



## Public Service Commission State of North Dakota

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### COMMISSIONERS

Randy Christmann  
Sheri Haugen-Hoffart  
Julie Fedorchak

600 East Boulevard Avenue Dept. 408  
Bismarck, ND 58505-0480  
Web: [www.psc.nd.gov](http://www.psc.nd.gov)  
Phone: 701-328-2400  
ND Toll Free: 1-877-245-6685  
Fax: 701-328-2410  
TDD: 800-366-6888 or 711

Month 6, 2024

Vernon Ryan  
Operations Manager  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402-2220

Re: Case No. PU-24-171  
Otter Tail Power Company  
Dwight Grotberg – Barnes County  
Public Convenience & Necessity

Dear Mr. Ryan:

We received your request to extend electric service to Dwight Grotberg at a site located in Section 18, Twp 140 N R61W in Barnes County, North Dakota. Temporary Authority was granted by Commissioner Sheri Haugen-Hoffart on May 6, 2024. Extensions must be made from the most economical point of service.

Please submit your formal application for permanent authority as soon as possible so we may work on finalizing this request.

Best Regards,

A handwritten signature in blue ink that reads "Geri Schmaltz".

Geri Schmaltz  
Public Utilities Division

Enclosure

cc: [regulatory.filing coordinators@otpc.com](mailto:regulatory.filing coordinators@otpc.com)



**TEMPORARY AUTHORITY PERMIT**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**PUBLIC UTILITIES**  
 SFN 50560 (6-96)

Case No. PU-24-171

Date <b>MAY 01, 2024</b>	Time <b>2:32</b>	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.	Name of Utility <b>OTTER TAIL POWER COMPANY</b>	Telephone Number <b>800-257-4044</b>
Name of Person Calling <b>VERNON RYAN</b>			Name of Coop Serving <b>CASS COUNTY ELECTRIC COOPERATIVE</b>	
Name of Customer <b>DWIGHT GROTBORG</b>		Location Sec 18 Twp 140 N R 61 W		
Address <b>9961 25TH ST SE,</b>			County <b>BARNES</b>	
City <b>WIMBLEDON ND 58492</b>			State <b>ND</b>	Zip Code <b>58492</b>
Name of Nearest City <b>URBANA</b>			Distance to the City <b>1 MILE</b>	
When will service be extended? <b>JULY 1ST 2024 OR ASAP</b>		Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other <b>TILE PUMP</b>		
Extension Length to Most Economical Point of Service Utility: <b>2100</b> Coop: <b>UNKNOWN</b>		Extension <input type="checkbox"/> Overhead <input checked="" type="checkbox"/> Underground		
Has customer signed request for service? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Name of Person Contacted (PSC Use) <b>ANDREW THRONSON/ CASS COUNTY ELECT COOP</b>		Date of Contact (PSC Use) <b>MAY 1ST 2024</b>	Time (PSC Use) <b>1:47</b>	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.
Estimated Cost of Extension <b>\$25,000</b>		Estimated Revenue <b>\$400 PER YEAR</b>		
Under what rate filed with the Public Service Commission will customer be served? <b>FARM SERVICE N361</b>				
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter		Date Authorized <b>May 6, 2024</b>		
Authorized By (Name of Commissioner) <b>Shari Hugen-Hoffart</b>				

Extension must be made from most economical point of service.

**Comments:**  
 I HAD A CONVERSATION WITH ANDREW THRONSON(218-261-0461) AND HE STATED THE DISTANCE WOULD BE TO GREAT TO SERVE THE FARMER FOR THE COOPERATIVE. HE AGREED TO LET OTTER TAIL SERVE THE CUSTOMER.  
 5/2/2024 Received an email from the Cooperative - not protesting.