



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Montana-Dakota Utilities Co, Case no PU-24-177, 1 time(s)**, as required by law or ordinance. NDNA IO: 24063PP1.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

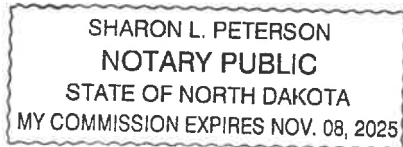
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 19th day of June, 2024.





Coaches worry paying athletes may slow softball's growth

CLIFF BRUNT
Associated Press

OKLAHOMA CITY — Oklahoma slugger Jocelyn Alo energized college softball two years ago on the way to becoming the career home run leader and the sport's visibility has increased ever since.

Six of the nine sessions at this year's Women's College World Series in Oklahoma City set attendance records. Game 1 of the championship series set an attendance record that was broken the next day for Game 2. A total of 12,324 watched at Devon Park last Thursday as Oklahoma defeated Texas to claim a record fourth straight national title.

ESPN said the World Series finals games were the most watched on record. The two games averaged 2 million viewers, with Game 2 peaking at 2.5 million. The championship series had a 24% increase in viewership from the previous year.

Those who have built college softball are encouraged by the progress.

"I believe the sport has done an amazing job of growing viewership," said UCLA coach Kelly Inouye-Perez, who has led the Bruins to two of their record 12 national titles. "We've gotten into living rooms. People have fallen in love with the sport. There are conferences that dedicated great resources, funds, facilities, coaching salaries — all kinds of things to be able to support the sport."

Still, there is uneasiness about the sport's future.

The NCAA's recent agreement with the major conferences to settle federal antitrust litigation sets a path for schools to begin directly paying athletes, a move that could have major consequences for sports beyond football and men's basketball. Even with softball's steady growth, some coaches are concerned money could be steered away from their sport and threaten its stability. Some worry that schools could drop the sport altogether.

Cuts coming?

"We're all hoping that it doesn't



ALONZO ADAMS, ASSOCIATED PRESS

Oklahoma's Tiare Jennings (23), Rylie Boone (0) and Avery Hodge (82) celebrate the team's win over Texas in the Women's College World Series championship series on Thursday in Oklahoma City.

hurt softball, that's for sure," said Texas coach Mike White, whose school has one of the largest budgets in college athletics. "We are in a growth stage, along with several other women's sports that have taken off right now. We're certainly afraid of (changes hurting softball), that's for sure. We don't want that to happen. We're hoping each individual school sees the benefit of keeping the money in softball and keeping it as a premier sport."

According to NCAA statistics and databases, 295 Division I schools offered softball in 2023 and there were 6,737 players, up slightly from 6,452 athletes at the same number of programs in 2019.

Inouye-Perez said she is confident her program will be fine,

but was not sure about others in softball and beyond.

"I don't fear the sport dying, but I do say I feel badly that I don't believe the amount of teams are going to be able to sustain what's coming in the future," she said. "I don't know. That's just potentially what could happen because we've had conversations of understanding the impact of what could happen, knowing every school is going to have to find a way to be able to fund all Olympic sports."

Some will benefit

Oklahoma softball star Tiare Jennings said she is glad softball players soon will have another path to being paid beyond earning endorsement money through name, image and likeness deals.

She said past Oklahoma greats such as Lauren Chamberlain, the former career home run leader, should have had the chance to make money when they played. Jennings recently passed Chamberlain and moved into third place all-time with 98 career home runs.

"It's important when they leave college just to have a foundation, have something for their future families, for themselves — just to have some security blanket when you leave college, knowing that you can go invest or start a business, stuff like that — to just kick-start your life," she said.

Unequal distribution?

Florida coach Tim Walton said he hopes the changes benefit soft-

ball players, but he's worried that some could be cut out to take care of the best ones.

"My greatest fear for a long time has just been, at what point in time is our model sustainable for all sports, coaches, programs across the country," he said. "That's my biggest concern. I do believe we're heading down a path that's going to be probably a lot more equivalent for males and female athletes alike. But how many of them? I think that's the biggest question that I would have."

There are also questions about the future of athletic scholarships.

As of now, schools can distribute 11.7 scholarships across a baseball roster of 32 players, for example, and the number for a softball team is 12. Walton believes revenue sharing is the right thing to do, but is concerned it could lead to the elimination of so-called Olympic sports.

Do the right thing

USA Softball executive director Craig Cress is watching because his program draws from the college ranks, and he wants the sport to be in good shape as it prepares for a return to the Olympics in Los Angeles in 2028. He said the changes will be good if decision makers look at the big picture.

"I just think that it will be done the right way," he said. "There's always ways to legislate or to make sure that things are being done properly. And I think this is just another way that the athletes are going to benefit from it. So as administrators and organizations really just need to figure out how we're going to do it to make sure ... we're doing it the proper way."

Oklahoma coach Patty Gasso believes the gatekeepers will do the right thing.

"I feel really good about where our sport is," she said. "I feel really good about the momentum of our sport through viewership, attendance, so forth. I just don't know enough about what's going on right now. But I've got to trust it's in the hands of those who are going to make good decisions for our student-athletes and for athletics in general."

Alcaraz already owns 3 Grand Slam titles

Wimbledon title defense starts July 1

HOWARD FENDRICH
Associated Press

PARIS — Carlos Alcaraz plans to continue his tradition of celebrating Grand Slam titles with tattoos by getting ink of the date he won his first French Open championship and a drawing of the Eiffel Tower.

That art, to help remember Sunday's 6-3, 2-6, 5-7, 6-1, 6-2 comeback against Alexander Zverev in the final at Roland Garros, will go near Alcaraz's left ankle. His right ankle already bears the date of his 2023 Wimbledon triumph and an image of a strawberry; his left arm carries the date of his first major trophy, which arrived at the 2022 U.S. Open.

At the rate he's going, the 21-year-old from Spain might run out of skin. Alcaraz, though, noted Sunday that he assured his mother he will not keep printing the dates of every Slam victory for the rest of his career on his body. Instead, he'll keep it to just dates of the first title from each of the four most important events in tennis — which means all that remains is the Australian Open, and who would doubt that he eventually will add that one, too?

As it is, Alcaraz is the youngest man to collect a Slam title on clay, grass and hard courts, much as he was the youngest, at 19, to reach No. 1 in the ATP rankings.

"My game suits ... every surface," he explained, "because I practice it."

He first learned the sport on clay, he finds himself most comfortable on hard courts — he sought to excel there because that's what is used at most tournaments — and his always-look-to-attack style is a perfect fit for grass, as his win over seven-time Wimbledon champion Novak Djokovic



THIBAUT CAMUS, ASSOCIATED PRESS

Spain's Carlos Alcaraz celebrates with the French Open championship trophy after beating Germany's Alexander Zverev in the men's final Sunday at Roland Garros in Paris.

in last year's final at the All England Club proved. Alcaraz's title defense there begins July 1.

Of course, he said, he works on his defense. And his drop shots and volleys are valuable tools, as Zverev and so many others see.

But Alcaraz's underlying principle is this: "My main goal is being aggressive, as much as I can."

In the semifinals in Paris, he wore down Jannik Sinner — who replaced the injured Djokovic at No. 1 in the rankings on Monday, ahead of No. 2 Alcaraz — and came back from a two-sets-to-one deficit by grabbing eight of the last 11 games in a 4-hour, 9-minute match.

In the final, Alcaraz wore down the fourth-ranked Zverev, again erasing a 2-1 deficit in sets, this time by rolling through 12 of the last 15 games in a 4-hour, 19-minute match.

"We're both physically strong, but he's a beast. He's an animal, for sure. The intensity he plays tennis at is different to other people," Zverev said. "He can do so

many different things."

Alcaraz dealt with cramps against both Sinner and Zverev and said the real key, he has found, is in the mind.

"If you're not strong in your head and you don't show mental strength," Alcaraz said, "you won't win Grand Slams."

Greatness has been predicted of him for quite some time and, so far, he has met the outsized expectations. The standards he's setting only serve to increase the volume of the praise — and the projections of what might be possible.

As he answered questions in English and Spanish on Sunday night, Alcaraz was asked in both languages how many of these trophies he can keep winning.

One reporter mentioned Djokovic's men's-record 24 Grand Slam titles (which, if you're keeping track, is 21 more than where Alcaraz's total stands). Another brought up that number, as well as the 14 French Open championships won by his countryman and, to use Alcaraz's word, "idol," Rafael

Nadal (just, oh, 13 ahead of Alcaraz).

Alcaraz laughed and called those two accomplishments otherworldly.

When someone wanted to know whether equaling Djokovic is something he dreams about and is achievable, Alcaraz smiled that wide smile of his.

"I don't know," he said. "I hope so."

Then Alcaraz related a conversation he had Saturday with his coach, 2003 French Open champion Juan Carlos Ferrero, about how "difficult" it is to win one Slam — and how "unbelievable" it is that Djokovic has won 24.

"Right now, I can't think about it. I just want to keep going, and let's see how many Grand Slams I'm going to (own) at the end of my career. Hopefully, reach the 24," Alcaraz said, before reaching his left hand toward the silver Coupe des Mousquetaires he had just earned and adding, "but right now, I'm going to enjoy my third one, and let's see in the future."

LEGAL NOTICES

LEGAL NOTICES

Legals

NOTICE TO CREDITORS STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF BURLEIGH SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF DONALD R. ANDERSON, DECEASED PROBATE NO. 08-2024-PR-00166

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Gail E. Anderson, personal representative of the estate, at 1814 N. 21st St., Bismarck, ND 58501, or filed with the Court. Dated this 22nd day of May 2024. Sean O. Smith, Tschider & Smith, 2005 N. Kavaney Dr., Ste. 100, PO Box 7854, Bismarck ND 58502, Attorney For Estate. Gail E. Anderson, Personal Representative, 1814 N. 21st St., Bismarck, ND 58501, 5/28, 6/4, 6/11 - COL-ND-0135

NOTICE OF SALE OF PROPERTY

PLEASE TAKE NOTICE that a private sale of all property will be held on Tuesday, June 18, 2024, 2 p.m., 1100 Industrial Dr., Bismarck, ND 58501 for storage units leased by the following tenants of Bismarck Storage LLC/Property 94: Chris Scherr, Britani Longwell, Denise Ritchie and Vance Plenty Chief. This private sale is cash and carry. All sales are final. Verify sale at 701-226-8813. 6/4, 6/11 - COL-ND-0148

PUBLIC NOTICE OF ZONING ORDINANCE TEXT AMENDMENT

Notice is hereby given that the Board of City Commissioners on Thursday, June 6, 2024, approved a zoning ordinance text amendment to amend Section 14-04-19 of the City Code of Ordinances (FP - Floodplain) relating to the Flood Insurance Rate Map (FIRM) effective date and requirements for manufactured home parks, enclosures, and substantial improvements to become effective immediately.

This newly enacted Bismarck ordinance has a penalty of up to 30 days in jail and/or a \$1500 fine for violations: 14-04-19.

Ordinance 6577 is available for copying and inspection during normal working hours in the office of the City Administrator. By Jason Tomanek, Acting City Administrator. Dated this 7th day of June, 2024. 6/11 - COL-ND-0177

NOTICE OF PERMIT REVISION APPROVAL STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.

Case No. PU-24-177
2023 Earnings Sharing Refund Plan

Approval NOTICE OF OPPORTUNITY FOR HEARING

On May 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2023 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers. The filed annual report showed a ROE of 12.797% and the over-earnings applicable to the period from July 1 to December 31, 2023, were \$4,852,253. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$24.62 for a residential customer using 800 kwh per month.

The issue to be considered in this matter is whether the proposed credit is just and reasonable. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: June 5, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
6/11 - COL-ND-0175

6-20-2024 Public Notice
Lincoln City Council has called a public meeting on June 20, 2024 at the regular City meeting at 6:00 pm, 74 Santee Rd., Lincoln, ND 58504
Ordinance to Amend and Reenact Flood Damage Mitigation.
6/11, 6/18 - COL-ND-0176

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

MHA Nation - Four Bears Segment JBVMB NW Stair Replacement New Town, ND

Sealed Lump Sum Bids will be received for the **JBVMB NW Stair Replacement until 2:00 p.m. local time, July 2, 2024**. Bids shall be prepared in compliance with the Instructions to Bidders and shall be bid as Single Prime Contract (all trades). Bids shall be addressed to:

**Kelly Baker, Project Specialist
MHA Nation - Four Bears Segment**
and delivered to:
**Ackerman-Estvold
1907 17th St. SE
Minot, ND 58701**

Bids will be thereafter publicly opened and read aloud. Any deficient bid will be resealed and returned to the Bidder immediately. The Owner reserves the right to reject any and all bids.

Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Project Description: This project is for the replacement of an existing egress stair tower that is becoming unsuitable for occupancy. The existing stair tower must be removed, and portions of the NW foundation walls will be underpinned with helical foundation piles. The walls which were previously enclosed by the conditioned stair tower construction will be retrofitted for exterior conditions. A new metal structure will be constructed to replace the stairway with additional patio spaces added at both the 1st and 2nd floors. The structure will utilize steel framing with perforated aluminum panel cladding and corrugated metal roof panels with slip-resistant aluminum decking planks. The Stair treads will be open riser metal traction treads. Helical Pile Foundations & Grade Beams will be used to support the new structure. The Existing building is a Mixed-Use occupancy comprised of A-3, A-4, B, & S-1 occupancies. Existing construction is noncombustible/non-rated per IBC construction type II-B and consists of cast-in-place concrete foundation walls with steel floor & roof joists and structural precast planks. The exterior envelope consists of a combination of wall types including architectural precast, insulated metal panels, and fiber cement panels over steel stud or masonry backup. Fenestration consists of hollow metal & aluminum doors, frames, and windows. The existing building has a fire sprinkler system installed throughout. New construction for the renovation / addition is non-combustible/non-rated per IBC Construction Type II-B. Located at 2010 Chief Four Bears Ave., New Town, ND. A Prebid Meeting for all bidders will be held at the Project location on **06/18/2024 @ 1:00 pm** local time. Prospective prime bidders are requested to attend. Online Procurement and Contract-

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ing Documents access through Quest CDN (www.questcdn.com) You may download the digital plan documents by inputting Quest project #9165301 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the number of calendar days Bidder indicates on the Bid Form and is agreed to by the owner. Note that the owner's desire is for substantial completion to be achieved by Monday, December 2nd, 2024. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Bidders must comply with all TERO regulations of the Three Affiliated Tribes of North Dakota including, but not limited to, licensing, employment rights, and wage rates. Robert White, Councilman Three Affiliated Tribes - MHA Nation, Four Bears Segment (Jun. 12 & 19 & 26, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota

Utilities Co.

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PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 12, 2024)

Unapproved Regular School Board Meeting Minutes

Monday, May 13, 2024; 5:00 p.m.
Professional Learning Lab
The Dickinson Public School Board held a regular meeting on May 13, 2024, at the Professional Learning Lab. Board members present were Board President Michelle Orton, Board Vice President Kim Schwartz, Board Member Brent Seaks, and Board Member David Wilkie. Board Member Jason Rodakowski was unable to attend the meeting. Also present were Superintendent Dr. Marcus Lewton, Assistant Superintendent Keith Harris, Business Manager Stephanie Hunter, Dickinson High School Principal Jeff Brandt, Berg Elementary Principal Tracy Lecoe, Director of Instruction Melanie Kathrein, Curriculum Coordinator/Response to Intervention Coach Dr. Karyn Chiapella, Dickinson High School Mathematics Instructor Brittany Thier, Lincoln Elementary Principal Tammy Peterson, Jefferson Elementary Principal Sara Streeter, Prairie Rose Elementary Principal Nicole Weller, Heart River Elementary Principal Randy Muffley, Dickinson High School Principal Jeff Brandt, Mr. Chad Mathiason, CTE Director Aaron Anderson, West Dakota Parent and Family Resource Center Coordinator Stacy Kilwein, Mrs. Carolyn Morowski, and School Board Secretary Twila Petersen.

Call to Order - Board President Orton called the meeting to order at 5:00 p.m. She invited other Board members and the audience to join her in reciting the Pledge of Allegiance.
Public Participation - There were no requests for public participation.
Approval of the Consent Agenda or Addition/Removal of Consent Agenda Items - Included in the consent agenda are the minutes from the April 15, 2024, School Board Meeting; the May 7, 2024, Special School Board Meeting; and the May 7, 2024, Board Workshop. Mrs. Schwartz moved to approve the consent agenda as presented. Mr. Seaks seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.

Approval of the Agenda - Mr. Wilkie moved to approve the agenda as presented. Mrs. Schwartz seconded the motion. A voice vote was taken on the motion. The motion carried unanimously.

Superintendent's Report - Superintendent Dr. Lewton addressed the Board. He referenced the Consent Agenda and the plethora of students, educators, and administrator recognitions. He noted students recently competed at the State SkillsUSA Convention. He also recognized the students in the Dickinson High School Mathematics Club, State A Play Competition, National Association of Women in Construction, State Vocal Music Competition, and an individual who coordinated many families with services from the Dental Bus. He commended the instructors, advisors, students, and their families. Dr. Lewton reported the building School Improvement Teams would be holding School Improvement Camps the last week of May. There are currently 283 kindergarteners pre-registered for the next school year. Last year at this time there were 241 kindergarteners pre-registered. He noted those students who pre-registered after April 15 will not be placed at an elementary school until later.

Business Topics - Informational Topics
Update from Construction Manager at Risk (CMAR) on the High School Renovation and Additional Security at the Elementary Schools - Superintendent Dr. Lewton addressed the Board. He noted JE Dunn Vice President Marc Mellmer has a report posted on the website. Dr. Lewton reported Lincoln Elementary and Heart River Elementary were finalizing plans for upgrades at those buildings. The bids for the upgrades at Roosevelt Elementary were just received. He noted JE Dunn and ICON have been working with the high school administrative team on schematic designs. This agenda item was informational only. No action was requested.
Adult Learning Center Update - Available on the website is posted a report prepared by Adult Learning Center Director Beth Hurt. Superintendent Dr. Lewton addressed the Board. He noted the number of English Learners has doubled within the past few years. The scores from students at the Adult Learning Center continue to excel above the state average. The ALC students have opportunities to volunteer in the community and learn more about North Dakota's history. This agenda item was informational only. No action was requested.

Board Goals - Posted on the website utilizing the BoardDocs link is the 2023-2024 School Climate Goals and also the 2023-2024 High Reliability Schools percentages. Superintendent Dr. Lewton addressed the Board and shared information on the Board Goals referencing the Superintendent's Guardrails. The Superintendent's Guardrail No. 1 pertains to the implementation of the High Reliability Schools (HRS) system on each campus. Dr. Lewton referenced a School Climate Survey administered to staff, students, and families. Within the survey, six questions were prioritized. The goal was for 80 percent of the respondents to agree or strongly agree with the statement of the question in the survey. Dr. Lewton went through each of the questions and noted how many schools met the goal of 80 percent. Question No. 1, administrators involving staff in decision-making, had 77 percent in agreement with the statement. This was an increase of 13 percent from last year. Question No. 2, feeling like the person belongs, had 86 percent in agreement with the statement. This was an increase of six percent from last year. Dr. Lewton attributed this increase to the leaders in the District. This was part of the collaboration to make someone feel like they belong and are valued and are important. Question No. 3, staff feeling safe at the school, had 86 percent of the responses in agreement. This was also up six percent from the previous year. Dr. Lewton noted an individual cannot function in a workplace if they do not feel safe. Question No. 4, students given the opportunity to take part in the decision-making, had 72 percent agreeing with the statement. This was an increase of two percent from the previous year. Question No. 5, feeling comfortable discussing worries, feelings, and frustrations with their supervisor. This response saw 72 percent agreeing with the statement, or a decrease of two percent from last year. Question No. 6, an inviting work environment, had a positive response of 74 percent. This was an increase of two percent from the previous year. Mr. Seaks inquired if there were opportunities in the survey for respondents to provide comments. Dr. Lewton answered the responses were anonymous and there was an area to provide comments. A chart posted on the website displayed the HRS level each school has achieved. All buildings have achieved HRS Levels 1, 2, and 3. Four schools have achieved the HRS Level 4. Also posted is a chart with the percentage of the schools achieving the progress measure. Mr. Seaks inquired if there was a proposed target date for all the buildings to meet the HRS Level 5. Dr. Lewton responded the District's Strategic Plan had a goal of 2025 for all buildings to meet Level 5. He added the District would not be meeting its goal. After the Cognia accreditation, Superintendent Dr. Lewton recommends the Board consider reviewing the District's Strategic Plan and potentially amend it. This could be reviewed during a Board workshop this fall. This agenda item was informational only. No action was requested.

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Thier noted this was part of the goal for the HRS Level 5, Competency-Based Education. This program helps identify students needing intervention. Mrs. Thier listed some of the components of the new curriculum resources that will be beneficial for the teachers. The benefits include components for Spanish text, pairing well with Schoology, personal tutor videos, editable resources, and options for digital and paper practices. There are also personalized learning strategies, Tier 2 intervention options, parent communication charts, data collection, and progress monitoring. Dr. Chiapella explained the next steps to implementing the new curriculum at the middle school and the high school. Mr. Seaks inquired if other school districts were using the curriculum the review committee recommends for adoption. Dr. Chiapella responded Mandan Public, a couple of school districts in South Dakota, and a few others are using the proposed mathematics curriculum. There was feedback collected from those school districts and shared with the review committee which influenced their decision. This agenda item was informational only. No action was requested.
Budget Input and Development Committee Update - Available on the website utilizing the BoardDocs link are posted the minutes from the April 30, 2024, Budget Input and Development Committee Meeting. Business Manager Stephanie Hunter addressed the Board. She summarized topics discussed at the recent Budget Committee Meeting. She noted \$1.7 million of the ending general fund balance will transfer from the general fund to the building fund after the District sells bonds for the high school rebuild. Mrs. Hunter explained the carryover of the Elementary and Secondary School Emergency Relief (ESSER) funds will reflect a decrease in the ending balance this year and especially next year. The Budget Committee discussed the classified wages at its recent meeting. There were five options the Budget Committee reviewed. The Budget Committee recommended to the Board for approval an increase of \$1.25 per hour for those classified employees in categories 1-11 and a \$1.50 increase per hour for those classified employees in categories A1-A11. Mrs. Hunter referenced the transition of the NDCERS retirement system to a Defined Contribution Plan for all new qualifying employees effective January 1, 2025. Mrs. Hunter reported the Bank of North Dakota approved a construction loan to the District in the amount of \$15 million. This will be a taxpayer savings of approximately \$3.5 million over 20 years. The Budget Committee also reviewed some estimates for the bond sales later this year for the high school rebuild and additional security at the elementary buildings. The Budget Committee received information on the financial impact on the District if the property tax prohibition measure should be placed on the November ballot and pass. This agenda item was informational only. No action was requested.

Business Topic - Action Topics 2024-2025 Breakfast and Lunch Meal Prices - Mr. Seaks moved to approve a fee of \$2.40 for K-12 student breakfast, \$3.15 for adult breakfast, \$3.55 for lunch for students in grades K-5, \$3.85 for lunch for students in grades 6-8, \$4.35 for lunch for grades 9-12, \$5.20 for lunch for adults, and \$.55 for extra milk in grades K-12, effective fall of 2024. Mrs. Schwartz seconded the motion. A roll call vote was taken on the motion: ayes-4 (Wilkie, Seaks, Schwartz, Orton); nays-0; absent-1 (Rodakowski). The motion carried.
Dickinson High School Waiver of High School Unit Instructional Time - Mrs. Schwartz moved to approve Dickinson High School's Waiver of High School Unit Instructional Form, as presented and directed the administration to submit the form to the North Dakota Department of Public Instruction before the deadline. Mr. Wilkie seconded the motion. A voice vote was taken on the motion. The motion carried.
Self-Funded Health Insurance Committee Update - Mr. Wilkie moved to approve the recommendation of the Self-Funded Health Insurance Committee to the changes for the member cost share of the Diabetic GLP-1 and the Anti-Obesity GLP-1 formulary medications through the Blue Cross Blue Shield of North Dakota plan as presented in the March 26, 2024, Health Insurance Committee Meeting minutes. He further moved to approve the recommendation of the Self-Funded Health Insurance Committee to provide a GLP-1 compound pharmacy option available at a contracted rate with Medallus Medical and for Business Manager Hunter to enter into a contract with Medallus Medical. Mrs. Schwartz seconded the motion. A roll call vote was taken on the motion: ayes-4 (Seaks, Schwartz, Wilkie, Orton); nays-0; absent-1 (Rodakowski).

Milk Products, Bread Products, and Food Distributor - Mr. Seaks moved to continue the current contract for the Milk Products Vendor to Prairie Farms Dairy, Inc. He further moved to continue the current contract for the Bread Products Vendor to Pan O' Gold, Inc. He further moved to continue the current contract for the Primary Food Distribution to Sysco Food Distributor. Mr. Wilkie seconded the motion. A voice vote was taken on the motion. The motion carried.
Annual Meeting Date and Time - Mr. Wilkie moved to schedule the annual school board meeting for Monday, July 15, 2024, at 5:00 p.m. at the Professional Learning Lab. Mrs. Schwartz seconded the motion. A roll call vote was taken on the motion: ayes-4 (Seaks, Wilkie, Schwartz, Orton); nays-0; absent-1 (Rodakowski).
2024-2025 Early Childhood Program Student Handbook - Mrs. Schwartz moved to approve the 2024-2025 Early Childhood Program Student Handbook as presented. Mr. Wilkie seconded the motion. A roll call vote was taken on the motion: ayes-4 (Wilkie, Schwartz, Seaks, Orton); nays-0; absent-1 (Rodakowski). The motion carried.

School Board Policy Revisions, First Reading - Available on the website utilizing the BoardDocs link are posted the revisions to Board policy DKBC, Early Resignation Notification. Mr. Wilkie moved to approve the first reading of the revisions to policy DKBC, Early Resignation Notification as presented. Mrs. Schwartz seconded the motion. A roll call vote was taken on the motion: ayes-4 (Schwartz, Wilkie, Seaks, Orton); nays-0; absent-1 (Rodakowski). The motion carried.
School Board Policy Revisions, Second Reading and Final Adoption - Available on the website utilizing the BoardDocs link are posted the revisions to Board policy ABEC, School Meal Charge Policy; Board policy BCAA, Board Meeting Agenda and Pre-Meeting Preparation; Board policy BDBD, Parent

PUBLIC NOTICE

Advisory Council (PAC); and Board policy BFA, Board-Superintendent Relations. Mrs. Schwartz moved to approve the second reading and final adoption of the revisions to policy ABEC, School Meal Charge Policy; policy BCAA, Board Meeting Agenda and Pre-Meeting Preparation; policy BDBD, Parent Advisory Council (PAC); and policy BFA, Board-Superintendent Relations as presented. Mr. Seaks seconded the motion. A roll call vote was taken on the motion: ayes-4 (Wilkie, Seaks, Schwartz, Orton); nays-0; absent-1 (Rodakowski). The motion carried.
Closing Items - Adjournment - President Orton declared the meeting adjourned at 6:16 p.m. Michelle Orton, Board President Stephanie Hunter, Business Manager Twila Petersen, Board Secretary (Jun. 12, 2024)

CATEGORICAL EXCLUSION DETERMINATION

FOR THE PROPOSED PROJECT OF: Water System Improvement District 2024-1 Taylor (Stark County), North Dakota CLEAN WATER STATE REVOLVING FUND PROJECT NUMBER: 380818-02 DRINKING WATER STATE REVOLVING FUND PROJECT NUMBER: 4500934-01 The North Dakota Department of Environmental Quality (NDEQ) has conducted a review of the proposed Water System Improvement District 2024-1 project in the City of Taylor in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review. Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion. The project will connect the City of Taylor's water distribution system to Southwest Pipeline Project's existing water tower, abandon an existing pump house, replace several blocks of water main, and complete spot repairs for the existing sanitary sewer mains. This area has been selected due to existing issues with undersized water mains, inadequate piping and controls in the pump house and failing sanitary sewer mains. This project will improve the drinking water system and sanitary sewer infrastructure. The City of Taylor will apply for a Clean Water State Revolving Fund loan and Drinking Water State Revolving Fund loan to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements. This project is being granted an exclusion because the improvements will occur within existing city street right-of-way or easements. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer has concluded that no historic properties will be affected by this project provided it occurs in the place and manner described in the documentation and provided all borrow comes from an approved source (ND SHPO Ref. 24-0160). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Taylor and Stark County. The documentation to support this decision will be on file and available for public review at the NDEQ, Division of Municipal Facilities. Comments concerning this decision may be addressed to Mitchell Murray, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, 3rd Floor, Bismarck, ND 58503-1324. (Jun. 12, 2024)

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Altru ranked among most equitable hospitals

The list was created by U.S. News and World Report, and includes 53 hospitals from 26 states

STAFF REPORTS
Grand Forks Herald

GRAND FORKS — Altru Health System has been recognized as one of 53 of the best regional hospitals for equitable access in the country, a press release by U.S. News and World Report said.

The list, which includes hospitals in 26 different states, focuses on those that care for underserved and disadvantaged communities and have achieved excellent outcomes doing so.

“(The list) highlights the important and

necessary work hospitals are doing to improve care for underserved communities,” said Tavia Binger, senior health data analyst at U.S. News and World Report, in the release.

“This positive representation of community hospitals’ dedication to equitable access across 26 states is promising. However, this recognition also underscores the need for continued focus on prioritizing health care among vulnerable populations who may face numerous social and economic challenges in receiving care.”

The hospitals on the list had to meet two of

three criteria, the release said. The first was that 40% or more of a hospital’s patients had to come from a community of greater socioeconomic deprivation according to the Area Deprivation Index. The second was that the hospital had to serve either 20% or more racial or ethnic minority patients or be in the highest tier in at least one of five measures of racial and ethnic patient representation. The third criteria was that the hospital had to either serve 20% or more Medicaid patients or be in the highest tier in the measure of

low-income patient representation.

“The best regional hospitals for equitable access demonstrate by their example that a hospital can both excel in overall quality of care and also provide a substantial amount of that exceptional care to historically underserved communities,” said Ben Harder, chief of health analysis and managing editor at U.S. News and World Report, in the release. “Recognizing community hospitals that lead in this respect is a modest but necessary step toward ensuring everyone in the

U.S. has access to high-quality medical care.”

Kari Jensen, director of quality and safety, said of the recognition, “At Altru, we strive to make a difference by supporting each patients’ individual needs. We are thrilled to be recognized as a health system working towards

greater health equity. Each of our patients deserve access to high-quality care, regardless of their background or geographic location.”

Sanford Medical Center Bismarck was also on the list.

Classifieds

As good as gone!

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Place your ad online at jamestownsun.com/classifieds
Employment ads: call 888-514-HIRE or email jobs@jobshq.com

GARAGE SALES

ESTATE SALES

Jamestown, 58401
*** ESTATE SALE ***
920 9th Ave SE
June 14-15
Fri 2-7; Sat 8-Noon
(Cash only)

Estate & Moving Sale for Alan Bergman
5820 Co Rd 65, Jud, ND
June 13, 14 & 15
Thurs & Fri: 2-7; Sat: 9-1
(Reduced prices Saturday)
1980 Lincoln Town Car, Arctic Cat 4-wheeler, LOTS of tools & shop items! Yard cart, lawn mower & lawn sweep, pressure washer, welding torch, chain saws, antique furniture & other furniture, 40 & 15 gallon crocks & much, much more!
Hosted by The Sales Gals
Info: 701-320-0655

ESTATE SALES

Joanie's Estate Sale For Jackie Truax
315 4th Ave SE, Jamestown
Wed. June 12th, 1-6
Thurs. June 13th, 10-3
*Fri. June 14th, 9-1
(*Reduced price day)
She has beautiful Quilts, a room full of Material, crafts, hoops, and all the notions. Patio furniture, beds, dressers, toys, tools, chairs, wicker furniture, grill, kitchen items, glassware, garage items, TV's, computer, yard tools, hutch, curio, and so many more treasures!

HELP WANTED HEALTHCARE

SMP Health
Ave Maria

RNs or LPNs
Full-Time Day position. Flex positions for Day and PM Shifts.

CNAs
Full-Time and Part-Time DAY or PM positions.

DIETARY
Full-Time Cook & Full-Time Cook's helper.

ASSISTED LIVING
CMA I or II Part-Time.

Apply online at: <http://www.smphealth.org/avemaria>
501 19th St. NE, Jamestown, ND
(701) 252-5660

Equal Opportunity Employer

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

			6	4		1
		9	2			7
1			5	4	8	3
7	2				6	3
			2			
5	4				7	2
3	6	8	2	7		4
2			4		9	
4	9	8				

PREVIOUS SOLUTION

1	6	4	7	3	8	9	5	2
7	3	2	6	9	5	1	4	8
9	8	5	4	2	1	6	3	7
6	2	7	1	5	3	4	8	9
3	5	8	9	6	4	2	7	1
4	1	9	8	7	2	5	6	3
5	7	1	2	8	6	3	9	4
8	4	6	3	1	9	7	2	5
2	9	3	5	4	7	8	1	6

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

LOST AND FOUND

SHEPARD
WATCH OVER US

LOST
wooden frame around license plate, if found please reach out, holds sentimental value. Lost near ave maria assisted living Call Duane 701-659-1613

HELP WANTED CONSTRUCTION

COMPETITIVE WAGES!

North Plains Utility Contracting of Devils Lake is hiring a **Laborer** to work in the **Jamestown ND** area. We are an underground utility company. We offer benefits with a good chance for advancement to operator position. OT is time and a half. **MUST HAVE VALID DRIVER'S LICENSE.** If you enjoy working outside with a chance to advance in the company, this is the job for you!

Call Robin 701-662-6782 or email resume@gondtc.com

That new **JOB** feeling.



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HELP WANTED HEALTHCARE

Nurse Manager
RN or LPN. Full time.

PM Nurses Aide
Full time 2:30PM - 10PM

Full benefits. Pay DOE. Friendly, home-like work environment!

Email resume to: shipleycb@daktel.com or pick up application at **Roseadele, 1505 3rd St. SE. 701-251-1741**

HELP WANTED OFFICE AND ADMINISTRATION

Stutsman County is accepting applications for a Legal Secretary. Details & application requirements can be found at www.stutsmancounty.gov or by calling **Stutsman County State's Attorney's Office, 701-252-6688.** Position is open until filled. *Stutsman County is an equal opportunity employer.*

TODAY'S SUDOKU ANSWER

9	7	5	3	8	6	4	2	1
8	4	3	9	1	2	5	6	7
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6	3	1	5	2	7	9	4	8
5	8	4	6	9	3	7	1	2
3	6	8	2	7	5	1	9	4
2	1	7	4	6	9	3	8	5
4	5	9	8	3	1	2	7	6

HELP WANTED REAL ESTATE/PROPERTY MANAGEMENT

Friendly Part Time Caretaker for a local apartment complex. Apartment showings, paperwork & light cleaning. Maintenance experience a plus, but not required. **NEW HORIZON APARTMENTS** Jamestown, ND **Please call Tom or Jaime 701-356-9501** or email at prairiehomes@ideaone.net

ANTIQUES & COLLECTIBLES

COLLECTOR COINS FOR SALE
1974 Silver Dollar with President Eisenhower on the front \$5,000; 1976 Half Dollar with President Kennedy on the front & Independence Hall on the back with stars \$2,500; 1992 Half Dollar with President Kennedy on the front & Eagle on the back \$2,500. 701-415-6231

FURNITURE

MOVING MUST SELL!
Beautiful roll-top desk \$250; 6ft corner curio cabinet \$125; 4ft wooden book shelf \$25. Cash only. Located in Jamestown. 480-421-8780

DON'T WAIT. SEARCH TODAY.
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WANTED TO BUY

WANTED TO BUY:
(2) 18.4x42 used tractor tires. No rims. 218-478-4031 Stephen, MN

DOGS

Purebred Sheltie Pups
Sable & White or Tri-Color. Shots & wormed. \$600. 605-949-2019 Summit, SD

Australian Shepherd/Heeler Cross Pups
Shots & wormed. \$300. 605-949-2019 Summit, SD

German Shepherd Pups
Purebred, shots, wormed, vet checked, health certificate, \$300. 218-831-7975 (MN#829895)

German Shepherd Pups
Shots, dewormed, vet checked, \$300 218-536-1613 MN103286

AKC English Springer Spaniel Pups
M & F, various colors, ages 11 weeks & older. 218-686-0179

AKC Bernese Mountain Dog Puppies
3M, 3F, family raised, vet checked, shots USD. \$1,000. 218-766-3416 MudCreekDoodles.com

AKC German Shorthaired Pointer Puppies
Excellent hunters & family dogs! Tails Docked, Dew Claws removed, AKC Reg. & Micro Chipped. Will be ready for their forever homes the first week of July. 6M & 4F. Call Ryan, 320.260.8618

HELP WANTED TECHNOLOGY

Now Hiring Field Service Technician Central Business Systems in Jamestown

Identify and repair issues with office technology equipment such as copiers, printers, scanners, etc.

Full-time, 8-5. \$22/hr+ DOE. Apply online at abmnow.com

DOGS

Siberian Husky Puppies
Purebred, shots, wormed, vet checked, health certificate. \$200 218-831-7975 (MN#829895)

Bernedoodle F1b Pups
25-40# Vet chk/hlth guar. 507-696-2848 #MN787982 www.letsplaykennels.com

LAKE PROPERTY FOR RENT

SUMMER GETAWAY ON NORTH SHORE OF CLITHERALL LAKE, MN
2 bdrm, 1.5 bath, A/C, Internet, No smoking/pets. Available May-Sept. \$800/week. 808-896-0826

HOMES FOR SALE



RURAL HOME FOR SALE 8180 26th Ave SE, Wishek, ND • \$415,000
4 bed, 2.5 bath, double attached garage, set on 6.88 acres. Beautiful yard with established trees & garden. Rear deck to enjoy the evenings in the country! Centrally located between McIntosh, Logan & Emmons counties. Great for a veterinarian, pet groomer or engine repair shop. Salwei Real Estate, Cynthia, 701-471-3002 Denise, 701-321-0162. Photos & more info at: www.salweirealestate.com/8180-26th-ave-se-wishek-nd

FARM EQUIPMENT

1974 Versatile Swather
with 18ft cutting bar, 18ft bat reel & 18ft. MacDon pickup reel. 701-640-0671

HARVEST EQUIPMENT

FOR SALE: 1996 New Holland TR98 combine with 5,697 engine hours & 4,193 separator hours, Maur hopper topper, 4-Aft, lateral, electric stone trap, auxiliary hopper topper & straw chopper. Plumbed for Cray air system, RWA. 73C 25ft flex head with lateral, 4-Aft, full poly, finger auger, Cray air bar, Schumacher cutting system with trailer. 30ft 971 NH rigid head with trailer. 6-row 976 corn head on 30" rows with extra pickers for R/L sides. 971 pickup head with 7-belt Melroe pickup. Items always shedded, very clean with service records on the machine. Call Dave at 701-640-0671 (Kent, MN)

PLANTING EQUIPMENT

WANTED: John Deere grain drills models 9300 or 9350 in good condition. 701-430-0984

SERVICE DIRECTORY

YOUR GUIDE TO GREAT SERVICES!

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SERVICES

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888-857-1920 or classifieds@classifieds.com for details.

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com

Stay informed of official civic matters

homesHQ.com

The North Dakota Interagency Coordinating Council will hold its quarterly meeting on Thursday, June 13, 2024, 9 a.m. – 4 p.m. Central Time at the Quality Inn, 1030 E Interstate Ave, Bismarck, North Dakota. Agenda topics include but are not limited to family story, Supporting State Initiatives, Discussion/Review of Current Initiatives, and Future Initiatives Planning. If you need special accommodations, please contact Colette Perkins at 701-328-8935 or toll-free at 800-755-8529 or cperkins@nd.gov

(Jun. 12, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.

Case No. PU-24-177
2023 Earnings Sharing Refund Plan Approval
NOTICE OF OPPORTUNITY FOR HEARING
On May 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2023 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers. The filed annual report showed a ROE of 12.797% and the over-earnings applicable to the period from July 1 to December 31, 2023, were \$4,852,253. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$24.62 for a residential customer using 800 kwh per month.

The issue to be considered in this matter is whether the proposed credit is just and reasonable. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: June 5, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Jun. 12, 2024)

SERVICES

QUARTERMASTER QUILTS
Providing edge-to-edge machine quilting. Let us help you complete those graduation and t-shirt quilts. Contact Dominique, 360-460-3249 or email: quartermasterquilts@yahoo.com

Minot Daily News

TO ADVERTISE CALL: 701-857-1910
EMAIL: CLASSADS@MINOTDAILYNEWS.COM

CLASSIFIEDS

JOBS.MINOTDAILYNEWS.COM Northwest North Dakota's Largest Classified Section! **MINOTDAILYNEWS.COM**

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: 11 A.M. MONDAY-THURSDAY FOR NEXT DAY • 11 A.M. FRIDAY FOR WEEKEND • 1 P.M. FRIDAY FOR MONDAY • 1 P.M. THURSDAY FOR TRADING POST

NOTICES

5 ANNOUNCEMENTS

Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18. In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

General Advertising Polices

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

MERCH

50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-2147, 240-7453

160 BUSINESS OPPORTUNITIES

LIQUOR LICENSE FOR SALE!

This is a Retail Liquor, Beer and Wine License in Minot, ND. (No lease, no inventory, no FF&E) Please contact Ruby at ruby@epiccompaniesnd.com for more information.

RENTALS

295 APARTMENTS FOR RENT

RENT ME! NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

Do you have **CASH** in your garage? Sell those unwanted items in the Minot Daily News Classifieds!

ADVERTISE YOUR GARAGE SALE HERE

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 1 Infant's ailment
 - 6 Fill with joy
 - 11 Colleague of Spock and Sulu
 - 12 Relay stick
 - 13 Heist activity
 - 15 Work unit
 - 16 Ram's mate
 - 17 Sailing site
 - 18 Pool part
 - 20 Droop
 - 21 Form 1040 org.
 - 22 Undiluted
 - 23 Makes do
 - 26 Sonnets and sestinas
 - 27 Some primates
 - 28 Letter after sigma
 - 29 Went first
 - 30 Fertilizer chemical
 - 34 Nest egg acct.
 - 35 Had dinner
 - 36 Scarlet
 - 37 Financing
 - 40 Top story
- DOWN**
- 41 Rental contract
 - 42 High homes
 - 43 Bars on cars
 - 1 Raised to the third power
 - 2 Chicago airport
 - 3 Fencing move
 - 4 Tick off
 - 5 Professions
 - 6 Flowed out
 - 7 Research site
 - 8 Disputed
 - 9 Phonograph part
 - 10 Hires
 - 14 Possesses
 - 19 Diner desserts
 - 22 Serve the wine
 - 23 "The Tempest" role
 - 24 Run
 - 25 Intellectual show-offs
 - 26 Kneecap
 - 28 One of the Jackson 5
 - 30 DEA agents
 - 31 Sans-serif typeface
 - 32 Keyed up
 - 33 Borders
 - 38 Model buy
 - 39 Superman foe Luthor

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Advertise in Classifieds!

Cleaning?
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Moving?
Care Giver?
ANY SERVICE!
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PUBLIC NOTICES

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Northern States Power / Cass County Electric Coop Case No. PU-24-181 Fargo, North Dakota Service Area Agreement
On March 3, 2024, Northern States Power (NSP) and Cass County Electric Cooperative (Cass Electric) filed an application for approval of a Service Area Agreement (SAA) to designate service locations to be served by NSP and Cass Electric within and around the city of Fargo, North Dakota.
The issues to be considered in this proceeding are:

- Whether the SAA complies with North Dakota Century Code section 49-03-06.
 - Whether approval of the SAA and resulting certificate of public convenience and necessity issuance is compatible with the public interest.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: June 5, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(June 11, 2024)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Case No. PU-24-177 2023 Earnings Sharing Refund Plan Approval
On May 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2023 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers.
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Issued: June 5, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(June 11, 2024)

NOTICE TO CREDITORS
Probate No. 51-2024-PR-00102
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of ROBERT E. ALM, Deceased.
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to CHERI J. ALM, Personal Representative of the estate, at 2525 Elk Drive, P.O. Box 1000, Minot ND 58702-1000, or filed with the Court.
Dated this 31st day of May, 2024.
/s/ Cheri J. Alm
Cheri J. Alm
Brent M. Olson - #05593
PRINGLE & HERINGSTAD, P. C.
2525 Elk Drive
P. O. Box 1000
Minot, ND 58702-1000
bolson@pringlend.com
Attorneys for: Personal Representative
First publication on the 4th day of June, 2024.
(June 4, 11, 18, 2024)

Ward County Board Openings July 2024
The Ward County Board of Commissioners is accepting applications for two un-expired terms on the Minot City Planning Commission. These terms are effective immediately with one expiring December 31, 2024 and one expiring December 31, 2028. Qualified applicants are to be non-city residents who reside within two-mile extra-territorial jurisdiction. Deadlines to apply for the position is Friday June 28th at 4:00 PM. Applications may be picked up at the Ward County Auditor/Treasurer's office or on the County website at www.wardnd.com
(June 11, 2024)

Minot Daily News

www.MinotDailyNews.com

OH NO!

Is that really happening?

Read the public notices in our newspaper or on our website to learn more about:

- Government meetings, bids & contracts
- Foreclosures
- Unclaimed property
- School Board issues
- Elections/Polling places, initiative petitions
- Tax assessments/proposals

YOUR HEALTH

Be sun smart!

By Amanda Nielsen, RN
Spending time outdoors can improve overall health and wellness. The outdoors offers many opportunities to be physically active - maybe you enjoy gardening, golfing or other summer rec activities! Time outdoors can also promote mental health and stress reduction. You can connect with others or enjoy some solo time outdoors. The outdoors might even be your workplace - if so, protect your skin as you work.

wrap around and block both UVA and UVB rays. Most sunglasses sold in the United States, regardless of cost, meet this standard. Sunglasses protect your eyes from UV rays and reduce the risk of cataracts. They also protect the tender skin around your eyes from sun exposure.

Use a broad spectrum sunscreen with a sun protection factor or SPF of 15 or higher. Don't forget to put a thick layer on all exposed skin. Get help for hard-to-reach places like your back. And remember, sunscreen works best when combined with other options. Don't forget to reapply. Sunscreen wears off. Put it on again if you stay out in the sun for more than 2 hours and after swimming, sweating, or towel-drying off. You also need to check the sunscreen's expiration date. Sunscreen without an expiration date has a shelf life of no more than 3 years. Its shelf life is shorter if it has been exposed to high temperatures.

Spending time outdoors can improve your overall health and wellness. Practice sun safety by staying in the shade, wearing clothing that covers arms and legs, a wide brim hat, sunglasses and using sunscreen. Again, you can protect yourself from skin cancers by being sun smart while you enjoy the outdoors!

If you have any questions, please contact City-County Health District at 845-8518.

Amanda Nielsen is a registered nurse at City-County Health District.

Your Health is coordinated by City-County Health District.

You can be protected from the sun by:

Stay in the shade - find a tree or shelter. Or you can bring an umbrella with you.

Wear clothing that covers your arms and legs.

Wear a wide brim hat to shade your face, head, ears, and neck. If you wear a baseball cap, you should also protect your ears and the back of your neck by wearing clothing that covers those areas, using sunscreen, or staying in the shade.

Wear sunglasses that

Invitation to Bid
SHEYENNE VALLEY AREA CAREER & TECHNOLOGY CENTER ADDITIONS & RENOVATIONS
VALLEY CITY, NORTH DAKOTA
Sealed bids for the Sheyenne Valley Area Career & Technology Center, Additions & Renovations, Valley City, North Dakota, will be received at Sheyenne Valley Area Career & Technology Center, 801 Valley Avenue SE, Valley City, North Dakota, until 2:00 p.m. Tuesday, June 18, 2024. Bids will be opened and publicly read that date and hour in the space designated.

All bids received after the scheduled opening time will be returned to the bidders unopened. Bidders may submit separate bids only for a General construction work (including civil construction work), Mechanical construction work, and Electrical construction work for the additions and renovation construction work at the Sheyenne Valley Area Career & Technology Center, Valley City, North Dakota. No other types of bids for other portions of the project or combinations of the separate bids will be accepted.

Bidders must bid on all Bid Item(s) and Alternates (if any) specified within the type bid being submitted. Bidder may state his refusal to accept award of less than the combination of Bid Item(s) and Alternates (if any) he or she so stipulates. The Bidder shall make no additional stipulations on the Bid Form nor qualify his bid in any other manner. Copies of the Bidding and Contract Documents on a compact disc, in .pdf format, may be obtained by bona fide contract bidders at the office of RHRA Architects, 112 North University Drive, Suite 110, Fargo, North Dakota 58102; Telephone: (701) 232-1998. All requests must be made on Contractor's own letterhead and must include a copy of his or her North Dakota Contractor's License or Certificate of Renewal, which ever is current. Copies of the CD are limited to one (1) per bidder. CDs are available for a non-refundable sum of \$100.00, plus cost of shipping and handling. Paper copies of the drawings and specification are available for a non-refundable sum of \$300.00, plus cost of shipping and handling. No partial sets of documents will be obtainable. Copies of the Bidding and Contract Documents are on file at the offices of the Architect, Engineers, the Sheyenne Valley Area Career & Technology Center, 801 Valley Avenue SE, Valley City, North Dakota and the Fargo-Moorhead Builders Exchange. Bids shall be submitted in duplicate on the forms provided by the Architect and enclosed in a sealed opaque envelope upon which there is disclosed the necessary information as required by the Instructions to Bidders and Supplementary Instructions to Bidders.

No bid will be read or considered which does not fully comply with the provisions herein and any deficient bid submitted will be resealed and returned to bidder immediately. Each bid shall be accompanied by a separate sealed opaque envelope containing a bidder's bond or cashier's check made payable to Sheyenne Valley Area Career & Technology Center, and executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid, including all add alternates to the bid items; conditioned that if bidder's proposal be accepted and the contract awarded to him, he within ten (10) calendar days after notice of such award, will effect and execute a contract in accordance with the terms of his bid and a contractor's (Performance) Payment bond as required by law and the regulations and determinations of the Owner. Each contractor submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal thereof issued by the Secretary of State enclosed in the bid bond envelope; must be licensed for the highest amount of his total bid combination including all alternates; and such license must have been in effect at least ten (10) days prior to the date of the bid opening. The Owner reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. It is the intent of the Owner to award a contract to the lowest and best bidder. The Owner further reserves the right to reject any and all bids and to waive irregularities, and shall incur no legal liability for the payment of any moneys until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder shall be required to furnish Bonds covering the faithful performance of the Contract and the payment of all obligations thereunder, and all additional obligations required by the laws of the state of North Dakota. Each bond shall be in an amount equal to the full contract sum. DATED: May 8, 2024
SIGNED:
Derrick Bopp - Director
Sheyenne Valley Area Career & Technology Center
801 Valley Avenue SE
Valley City, North Dakota

(May 24, 28, 29, 30, 31, 2024 & June 4, 5, 6, 7, 11, 12 & 13, 2024)
Minutes of Maple Valley School Board
Meeting: Regular Location: Tower City, ND When: April 10, 2024
Present: Joey Bata, George Richman, Megan McKay, Dustin Theurer, Amanda Olauson, Dan Wendel, Jennifer Koller, Sara Zaun, Bryce Kasowski. Attending: Cathy Janish, Dan Larson, Mike Nygaard, Courtney Storhoff

1. Call to Order: 6:07 pm.
2. Addition to the Agenda: None
3. Minutes: A motion was made by D.Theurer and seconded by M.McKay to approve the minutes from 3/6 regular. MCU.
4. Bills to Approve:
A motion was made by M. McKay and seconded by A. Olauson to approve the bills as presented. MCU
ACT 104.00, ADVANCED BUSINESS METHODS 2,940.85, AFLAC 56.16, APPLE 89.10, APPLE 46,952.58, BEK COMMUNICATIONS 200.92, BCBS-ND 840.94, BUFFALO AREA QUICK RESPONSE 253.50, BURINGRUD, TERRY 56.60, CASH 300.00, CINTAS 414.91, CITY OF TOWER CITY 590.14, COMBS, JODI 60.30, CORPORATE TECHNOLOGIES 250.00, DECKER 19.81, FAT MAN TRASH 558.50, FIDELITY SECURITY LIFE INS 33.11, GOPROMO 575.18, HANDY HOME & HARDWARE 7.48, HIGH PLAINS WATER 34.00, HOPE AUTO GLASS 467.80, KAPAUN, CINDY 2.07. 0.3, KASOWSKI-GUBRUD 7,118.02, KRJB-FM 299.00, MV ACTIVITY FUND 164.00, MCCLAFLIN, GLENN 88.60, MENARDS 61.77, MIDWEST PEST 420.00, MIKES CONSTRUCTION 170.00, NDCEL 400.00, NYGAARD, MICHAEL 120.60, OAK GROVE LUTHERAN SCHOOL 120.00, OTTERTAIL POWER 3,828.96, PRESTON, MCKENZIE 105.82, QUADRIENT FINANCE 150.00, R&H MAINTENANCE 7,950.00, R&J BROADCASTING 299.00, SAMS CLUB 54.00, SANFORD HEALTH OCC MED 115.00, SHEYENNE VALLEY

AREA CAREER AND TECH 35,537.25, SHEYENNE VALLEY SP. ED 10,735.54, STAR ENTERPRISES 3,420.71, STEIN'S 1,231.66, SUPERPUMPER 3,819.70, VALLEY CITY STATE UNIVERSITY 447.60, VALLEY CITY TIMES-RECORD 694.08, VILLAGE FAMILY SERVICE CENTER 1,333.00, WEX HEALTH 50.00, WINDSTREAM 44.24, XCEL ENERGY 2,219.04, Total 136,008.50. 5. Accounts:

A motion was made by D.Wendel and seconded by J.Koller to approve the General Fund, Activities and Hot Lunch accounts as presented. MCU. 6. Reports: Superintendent: Looking to expand our C.Preston "Business Course" to fall under CTE programs and therefore qualify for CTE payments, grants and student opportunities. DPI offering a summer Cyber Security grant for Robotics kits, looking at possible Robotics club that could meet before or after school. Best in Class Grant has been pursued and due to increased enrollment for 24-25 school year Pre-K we are looking at 14-15 students and approved for \$120,000 grant. We also have a grant that will allow us to clean up property/tree damage/Elm diseased trees and replant. HS Principal: Maple Valley hosted a Mock Car Crash presentation with First Responders, Sheriff's crew etc... presented on Facebook Live and featured in newspapers after the event. EL Principal: Many activities- basketball finishing up, Reading Month fun activities, FM Red Hawks game coming up, received Government relief Grant for equipment on learning to ride bike for the younger kids. AD: Spring season underway, baseball, softball, golf, track. Also, attended State AD conference. SRO: Staff training on self defense, class coming for senior students on safety as they prepare to move on to the "real world". Career & Tech: working through negotiations and finalizing building project. President: nothing at this time. Committees: Finance is working through the Budget to be approved in June.

7. Old Business: A. Building Project Progress made with Painting of main building, curtain underway, watch for 4/22- Hoops coming, 5/1- Flooring. Locker rooms underway- sheet rock, painting, flooring. Pre-K room windows in, exterior brick up, Fitness Center- looking at pricing the flooring- recommend floor mats-also looking at gym wall mats, additional Raider chairs- approx. 36-40, Volleyball stands & equip. A motion was made by D.Wendel and seconded by B.Kasowski to approve \$40,000 to Gerrells for Gym supplies. MCU. Sidewalks/dirt work starting next week. Discussed the sidewalk /curb in front of new building extending all the way east to street, as well as connecting the 'new' with the 'existing' concrete discussed. Reworking the Handicap parking spaces to be along the front of new gym building. Parking lot considerations included talk of county work next summer on highway and cost sharing school work as well. A motion was made by G.Richman and seconded by D.Wendel to add concrete at \$22,418. MCU. Other items discussed: HVAC ducts outside SE corner of new building will get covered with Dark tin, and looking at mezzanine unit in Storage space, approx. \$25,000 to house all storage. B. Financials On Schedule. 8. New Business A Oriska Property/ Weight Room Property 1. Oriska: Preparing property to sell. City of Oriska expressed interest to have first opportunity to purchase school property. Superintendent did review with legal counsel the requirements of selling school property. Discussion regarding the process with selling the Buffalo school property as a basis for targeted dollar amount at \$50,000. Identifying Lots to be sold as Parcel: 56-0400010 Original Oriska Lots 1, 2 & 3 Block 14 Parcel: 56-0400070 Original Oriska Lots 7-18 Block 14

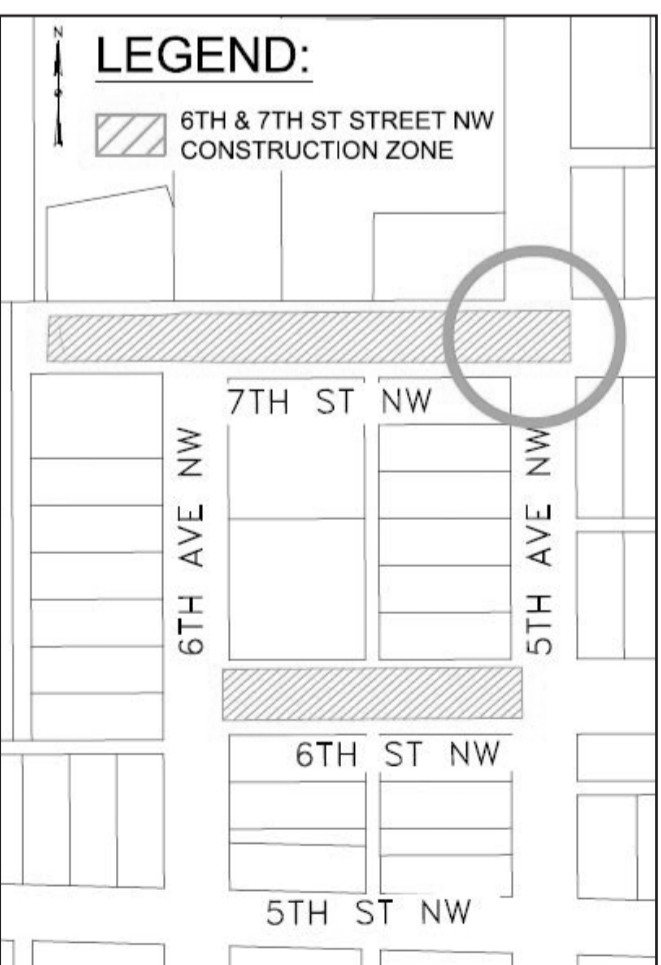
A motion was made by D.Theurer and seconded by M.McKay to offer all three (3) lots both parcels of school property in Oriska to the City of Oriska at \$50,000 with a response back in two weeks. If rejected then the School goes to the public bid with both parcels. Roll Call vote: J.Bata-yes, G.Richman-yes, M.McKay-yes, A.Olauson-yes, J.Koller-yes, D.Theurer-y, B.Kasowski-y, D.Wendel-y, S.Zaun-y. MCU. 2. Weight Room Preparing to sell. Post the Bid and include the "Intent of Use" phrase to review intended use of the building as it is in close proximity to the school. By May board meeting discuss sports equipment needs. A motion was made by B.Kasowski and seconded by A.Olauson to put the Weight Room Facility up for Bid and to have bids returned by May 31st. MCU. Roll Call vote: J.Bata-yes, G.Richman-yes, M.McKay-yes, A.Olauson-yes, J.Koller-yes, D.Theurer-y, B.Kasowski-y, D.Wendel-y, S.Zaun-y. MCU. B. Building Project Grand Opening Schedule earlier in August, Fund Raising Committee to coordinate, get donor wall completed, decide on food/beverages/decor, invite media. Possibilities- have a few different events- donors night, tie in with ball game, Open house on Back to School night. A motion was made by D.Wendel and seconded by J.Koller to table the School Calendar decision. C. 3-5 yr Strategic Plan Finance Committee working with the Superintendent to develop 3-5 yr Strategic Plan and schedule Special Meeting in first part of June. Regular board meeting & Canvassing is June 24th D. School Calendar 2024-2025 motion was made by D. Wendel and seconded by J.Koller to approve the 2024-2025 School Calendar. MCU. E. Classified Staff and Administration Wages A motion was made by M.McKay and seconded by J.Koller to approve wage/salary increases as follows: Classified: .75% Business Mgr 2.75% Bus Drivers: \$1.00 per/RT Administrators 1.75% MCU. Discussion: Guidance range from Finance: \$20,000 - \$50,000 window, Would like to see district break out Classified staff evaluations involved with individual structure, pay scales for each department, category of job. We did have Category of Technology, and Business Certified/Degree this year. F. Teacher Contract A motion was made by M.McKay and seconded by A.Olauson to approve Cassidy Hoyt's Teachers Contract. MCU. G. Building & Grounds: Planning, Sidewalks/Parking Lot Covered in Old Business H. CO-OP Committee Report / Recommendations Discussed CO-OP future- move toward the Best Use of Facilities approach- with the Football season at Hope-Page and

Indoor sports at Maple Valley with the new facility. Make decision by June and layout a best contract for the CO-OP future. Review of basic ground rules of CO-OP- after 3 years if either party wants to drop- they say so and submit paperwork to the state. Any changes to the Agreement- both parties must agree. MV committee presents the proposed structure for best use of Facilities. A motion was made by G.Richman and seconded by D.Theurer to support the CO-OP Committee's proposal. MCU. I. Bank Changes- Superintendent A motion was made by M.McKay and seconded by A.Olauson to approve BankNorth to update the Schools Bank Accounts, notifications etc., to insert Superintendent Daniel Larson in place of previous Superintendents on all accounts. MCU. J. Teacher Resignation. A motion was made by D.Wendel and seconded by A.Olauson to approve the resignation of Tarryn Justesen at the end of the 2023-2024 school year. MCU. The board would like to thank Ms. Justesen for her time with Maple Valley Public School District and wish her the best in future endeavors. 9. Next Meetings: Fund Raising Committee: To plan the Grand Opening event Finance Meeting: To work with Superintendent on 3-5 yr Strategic Plan b/4 June Spec. Mtg. Building Committee: June 20, 2024 6:00pm Open Bids on Weight Room Facility Regular Board: May 8th 6:00pm - Wednesday- 10. Adjournment: A motion was made by J.Koller and seconded by D.Wendel to adjourn the meeting at 8:09 pm MCU. Business Manager: _____ date: _____ Board President: _____ date: _____

(June 11, 2024)
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-24-177
2023 Earnings Sharing Refund Plan Approval
NOTICE OF OPPORTUNITY FOR HEARING
On May 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2023 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers. The filed annual report showed a ROE of 12.797% and the over-earnings applicable to the period from July 1 to December 31, 2023, were \$4,852,253. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$24.62 for a residential customer using 800 kwh per month. The issue to be considered in this matter is whether the proposed credit is just and reasonable. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: June 5, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner

(June 11, 2024)
NOTICE OF HEARING
Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Tuesday, June 11, 2024 at 6:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Kyle Olstad for a Structure Setback Variance of 120' from the center of township road 23rd St SE, 10 acres of SW1/4, 25-142-56, Minnie Lake Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072 (June 6 & June 11, 2024)
NOTICE OF HEARING
Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Tuesday, June 11, 2024 at 6:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Mike Wobema for a Tree Setback Variance of 100' from the center of township road 31st St SE, Awd Lts 2, 3, 4 of SW1/4, 02-140-58, Valley Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND 58072 (June 6 & June 11, 2024)
Barnes County Commission
May 21, 2024
Valley City, ND 58072
The Barnes County Commission met in regular session on Tuesday, May 21, 2024 with Cindy Schwehr, Vicky Lovell, Bill Carlblom, Pete Paulson, and Shawn Olauson present. Chairman Carlblom called the meeting to order at 8:00 a.m., roll-call was taken, the Pledge of Allegiance was recited, and the agenda was reviewed.
Weed Board
Information was presented on a new building for the Weed Board. Morton Buildings Inc. was the only bid received with a total estimated project cost including material, tax, and labor at \$714,517.00. Ethan Waters is the new employee in the Weed Department.
Highway - Weed - Park
The Bid Opening of County Equipment for sale was held. Mounted 9-00/20 bias tires with 2-piece rims, quantity 10 (sold as 1 lot), high bid was \$750.00 awarded to Clint Hovde; 1998 Chevy 1/2 ton pickup with 262,140 miles, high bid was \$1,110.00 awarded to Lance Peterson; Homemade wood splitter high bid was \$600.00 awarded to Scott Cole; Hotsy 56066 power washer, high bid was \$222.00 awarded to Lance Peterson; John Deere 2440 gas tractor, 540 PTO, 3980 hours with a Farmhand GL520 Loader & bucket, high bid was \$2,500.00 awarded to Eldred Knutson; and the 2016 Arctic Cat Prowler HDX 700 high bid was \$3,650.00 awarded to Mike Holliday. Cindy Schwehr made a motion to approve the highest bid on the equipment. If any person recants his/her bid, the item will be offered to the next highest bidder. Shawn Olauson seconded the motion. Certification Mileage of townships was completed at 1,468 miles. Dane & Calvin Bjornson are asking to modify an existing approach for field access. Modification will be allowed at their own expense as long as modifications are to the county specs. Bridge work in Alta is complete.
Planning and Zoning
Setback Variance of 120' for tree planting on SE 14 Acres of SE 1/4-141-58 for Roy Aafedt was presented. Pete Paulson made a motion to approve the variance; Bill Carlblom seconded the motion. Motion carried upon roll call vote. A replat permit going from five lots to two lots of Lots 1 through 5 of Sandy Beach Subdivision for Kristen Lindgren and Andrea Richman was presented. Cindy Schwehr made a motion to approve the replat; Vicky Lovell seconded the motion. Motion carried on roll call vote. A structure setback variance of 130' from section line road for Dean Peterson was presented. Pete Paulson made a motion to approve the variance; Shawn Olauson seconded the motion. A structure set back variance for a deck for James Devine was presented for Lot 2 Block 1 in Martin's Landing Subdivision. Bill Carlblom moved to approve the application; Shawn Olauson seconded the motion. Motion carried upon roll call vote. A setback variance of 132.4 from the center of County 20, Lot 1 of Beyer Sub 18-140-58 for a house addition for Joel Iverson was submitted. Cindy Schwehr moved to approve the setback variance; Motion carried on roll call approval. A setback variance for a building to house pontoon boat etc. 60' from the center of subdivision road. Shawn Olauson made a motion to approve the application contingent with completion of borings; Pete Paulson seconded the motion. Motion carried upon roll call vote with Cindy Schwehr and Bill Carlblom voting no. Building Permits were reviewed.
Emergency Management
EMPG Grant information was provided by Jessica Jenrich. She will be applying for the grant this year.
Auditor - Minutes
Shawn Olauson moved to approve the May 7th, 2024 minutes; Vicky Lovell seconded the motion. Motion carried upon roll call vote. On Wednesday, May 29th at 10:00 AM, Ken Griechen with CISA is scheduled to be at the courthouse to do a security assessment. Issues with filled out Absentee/Mail Ballot Application forms when the box for school election is checked was discussed in how to best alleviate the confusion. Becky Kratz has been hired for the election worker opening in our office.
Environmental Services
The quote to repair the air conditioning unit for the courtroom has come in at \$2,189.00. Cindy Schwehr moved to approve the repair; Shawn Olauson seconded the motion. Motion carried upon roll call approval. Southview Outdoor Services from Jamestown provided a quote of \$1,058.00 to fertilize the grounds at the correctional center. This is an application in the spring and an application in the fall. Vicky Lovell moved to approve the service; Cindy Schwehr seconded the motion. Motion carried upon roll call vote. The Environmental Services Department are willing to try cleaning at the City County Health Department if they provide the supplies and equipment. The courthouse must be covered before cleaning other offices.
Commission Discussion
Pete Paulson attended the Weed Board meeting. They have budgeted for increased wages for 2025. Jamen put in 123 hours spraying the state road, and the state reimburses the Weed Board \$125.00 per hour. Justin will be staying on at the Weed Board. Jamen will be attending a three-day webinar in Washburn. There was confusion about the starting wage for the new VSO officer. She understood the wage would be \$60,000 but the commission approved \$59,000, which became effective April 9th. There is still an opening for a part time VSO driver. The commission board is not comfortable having one full-time driver. We will keep looking to fill the part-time driver opening. The VSO Assistant position is still open due to time constraints. There are good applicants for the opening, and it needs to be filled. Shawn Olauson reported the Little Dam work will begin late summer or early fall. Buffalo Bridges in Jamestown handles a food pantry. Buffalo Bridges in Valley City works with the Senior Center Food Pantry. Their budget is under for the biennial. New vehicles for the zone will be taken up by the state. The state does have 17 more people in the call center. Museum is losing one employee. Cindy Schwehr attended the airport meeting. There will be a breakfast held at the airport during community days as in the past. They are working on spill containment. City County Health is doing well. Rent income is just under \$4,000.00 per month. Vicky Lovell reported that the SCRC has a grant writing service, and they will help write grants if needed. The housing authority has some security issues that may need to be addressed. The library is selling raffle tickets if anyone would like one. The roofing project is scheduled to begin mid-June. Construction has started. The sidewalk on the south side was mistakenly taken out and should not have been. This was not a part of the construction project. Bill Carlblom reported that Corrections is now certified to house female inmates. With no further business, Bill Carlblom made a motion, seconded by Shawn Olauson, to adjourn the meeting. Motion carried unanimously, and the meeting was adjourned at 9:34 a.m. Bill Carlblom, Chairman Barnes County Commission Julie Mindt Barnes County Interim Auditor (June 11, 2024)
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Construction Notice - 7th Street NW & 5th Avenue NW



The intersection of 5th Avenue NW and 7th Street NW will be closed for street paving in addition to the existing closures along 7th St NW and 6th St NW. No detour route will be provided.

The intersection is anticipated to be re-opened for traffic the evening of Tuesday, June 11, 2024.

Updated maps for all road closures will be posted on the City of Valley City's webpage https://www.valleycity.us/engineers when they are taking affect.

If you have any questions regarding the project, please contact Chad Petersen, KLJ Project Manager, at (701)-845-4980.

Information courtesy of KLJ

Land for Sale

ND FARM LAND
Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management.
Bob Pifer 701-371-8538
Kevin Pifer 701-238-5810
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ISO 1-15 acres to build a home or a newer/updated home within 30 minutes of Tioga, ND. Email: elyce.erdmann@gmail.com
Phone 952-297-5925
Thank you.

Houses for Rent

FARM HOUSE
Beautiful 3 bedroom 2 bath home 45 miles Northwest of Williston. \$1200 month. Call 406-781-3558 quiet 307 Viewhill Road, Dagmar MT or 406-880-4995

Announcements

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(NorthSCAN)

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Special Events

MISSOURI RIVER BLUEGRASS FESTIVAL.
June 14-15. Cross Ranch State Park. via ND-25 NW of Center, FIVE BANDS, Friday 6:30-10:30 pm; Saturday 10am-10:30pm. 16 & under free.
www.bluegrassnd.org
(NorthSCAN)

Computers

MAC AIR BOOK FOR SALE
New November 2023, never used, \$600
701-770-1365 after 2 pm.

Miscellaneous

BOAT FOR SALE
2007 Ranger 1860 Angler Fishing Boat. 175 Mercury Verado outboard, Minn Kota Terrosa 80# Thrust with 1 Pilot, Hummingbird Helix 9 on bow, Helix 7 on console, Lowrance 332 in console, Ranger Trailer with new tires, new Enduro Boat Cover. Well taken care off!! \$35,000 or best offer!!! Call Bob Klein 406 860 9192 in Billings, MT

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FT (35+) ADMIN ASSISTANT
Fulkerson Stevenson Funeral Home Watford City. Starting \$16-\$18/hour, DOE; Full benefits: 401K, PTO, Insurance, Holidays.
ffh@fulkersons.com, 406-488-2805 for information/job description.

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Public Notices

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
Court File No. 53-2024-PR-00084
In the Matter of the Estate of Budd E. Rubin, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Diane M. Wehrman, Vogel Law Firm, PO Box 2097, Bismarck, ND 58502-2097, Kenneth S. Rubin, 3830 Valley Centre Dr. Ste. 705-481, as Personal Representative of the Estate, or filed with the Court. Dated this 19th day of April, 2024.
_/s/ Kenneth S. Rubin
Kenneth S. Rubin, Personal Representative
Diane M. Wehrman (#06421) dwehman@vogellaw.com
VOGEL LAW FIRM
US Bank Building
200 North 3rd Street, Suite 201
PO Box 2097
Bismarck, ND 58502-2097
Telephone: 701.258.7899
Attorneys for Personal Representative
First publication on the 5th day of June, 2024.
Legal # WHM001555 - Published June 5, 12 and 19, 2024

NOTICE OF EXECUTION SALE
STATE OF NORTH DAKOTA
COUNTY OF WILLIAMS
IN DISTRICT COURT
NORTHWEST JUDICIAL DISTRICT
Civil No. 53-2024-CV-00017
Gate City Bank, Plaintiff,
vs.

Jacob R. Olson; Charla G. Olson; any other person in possession; and State of North Dakota acting through the Office of the State Tax Commissioner; Defendants.
1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on April 16, 2024, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Jacob R. Olson; Charla G. Olson; any other person in possession; and State of North Dakota acting through the Office of the State Tax Commissioner; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Jacob R. Olson and Charla G. Olson together with costs and disbursements of said action, the sum of \$203,784.56, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on July 30, 2024, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:
Lot 9, Town and Country 2nd Sub-division, located in the SW¼NE¼ of Section 20, Township 154 North, Range 102 West, Williams County, North Dakota.
(Street Address: 13945 Town and Country North Ct, Williston, ND 58801).
Dated at Williston, North Dakota, this 7th day of June, 2024.
Verlan Kvande
Sheriff of Williams County, North Dakota
By: Sergeant Ben White
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
Legal # WHM001569 - Published June 12, 19 and 26, 2024

WILLIAMS COUNTY SHERIFF'S OFFICE
NOTICE OF VEHICLE SALE
Notice is hereby given that a public auction will be held at 223 East Broadway in the northeast corner of the parking lot in Williston. The undersigned Sheriff of Williams County, North Dakota will sell, at public auction, the following Ex

Public Notices

patrol vehicles:
1. 2017 GMC Terrain, VIN 2GK-FLUE32H6279700
2. 2020 Dodge Durango, VIN 1C4S-DJFT5LC368004
3. 2020 Dodge Durango, VIN 1C4S-DJFT9LC381824
4. 2020 Dodge Durango, VIN 1C4S-DJFTXLC346158
5. 2020 Chevrolet Tahoe, VIN 1GNSKDEC3LR224738
6. 2020 Chevrolet Tahoe, VIN 1GNSKDEC5LR279658
7. 2019 Chevrolet Tahoe, VIN 1GNSKDEC1KR376046
8. 2017 Chevrolet Equinox, VIN 2GNLFE31H6229952
Sale will be held June 20th, 2024 at 10:00 AM.

Dated at Williston, North Dakota this 5th day of June, 2024
Verlan Kvande, Sheriff of Williams County
Sgt. Ben White, Deputy Sheriff of Williams County
Legal # WHM001564 - Published June 8, 12 and 15, 2024

The North Dakota Interagency Coordinating Council will hold its quarterly meeting on Thursday, June 13, 2024, 9 a.m. – 4 p.m. Central Time at the Quality Inn, 1030 E Interstate Ave, Bismarck, North Dakota. Agenda topics include but are not limited to family story, Supporting State Initiatives, Discussion/Review of Current Initiatives, and Future Initiatives Planning. If you need special accommodations, please contact Colette Perkins at 701-328-8935 or toll-free at 800-755-8529 or cperkins@nd.gov

Legal # WHM001570 - Published June 12, 2024

PUBLIC AUCTION
www.storage treasures.com
Auction starts June 19th @ noon and ends June 26th @ noon.
Unit C147-Samantha Brien- baby stuff, crib, luggage
Unit E108-Thomas Barry- totes, shelving, clothes
Unit F158-Jordan Garvin- Industrial Embroidery Machines
Unit E170- Dane Mohr- totes, shelving, ladder, household
Legal # WHM001563 - Published June 8 and 12, 2024

Invitation to Bid
Tioga High School Addition & Renovation Project Bid
Package #1
FCI Constructors, Inc. is requesting bids from subcontractors & suppliers for the Tioga High School Addition & Renovation project. Project is located in Tioga, ND. Bid Package #1 will include the following scopes:
-Earthwork
-Utilities
-Concrete
-Structural Steel Fabrication
-Structural Steel Erection
-Helical Piers
-Masonry
All remaining scopes will be released in a future bid package.
Bids are due to FCI prior to June 19, 2024, at 10:00 AM CDT.
Bids must be emailed or faxed to: Brandon Munz
bmunz@fciiwllc.com or 701-713-4122
Please contact Brandon Munz at (701)713-4119 or bmunz@fciiwllc.com to obtain documents.
FCI Constructors, Inc. is an Equal Opportunity Employer. **WBE/MBE/DBE/SBE firms are encouraged to participate.**
Legal # WHM001554 - Published June 5, 12 and 19, 2024

ADVERTISEMENT FOR BIDS
MHA Nation - Four Bears Segment
JBVMB NW Stair Replacement New Town, ND
Sealed Lump Sum Bids will be received for the **JBVMB NW Stair Replacement** until **2:00 p.m. local time, July 2, 2024**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (all trades).
Bids shall be addressed to:
Kelly Baker, Project Specialist
MHA Nation - Four Bears Segment
and delivered to:
Ackerman-Estvold
1907 17th St. SE
Minot, ND 58701
Bids will be thereafter publicly opened and read aloud. Any deficient bid will be resealed and returned to the Bidder immediately. The Owner reserves the right to reject any and all bids. Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.
Project Description: This project is for the replacement of an existing egress stair tower that is becoming unsuitable for occupancy. The existing stair tower must be removed, and portions of the NW foundation walls will be underpinned with helical foundation piles. The walls which were previously enclosed by the conditioned stair tower construction will be retrofitted for exterior conditions. A new metal structure will be constructed to replace the stairway with additional patio spaces added at both the 1st and 2nd floors. The structure will utilize steel framing with perforated aluminum panel cladding and corrugated metal roof panels with slip-resistant aluminum decking planks. The Stair treads will be open riser metal traction treads. Helical Pile Foundations & Grade Beams will be used to support the new structure. The Existing building is a Mixed-Use occupancy comprised of A-3, A-4, B, & S-1 occupancies. Existing construction is noncombustible/non-rated per IBC

Public Notices

construction type II-B and consists of cast-in-place concrete foundation walls with steel floor & roof joists and structural precast planks. The exterior envelope consists of a combination of wall types including architectural precast, insulated metal panels, and fiber cement panels over steel stud or masonry backup. Fenestration consists of hollow metal & aluminum doors, frames, and windows. The existing building has a fire sprinkler system installed throughout. New construction for the renovation / addition is non-combustible/non-rated per IBC Construction Type II-B. Located at 2010 Chief Four Bears Ave., New Town, ND
A Prebid Meeting for all bidders will be held at the Project location on **06/18/2024 @ 1:00 pm** local time. Prospective prime bidders are requested to attend.
Online Procurement and Contracting Documents access through Quest CDN (www.questcdn.com)
You may download the digital plan documents by inputting Quest project #9165301 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.
Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota
All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list and to receive the links to the Bid Opening and Prebid Meeting video conferences. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Contract Time will be the number of calendar days Bidder indicates on the Bid Form and is agreed to by the owner. Note that the owner's desire is for substantial completion to be achieved by Monday, December 2nd, 2024. Work is subject to liquidated damages.
Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Bidders must comply with all TERO regulations of the Three Affiliated Tribes of North Dakota including, but not limited to, licensing, employment rights, and wage rates.
Robert White, Councilman
Three Affiliated Tribes – MHA Nation, Four Bears Segment
Legal # WHM001566 - Published June 12, 19 and 26, 2024

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Montana-Dakota
Utilities Co.

Case No. PU-24-177
2023 Earnings Sharing Refund Plan Approval
NOTICE OF OPPORTUNITY FOR HEARING
On May 1, 2024, Montana-Dakota Utilities Co. (MDU) filed a request for approval of the 2023 Earnings Sharing Refund Plan pursuant to the Commission's June 6, 2023, Findings of Fact, Conclusions of Law and Order (June 6 Order) in Case No. PU-22-194. The June 6 Order stipulates that MDU shall file the achieved return on equity for the prior year along with their annual report, that 70% of the earnings in excess of a 10% return on equity (ROE) shall be refunded to ratepayers and that MDU shall submit a refund plan which includes the amount and timing of the refund back to ratepayers.
The filed annual report showed a ROE of 12.797% and the over-earnings applicable to the period from July 1 to December 31, 2023, were \$4,852,253. MDU has proposed alternative mechanisms by which to refund this amount to customers. If MDU refunds the amount directly to customers, the total refund would be approximately \$24.62 for a residential customer using 800 kwh per month.
The issue to be considered in this matter is whether the proposed credit is just and reasonable. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 19, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: June 5, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner

Legal # WHM001568 - Published June 12, 2024

Invitation to Bid
Tioga High School Addition & Renovation Project Bid
Package #1
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Public Notices

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bmunz@fciiwllc.com or 701-713-4122
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Legal # WHM001553 - Published June 5, 12 and 19, 2024

NOW HIRING!
Trenton School is now accepting applications for a
Varsity Boy's Basketball Coach
Applications can be found at www.trenton.k12.nd.us or by calling the school at (701) 774-8221.
Legal # WHM001359 - Published April 3, 10, 17, 24, May 1, 8, 15, 22, 29, June 5, 12, 19, 26 and July 3, 2024

IN DISTRICT COURT, WILLIAMS COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Dustin Lewis Rockol
NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Dustin Lewis Rockol (current full, legal name) to Dustin Lynn Cooley (requested full, legal name)
2. NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated June 05 2024
Dustin Lewis Rockol
1405 1st ave w
Williston, ND 58801
Legal # WHM001567 - Published June 12, 2024

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