701-252-3120 | classified@jamestownsun.com  
 121 3rd St. NW | Jamestown, ND 58401  
 Place your ad online at jamestownsun.com/classifieds  
 Employment ads: call 888-514-HIRE or email jobs@jobshq.com

## GARAGE SALES

**PUBLIC/GARAGE SALES**

**Jamestown, 58401**  
**RUMMAGE SALE**  
**606 21st Ave NE**  
**Saturday Only! 9am-2pm**  
 Name brand teen girl and boy clothes. Lots of Blue Jay clothing. Home décor, nerf guns, board games, and puzzles. Too many items to list individually!

## ESTATE SALES

**Joanie's Estate Sale for Lil Dixon**  
 1309 1st Ave N, Jamestown (North of Nickeus Park)  
 Wed. June 5th • 1-6  
 Thurs. June 6th • 10-3  
 Fri. June 7th • 9-1 (Reduced price day)  
 Many treasures here!  
 Pool table, jewelry, tools, couches, chairs, kitchen and garage items, vintage 70's items, dining room and kitchen tables, shelves, cabinets, small side tables, patio chairs, bird bath, much more!  
 Come on out and find a treasure or 2!

## HELP WANTED HEALTHCARE

**Nurse Manager**  
 RN or LPN. Full time.

**PM Nurses Aide**  
 Full time 2:30PM - 10PM

*Full benefits. Pay DOE. Friendly, home-like work environment!*

Email resume to: [shiplejbc@daktel.com](mailto:shiplejbc@daktel.com) or pick up application at **Roseadele, 1505 3rd St. SE. 701-251-1741**

## HELP WANTED OFFICE AND ADMINISTRATION

**Stutsman County is accepting applications for a Legal Secretary.** Details & application requirements can be found at [www.stutsmancounty.gov](http://www.stutsmancounty.gov) or by calling **Stutsman County State's Attorney's Office, 701-252-6688.** Position is open until filled. *Stutsman County is an equal opportunity employer.*

## LAKE PROPERTY FOR RENT

**SUMMER GETAWAY ON NORTH SHORE OF CLITHERALL LAKE, MN**  
 2 bdrm, 1.5 bath, A/C, Internet, No smoking/pets. Available May-Sept. \$800/week. 808-896-0826

## PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**  
 May 23, 2024  
 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2024-2025 surcharge to be included in bills to customers is \$.03 per access line per month. (Jun. 5, 2024)

## PUBLIC NOTICE

their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: May 23, 2024  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (Jun. 5, 2024)

Thinking about a new JOB?  
 Start here.  


## HELP WANTED REAL ESTATE/PROPERTY MANAGEMENT

**Friendly Part Time Caretaker** for a local apartment complex. Apartment showings, paperwork & light cleaning. Maintenance experience a plus, but not required. **NEW HORIZON APARTMENTS** Jamestown, ND **Please call Tom or Jaime 701-356-9501**

**jobsHQ**  
 Don't wait. Search today.  
  
 forumcommunications.com

## PUBLIC ANNOUNCEMENTS

**PAMELA K. PHILLIPS**  
 ★★ ★★  
**CITY COUNCIL**

## WANTED TO BUY

**WANTED TO BUY:**  
 (2) 18.4x42 used tractor tires. No rims. 218-478-4031 Stephen, MN

## HELP WANTED HEALTHCARE

**SMP Health**  
 Ave Maria

**RNs or LPNs**  
 Full-Time Day position. Flex positions for Day and PM Shifts.

**CNAs**  
 Full-Time and Part-Time DAY or PM positions.

**DIETARY**  
 Full-Time Cook & Full-Time Cook's helper.

**ASSISTED LIVING**  
 CMA I or II Part-Time.

Apply online at: <http://www.smphealth.org/avemaria>  
 501 19th St. NE, Jamestown, ND (701) 252-5660

*Equal Opportunity Employer*

## DOGS

**AKC German Shorthaired Pointer Puppies**  
 Excellent hunters & family dogs! Tails Docked, Dew Claws removed, AKC Reg. & Micro Chipped. Will be ready for their forever homes the first week of July. 6M & 4F. Call Ryan, 320.260.8618

**Olde English Bulldogs**  
 3 females, Hermes listed. Mother is triple registered. Tails docked, dewes removed, shots up to date & wormed. Very loveable! \$1,600. 320-212-6471 Spicer, MN

**AKC Golden Retrievers**  
 Females, available 6/1. Vet checked, microchipped, 24 month health guarantee. 218-280-4376 Erskine, MN. See us on Facebook at: Kangas Family Kennel

## BUSINESSES FOR SALE

**FACILITY FOR LEASE - Business Opportunity!**  
 Harriman's Restaurant & Bobcat Bar, Maddock, ND. Also hiring Manager/Chef. Interested & serious inquiries please call 701-739-0539.

## FARM EQUIPMENT

**1974 Versatile Swather** with 18ft cutting bar, 18ft bat reel & 18ft. MacDon pickup reel. 701-640-0671

## SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!  
 CONSTRUCTION ▶ GUTTERS ▶ HANDYMAN ▶ LAWN CARE ▶ PAINTING ▶ SMALL ENGINE ▶ CARPET CLEANING ▶ HOUSEKEEPING ▶ MECHANIC ▶ ELECTRICAL ▶ AND MORE!

## SERVICES

**QUARTERMASTER QUILTS**  
 Providing edge-to-edge machine quilting. Let us help you complete those graduation and t-shirt quilts. Contact Dominique, 360-460-3249 or email: [quartermasterquilts@yahoo.com](mailto:quartermasterquilts@yahoo.com)

**homesHQ**  
[www.homesHQ.com](http://www.homesHQ.com)

**Shih-Poo & Shorkie Pups**  
 M & F, \$500-\$700 + tax. Can deliver. MN licensed. 30 yrs exp. 507-368-4857 Lake Benton, MN [www.mulderspuppies.com](http://www.mulderspuppies.com)

**AKC English Springer Spaniel Pups**  
 M & F, various colors, ages 11 weeks & older. 218-686-0179

**German Shepherd Pups**  
 Purebred, shots, wormed, vet checked, health certificate, \$300. 218-831-7975 (MN#829895)

DON'T WAIT. SEARCH TODAY.  
  
**JOBSHQ.COM**

**Yellow Lab Puppies**  
 Purebred, shots, wormed, vet checked, health certificate. \$200 218-831-7960 (MN#829895)

## HARVEST EQUIPMENT

**FOR SALE:** 1996 New Holland TR98 combine with 5,697 engine hours & 4,193 separator hours, Maur hopper toppler, 4-Aft, lateral, electric stone trap, auxiliary hopper toppler & straw chopper. Plumbed for Crary air system, RWA, 73C 25ft flex head with lateral, 4-Aft, full poly, finger auger, Crary air bar, Schumacher cutting system with trailer. 30ft 971 NH rigid head with trailer. 6-row 976 corn head on 30" rows with extra pickers for R/L sides. 971 pickup head with 7-belt Melroe pickup. Items always shedded, very clean with service records on the machine. Call Dave at 701-640-0671 (Kent, MN)

## HOMES FOR SALE

## HOMES FOR SALE

## PUBLIC NOTICE

**PLACE NOTICE**  
[jamestownsun.column.us/place](http://jamestownsun.column.us/place)

**CONTACT US**  
[legals@jamestownsun.com](mailto:legals@jamestownsun.com)

**DEADLINE**  
 Wednesday 2pm for Thursday  
 Wednesday 5pm for Saturday  
 Thursday 2pm for Friday  
 Friday 10am for Monday  
 Friday 2pm for Tuesday  
 Friday 5pm for Wednesday

**VIEW ONLINE**  
[www.jamestownsun.com](http://www.jamestownsun.com)

 Stay informed of official civic matters

# FARMLAND FOR SALE TURTLE RIVER TOWNSHIP, GRAND FORKS COUNTY

The Estate of Shirley Mokerski offers for sale the following described property located in Turtle River Township, Grand Forks County, North Dakota.

**Northwest Quarter (NW1/4) of Section 7, Township One Hundred Fifty-four (154) Range Fifty-one (51) (containing 148 tillable acres out of 155.40 total acres)**

Written offers will be received at the law office of Larry J. Richards, 711 N. Washington Street #202, Grand Forks, ND 58203 until **June 14, 2024 at 4:00 p.m.** Please mark your envelope with "Mokerski Land Sale Offer". Offers should be in total amount and not per acre. Sellers reserves the right to accept any offer. Any sale of the property must be completed **after November 1, 2024.**

**FOR FURTHER INFORMATION, CONTACT:**  
**LARRY J. RICHARDS, Attorney at Law**  
 711 N. Washington Street #202, Grand Forks, ND 58203  
 (701) 795-5100

**TODAY'S SUDOKU ANSWER**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 | 6 | 3 | 4 | 8 | 5 | 9 | 2 | 7 |
| 7 | 9 | 8 | 2 | 3 | 6 | 1 | 5 | 4 |
| 2 | 5 | 4 | 1 | 7 | 9 | 3 | 8 | 6 |
| 9 | 1 | 7 | 5 | 6 | 4 | 8 | 3 | 2 |
| 5 | 8 | 2 | 7 | 1 | 3 | 6 | 4 | 9 |
| 3 | 4 | 6 | 9 | 2 | 8 | 7 | 1 | 5 |
| 6 | 7 | 5 | 3 | 4 | 1 | 2 | 9 | 8 |
| 8 | 3 | 9 | 6 | 5 | 2 | 4 | 7 | 1 |
| 4 | 2 | 1 | 8 | 9 | 7 | 5 | 6 | 3 |

# SUDOKU

DIFFICULTY RATING: ★★☆☆☆

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 |   |   | 8 |   |   |   |   |   |
| 7 | 9 |   | 2 | 6 |   |   |   | 4 |
|   | 5 |   | 7 |   | 3 |   |   | 6 |
| 9 |   | 7 | 6 | 4 | 8 |   |   |   |
| 5 | 8 |   | 1 |   |   | 4 | 9 |   |
|   |   | 6 | 9 | 2 |   | 7 |   | 5 |
| 6 |   | 5 | 4 |   |   |   | 9 |   |
| 8 |   |   | 6 | 2 |   |   | 7 | 1 |
|   |   |   | 9 |   |   |   |   | 3 |

**PREVIOUS SOLUTION**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 2 | 4 | 7 | 3 | 5 | 1 | 8 | 9 |
| 8 | 3 | 5 | 6 | 1 | 9 | 2 | 7 | 4 |
| 1 | 7 | 9 | 2 | 8 | 4 | 5 | 6 | 3 |
| 2 | 6 | 7 | 4 | 5 | 3 | 8 | 9 | 1 |
| 9 | 5 | 1 | 8 | 2 | 7 | 3 | 4 | 6 |
| 3 | 4 | 8 | 1 | 9 | 6 | 7 | 2 | 5 |
| 4 | 1 | 3 | 9 | 7 | 8 | 6 | 5 | 2 |
| 7 | 9 | 2 | 5 | 6 | 1 | 4 | 3 | 8 |
| 5 | 8 | 6 | 3 | 4 | 2 | 9 | 1 | 7 |

**HOW TO PLAY:**  
 Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**PUBLIC NOTICES**

**ADVERTISEMENT FOR BIDS**

**Requested by:**  
**WARD COUNTY**  
225 SE 3rd St.  
Minot, ND 58701

Notice is hereby given that the Ward County is requesting bids for their employer group medical plan benefits.

Bids shall be in accordance with Bid Documents prepared by Brown & Brown Insurance Services, Inc. A copy of the Bid Documents will be made available by emailing Tammy Terras@bbrown.com or calling (701) 353-7450. Questions should also be directed via email to Tammy Terras, Senior Benefits Analyst, Brown & Brown Insurance Services, Inc.

Bids will be emailed to Tammy Terras no later than 4 pm CST on June 13, 2024. Any bids received after the scheduled time will not be considered. It is the bidder's responsibility to confirm receipt of bid.

The County reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, and to accept that bid which appears to be in the best interests of the County. The County shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Bids requested by: the Ward County and Brown & Brown Insurance Services, Inc.

Dated this 30th day of May, 2024  
Ward County  
225 SE 3rd St.  
Minot, ND 58701  
(May 30, 2024)

**Minutes of the Board of Ward County Commissioners April 2, 2024**

The regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:02 AM with Commissioners Anderson, Olson, and Weppeler present with Commissioner Rostad present by phone. Also present were department heads Brian Vangness, Brock Gilstad, Dana Larsen, Emily Burkett, Jason Blowers, Kelly Haugan, Kerrianne Boetcher, Kristi Frederick, Kristin Kowalczyk, Lolly Gorze, Marisa Haman, Noreen Wilkie, Robert Roed, and Roza Larson.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the agenda with the addition of item 11.K Reminder of the Candidate Filing Deadline. Roll called; all voted yes; motion carried.

Moved by Comm. Olson, seconded by Comm. Weppeler to approve the minutes from the Regular Commission Meeting on March 19, 2024 with grammatical corrections. Roll called; all voted yes; motion carried.

Moved by Comm. Anderson, seconded by Comm. Weppeler to approve the regular bills totaling \$215,965.80 and HS Zone direct bills totaling \$12,453. Roll called; all voted yes; motion carried.

Lolly Gorze, Human Resources Director, invited Sheriff Roed to come forward and present the 10 years of service coin to Samantha Mahoney, Sheriff's Office.

Moved by Comm. Weppeler, seconded by Comm. Anderson to open a public hearing at 9:08 AM regarding LCC Telecom-Vertical Bridge-Dennis Andreson application for a Special Use Permit for the following described property: SE1/4, less S400' of the E250' of Sec 34-154-81 New Prairie Twp. Roll called; all voted yes; motion carried.

The applicant is requesting to build a 290' wireless telecommunication tower (with 10' lighting rod) within a 100x100 foot lease area. Ward County zoning applies with the township recommending approval. Planning Commission recommends approval of the Special Use Permit based on finding of facts and staff recommendations.

John Burchfield, LCC Telecom, came forward and gave a brief description of the project. Moved by Comm. Weppeler, seconded by Comm. Anderson to close the public hearing at 9:10 AM. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Special Use Permit for LCC Telecom-Vertical Bridge-Dennis Andreson as presented. Roll called; all voted yes; motion carried.

Minot Renaissance Zone Amendment 1 update was next on the agenda. Moved by Comm. Weppeler, seconded by Comm. Olson to remove Amendment 1 of the Minot Renaissance Zone Updates from the table. Roll called; all voted yes; motion carried.

Brian Billingsley, AICP, City of Minot Community & Economic Development Director came forward and informed the Commission that according to the State of North Dakota the threshold of investing 75% of the site's true and current value can be raised by the Commission but not lowered.

Moved by Comm. Weppeler, seconded by Comm. Olson to grant an eight-year property tax abatement benefit when a property owner invests 150% of the site's true and current value into building improvements.

Discussion was held. Chairman Fjeldahl asked that the county be notified of all Renaissance Zone cases. Roll called; Comm. Weppeler, Olson, and Rostad voted yes; Comm. Anderson and Chair. Fjeldahl voted no; motion carried.

Rex Weltkoll, Minot Rural Fire Chief, came forward to present the Fire Emergency and Restrictive Burn Ban. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Fire Emergency and Restrictive Burn Ban as presented. Roll called; all voted yes; motion carried.

Lolly Gorze, Human Resources Director, appeared with the following pay amendments: H. Azure, Jail; S. Mills, Jail; C. Nelson, State's Attorney and C. Kircher, Sheriff.

Moved by Comm. Olson; seconded by Comm. Weppeler to approve the payroll amendments as presented. Roll called; all voted yes; motion carried.

Ms. Gorze then presented a proposal requesting to reallocate funding from Tyler Advanced Scheduling to Connecteam scheduling. This change would have a cost savings of over \$1,000 per year.

Moved by Comm. Weppeler, seconded by Comm. Olson to approve the Connecteam proposal.

There was a discussion held. Jason Kraft, Sheriff's Department, came forward to speak on how the current scheduling system does not meet all the needs in the department. Roll called; all voted yes; motion carried.

Noreen Wilkie, Director of Tax Equalization presented the tax roll adjustments and items for consideration.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the tax roll as presented. Discussion was held regarding The Tracks - Maverick LLC. This property has a 5-year TIF that was approved by the City of Minot. The structure needed a correction to be removed from the taxable value.

Roll called; all voted yes; motion carried.

Jodi Johnson, Superintendent of Schools, appeared requesting an endorsement for a grant to the INSPIRITUS Community Health Foundation for basic needs supplies for schools to have available for students.

voted yes; motion carried. Beth Pletsch, Planning and Zoning Administrator, appeared regarding an Outlot Plat Application.

Application for an Outlot Plat for the following described property: Proposed Outlot 2 being all of Outlot 1 and an unplatted portion of NWNE of Sec 32-153-81 Sawyer Twp. The applicant is proposing to create parcel containing 7.04 acres to expand and include the whole farm yard.

Ward County zoning applies, with the township recommending approval. Planning Commission recommends Approval of the Outlot Plat Application based on finding of facts and staff recommendations.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Outlot Plat Application from Kevan Syverson as presented. Roll called; all voted yes; motion carried.

Marisa Haman, Auditor/Treasurer appeared.

Moved by Comm. Anderson, seconded by Comm. Weppeler to receive and file the following correspondence: Economy at a Glance, March 2024 and Email from Peter Hulgret, dated March 27, 2024.

The following items of correspondence were pulled for further discussion: Thunder Butte Pipeline, LLC's Waiver Application and Consolidated Application for a Certificate of Corridor Compatibility and Route Permit for the Thunder Butte Pipeline Project, dated February 16, 2024; Notice of Application, Thunder Butte Pipeline Project, dated March 26, 2024; 2024 Payments in Lieu of Taxes; and a Letter from Dakota College at Bottineau.

Roll called; all voted yes; motion carried.

Thunder Butte Pipeline documents were discussed and the board requested they be brought back to the next meeting after they can be reviewed in more detail and determine if a response to the documents is needed.

A discussion was held on the 2024 Payment in Lieu of Taxes document and if Ward County is eligible for the program.

Moved by Comm. Weppeler, seconded by Comm. Olson to table 2024 Payment in Lieu of Taxes to bring back at the next meeting. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to add Dakota College of Bottineau Advisory Committee as an annually appointed position in response to their letter. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Olson to receive and file the Tax Equalization Annual Report and the Ward County Sheriff's Annual Report. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve duplicate warrants for A. Pomeroy and Walkers Lawncare LLC. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad to have Marisa Haman, Auditor/Treasurer, vote by proxy for the NDIRF annual meeting. Roll called; all voted yes; motion carried.

Moved by Comm. Olson, seconded by Comm. Weppeler to approve raffle permits for MAFB African American Heritage Council and Souris Basin Longbeards. Roll called; all voted yes; motion carried.

Ms. Haman presented a proposal requesting to use Local Assistance and Title Consistency Funds (LATCF) to purchase six additional voting booths for the added polling locations.

Moved by Comm. Weppeler, seconded by Comm. Rostad to use LATCF funding to purchase voting booths. Roll called; all voted yes; motion carried.

Moved by Comm. Anderson, seconded by Comm. Olson to cancel state dated checks as presented. Roll called; all voted yes; motion carried.

Ms. Haman presented a rebate from JP Morgan. Ms. Haman then gave an update on the Request for Proposals (RFP) that were posted for the Jail and Coroner Contract. There were no responses to either RFP.

Ms. Haman states that the Jail Medical contract can be extended through June 30, 2024 but the current provider would like to make amendments to the contract before it is signed.

Moved by Comm. Olson, seconded by Comm. Weppeler to sign the current coroner contract through June 30, 2024. Roll called; all voted yes; motion carried.

There was discussion on how to fulfill the coroner contract and it was decided to bring the coroner discussion to the personal committee to discuss potentially adding a coroner position to Ward County.

Ms. Haman updated the Commission that attorney Bryan Van Grinsven is unavailable to provide legal counsel for the Federal ARPA funding given to Project BEE, therefore she is looking for alternate attorney options.

Ms. Haman reminded the Commissioners that the filing deadline for the three open positions on the 2024 primary ballot is April 8, 2024 at 4:00 PM.

At 10:23 AM with no further business, the meeting was adjourned. (May 30, 2024)

**Minutes of the Board of Ward County Commissioners April 16, 2024**

The regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:02 AM with Commissioners Anderson, Olson, Rostad, and Weppeler present. Also present were department heads Brian Vangness, Brock Gilstad, Dana Larsen, Derrill Fick, Jason Blowers, Jodi Johnson, Kelly Haugan, Kerrianne Boetcher, Kristi Frederick, Lolly Gorze, Marisa Haman, Noreen Wilkie, Robert Roed, and Roza Larson.

Moved by Comm. Rostad, seconded by Comm. Olson, to approve the agenda with the addition of items 9D. Hydraulic Services for Future Bridge Replacement Projects and 11. Jason Blowers, Broadcom - VMware Licensing Transition. Roll called; all voted yes; motion carried.

Moved by Comm. Anderson, seconded by Comm. Weppeler, to approve the minutes from the Regular Commission Meeting on April 2, 2024. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Olson, to approve the regular bills totaling \$418,971.06 and HS Zone direct bills totaling \$26,320.72. Roll called; all voted yes; motion carried.

Kerrianne Boetcher, Library Director, came forward and presented the 2023 Wheelie Bookmobile Award. This is the sixth year that Ward County has won the award.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to adopt the Rules of Conduct Policy Draft as written. Roll called; all voted yes; motion carried.

Lolly Gorze, Human Resources Director, appeared with the following payroll amendments: L. Linnertz, Veteran and M. Rode, Sheriff.

Moved by Comm. Olson, seconded by Comm. Weppeler, to approve the payroll amendments as presented. Roll called; all voted yes; motion carried.

dents. Moved by Comm. Rostad, seconded by Comm. Anderson, to approve application for grant. Roll call: all voted yes; motion carried.

Robert Roed, Ward County Sheriff, came forward with a request to purchase a mass casualty trailer with an Enbridge Grant in the amount of \$5,500.00. The trailer will be purchased from Tractor Supply in Minot for a 6'x12' enclosed trailer. Any remaining funds from the grant will be used to purchase medical supplies to stock the trailer.

Moved by Comm. Weppeler, seconded by Comm. Olson, to approve the purchase of a mass casualty trailer with any remaining funds to be used for medical supplies. Roll call: all voted yes; motion carried.

Dana Larsen, Highway Engineer, appeared and presented a 2024 material, supplies and services bid list. Moved by Comm. Rostad, seconded by Comm. Weppeler, to approve the recommendation as shown on the March 12, 2024 bid list which includes bids for both metal and concrete culvert, hot mix (HBP), cold mix, dust control, and equipment rental.

Mr. Larsen presented a realtors' agreement for the Rice Lake properties. Moved by Comm. Weppeler, seconded by Comm. Anderson, to authorize the Chairman to sign the Century 21 Morrison Realty realtors' agreement. Roll call: all voted yes; motion carried.

Mr. Larsen presented the bids for the Galusha Ranch Paving District. Four bids were received with the lowest responsive bid from Bechtold Paving Inc. for \$955,851.00. The Engineer's Opinion of Probable Cost (EOPC) for the project was \$1,159,701.50. The bid was 17.5% below the EOPC, within the expected tolerance, and below the total estimated project budget developed during project planning. Justin Ahmann, Ackerman Estvold, came forward and answered any questions about the project and the timeline.

Moved by Comm. Rostad, seconded by Comm. Weppeler, to approve the bid from Bechtold Paving Inc. Roll call: all voted yes; motion carried.

Mr. Larson requested hiring a consultant to finish the Hydraulic study on four bridges in Ward County that need replacement. The cost would be roughly \$10,000 per bridge with a goal of having the study done within the year.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to approve the hiring of a consultant to do a hydraulic study of the four bridges. Roll call: all voted yes; motion carried.

Auditor/Treasurer, Marisa Haman appeared.

Moved by Comm. Rostad, seconded by Comm. Olson, to receive and file the following correspondence: Fire Emergency and Restriction and a letter dated March 22, 2024, from NDIRF. Roll call: all voted yes; motion carried.

Moved by Comm. Olson, seconded by Comm. Weppeler, to receive and file the Ward County State's Attorney Annual Report. Discussion was held. Roza Larson, State's Attorney, advised the office is currently down 1.5 attorneys and there will be two other staff members retiring.

Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to receive and file the following correspondence: Fire Emergency and Restriction and a letter dated March 22, 2024, from NDIRF. Roll call: all voted yes; motion carried.

Moved by Comm. Olson, seconded by Comm. Weppeler, to receive and file the Ward County State's Attorney Annual Report. Discussion was held. Roza Larson, State's Attorney, advised the office is currently down 1.5 attorneys and there will be two other staff members retiring.

Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to receive and file the following correspondence: Fire Emergency and Restriction and a letter dated March 22, 2024, from NDIRF. Roll call: all voted yes; motion carried.

Moved by Comm. Olson, seconded by Comm. Weppeler, to receive and file the Ward County State's Attorney Annual Report. Discussion was held. Roza Larson, State's Attorney, advised the office is currently down 1.5 attorneys and there will be two other staff members retiring.

Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to receive and file the Thunder Butte Pipeline response and documents. Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson, to remove Payment in Lieu of Taxes documents from the table. Roll call: all voted yes; motion carried.

Ms. Haman presented the 2023 PILT receipt. Discussion was held regarding if the MAFB should be included in the entitlement acres. Ms. Haman will double check with NAC.

Moved by Comm. Olson, seconded by Comm. Anderson, to receive and file the PILT documents. Roll call: all voted yes; motion carried.

Discussion ensued on the Appointment to be made for Dakota College at Bottineau, Comm. Olson and Comm. Anderson will be appointed. Moved by Comm. Weppeler, seconded by Comm. Rostad, to receive and file the letter from Dakota Collage at Bottineau. Roll call: all voted yes; motion carried.

Ms. Haman requested to set new minimum sales price for foreclosed properties. Moved by Comm. Weppeler, seconded by Comm. Rostad, to approve the sales prices as presented. Roll call: all voted yes; motion carried.

Chairman Fjeldahl opened the Spring Lake land lease bid from Gordon Wilcox, for \$552.00 per year for the next 5 years.

Moved by Comm. Weppeler, seconded by Comm. Olson, to accept the bid and write up the contract for Gordon Wilcox. Roll call: all voted yes; motion carried.

Chairman Fjeldahl then opened three bids for the Rice Lake Flexible Farm Lease: Brad Haugan, \$8,000.00 per year; Greg Severson, \$4,950.00 per year; and Robert Magandy, \$5,000.00 per year.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to accept the \$8,000.00 bid and write up the contract for Brad Haugan. Roll call: all voted yes; motion carried.

Ms. Haman presented the scope changes for ARPA funds. Moved by Comm. Weppeler, seconded by Comm. Anderson, to approve a scope change for ARPA funds awarded to Ward County Emergency Management from dispatch equipment to a call/training simulator. Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to approve a scope change for ARPA funds awarded to the dive team from using the funds for the purchase of a new truck to using the funds for reimbursement of repairs done on a used truck that was purchased. Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson, to approve a scope change for ARPA funds awarded to MPYSC Properties LLC to use a remaining \$3,000.00 to purchase and install a ramp or lift to improve access to the Youthworks home. Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to table the \$100,000.00 placeholder for additional funds for Youthworks. Roll call: Comm. Weppeler and Rostad voted yes; Comm. Olson, Anderson, and Chair Fjeldahl voted no; motion failed.

Moved by Comm. Olson, seconded by Comm. Anderson, to deny the scope change for ARPA funds awarded to MPYSC Properties LLC to use their placeholder funds for expenses incurred in 2023 and 2024 or

for the purchase of a new property, and to put the \$100,000.00 back into available ARPA funds. Roll call: all voted yes; motion carried.

Moved by Comm. Rostad, seconded by Comm. Weppeler, to approve a scope change for ARPA funds awarded to Ward County from using the funds to replace a bridge in Newman Township to using the funds to replace a bridge in Tatman Township. Roll call: all voted yes; motion carried.

Moved by Comm. Anderson, seconded by Comm. Weppeler, to approve a scope change for ARPA funds awarded to Afton Township for reshaping of a road with milling in chloride flake to doing a reshaping and overlay of 6" of recycled asphalt with chloride spray. Roll call: all voted yes; motion carried.

Discussion was held regarding how to use or disperse the remaining ARPA funds. It was agreed upon to bring back to the Commission at the first meeting in June.

Moved by Comm. Rostad, seconded by Comm. Weppeler, to receive and file the ARPA update report. Roll call: all voted yes; motion carried.

Chairman Fjeldahl presented a letter from Uteig inviting him, Dana Larsen and Marisa Haman to participate in the US Highway 52 stakeholder working group.

Ms. Haman presented an application for grant money from ND Rural Slum and Blight Grant to help fund the destruction of blighted Hotel Irwin in Kenmare.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to have Ms. Haman submit an application for the ND Rural Slum and Blight Grant. Roll call: all voted yes; motion carried.

Jason Blowers, Information Technology Administrator, came forward and requested the approval to sign a 5-year contract with Broadcom VMware Essentials to lock in the price since it has already increased and it is suspected that it will increase again since VMware was acquired by Broadcom.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to approve the 5-year contract at a cost of \$15,960.00 to be paid with ARPA funds. Roll call: all voted yes; motion carried.

At 10:53 AM with no further business, the meeting was adjourned. (May 30, 2024)

**Nedrose School District 4 Annual School Board Election June 11, 2024**

Two Candidates have filed for the two three-year terms available on the Nedrose School Board. Incumbent Chris Sutton filed for re-election to a three-year term. Sarah Boucher has filed for a three-year term. The Election will be held on Tuesday, June 11, 2024, at Nedrose High School, 5705 15th Ave SE Minot ND 58701. Folls will be open from 11:00 a.m. to 7:00 p.m. for in person voting.

Absentee ballots as permitted by NDCC 16.1-07.

A voter may obtain an absentee ballot application (SFN 51468) from the secretary of state, a county or city auditor, a candidate, a political party, or business manager. (May 30, June 1, 2024)

**NOTICE**

As required by Section 6058 of the Internal Revenue Code, Mr. John D Stewart, Executive Director, Open Family Guidance Institute Inc, hereby informs the public that the Annual Report of the Open Foundation is available at its principal office located at 1109 9th St SW, Minot, ND 58701 during regular business hours for inspection by any citizen who so requests within 180 day thereafter. (May 30, 2024)

**NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property:

Scott M. Wald  
3350 37th Avenue SE  
Minot, ND 58701

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 3350 37th Avenue SE, Minot, ND 58701, and more particularly described as:

Outlot 14 of the NE1/4NW1/4 less Lot A thereof, Section 5, Township 154 North, Range 82 West of the 5th P.M., Ward County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Scott M. Wald, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Guild Mortgage Company, a California Corporation, its successors and assigns, dated May 1, 2018, ("Mortgage"); and given to secure the payment of \$196,428.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Guild Mortgage Company LLC.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc.

as of March 19, 2024:

|                             |              |
|-----------------------------|--------------|
| Principal                   | \$176,953.63 |
| Interest to 4/2/2024 @ 4.5% | \$1,521.85   |
| Trust Funds Advanced        | \$495.38     |
| Late Charges                | \$159.24     |
| FHA Insurance Premium       | \$232.28     |
| Foreclosure Fees            | \$325.00     |
| Grand Total                 | \$179,687.38 |

That as of March 19, 2024, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

|                           |            |
|---------------------------|------------|
| Monthly Mortgage Payments | \$8,077.80 |
| Late Charges              | \$159.24   |
| Late Charges Forecasted   | \$39.81    |
| Title Fee                 | \$325.00   |
| Grand Total               | \$8,601.85 |

In the event that you either payoff or reinstate the loan, payment must be paid by certified funds, and made payable to Guild Mortgage Company LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: March 20, 2024  
Halliday, Watkins & Mann, P.C.  
/s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorney for Creditor  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Fax: 801-328-9714  
Email: tylerw@hwmlawfirm.com  
HWM: ND10826  
(May 23, 30, June 6, 2024)

**NOTICE OF OPPORTUNITY FOR HEARING**

Case No. PU-24-168

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Consolidated Communications Networks, Inc. Designated Eligible Carrier Expansion Application

On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities.

The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

## VC Sharks go Duckin' Down The Sheyenne...

By Paul McDonald  
TR News/Sports  
TRreporter@times-online.com

Have you ever seen a shark help a duck into the water? Well at this year's Duckin' Down the Sheyenne Duck Race, that is the case.

Each year, the Valley City Chamber of Commerce picks a non-profit organization to sell tickets for the annual race to earn money for their organization. This year, the Valley City Sharks swimming club was chosen.

Tickets for the event can be purchased from any Shark family, or by contacting them through their Facebook page at Valley City Sharks



**Sharks Team, back row l-r: Travis Sichmeller, Cambri Pfennig, Tricia Pfennig, Damian Modlin, Sophie Gilbertson, Lincoln Berg, Annabelle Milbrandt. Front row l-r: Finley Sukut, Elizabeth Russell, Thomas Potts, Leah Gregerson, Cambrie Westman, Nora Swenson, Harper Nelson, Stassi Hagen, Anna Gregerson. Submitted photo**

Swim Team, or watch for them in local neighborhoods, or sitting at

Lever's on June 5th from 1:00 p.m. to 6:00 p.m.

The Valley City Sharks is a competitive swim program that runs October through March for students of all ages. The funds raised will help with pool rental, coach-

ing fees, reducing swimmer fees, equipment purchases and meet expenses. VC Sharks promotes life long fitness and enjoyment through swimming and promoting healthy lifestyle choices. It also allows

all swimmers to attain personal goals and gain achievement through personal success as well as team work.

The Duckin' Down the Sheyenne Duck Race will be Saturday, June 15th during Valley

City Community Days. The Duck Drop will be at 1:30 p.m. off the City Park Bridge. There will be 1,600 Ducks sold this year and there is \$1,000 in prizes given out to the first eightducks to cross the finish line.

### PUBLIC NOTICE

#### Invitation to Bid SHEYENNE VALLEY AREA CAREER & TECHNOLOGY CENTER ADDITIONS & RENOVATIONS

VALLEY CITY, NORTH DAKOTA Sealed bids for the Sheyenne Valley Area Career & Technology Center, Additions & Renovations, Valley City, North Dakota, will be received at Sheyenne Valley Area Career & Technology Center, 801 Valley Avenue SE, Valley City, North Dakota, until 2:00 p.m. Tuesday, June 18, 2024. Bids will be opened and publicly read that date and hour in the space designated.

All bids received after the scheduled opening time will be returned to the bidders unopened.

Bidders may submit separate bids only, for a General construction work (including civil construction work), Mechanical construction work, and Electrical construction work for the additions and renovation construction work at the Sheyenne Valley Area Career & Technology Center, Valley City, North Dakota. No other types of bids for other portions of the project or combinations of the separate bids will be accepted.

Bidders must bid on all Bid Item(s) and Alternates (if any) specified within the type bid being submitted. Bidder may state his refusal to accept award of less than the combination of Bid Item(s) and Alternates (if any) he or she so stipulates. The Bidder shall make no additional stipulations on the Bid Form nor qualify his bid in any other manner.

Copies of the Bidding and Contract Documents on a compact disc, in .pdf format, may be obtained by bona fide contractor bidders at the office of RHRA Architects, 112 North University Drive, Suite 110, Fargo, North Dakota 58102; Telephone: (701) 232-1998. All requests must be made on Contractor's own letterhead and must include a copy of his or her North Dakota Contractor's License or Certificate of Renewal, which ever is current. Copies of the CD are limited to one (1) per bidder. CDs are available for a non-refundable sum of \$100.00, plus cost of shipping and handling.

Paper copies of the drawings and specification are available for a non-refundable sum of \$300.00, plus cost of shipping and handling. No partial sets of documents will be obtainable. Copies of the Bidding and Contract Documents are on file at the offices of the Architect, Engineers, the Sheyenne Valley Area Career & Technology Center, 801 Valley Avenue SE, Valley City, North Dakota and the Fargo-Moorhead Builders Exchange.

Bids shall be submitted in duplicate on the forms provided by the Architect and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders and Supplementary Instructions to Bidders.

No bid will be read or considered which does not fully comply with the provisions herein and any deficient bid submitted will be resealed and returned to bidder immediately.

Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond or cashier's check made payable to Sheyenne Valley Area Career & Technology Center, and executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) calendar days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's (Performance) Payment bond as required by law and the regulations and determinations of the Owner. Each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope;

must be licensed for the highest amount of his total bid combination including add alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening.

The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the payment of any moneys until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish Bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota.

Each bond shall be in an amount equal to the full contract sum.

SIGNED: May 8, 2024

Derrick Bopp - Director  
Sheyenne Valley Area Career & Technology Center  
801 Valley Avenue SE  
Valley City, North Dakota

(May 24, 28, 29, 30, 31, 2024 & June 4, 5, 6, 7, 11, 12 & 13, 2024)

#### NOTICE OF HEARING

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Tuesday, June 11, 2024 at 6:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Cass County Electric for a Utility Setback Variance of 55-65' from the center of 25th St SE, NE1/4 9 NW1/4 10 W1/2 of NE1/4 10-141-56, Weimer Township.

The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(June 4 & 7, 2024)

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Consolidated Communications Networks, Inc.  
Case No. PU-24-168  
Designated Eligible Carrier Expansion Application

#### NOTICE OF OPPORTUNITY FOR HEARING

On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58005, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: May 23, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner

(June 4, 2024)

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

NOTICE  
TELECOMMUNICATIONS RELAY SERVICE SURCHARGE

May 23, 2024

On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.

The Commission has calculated the 2024-2025 surcharge to be included in bills to customers is \$.03 per access line per month.

(June 4, 2024)

#### NOTICE OF HEARING

Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Tuesday, June 11, 2024 at 6:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Cass County Electric for a Utility Setback Variance of 55-65' from the center of 25th St SE, NE1/4 9 NW1/4 10 W1/2 of NE1/4 10-141-56, Weimer Township.

The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072

(June 4 & June 7, 2024)

## Tennis

### From 1

gles and #3 singles. At #2 doubles, Abby Martineck and Ella Olson faced Kyra Stahl and Hannah Dorrheim. The Patriot pair took the first set 6-1, but Martineck and Olson bounced back to take the second set 6-4. In the third set, the two teams battled back and forth, but in the end, Stahl and Dorrheim won 7-5 to take a 1-0 lead in the match. At #2 singles, the sophomore Georgia Zaun went to a third set to get by Ava Dunlop 6-4, 3-6, 6-4, tying the match at 1. At #3 singles, Kyla Jorgenson got by a determined Skye Nielson in straight sets 6-3, 6-1 to take a 2-1 lead in the match. Up next was #1 doubles and singles. In #1 doubles, Breck Sufficool and Alyssa Thomsen played a near flawless match to win 6-3, 6-0 to tie the team match up at 2. It would come down to the sophomore Kailee Nielson against senior Erika Lee and Nielson fought to a straight set win 6-4, 6-3 to give the Hi-Liners a 3-2 team win and a birth in the semifinals.

*Semifinals: Valley City 3, Bismarck Legacy 2*

It came down to the #1 doubles between Valley City and Bismarck Legacy. It was a rematch of last year's quarterfinal match in the state tournament when the Sabres knocked off the Hi-Liners 4-1.

This year the matchup was to see who would be playing for a state championship.

Valley City jumped out to a 2-0 lead with wins at #3 singles when Skye Nielson took Cambrya Kraft 6-2, 6-1 then in the #2 doubles, Abby Martineck and Ella Olson outlasted Cassidee Jones and Caylin Kraft 6-2, 1-6, 6-4 to give the Hi-Liners a 2-0 lead.

In the #1 and #2 singles, Legacy picked up wins. At #2 Halle Severson got by Georgia Zaun in a hard fought two seter, 6-4, 6-2. At #1 singles, Aleah McPherson

defeated Kailee Nielson 6-1, 6-3.

It would then come down to #1 doubles. Breck Sufficool and Alyssa Thomsen took an undefeated record as doubles partners into the match, and stayed undefeated with a 6-1, 6-3 win to set up a match that will have the only two undefeated teams in Class A meeting for the championship, 16-0 Valley City versus 22-0 defending state champ Minot.

*Championship Valley City 3, Minot 2*

In the state championship match, the Hi-Liners changed up their lineup from the first two matches. At #1 and #2 doubles they went with same four that will be competing in the individual tournament this weekend in the doubles draw. Breck Sufficool and Abby Martineck at #1 doubles with Kailee Nielson and Georgia Zaun at #2 doubles. In the singles, Ella Olson was at #2 and Alyssa Thomsen was at #3 with Skye Nielson at #1

In #2 singles, senior Ella Olson took on Kylie Fettig and fell to the sophomore 6-0, 6-0. At #3 singles, senior Alyssa Thomsen took on senior Sienna Ronning and dropped a 6-0, 6-0 decision making it 2-0 Minot.

At #2 doubles, Kailee Nielson and Georgia Zaun, whose only two losses on the season came in the EDC tournament when they lost to teammates Breck Sufficool and Abby Martineck in the semifinals and to Madeline Abbott and Mary Wolf in the third place match. The super sophomores kept the Hi-Liners alive with a 6-4, 6-1 win over Ava Thuner and Reese Goodman, cutting the Majettes lead in half to 2-1 with the #1s left to play.

At #1 doubles, the defending state champs and #2 seeded duo of Breck Sufficool and Abby Martineck faced the sister duo of Grace and Lila Olson, who are

the #4 seeded doubles team from the west coming into the state tournament. Sufficool and Martineck downed the Olson's 6-4, 6-3 leaving it up to Skye Nielson, just like at the EDC Tournament, but at the EDC, Skye was at #3 singles.

At #1 singles eighth grader Skye Nielson was called upon to take the bull by the horns and face Sidney Ressler who was the #3 seed in the WDA tournament but she retired after losing the first set in the state qualifying match to teammate Reese Goodman who went on to claim 5th place in the tournament.

Nielson did what she has done all year, calm cool and not acting like an eighth grader, won in straight sets 7-5, 6-2, setting off a huge celebration. It was the first loss in a dual match for Minot since they lost in the state championship match to Fargo Davies in 2022, a span of 40 matches. And it is the first time since 1971, that Valley City has won a state girls tennis team title. And that year they tied with Grand Forks Central. The Hi-Liners end their season 17-0

In the third place match, West Fargo Sheyenne would face Bismarck Legacy.

In the third place match, West Fargo Sheyenne would face Bismarck Legacy. The Mustangs would defeat the Sabres 3-2.

In the fifth place match, Fargo Davies won all three singles matches and Grand Forks Red River won both doubles matches giving the Eagles the consolation championship with the 3-2 win.

**Hi-Liner Coaches Recap**  
*Information courtesy of Hi-Liner Tennis Coches*

After winning the state championship at 11pm last night, the Hi-Liners had to eat supper and come down from that high to get some sleep to play in the individuals tournament.

The defending state

doubles champions Breck and Abby cruised in their opening match. In the second round, they found themselves down 5-2, but rallied to win 5 straight games to take the set. They were high energy in the second set to win and put themselves into the semifinals tomorrow.

Breck and Abby will face the #1W Legacy team at 11am in Grand Forks.

Kailee and Georgia had a very tough test in the first round with Century's #1 team of Lee and Dunlop. They regrouped after losing the second set and won a close third to move into the quarterfinals. In the quarters, we started hot going up 5-0. Legacy then settled in and never made the error to lose the set. It took an extra 12 points in the tiebreak to decide the first set, which Legacy did and then upped their game in the second set to send us to the back draw. In the consolation side, we matched up with the always scary GFC team. It seems like the Hi-Liners always brings out the best in the Knights and they played lights out to beat us in three sets. With the loss, Kailee and Georgia's individual tournament is done.

Skye opened up her singles tournament like she finished the team tournament, developing and finishing points, to then move to the winner's bracket. There, she faced the odds on favorite in #1E Gu who sent Skye to the consolation draw. In the back draw, Skye matched up with Kyla Jorgenson that beat her in the opening round of team play. Skye cruised through the first set, but had a hiccup in the second set with some imperfect footwork. She righted the ship and finished the match. This puts her in the consolation semifinal tomorrow morning at 10am against the #2W from Minot.

**Hi-Liner Results**  
#2E Breck Sufficool

The defending state

# CLASSIFIED MARKETPLACE

Place your ad today!

classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

**Apartments for Rent**

**NEW HORIZONS APARTMENTS**  
Fairmount, ND  
Rent \$400, Security Dep. \$200  
1<sup>st</sup> Month Free  
(12 month lease)  
1 Bedroom Available  
Private Entrance  
All Utilities Paid  
Call Wendy @ 701-642-4103  
Professionally Managed by  
Prairie Homes Management

**Apartments for Rent**

**INCOME BASED**  
1, 2 & 3 BR Apts  
Available Now!  
**Southside Villa/  
Rainbow Court**  
Wahpeton, ND  
Utilities paid except  
phone/cable  
Non-Smoking  
\$100 WALMART GIFT CARD  
WITH YEAR LEASE SIGNING  
Call Wendy  
701-642-4103  
701-640-5002  
TTY 1-800-366-6888

**Health**

**STOP OVERPAYING FOR HEALTH INSURANCE!**  
A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420.  
You will need to have your zip code to connect to the right provider!  
(NorthSCAN)

**Miscellaneous**

**GET DISH SATELLITE**  
TV + internet! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards.  
Call today! 855-562-4309 (MNA)

**Auto Service**

**DONATE YOUR VEHICLE**  
to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required!  
Call 24/7: 1-844-591-9132 (NorthSCAN)

**Help Wanted**

**Part-time Maintenance Tech**  
for an 80-unit scattered-site residential apartment complex in Wahpeton. Will be screened for criminal history. Must be experienced and possess tools sufficient to perform mechanical repairs, minor plumbing repairs, minor electrical repairs, drywall repairs, painting projects, minor carpentry repairs and replacements. Will take maintenance work orders from Site Manager. Must be on call to take emergency maintenance requests from tenants. Will perform other tasks as assigned by the Site Manager or Fargo office.  
**Contact Prairie Homes Management, 701-366-9501, option 3 or 4.**  
Email commproperties@aol.com.

**PUBLIC NOTICE**

SUMMARY OF COMMISSIONER PROCEEDINGS - May 7th, 2024  
Summary minutes of the Wilkin County Board of Commissioners held at the Courthouse, Breckenridge, Minnesota, on May 7th, 2024.  
Regular Meeting called to order at 9:00 A.M.  
1. Pledge of Allegiance.  
2. County Attorney Oath of Office.  
3. Approve the Agenda with additions. 5-0  
4. Oath of Office for County Auditor-Treasurer.  
5. Approve the Consent Agenda. 5-0  
6. Highway Department Monthly Report.  
7. Approval of Highway 2023 Annual Report. 5-0  
8. Discussion on County Ditches.  
9. County Administrator Report.  
10. Approval of Resolution 08-2024 for Summer Work Hours. 5-0  
11. Approval of Resolution 09-2024 Supporting Clay County Transitional Service Program. 5-0  
12. Approval of County Collection Policy. 5-0  
13. Approval to Hire a Full-Time Deputy Auditor-Treasurer. 5-0  
14. Approval of MOU for Essential Licensed LELS unit Public Safety-Aid Retention Incentive Pay. 5-0  
15. Committee Reports/Discussion.  
Meeting adjourned at 9:51 A.M.  
Closed session regarding the security deficiencies in or recommendations regarding public service under Minnesota Statute 13D.05, Subd. 3 was called to order at 9:51 A.M.  
At 11:00 A.M., the closed session was adjourned.  
A full and complete copy of the county board minutes are available on the county website or in person at the Wilkin County Administration Office at 505 8th St. S., Breckenridge, MN 56520.  
Legal No. WDN000625 - Published Saturday, June 1, 2024

Sign up online for **Daily News** digital access: [www.wahpetondailynews.com/site/forms/subscription\\_services](http://www.wahpetondailynews.com/site/forms/subscription_services)

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE**

**TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**

May 23, 2024  
On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.  
The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department.  
The Commission has calculated the 2024-2025 surcharge to be included in bills to customers is \$.03 per access line per month.  
Legal No. WDN000630 - Published Saturday, June 1, 2024

**Miscellaneous**

**DON'T LET THE STAIRS LIMIT YOUR MOBILITY!**  
Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home.  
Call AmeriGlide today!  
866-852-5506 (MNA)

**Health**

**DONATE YOUR CAR**  
truck, or SUV to assist the blind and visually impaired.  
Arrange a swift, no cost vehicle pickup and secure a generous year-end tax credit.  
Call Heritage for the Blind today at 844-220-9501 (MNA)

**Miscellaneous**

**GET BOOST INFINITE!**  
Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621 (MNA)

**PUBLIC NOTICE**

**STATE OF MINNESOTA COUNTY OF WILKIN**  
Estate of Dean J. Tschakert, Decedent  
July 2, 2024  
EIGHTH JUDICIAL DISTRICT DISTRICT COURT PROBATE DIVISION Court File No. 84-PR-24-173  
NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS  
It is Ordered and Notice is given that on July 2, 2024, at 8:30 a.m. a hearing will be held in this Court at 300 S 5th St, Breckenridge MN 56520, Minnesota, for the formal probate of an instrument purporting to be the Will of the Decedent dated, November 4, 2021, ("Will"), and for the appointment of Eric Drewlow, whose address is 1578 250th St, Kent, MN, 56553 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.  
Notice is also given that (subject to Minnesota Statutes section 52A.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.  
Dated: (COURT SEAL) BY THE COURT /s/ Amy J Doll  
Doll, Amy (Judge) May 9 2024 1:46 PM Judge of District Court  
Dated: Court Administrator Attorney for Petitioner Don Krassin Krassin Law Office 120 First St South Wahpeton, ND, 58075 Attorney License No: 0058063 Telephone: (701) 642-4747 FAX: (701) 642-4747 Email: don@donlaw.us  
Legal No. WDN000607 - Published Saturday, May 18, Saturday, May 25 and Saturday, June 1, 2024

**Wanted To Buy**

**WANTED: ALL 1970S MOTORCYCLES**  
Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612-720-2142 (MNA)

**PUBLIC NOTICE**

**NOTICE TO LIQUID PROPANE GAS SUPPLIERS**

The Richland County Highway Department will receive sealed bids for the furnishing of liquid propane through June 30th, 2025. Bids must be in to the office of the County Auditor, 418 Second Avenue North, Wahpeton, ND, no later than 4:00 p.m. on Friday, June 14th, 2024. Bid proposal forms are available at the Richland County Highway Department. Done by order of the Board of County Commissioners of Richland County, North Dakota, this 21st day of May, 2024.  
Sandy Fossum, County Auditor/Administrator  
Legal No. WDN000621 - Published Saturday, May 25, Saturday, June 1 and Saturday, June 8, 2024

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Consolidated Communications Networks, Inc.**  
Case No. PU-24-168  
Designated Eligible Carrier Expansion Application  
**NOTICE OF OPPORTUNITY FOR HEARING**

On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities.  
The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: May 23, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000629 - Published Saturday, June 1, 2024

**Help Wanted**

**HELP WANTED AT WEST BIRCH APARTMENTS WYNDMERE, ND.**  
Friendly part-time Caretaker for a local apartment complex. Apartment showings, paperwork and light cleaning. Maintenance experience a plus, but not required. Please call Tom or Jamie at 1-701-356-9501.

**PUBLIC NOTICE**

**NOTICE OF PRIMARY ELECTION TUESDAY, JUNE 11, 2024**  
Notice is hereby given that on Tuesday, the 11th day of June, 2024, in the County of Richland, State of North Dakota, an election will be held for the election of state, district, county and city officers, state and local measures.  
This election will be held with seven (7) Vote Centers along with the option of absentee voting.  
Valid Richland County residents interested in obtaining an absentee ballot may visit the ND Secretary of State's website: [sos.nd.gov/elections](http://sos.nd.gov/elections) to print an Absentee Ballot Application or call the Richland County Auditor at 701-642-7700 to have an application sent to them. After printing, complete/sign and return to the Richland County Auditor, 418 2nd Ave N, Wahpeton ND 58075. Completed/signed applications may also be emailed to [sfossum@co.richland.nd.us](mailto:sfossum@co.richland.nd.us)  
Once Richland County receives the application, verifies the information is correct and it is signed, a ballot will be mailed to the voter. You can return your completed vote by mail ballot by methods below.  
2. USPS mail - Richland County Auditor, 418 2nd Ave N, Wahpeton ND 58075  
3. Deposit in Secure Ballot Drop Box before 5:00 pm on June 10, 2024, located at the following location:  
Richland County Courthouse, 418 2nd Ave N, Wahpeton ND - NW corner of Courthouse  
\*Absentee ballots must be postmarked no later than Monday, June 10, 2024, or deposited in the Secure Drop Box no later than 5:00 pm on Monday, June 10, 2024.

|                               |                   |
|-------------------------------|-------------------|
| VOTER CENTERS                 | POLLS OPEN        |
| Wyndmere Fire Hall            | 7:00 AM - 7:00 PM |
| 306 Cedar Ave, Wyndmere ND    |                   |
| Hankinson Community Center    | 7:00 AM - 7:00 PM |
| 112 Main Ave S, Hankinson ND  |                   |
| Coffax Community Center       | 7:00 AM - 7:00 PM |
| 209 Broadway St S Coffax ND   |                   |
| Fairmount Community Center    | 7:00 AM - 7:00 PM |
| 113 Main Ave, Fairmount ND    |                   |
| American Legion Hall          | 7:00 AM - 7:00 PM |
| 23 Wiley Ave N, Lidgerwood ND |                   |
| Abercrombie Community Center  | 7:00 AM - 7:00 PM |
| 516 Broadway, Abercrombie ND  |                   |
| WAHPETON EVENT CENTER         | 7:00 AM - 7:00 PM |
| 995 21st Ave N, Wahpeton ND   |                   |

Contact the Richland County Auditor's Office at 701-642-7700 with any questions.  
Legal No. WDN000623 - Published Saturday, June 1 and Saturday, June 8, 2024

**PUBLIC NOTICE**

**NOTICE OF MORTGAGE FORECLOSURE SALE**

Date: May 18, 2024  
1. A default has occurred in the conditions of that certain mortgage executed by Paige Berghorst and Tyler Berghorst, spouses married to each other, as mortgagors, in favor of Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for Bremer Bank, National Association, a national banking association, MIN: 1000739-000009638-9 ("Bremer"), as mortgagee, dated June 7, 2018, and recorded on June 22, 2018, as Document No. 209592, as assigned to Bremer, by MERS, pursuant to that certain assignment of mortgage dated April 26, 2022, and recorded on May 27, 2022, as Document No. 216069, both in the Office of the County Recorder and in for Wilkin County, Minnesota (collectively, "Mortgage"). The land described in the Mortgage is not registered land.  
2. The original principal amount secured by the Mortgage was: \$71,250.00.  
3. No action or proceeding at law is now pending to recover the debt secured by the Mortgage or any part thereof.  
4. The holder of the Mortgage has complied with all conditions precedent to acceleration of the debt secured by the Mortgage and foreclosure of the Mortgage and all notice and other requirements of applicable statutes.  
5. As of the date of this notice, the amount due on the Mortgage is: \$85,397.52.  
6. Pursuant to the power of sale in the Mortgage, the Mortgage shall be foreclosed, and the land located at 4093 330th Avenue, Campbell, Minnesota 56522, Property Tax ID No. 04-002-0500, and legally described as follows:  
The East 623 feet of the South 890 feet of the SE 1/4 SE 1/4 of Section 2, in Township 131 North, of Range 45, West of the Fifth Principal Meridian, Wilkin County, Minnesota. ("Property")  
shall be sold by the Sheriff of Wilkin County, Minnesota, at public auction on **July 9, 2024 at 10:00 a.m.**, at the Wilkin County Sheriff's Office: 515 Dacotah Avenue, Breckenridge, Minnesota 56520.  
7. The time allowed by law for redemption by mortgagors or mortgagors' personal representatives or assigns is 6 months after the date of sale.  
8. The mortgagors must vacate the property on or before 11:59 p.m. on **January 10, 2025** if the Mortgage is not reinstated under Minn. Stat. § 580.30 or the property is not redeemed under Minn. Stat. § 580.23.  
9. THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGORS, THE MORTGAGORS' PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINN. STAT. § 582.032 DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.  
10. The mortgagors released from financial obligation on the Mortgage are: None.  
Bremer Bank, National Association (a national banking association)  
By its attorneys:  
*/s/ Austyn K. Boothe*  
Lindsay W. Cronona, #393599  
Austyn K. Boothe, #403141  
Jellum Law, P.A.  
Attorneys for Mortgagee  
7616 Currell Boulevard, Suite 245  
Woodbury, Minnesota 55125  
(651) 439-2951  
#23718  
Legal No. WDN000612 - Published Saturday, May 18, Saturday, May 25, Saturday, June 1, Saturday, June 8, Saturday, June 15 and Saturday, June 22, 2024

**Estate Coin Auction**  
Sunday June 9, 2024  
Sale Time 12:01 p.m.  
Location: Hankinson, ND Community Center – Main Street  
FOR A FULL LISTING OF COINS, VISIT  
[WWW.MIDWESTAUCTIONS.COM/OSTBY](http://WWW.MIDWESTAUCTIONS.COM/OSTBY)  
400+ COIN/ND TOKEN AUCTION - VERY NICE SELECTION  
OWNER: KEN BARTL ESTATE

**OSTBY AUCTIONEERING**  
New Effington, SD  
ND Auctioneers License #801, Clerking #593

Auctioneers Note: This auction is providing a great variety of coins & Tokens from the Ken Bartl Estate - Mark your calendars Now!! Sale will be held indoors. For questions feel free to call Derek at (605) 949-2170.

**ESTATE AUCTION**  
Saturday June 29, 2024 • Sale Time: 10:30 AM  
Location: 815 N 5<sup>th</sup> St Circle Breckenridge, MN  
Owners: Brian Loney Estate – Bruce Loney & Linda Burgess Per. Reps.  
This Sale Includes: Household, Collectible, Snow Blowers, Tools, Garage Items, Real Estate (sells at 12 Noon)  
815 N 5<sup>th</sup> St Circle Breckenridge, MN  
Open House Date: Thursday June 6<sup>th</sup> from 5:30-7PM  
Located in the beautiful town of Breckenridge is this single-story home w/full finished basement that was built in 1988. The main level of the home has a master bedroom w/bathroom, (2) other bedrooms, full bathroom, living room, dining room, & kitchen. The main level of the home comes complete w/all Whirlpool brand appliances: built-in dishwasher, microwave/vent, flat top electric range/oven, refrigerator/freezer. The finished basement has 1 bedroom, 1 full bath, 2 large living rooms, kitchen w/ appliances: Kenmore range/oven, Kenmore built-in dishwasher, Refrigerator/freezer, AO Smith 50-gallon elec. Water heater, Kenmore Quiet Pak front load washer & dryer (matched set), Whirlpool Natural gas furnace w/Electromate Plenum duct electric heat, & central air conditioning. There are 4 Egress windows. The home has vinyl siding w/brick front, newer asphalt shingles, gutters & soft are like new, a newer composite deck, & the home has an attached 2-stall cement floor garage w/overhead door & opener (690+ sq' garage). The property also includes an 8'X12' storage shed w/asphalt shingles & recently installed underground sprinkler system. The home has newly redone bathroom tub/shower sets. The home is hooked up to city water and city sewer and has a cement driveway along with a cement parking spot w/electrical outlets. With over 2,700sq' of living space this would make a great family home. There is also potential for renting out the basement for an extra income – so whether you are looking for a home of your own or an investment property don't miss your chance to purchase this beautiful well-kept home!!  
**OSTBY AUCTIONEERING**  
New Effington, SD  
Auctioneers note: Brian has passed away and his family has decided to hold a public auction on his well taken care of home & personal property items. Everything is in very nice condition - Make plans to attend! If you have any questions, feel free to call Derek (auctioneer) at (605) 949-2170.

There is hope

**988 SUICIDE & CRISIS LIFELINE**

Talk with us.

If you or someone you know needs support now, call or text 988 or chat [988lifeline.org](http://988lifeline.org)

**NORTH Dakota**  
Be Legendary.™  
**State Jobs**  
[www.nd.gov/careers](http://www.nd.gov/careers)

**HCM Programmer Analyst**  
NDUS/Core Technology Services-Fargo, ND (preferred), Grand Forks, ND, or Remote  
Perform support, maintenance, testing functions; and document work within the PeopleSoft Human Capital Management application for NDUS enterprise solutions. Bachelor's degree required. For more info and a full list of requirements go to: <https://cts.ndus.edu/about/careers/>  
Closes 6/16/24  
TTY: 1-800-366-6888  
An Equal Opportunity Employer

**TWINS FAN? YOU COULD WIN 2 TICKETS TO THE TWINS VS. CARDINALS GAME!**

**SUBSCRIBE TODAY for a chance to win 2 TWINS VS CARDINALS GAME Saturday, August 24 as well as a \$750 VISA GIFT CARD\***

**DAILY NEWS NEWS MONITOR**

**Annual Print/Digital (New or Renewal)\*\* Or Annual Unlimited Digital Access\*\***

**P.O. Box 760, Wahpeton, ND, 58074**  
**701-642-8585 | wahpetondailynews.com**

Disclaimer: ALL SUBSCRIPTIONS ARE NON-REFUNDABLE AND ARE RECURRING UNTIL CANCELED. PRICE SUBJECT TO CHANGE WITHOUT NOTICE. \*\$750 is paid in 1 prepaid VISA Gift Card. \*\*Current subscribers or those wanting to enter with no purchase necessary must send a 3x5 postcard with Name, Address, City, State, Zip, Phone and Email to Daily News, P.O. Box 760, Wahpeton, ND 58074. Valid only 5/1/2024 thru 7/31/2024. Must have a valid phone number to be contacted if chosen as the winner. Must be 18 or older to win. Name will be announced in the newspaper. Winner will be chosen on 8/2/24.

**Homes For Sale**

**TWO STORY HOME**  
overlooking Devils Lake with walking distance to resort, restaurant, marina; 3-BR, 2-1/2B, attached heated garage. Large metal pole barn, 25 lake access lot.  
701-662-3333, 701-230-1533. (NorthSCAN)

**Land for Sale**

**FARMLAND FOR SALE:**  
Montpelier Twp. Stutsman Co., 160 Ac w/118 Tillable. \$559,000. Dardis Realty, 701-252-5761, 701-320-3241 (cell). (NorthSCAN)

**ND FARM LAND**  
Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538 Kevin Pifer 701-238-5810 Free valuation. (NorthSCAN)

**Announcements**

**STOP OVERPAYING FOR HEALTH INSURANCE!**  
A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

**VIAGRA and CIALIS USERS!**  
50 Pills SPECIAL \$99.00! 100% guaranteed.  
Call Now! 855-559-1454. (NorthSCAN)

**Miscellaneous**

**NEED NEW FLOORING?**  
Call today schedule a FREE in-home estimate on Carpeting & Flooring. Call Today!  
1-866-892-5868 (NorthSCAN)

**TOP CASH PAID FOR OLD GUITARS!**

1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos.  
1-844-592-3691 (NorthSCAN)

**PAYING TOP CASH FOR MEN'S SPORT WATCHES!**

Rolux, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster.  
Call 1-877-548-8415 (NorthSCAN)

**INJURED IN AN ACCIDENT?**

Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth.  
100% Free Evaluation.  
Call Now: 701-505-8373 (NorthSCAN)

**HAVE a news release**

or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397 (NorthSCAN)

**LOOKING FOR THE**

most complete listing of ND Media? ND Media Guide. Only \$25! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

**YOU CAN PLACE**

a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

**Yard Sales**

**HUGE Garage Sale in Shop**  
12244 Goss Ave  
Friday June 7<sup>th</sup> 8am-5pm  
Saturday June 8<sup>th</sup> 8am -12pm

**Help Wanted**

**Assistant Manager.**  
F/T. Min. req: 2 years exp. To apply, send resume to: Dakota Convenience LLC, 2605 19th Ave. W, Unit 103, Williston, ND 58801. No phone calls.

Full-Time Position in the medical center laboratory; BS in Medical Technology or Medical Laboratory Science plus two years experience; multiple positions available; fax resume to 701-567-6368 or mail to: West River Health Services 1000 Hwy 12 Hettinger, ND 58639 Attn: Bekki Holzmann, Laboratory Manager.

**MCLEAN COUNTY IS FILLING**

one or more full-time Equipment Operator III positions in Underwood great pay, flexible schedule, great work/life balance! For more information, visit https://www.mcleancountynd.gov/employment/ (NorthSCAN)

**MCLEAN COUNTY IS HIRING**

an Administrative Assistant in the Auditors Office. The position is being hired with a clear path for advancement in the department. For more information regarding this position visit https://www.mcleancountynd.gov/employment/ (NorthSCAN)

**Neset Consulting Service, Inc.**

seeks Wellbore Placement Engineer to work in Tioga, ND. Monitor and record drilling activity for multiple rigs and service companies focusing on drilling & production. Review well data and status and provide pertinent information to well drilling team and other key stakeholders. Requirements include Masters degree in Petroleum Engineering or related field & working knowledge of drilling engineering and well control principles and well log evaluations, MS Excel, Techlog, CMG & GOFER3D software. Up to 10% domestic travel. Send resume to RC Neset, 6844 State Highway 40, Tioga, ND 58852.

**Autos For Sale**

**DONATE YOUR VEHICLE** to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

**Help Wanted**

**Neset Consulting Service, Inc.** seeks Wellsite Geologist to work in Tioga, ND. Conduct tests and evaluate geological data to make recommendations for proper drilling operations; utilize data from a variety of sources to advise drilling companies on well conditions, potential hazards and other information that will drive drilling decisions for multiple customers in a variety of well conditions. Requirements include master's degree in petroleum geology or related field, working knowledge of sedimentary, structural and exploration geology, mineralogy, petrophysics, unconventional resources, well log evaluations, petroleum drilling principles, Petrel & Techlog. Position based in Tioga with up to 95% travel to various field sites in North Dakota. Send resume to RC Neset, 6844 State Highway 40, Tioga, ND 58852.

**Services**

**PEST CONTROL: PROTECT YOUR HOME**  
from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 1-866-892-7677. Have zip code of property ready when calling! (NorthSCAN)

**BATH & SHOWER UPDATES**

in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-482-4836. (NorthSCAN)

**Public Notices**

**NOTICE OF PUBLIC HEARING FOR ALCOHOLIC BEVERAGE LICENSE**

Notice is hereby given that an application for a liquor license transfer has been received by the City Finance Department for a General Off Sale Alcohol & Beer License. Missouri Club dba Johnny's Tavern desires a liquor license transfer to the property at 24 Main Street a parcel described as follows: Lot 24, Block 18 Original Townsite #864162 otherwise known as Johnny's Tavern A hearing on said application will be held by the Board of City Commissioners of the City of Williston in the John Kautzman Commission Room at City Hall 22 East Broadway, Williston, North Dakota at 6:00 pm on Tuesday, June 11, 2024. Any interested person may appear and offer testimony and evidence in support of or in objection to the application described above. BY ORDER OF THE WILLISTON CITY COMMISSION. Hercules Cummings, Finance Director (May 29th and June 1, 2024) **Legal # WHM001537 - Published May 29 and June 1, 2024**

**Grading Plan**

Staff Quarters Housing Infrastructure Elbowoods Memorial Health Center Campus New Town, North Dakota Sealed bids for grading of the Staff Quarters Housing Infrastructure on the Elbowoods Memorial Health Center Campus, New Town, North Dakota will be received by the Three Affiliated Tribes at the office of the civil engineer: Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, North Dakota until 2:00PM, CDT on Thursday, June 13, 2024, and will be opened and publicly read on that date and hour. All bids received after the scheduled opening time will be returned to the bidders unopened. The project consists of grading for ten house sites, 1,000 linear feet of urban type streets and associated detention ponds. The project will be constructed on the Elbowoods Medical Center site owned by the Three Affiliated Tribes located north of New Town, ND near ND State Highway 23B Truck Reliever Bypass. The scope of work includes, but is not limited to the following:

- Erosion control
  - Topsoil removal and stockpile (9,500 CY ±)
  - Embankment (20,000 CY ±)
  - Topsoil replacement (3,700 CY ±)
  - Surveying
  - Seeding/Mulching
  - Storm sewer pipe
- Bid documents as prepared by Swenson, Hagen & Co. can be viewed at the office of Swenson, Hagen & Co., 909 Basin Avenue, Bismarck, North Dakota; Construction Plans Exchange, Bismarck, ND, Minot Builders Exchange, Williston Builders Exchange or at the Owner's representative; Ronald Rabbthead at the Elbowoods Memorial Center Maintenance Office, New Town, ND.

Contractors desiring to submit a bid may obtain a copy of the contract documents at the office of the civil engineer. A \$50.00 deposit for the contract documents will be required. Note that this project is TAX EXEMPT and is also subject to Indian Preference and all TERO compliance requirements. Each bid submitted shall be accompanied with a bid bond in a sum equal to 5 percent of the total bid. The Owner reserves the right to hold all legitimate bids for a period of 40 days. The Owner further reserves the right to reject any and all bids and to waive irregularities and shall incur no legal liability until the contract is awarded and approved by the proper authorities. The construction of the Grading Plan for the Staff Quarters Housing Infrastructure must be completed no later than 60 calendar days after Notice to Proceed is issued. **Legal # WHM001523 - Published May 18, 25 and June 1, 2024**

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

Civil No. In the Matter of the Name Change

**Public Notices**

of Brixton Conor-DeWayne Kringen, A Minor Child **NOTICE OF PETITION FOR NAME CHANGE**  
1. PLEASE TAKE NOTICE that a Petition will be filed by JoLyssa Mariah Kringen, Petitioner, with the above-entitled court requesting an Order changing the name of Brixton Conor-DeWayne Kringen to Brixton Conor-DeWayne Simonson.  
2. Notice is further given that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated this 28th day of May, 2024. /s/ Taylor D. Olson Fururseth Olson & Evert, PC Taylor D. Olson (ID#6963) PO Box 417 Williston ND 58802-0417 (701)774-0005 taylor@furursethlaw.com Attorney for Petitioner **Legal # WHM001544 - Published June 1, 2024**

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

Probate No. 53-2024-PR-0091 In the Matter of the Estate of Patricia Veryl Olson a/k/a Patricia V. Olson, Deceased **NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Taylor D. Olson, Personal Representative of the Estate, at c/o Fururseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court. Dated this 28th day of May, 2024. /s/ Taylor D. Olson Taylor D. Olson c/o Fururseth Olson & Evert, PC PO Box 417 - 107 Main Street Williston ND 58802-0417 (701) 774-0005 ID No. 06963 taylor@furursethlaw.com Attorney for the Personal Representative **Legal # WHM001549 - Published June 1, 8 and 15, 2024**

State of North Dakota in District Court County of Williams Northwest Judicial District Murex Petroleum Corporation, Plaintiff, v.

Bertha Halene, a/k/a Berta Holene; Bjarne Holene; Trond Hamre; a/k/a Trond B. Hamre (son of Boye T. Hamre; Anders Hamre, a/k/a Andres Hamre, a/k/a Anders B. Hamre; Kirsten Helene Hamre; Bertha Hamre; Anna Hamre; Trond Hamre (son of Anders Hamre; Helge Hamre; Arnstein Hamre; Berit Hamre; Sigrid Hamre Myrland; Endre Hamre; Arne Hamre; Andres Hamre; Boye Hamre, a/k/a Boye Hamre; Rande Nordland, a/k/a Randi Nordland, a/k/a Randi Norland; Johannes Nordland, a/k/a Johannes Nordland, a/k/a Johannes Norland; Trond Nordland, a/k/a Trond Norland; Anders Nordland, a/k/a Anders Nordland; Berit Nordland; Olav Nordland; Borgny Nordland; Randi Stendebakken; Bertha Lockrem, a/k/a Berthe Lokreim, a/k/a Bertha Lokreim; Trond Lockrem, a/k/a Trond Lokreim; Margarethe Lokreim; Anders Lokreim, a/k/a Andres O. Lockrem, a/k/a Anders Lokreim; Nels Lokreim, a/k/a Nels Lokreim, a/k/a Nils O. Lokreim, a/k/a Nils Lokreim; and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint, Defendants. Case No. 53-2024-CV-00784 **SUMMONS**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS: [1] You are hereby summoned to answer the Complaint to Quiet Title of the Plaintiff in the above-entitled action, which has been filed in the office of the Clerk of the District Court of the Northwest Judicial District, Williams County, North Dakota, and to serve a copy of your answer to said Complaint on the undersigned within twenty-one (21) days after the service of this Summons upon you, exclusive of the date of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint to Quiet Title. [2] The object of the above-captioned action is to quiet title to minerals in and under the following described lands in Williams County, North Dakota: **Township 157 North, Range 95 West** Section 2: Lot 2(40.20), SW/4NE/4, S/2NW/4 Section 10: SE/4SW/4, NE/4SW/4, SE/4 Dated this 14th day of May, 2024. FREDRIKSON & BYRON, P.A. By: /s/ Spencer D. Ptacek Lawrence Bender (#03908) lbender@fredlaw.com Spencer D. Ptacek (#08295) sptacek@fredlaw.com 304 East Front Ave, Suite 400 Bismarck, ND 58504-5639 (701) 221-8700 Attorneys for Murex Petroleum Corporation **Legal # WHM001526 - Published May 18, 25 and June 1, 2024**

**NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property: Alecia Smith 14005 Lake View Drive Williston, ND 58801

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due. The real property that this notice pertains to is located at 14005 Lake View Drive, Williston, ND 58801, and more particularly described as:

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Communications Networks, Inc. Case No. PU-24-168 Designated Eligible Carrier

**Public Notices**

Expansion Application **NOTICE OF OPPORTUNITY FOR HEARING**  
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: May 23, 2024 **PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner Legal # WHM001548 - Published June 1, 2024**

**Planning and Zoning Department**

PO Box 1306 Williston, ND 58802 -1306 Phone (701-577- 8104) Fax (701-577-8880) TDD State Relay 711 **PUBLIC HEARING NOTICE**  
NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, June 11th, 2024 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1151, and amendment to Section 25.R. Landscaping of Ordinance 613. GoToMeeting information: https://meet.goto.com/374451477, Access Code: 374-451-477, or dial in using your phone +1 (646) 749-3122. Copies of said ordinance amendment will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor). If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711. BY ORDER OF THE CITY OF WILLISTON COMMISSION Hercules Cummings

**Finance Director**

**Legal # WHM001545 - Published June 1 and 8, 2024**

**Abandoned/towed vehicle notice.**

1997 CPS Hopper trailer. VIN:4Z41163XVP000272. On 05/23/2024 this trailer was towed from 5226 134th Ave NW, Williston ND to Alec Towing and Storage, Alexander ND. To claim this vehicle, proof of ownership must be provided and all towing and storage fees paid within 30 days of first notice. The 30 day claim period ends 07/03/2024. Failure to claim will be deemed a waiver of any right, title, and interest and consent to the disposal of the vehicle pursuant to ndcc 23.1-1-07. To make a claim call 701 651-6875 **Legal # WHM001546 - Published June 1, 8, 15 and 22, 2024**

**Legal # WHM001545 - Published June 1 and 8, 2024**

Abandoned/towed vehicle notice. 1997 CPS Hopper trailer. VIN:4Z41163XVP000272. On 05/23/2024 this trailer was towed from 5226 134th Ave NW, Williston ND to Alec Towing and Storage, Alexander ND. To claim this vehicle, proof of ownership must be provided and all towing and storage fees paid within 30 days of first notice. The 30 day claim period ends 07/03/2024. Failure to claim will be deemed a waiver of any right, title, and interest and consent to the disposal of the vehicle pursuant to ndcc 23.1-1-07. To make a claim call 701 651-6875 **Legal # WHM001546 - Published June 1, 8, 15 and 22, 2024**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE**

**TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**  
May 23, 2024 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2024-2025 surcharge to be included in bills to customers is \$.03 per access line per month.

**NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property: Alecia Smith 14005 Lake View Drive Williston, ND 58801

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due. The real property that this notice pertains to is located at 14005 Lake View Drive, Williston, ND 58801, and more particularly described as:

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Communications Networks, Inc. Case No. PU-24-168 Designated Eligible Carrier

**Public Notices**

Block 9, Madison Ridge Subdivision, located in the E½, Section 30, Township 154 North, Range 101 West of the 5th P.M., Williams County, North Dakota. Notice is hereby given that a certain mortgage, recorded against the above described property by Alecia Smith, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for TCF National Bank, its successors and assigns, dated July 31, 2019, ("Mortgage"); and given to secure the payment of \$328,282.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgage of the Mortgage is Lakeview Loan Servicing, LLC. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of March 7, 2024:

Principal \$323,959.84 Interest to 03/11/2024 @ 4.25 % \$52,386.11 Escrow Advances \$22,914.03 PMI Premium \$718.88 Lender Paid Expenses \$1,031.20 Grand Total \$401,010.06 That as of March 7, 2024, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments \$75,902.65 Escrow Advances \$24,393.39 Property Inspections \$195.00 Attorney Costs \$836.20 Suspense Balance \$-6,152.73 Grand Total \$95,174.51

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Lakeview Loan Servicing, LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date. You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action. Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

**Legal # WHM001527 - Published May 18, 25 and June 1, 2024**

**Public Notice NOTICE**

**TRENTON WATER USERS ANNUAL MEETING**  
THE MEETING WILL BE HELD JULY 1, 2024 @ 6:00 PM IN THE TRENTON WATER USERS BUILDING, 411 HWY 1804 IN TRENTON. ALL MEMBERS ARE ENCOURAGED TO ATTEND. 2 BOARD SEATS ARE UP FOR ELECTION. ANY QUESTIONS PLEASE CALL 701-572-2606 THANK YOU, TRENTON WATER USERS COOP. **Legal # WHM001551 - Published June 1, 2024**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE**

**TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**  
May 23, 2024 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers. The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2024-2025 surcharge to be included in bills to customers is \$.03 per access line per month.

**NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property: Alecia Smith 14005 Lake View Drive Williston, ND 58801

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due. The real property that this notice pertains to is located at 14005 Lake View Drive, Williston, ND 58801, and more particularly described as:

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Communications Networks, Inc. Case No. PU-24-168 Designated Eligible Carrier

**Public Notices**

**Legal # WHM001547 - Published June 1, 2024**

Ryan Geltel #06992 MACMASTER, GELTEL, & SIEWERT, LTD. 323 Main Street PO Box 547 Williston, ND 58802 (701) 572-8121 Attorneys for Personal Representative Probate No. 53-2024-PR-00127 IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of OPAL MARIE HOLTE, deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Daryle Holte, 6467 109 th Ave NW, Tioga, North Dakota 58852, personal representative of the estate, or filed with the Court. DATED this 13th day of May, 2024. /s/ Daryle Holte Personal Representative **Legal # WHM001524 - Published May 18, 25 and June 1, 2024**

**Williams County Soil Conservation District**

has hereby scheduled a meeting on Wednesday, June 5, 2024 at 10:00 a.m. at the tree shed shop, 14120 Hwy 2 Williston, ND 58801 **Legal # WHM001543 - Published June 1, 2024**

**Pherrin Township**

is accepting separate bids for road maintenance and blading, mowing, and snow removal for the 24-25 maintenance year. Please contact the Pherrin Township clerk at Pherrintownship@hotmail.com for a list of specifications needed to submit your bid. All sealed bids must be mailed or hand delivered to and received by the township clerk, no later than June 3rd, 2024 at the following address: Pherrin Township Clerk Debbie Brown 13226 59th St NW Williston, ND 58801 Please mark the envelope as Township bid. Sealed bids will be opened on Tuesday, June 4, 2024 at the regular monthly Pherrin Township meeting. Pherrin Township reserves the right to accept and/or refuse any or all bids.

**Debbie Brown, Clerk**

**Legal # WHM001527 - Published May 18, 25 and June 1, 2024**

**Public Notice NOTICE**

**TRENTON WATER USERS ANNUAL MEETING**  
THE MEETING WILL BE HELD JULY 1, 2024 @ 6:00 PM IN THE TRENTON WATER USERS BUILDING, 411 HWY 1804 IN TRENTON. ALL MEMBERS ARE ENCOURAGED TO ATTEND. 2 BOARD SEATS ARE UP FOR ELECTION. ANY QUESTIONS PLEASE CALL 701-572-2606 THANK YOU, TRENTON WATER USERS COOP. **Legal # WH**