



# Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case no PU-24-180, 1 time(s)**, as required by law or ordinance. NDNA IO: 24062PP2.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 11<sup>th</sup> day of June, 2024.



SHARON L. PETERSON  
NOTARY PUBLIC  
STATE OF NORTH DAKOTA  
MY COMMISSION EXPIRES NOV. 08, 2025

PUBLIC NOTICE

PLACE NOTICE
ND: informND.column.us/place
MN: informMN.column.us/place

CONTACT US
legals@forumcomm.com

DEADLINE
Tuesday 11am for Thursday
Wednesday 8:30am for Friday
Wednesday Noon for Saturday
Thursday Noon for Sunday
Friday 9am for Monday
Friday 11am for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.inforum.com



PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
CLAY COUNTY BOARD OF COMMISSIONERS
5:05 PM., TUESDAY, JUNE 18th, 2024

NOTICE IS HEREBY GIVEN that a public hearing(s) will be held in the Commission Room, Third Floor, Clay County Courthouse, 807 11th Street North, Moorhead, MN 56560, at 5:05 p.m., Tuesday, June 18th, 2024 for the following item(s):
ALAYNA AND AARON STEN-ERSON - PETITION FOR TEXT AMENDMENT
The applicant is petitioning to amend the Clay County Development Code to make commercial storage a separate conditional use with a definition and standards and allow as a conditional use in the Resource Protection - Wellhead Protection Overlay Zoning District. At their May 21st, 2024 meeting, the Planning Commission made a recommendation for approval to the Clay County Board of Commissioners. The public is invited to attend this meeting in-person or virtually. Please contact Clay County Planning and Zoning for information on how to participate virtually at 218-299-5005. Dated this 23rd day of May 2024 Matt Jacobson - Planning Director (Jun. 5, 2024)

Notice of Self Storage Sale
Please take notice Five Star Storage - 15th Ave N located at 2001 15th Ave N Moorhead MN 56560 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storage-treasures.com on 6/19/2024 at 2:00PM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. William N Ahlfeldt. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. (May. 29; Jun. 5, 2024)

Notice of Self Storage Sale
Please take notice Five Star Storage - 11th St N located at 1509 11th St N Moorhead MN 56560 intends to hold an auction of storage units in default of payment. The sale will occur as an online auction via www.storage-treasures.com on 6/19/2024 at 2:00PM. Unless stated otherwise the description of the contents are household goods, furnishings and garage essentials. William N Ahlfeldt. All property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. (May. 29; Jun. 5, 2024)

NOTICE OF PETITION FOR NAME CHANGE
1. PLEASE TAKE NOTICE that a Petition will be filed requesting an Order, changing the Petitioner's name of Erica Faith Johnson to Erica Faith Hogenson. (Jun. 5, 2024)



PUBLIC NOTICE

REQUEST FOR PROPOSALS (RFP)
FOR PARK MASTER PLAN CONSULTING SERVICES FOR FARGO PARK DISTRICT
The Park District of the City of Fargo is seeking proposals for Consulting Services for a Park System Master Plan. Consulting Services responding to the Request for Proposals must submit their proposals to Tyler Kirchner, Project Manager, Park District of the City of Fargo, 6100 38 th Street South, Suite A, Fargo, North Dakota 58104 no later than 11:00 a.m. on June 27, 2024. The Request for Proposals, which sets forth the scope of services, the selection process, the required proposal content, the evaluation criteria, and other relevant information are available from the Park District at the address above or by contacting Jodi Buzick at jbzick@fargoparks.com or at 701.499.7778. Tyler Kirchner, Project Manager (Jun. 5 & 12 & 19, 2024)

BID NOTICE
MICRO SURFACING PROJECT NO. PR-24-F2
Bids will be received by the City Auditor via the Quest CDN vBid platform until 11:30 a.m., Wednesday, July 3, 2024. Bids will then be opened and read aloud at 11:45 a.m. in the Engineering Conference Room in Fargo City Hall. The public is encouraged to view the bid opening from their computer, tablet, or smartphone by using the following link: www.fargo-bidopenings.com for the construction of Micro Surfacing, Project No. PR-24-F2 of the following:
On 37th Street North between 40th Avenue North and 46th Avenue North, and on 40th Avenue North between 32nd Street North and the Red River bridge. Bids shall be on the basis of cash payment for work performed. All work included in the contract must be fully completed on or before September 2, 2024. Bid Submissions: Bidders shall submit their bids online via the Quest CDN vBid platform. No online bid will be opened, read or considered if it does not fully comply with the document submission requirements of the vBid system, including but not limited to the ACKNOWLEDGEMENT BY THE BIDDER OF RECEIPT OF ALL PROJECT ADDENDA and the submission of a BIDDER'S BOND IN THE AMOUNT OF 5% OF THE FULL AMOUNT OF THE BID executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of award, shall execute a contract in accordance with the terms of the bid and a contractor's bond as required by law and the regulations and determinations of the governing body. Countersignature of a bid bond is not required under this section. All bidders, except a bidder on a municipal, rural, and industrial water supply project authorized for funding under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid, as required by N. D. Cent. Code Section 43-07-07. Bidder must be the holder of a Contractor's License at least ten days before the date set for receiving bids to be a qualified bidder and a copy of the Contractor's License issued by the Secretary of State must be included in the online bid submission as required under N. D. Cent. Code Section 43-07-12. Proposals, Plans, and Specifications may be examined and secured via: http://fargond.gov/city-government/departments/engineering/design-construction/bidding-opportunities. Alternately, plans and specifications and bidder blanks may be purchased from the City Engineer upon payment of \$125.00. No bid may be read or considered if it does not fully comply with these requirements and any deficient bid submitted will be rejected via the Quest CDN vBid platform and will not be opened. Plans and specifications are also on file in the office of the City Engineer and the City Auditor, City Hall, Fargo, North Dakota, where they may be examined by any interested person. The Board of City Commissioners of the City of Fargo, North Dakota, reserves the right to hold all bids for a period of thirty days after the first day fixed for the opening of the bids, and the right to reject any or all bids and to waive any formalities. City Auditor's Office (Jun. 5 & 12 & 19, 2024)

ADVERTISEMENS FOR BID
North Dakota State University
Bolley Agricultural Laboratory - Building #168
Bid Package #2
Kraus-Anderson Construction Company is presently soliciting competitive Lump Sum Bids for select scopes of work related to Bid Package #2 on the Bolley Agricultural Laboratory - Building #168 at North Dakota State University. Bid Package #2 includes the following scopes of work: Polished Concrete, Carpentry, Architectural Millwork, Sealants, Doors/Frames/Hardware, Specialty Doors, Drywall, Tile, Ceilings, Flooring, Fluid Applied Flooring, Painting, Window Treatments, Grain Drying Equipment, Combined Mechanical, Fire Suppression, Electrical. Sealed bids will be received until 12:00 PM local time on Thursday, June 27, 2024 at the address noted below. Bids received after this time will not be considered. Bids will be opened in the Facilities Conference Room at Thorson Maintenance Center on NDSU's Campus at 2:00 PM local time and publicly read aloud.

PUBLIC NOTICE

Kraus-Anderson Construction Company is the only authorized agent to receive bids. Bids may be mailed to: NDSU Dept #3200 c/o Kraus Anderson Construction PO Box 6050 Fargo, ND 58108-6050 Bids may be hand delivered to: Thorson Maintenance Center c/o Kraus Anderson Construction 1310 Bolley Drive Fargo, ND 58102 The complete bid form shall be without alterations, additions, or erasures. All bids shall be on a lump sum basis. No bid may be withdrawn for a period of 60 days after bid receipt without consent of the Owner. Kraus-Anderson Construction Company reserves the right to reject any or all bids and to waive any irregularities in bids. Direct all communications regarding this Project to the office of the Construction Manager: Dan Walter ( dan.walter@krausanderson.com 701-989-7150 Procurement of Documents for bidders: Obtain the bidding documents, including the Bid Form, Drawings and Specifications, via building-connected.com. Plans can be purchased by contacting Applied Engineering at (701) 281-1884. In order to receive all addenda, please request to be added to the distribution list by emailing becky.hoplauf@krausanderson.com . Bid Documents are also available thru many of the regional builders' exchanges. (Jun. 5 & 12 & 19 & 26, 2024)

ADVERTISEMENS FOR BID
Notice is hereby given that sealed bids will be received for the Construction of Water, Sewer, Storm, and Street Improvement District No. 2023-1 (Southdale Farms Sixth Addition) for the City of Horace, located in the town of Horace, North Dakota. Bids will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 3:00 PM (CDT) on June 13, 2024. Mailed or hand delivered bids will not be opened or considered. All bids properly submitted will be opened and read aloud via video conference at 3:15 PM (CDT) on June 13, 2024. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. Digital copies of the Bidding Documents are available at www.questcdn.com for a download fee of \$37.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering QuestCDN Project Number 9122009 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com . Paper copies of the Bidding Documents may be obtained from Lowry Engineering located at 5306 51st Ave S Suite A, Fargo, ND 58104, for a fee of \$175.00 per set. The bidding and contract documents may also be examined at the Lowry Engineering office located at 5306 51st Ave S Suite A, Fargo, ND 58104 or Horace City Hall located at 215 Park Drive East, Horace, North Dakota, 58047. The project shall include the construction of Water, Sewer, Storm, and Street Improvement District No. 2023-1 (Southdale Farms Sixth Addition); consisting of sanitary sewer mains and services, water main and services, storm sewer, storm water pond, storm water lift station, roadway construction with curb and gutter, sidewalks, grading, landscaping, street lighting, and all miscellaneous work necessary therefor and incidental hereto. Each bid will be submitted on the basis of a cash payment for work. It will be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Water, Sewer, Storm and Street Improvement District No. 2023-1 (Southdale Farms Sixth Addition) Horace, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Horace and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner. A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope. No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER,

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PUBLIC NOTICE

notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete all of the work for the project by as noted below:
1. Substantial Completion - 8/31/2024
2. Final Completion - 9/14/2024

By order of the OWNER
CITY OF HORACE, ND
Brenton Holper
City Administrator

Dated this 23rd day of May 2024.
Published May 29, June 5, June 12, 2024.
(May. 29; Jun. 5 & 12, 2024)

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for the Construction of the Water and Sewer Improvement District No. 2024-1 (65th Ave Water and Sewer) for the City of Horace, located in the town of Horace, North Dakota will be received On-Line Only through QuestCDN vBid Only. Bids will be received by 2:00 PM (CDT) on June 13, 2024. Mailed or hand delivered bids will not be opened or considered. All bids properly submitted will be opened and read aloud via video conference at 2:15 PM (CDT) on June 13, 2024. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9122009 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com . Paper copies of the Bidding Documents may be obtained from Interstate Engineering located at 574 Main Street N, Suite A, Horace, North Dakota, 58047, phone (701) 532-0438, for a fee of \$175.00 per set. The bidding and contract documents may also be examined at the Interstate Engineering office located at 574 Main Street N, Suite A, Horace, North Dakota, 58047 or Horace City Hall located at 215 Park Drive East, Horace, North Dakota, 58047. The project shall include the construction of Water and Sewer Improvement District No. 2024-1 (65th Ave Water and Sewer); consisting of sanitary sewer mains, watermain, and other miscellaneous items. The project will consist of the following items: 2,980 CY Unclassified Excavation, 1.2 ACRE Seeding and Straw Mulch, 613 LF PVC Sanitary Sewer Various Sizes, 672 LF PVC C900 Watermain Various Sizes. All miscellaneous work necessary therefore and incidental thereto. Each bid will be submitted on the basis of a cash payment for work. It will be submitted via QuestCDN Online Bidding and shall be designated that the bid is for "Water and Sewer Improvement District No. 2024-1 (65th Ave Water and Sewer) Horace, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Horace and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner. A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope. No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER,

ADVERTISEMENS FOR BID
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**HARVEST EQUIPMENT**

**FOR SALE:** 1996 New Holland TR98 combine with 5,697 engine hours & 4,193 separator hours, Maur hopper top, 4-Aft, lateral, electric stone trap, auxiliary hopper top & straw chopper. Plumbed for Cray air system, RWA. 73C 25ft flex head with lateral, 4-Aft, full poly, finger auger, Cray air bar, Schumacher cutting system with trailer. 30ft 971 NH rigid head with trailer. 6-row 976 corn head on 30" rows with extra pickers for R/L sides. 971 pickup head with 7-belt Melroe pickup. Items always shedded, very clean with service records on the machine. Call Dave at 701-640-0671 (Kent, MN)

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**AUTOMOBILES**

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**Cash for Cars Trucks & Vans**  
We pay off title loans!  
We buy classic cars!  
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**MOTORCYCLES**

**2014 Harley Davidson Ultra Classic Limited**  
Low miles! \$11,500.  
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**SNOWMOBILES**

**ATV'S & MOWERS**  
Bring your ATV's, Side-by-side's & snowmobiles to get them ready for your hunting & fishing experience! We service all makes & models and stock parts for all Arctic Cats including snowmobiles & Ariens-Gravelly lawn & garden. Daily Shipment of Parts, Accessories & Apparel! (no sales tax on clothing in MN)  
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**SUVs**

**2013 Chevy Traverse LTZ**  
174K miles, clean title, runs & looks great! \$6,000 OBO.  
Call Brian, 701-381-9581

**VEHICLES WANTED**

**WANTED:** Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. **\$\$\$Paying Cash\$\$\$**  
**701-740-0603**

**CASH For Cars, Trucks or Vans.** Running or not, will haul. Can't get enough for your trade? 701-330-3807

**PUBLIC NOTICE**

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**CONTACT US**  
legals@gfherald.com

**DEADLINE**  
Monday 1pm for Thursday  
Tuesday 3pm for Friday  
Wednesday 5pm for Sat & Sun  
Thursday 5pm for Mon & Tues  
Friday 5pm for Wednesday

**VIEW ONLINE**  
www.grandforksherald.com



**ADVERTISEMENT FOR CONSTRUCTION BIDS**

Bids for Project 8265.1, construction of Pump Station 186 & Forcemain. Upgrade PS 182 & 188, will be received until 2:00 p.m. local time on June 19, 2024. For this project, bids will only be received and accepted through the online electronic bid service through QuestCDN.com. To access the electronic bid form, download the project documents and click on the online bid button at the top of the bid advertisement page. Prospective bidders must be on the Planholder list through QuestCDN for bids to be accepted. The scope of work generally consists of the following:  
Pump Station 186 General Work: Construct a new storm station including 28'x36" lower structure, 28'x24' precast building, generator building, Furnish and install new pumps, sump pump, check valves, coating, piping, painting, hatches, ladders, bar screen, trees, grass restoration, and miscellaneous work.  
Mechanical Work: Furnish and Install new intake and exhaust dampers and louvers, recirculation damper, power ventilator and other miscellaneous work.  
Electrical Work: Furnish and Install new electrical service, CT cabinet, generator, disconnects, transfer switch, distribution panel, lighting panel, supervisory control system, drives, heaters, lights, transducer, floats, conduits, and miscellaneous work.

**ATVs/UTVs**

**PUBLIC NOTICE**

Pump Station 182 General Work: Furnish and install 2 new pumps, piping, coating, reroute sump pump line. Install 2 city furnished 48" Knife valves, pipe, tapping saddle, and miscellaneous work.  
Electrical Work: Furnish and install new electrical service, CT cabinet, distribution panel, supervisory control system, drives, lights, transducer, floats, conduits, and miscellaneous work.  
Pump Station 188 Electrical Work: Furnish and install new supervisory control system, drives, lights, transducer, floats, conduits, connection of valve in storm manhole, and miscellaneous work.  
Underground Work: Furnish and install 1500' of 36" forcemain, 1600' of 48" forcemain, storm sewer relocation, storm sewer inlet piping for Pump Station 186, storm water inlet and piping for Haake Park, forcemain connections, watermain relocations, sanitary forcemain relocation, sidewalk, driveway, curb and gutter, detectable warning panels, 7" and 9" pavement, traffic control, trees, grass restoration, install city furnished 36" plug valve, and miscellaneous work.

Electrical Work: Relocate 3 streets lights and 1 flashing beacon light. Bids will be lump sum price in accordance with the following schedules: Schedule A - Consists of a single prime contract for General Work, Mechanical Work, and Electrical Work combined. Schedule B - Consists of separate prime contracts for General Work, Mechanical Work, and Electrical Work. Bidder is not required to submit bids for each but may do so if he chooses. Bidder may submit a single bid for General Work, Mechanical Work, or Electrical Work or a combination. Bidder may bid any or all schedules as he chooses. If Agreement is to be awarded, a single agreement for Schedule A or three separate Agreements for Schedule B will be awarded for the schedule resulting in the lowest total project bid. Schedule C - Is a separate schedule for the Underground work. All work is to be in accordance with the Bidding Documents which are on file in the office of the City Engineer, Grand Forks, North Dakota, reference to which is made for detailed description of the work. Each bid must be accompanied by a separate PDF document (uploaded to Quest VirtuBid) containing an acceptable bidder's bond in a sum equal to five percent of the full amount of the bid, executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of award, will execute a contract in accordance with the term of the bid and a contractor's bond as required by law and the regulations and determinations of the Grand Forks City Council. Each bid shall also contain a PDF document (uploaded to Quest VirtuBid) of the Contractor's License or certificate of renewal thereof issued by the Secretary of State which will be uploaded. Bidder must be licensed for the full amount of the bid. No bid will be read or considered which does not fully comply with the above provisions as to bond and license. The City Council reserves the right to reject any or all bids and/or to waive any informality in the bids received and to accept any bid deemed to be most favorable to the interest of the City of Grand Forks. The successful bidder shall warrant and guarantee work for two years and shall furnish performance and payment bonds, in the amount of 100% of the contract. Bonds shall remain in effect until two years after date of final payment. Within fifteen (15) days after effective date of Agreement, Contractor shall submit to Owner a written notice indicating the specific date that Contractor will begin construction. Unless extended as per Article 11 of the General Conditions, Schedule A or B, Milestone "A" (All work with the exception of grass and trees) shall be completed by June 28, 2025, and all work shall be completed and ready for final payment in accordance with paragraph 15.06 of the General Conditions no later than July 26, 2025. Schedule C, Milestone "A" (all work in Phase 1, with the exception of the grass and trees) shall be completed by October 26, 2024, and all work shall be completed and ready for final payment in accordance with paragraph 15.06 of the General Conditions no later than July 26, 2025. Complete digital project bidding documents are available at http://www.grandforksgov.com/business/bids-rfp/-fsiteid-1 or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #9124138 on the Project Search page and selecting "View Plans". Documents may be downloaded for \$22.00 and bidders will be charged a fee of \$42.00 to submit a bid electronically. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, online bidding and working with this digital project information. An optional paper set of project plans, specifications, bidding instructions, and proposals may be seen at the office of the Grand Forks City Engineer, (701-746-2640) 255 North 4th St., P.O. Box 5200, Grand Forks, North Dakota 58206, or at the Grand Forks Builders & Traders. Maureen Storstad

**Contract Documents.** The complete set of Plans, Specifications, and Contract Documents can be obtained on the UND's Jaggaer portal. Those wishing to download the bidding documents electronically, do so at their own risk for completeness of the bidding documents.  
**Pre-Bid Meeting.** A pre-bid meeting will be held on **Thursday May 30, 2024, at 11:00 AM CT** located at UND Facilities Building 3791 Campus Road, Grand Forks, ND 58202. Please meet in the Front Lobby. All Contract ors, delivery persons, and vendors parking on campus are required to either: obtain a University of North Dakota parking permit; park in the visitor pay lot; utilize the pay-as-you-go option.  
**Proposal Forms.** Responses may only be submitted on the UND's Jaggaer portal, all other forms of submissions will not be accepted and returned to the bidder. Bidders shall submit their proposal upon the forms contained in the Contract Documents. The following items are required to be turned in with the bid proposal:  
1. Bid proposal form in its entirety.  
2. Bid Bond form.  
3. North Dakota Contractor's License  
The bid submittal requires three clearly marked responses in Jaggaer, a Company's Names Contractors License, Company's Names Bid Bond, and a Company's Name Bid Form. Each bid proposal shall be made out on the form contained in the project specifications and uploaded in the response. In the bid bond response, the bidder must include a bid bond executed by a corporation authorized to contract as a surety in the State of North Dakota in an amount not less than 5% of the bid amount. The bid security should be made payable to the University of North Dakota and must not contain any conditions either in the body or as an endorsement thereon. The bid security shall be forfeited to the University of North Dakota as liquidated damages in the event the successful bidder fails or refuses to enter into a contract within ten (10) days after the award of contract and the maintenance of said work, if required, pursuant to the provisions of this notice and other contract documents.  
No bidder may withdraw this bid within sixty (60) days after the actual date of the opening thereof. The Bid Bond of the three lowest Bidders for each contract will be retained until the contract has been awarded and executed, but no longer than sixty (60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.  
No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately. Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel. Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.  
The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.  
The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (May. 22 & 29; Jun. 5, 2024)

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-24-180  
AMI Self-Reading Tariff Modifications  
Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On May 3, 2024, Northern States Power Company (NSP) filed an application for approval of a tariff modification to NSP's Electric Rate Book. The tariff modification will address NSP's obligations related to allowing a customer to self-read their meters. The new Advanced Metering Infrastructure meters, which are expected to be fully deployed by the end of 2025, are not equipped to permit customers to self-read them. The issues to be considered in this proceeding are:  
1. Whether the proposed tariff changes are reasonable, and  
2. Whether the tariff changes should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: May 23, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jun. 5, 2024)

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-24-168  
Designated Eligible Carrier Expansion Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: May 23, 2024  
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Designated Eligible Carrier Expansion Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities. The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 8, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: May 23, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jun. 5, 2024)

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Northern States Power Company  
Case No. PU-24-180  
AMI Self-Reading Tariff Modifications  
Tariff  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On May 3, 2024, Northern States Power Company (NSP) filed an application for approval of a tariff modification to NSP's Electric Rate Book. The tariff modification will address NSP's obligations related to allowing a customer to self-read their meters. The new Advanced Metering Infrastructure meters, which are expected to be fully deployed by the end of 2025, are not equipped to permit customers to self-read them. The issues to be considered in this proceeding are:  
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**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
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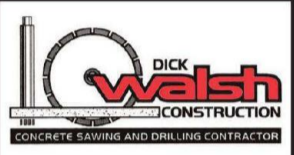
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**PUBLIC NOTICES**

**ADVERTISEMENT FOR BIDS**  
**Issued by**  
**WARD COUNTY**  
 225 SE 3rd St.  
 Minot, ND 58701

Notice is hereby given that the Ward County is requesting bids for their employer group medical plan benefits.

Bids shall be in accordance with Bid Documents prepared by Brown & Brown Insurance Services, Inc. A copy of the Bid Documents will be made available by emailing Tammy Terras@bbrown.com or calling (701) 353-7450. Questions should also be directed via email to Tammy Terras, Senior Benefits Analyst, Brown & Brown Insurance Services, Inc.

Bids will be emailed to Tammy Terras no later than 4 pm CST on June 13, 2024. Any bids received after the scheduled time will not be considered. It is the bidder's responsibility to confirm receipt of bid.

The County reserves the right to reject any and all bids or portions thereof, to waive informalities or irregularities in a bid received, and to accept that bid which appears to be in the best interests of the County. The County shall incur no legal liability or obligation until a contract is awarded and approved by the appropriate authorities.

Bids requested by: the Ward County and Brown & Brown Insurance Services, Inc.

Dated this 30th day of May, 2024  
 Ward County  
 225 SE 3rd St.  
 Minot, ND 58701  
 (May 30, 2024)

**Minutes of the Board of Ward County Commissioners April 2, 2024**

The regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:02 AM with Commissioners Anderson, Olson, and Weppeler present with Commissioner Rostad present by phone. Also present were department heads Brian Vangness, Brock Gilstad, Dana Larsen, Emily Burkett, Jason Blowers, Kelly Haugan, Kerrianne Boetcher, Kristi Frederick, Kristin Kowalczyk, Lolly Gorze, Marisa Haman, Noreen Wilkie, Robert Roed, and Roza Larson.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the agenda with the addition of item 11.K Reminder of the Candidate Filing Deadline. Roll called; all voted yes; motion carried.

Moved by Comm. Olson, seconded by Comm. Weppeler to approve the minutes from the Regular Commission Meeting on March 19, 2024 with grammatical corrections. Roll called; all voted yes; motion carried.

Moved by Comm. Anderson, seconded by Comm. Weppeler to approve the regular bills totaling \$215,965.80 and HS Zone direct bills totaling \$12,453. Roll called; all voted yes; motion carried.

Lolly Gorze, Human Resources Director, invited Sheriff Roed to come forward and present the 10 years of service coin to Samantha Mahoney, Sheriff's Office.

Moved by Comm. Weppeler, seconded by Comm. Anderson to open a public hearing at 9:08 AM regarding LCC Telecom-Vertical Bridge-Dennis Andreson application for a Special Use Permit for the following described property: SE1/4, less S400' of the E250' of Sec 34-154-81 New Prairie Twp. Roll called; all voted yes; motion carried.

The applicant is requesting to build a 290' wireless telecommunication tower (with 10' lighting rod) within a 100x100 foot lease area. Ward County zoning applies with the township recommending approval. Planning Commission recommends Approval of the Special Use Permit based on finding of facts and staff recommendations.

John Burchfield, LCC Telecom, came forward and gave a brief description of the project. Moved by Comm. Weppeler, seconded by Comm. Anderson to close the public hearing at 9:10 AM. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Special Use Permit for LCC Telecom-Vertical Bridge-Dennis Andreson as presented. Roll called; all voted yes; motion carried.

Minot Renaissance Zone Amendment 1 update was next on the agenda. Moved by Comm. Weppeler, seconded by Comm. Olson to remove Amendment 1 of the Minot Renaissance Zone Updates from the table. Roll called; all voted yes; motion carried.

Brian Billingsley, AICP, City of Minot Community & Economic Development Director came forward and informed the Commission that according to the State of North Dakota the threshold of investing 75% of the site's true and current value can be raised by the Commission but not lowered.

Moved by Comm. Weppeler, seconded by Comm. Olson to grant an eight-year property tax abatement benefit when a property owner invests 150% of the site's true and current value into building improvements.

Discussion was held. Chairman Fjeldahl asked that the county be notified of all Renaissance Zone cases. Roll called; Comm. Weppeler, Olson, and Rostad voted yes; Comm. Anderson and Chair. Fjeldahl voted no; motion carried.

Rex Weltikol, Minot Rural Fire Chief, came forward to present the Fire Emergency and Restrictive Burn Ban. Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Fire Emergency and Restrictive Burn Ban as presented. Roll called; all voted yes; motion carried.

Lolly Gorze, Human Resources Director, appeared with the following pay amendments: H. Azure, Jail; S. Mills, Jail; C. Nelson, State's Attorney and C. Kircher, Sheriff.

Moved by Comm. Olson; seconded by Comm. Weppeler to approve the payroll amendments as presented. Roll called; all voted yes; motion carried.

Ms. Gorze then presented a proposal requesting to reallocate funding from Tyler Advanced Scheduling to Connecteam scheduling. This change would have a cost savings of over \$1,000 per year.

Moved by Comm. Weppeler, seconded by Comm. Olson to approve the Connecteam proposal.

There was a discussion held. Jason Kraft, Sheriff's Department, came forward to speak on how the current scheduling system does not meet all the needs in the department. Roll called; all voted yes; motion carried.

Noreen Wilkie, Director of Tax Equalization presented the tax roll adjustments and items for consideration.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the tax roll as presented. Discussion was held regarding The Tracks - Maverick LLC. This property has a 5-year TIF that was approved by the City of Minot. The structure needed a correction to be removed from the taxable value.

Roll called; all voted yes; motion carried.

Jodi Johnson, Superintendent of Schools, appeared requesting an endorsement for a grant to the INSPIRITUS Community Health Foundation for basic needs supplies for schools to have available for students.

votes yes; motion carried. Beth Pletsch, Planning and Zoning Administrator, appeared regarding an Outlot Plat Application.

Application for an Outlot Plat for the following described property: Proposed Outlot 2 being all of Outlot 1 and an unplatted portion of NWNE of Sec 32-153-81 Sawyer Twp. The applicant is proposing to create parcel containing 7.04 acres to expand and include the whole farm yard.

Ward County zoning applies, with the township recommending approval. Planning Commission recommends Approval of the Outlot Plat Application based on finding of facts and staff recommendations.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve the Outlot Plat Application from Kevan Syverson as presented. Roll called; all voted yes; motion carried.

Marisa Haman, Auditor/Treasurer appeared.

Moved by Comm. Anderson, seconded by Comm. Weppeler to receive and file the following correspondence: Economy at a Glance, March 2024 and Email from Peter Hugret, dated March 27, 2024.

The following items of correspondence were pulled for further discussion: Thunder Butte Pipeline, LLC's Waiver Application and Consolidated Application for a Certificate of Corridor Compatibility and Route Permit for the Thunder Butte Pipeline Project, dated February 16, 2024; Notice of Application, Thunder Butte Pipeline Project, dated March 26, 2024; 2024 Payments in Lieu of Taxes; and a Letter from Dakota College at Bottineau.

Roll called; all voted yes; motion carried.

Thunder Butte Pipeline documents were discussed and the board requested they be brought back to the next meeting after they can be reviewed in more detail and determine if a response to the documents is needed.

A discussion was held on the 2024 Payment in Lieu of Taxes document and if Ward County is eligible for the program.

Moved by Comm. Weppeler, seconded by Comm. Olson to table 2024 Payment in Lieu of Taxes to bring back at the next meeting. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to add Dakota College of Bottineau Advisory Committee as an annually appointed position in response to their letter. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Olson to receive and file the Tax Equalization Annual Report and the Ward County Sheriff's Annual Report. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson to approve duplicate warrants for A. Pomeroy and Walkers Lawncare LLC. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad to have Marisa Haman, Auditor/Treasurer, vote by proxy for the NDIRF annual meeting. Roll called; all voted yes; motion carried.

Moved by Comm. Olson, seconded by Comm. Weppeler to approve raffle permits for MAFB African American Heritage Council and Souris Basin Longbeards. Roll called; all voted yes; motion carried.

Ms. Haman presented a proposal requesting to use Local Assistance and Tribal Consistency Funds (LATCF) to purchase six additional voting booths for the added polling locations.

Moved by Comm. Weppeler, seconded by Comm. Rostad to use LATCF funding to purchase voting booths. Roll called; all voted yes; motion carried.

Moved by Comm. Anderson, seconded by Comm. Olson to cancel state dated checks as presented. Roll called; all voted yes; motion carried.

Ms. Haman presented a rebate from JP Morgan. Ms. Haman then gave an update on the Request for Proposals (RFP) that were posted for the Jail and Coroner Contract. There were no responses to either RFP.

Ms. Haman states that the Jail Medical contract can be extended through June 30, 2024 but the current provider would like to make amendments to the contract before it is signed.

Moved by Comm. Olson, seconded by Comm. Weppeler to sign the current coroner contract through June 30, 2024. Roll called; all voted yes; motion carried.

There was discussion on how to fulfill the coroner contract and it was decided to bring the coroner discussion to the personal committee to discuss potentially adding a coroner position to Ward County.

Ms. Haman updated the Commission that attorney Bryan Van Grinsven is unavailable to provide legal counsel for the Federal ARPA funding given to Project BEE, therefore she is looking for alternate attorney options.

Ms. Haman reminded the Commissioners that the filing deadline for the three open positions on the 2024 primary ballot is April 8, 2024 at 4:00 PM.

At 10:23 AM with no further business, the meeting was adjourned. (May 30, 2024)

**Minutes of the Board of Ward County Commissioners April 16, 2024**

The regular meeting of the Ward County Commission was called to order by Chairman/Commissioner Fjeldahl at 9:02 AM with Commissioners Anderson, Olson, Rostad, and Weppeler present. Also present were department heads Brian Vangness, Brock Gilstad, Dana Larsen, Derrill Fick, Jason Blowers, Jodi Johnson, Kelly Haugan, Kerrianne Boetcher, Kristi Frederick, Lolly Gorze, Marisa Haman, Noreen Wilkie, Robert Roed, and Roza Larson.

Moved by Comm. Rostad, seconded by Comm. Olson, to approve the agenda with the addition of items 9D. Hydraulic Services for Future Bridge Replacement Projects and 11. Jason Blowers, Broadcom - VMware Licensing Transition. Roll called; all voted yes; motion carried.

Moved by Comm. Anderson, seconded by Comm. Weppeler, to approve the minutes from the Regular Commission Meeting on April 2, 2024. Roll called; all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Olson, to approve the regular bills totaling \$418,971.06 and HS Zone direct bills totaling \$26,320.72. Roll called; all voted yes; motion carried.

Kerrianne Boetcher, Library Director, came forward and presented the 2023 Wheelie Bookmobile Award. This is the sixth year that Ward County has won the award.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to adopt the Rules of Conduct Policy Draft as written. Roll called; all voted yes; motion carried.

Lolly Gorze, Human Resources Director, appeared with the following payroll amendments: L. Linnertz, Veteran and M. Rode, Sheriff.

Moved by Comm. Olson, seconded by Comm. Weppeler, to approve the payroll amendments as presented. Roll called; all voted yes; motion carried.

dents. Moved by Comm. Rostad, seconded by Comm. Anderson, to approve application for grant. Roll call: all voted yes; motion carried.

Robert Roed, Ward County Sheriff, came forward with a request to purchase a mass casualty trailer with an Enbridge Grant in the amount of \$5,500.00. The trailer will be purchased from Tractor Supply in Minot for a 6'x12' enclosed trailer. Any remaining funds from the grant will be used to purchase medical supplies to stock the trailer.

Moved by Comm. Weppeler, seconded by Comm. Olson, to approve the purchase of a mass casualty trailer with any remaining funds to be used for medical supplies. Roll call: all voted yes; motion carried.

Dana Larsen, Highway Engineer, appeared and presented a 2024 material, supplies and services bid list. Moved by Comm. Rostad, seconded by Comm. Weppeler, to approve the recommendation as shown on the March 12, 2024 bid list which includes bids for both metal and concrete culvert, hot mix (HBP), cold mix, dust control, and equipment rental.

Mr. Larsen presented a realtors' agreement for the Rice Lake properties.

Moved by Comm. Weppeler, seconded by Comm. Anderson, to authorize the Chairman to sign the Century 21 Morrison Realty realtors' agreement. Roll call: all voted yes; motion carried.

Mr. Larsen presented the bids for the Galusha Ranch Paving District. Four bids were received with the lowest responsive bid from Bechtold Paving Inc. for \$955,851.00. The Engineer's Opinion of Probable Cost (EOPC) for the project was \$1,159,701.50. The bid was 17.5% below the EOPC, within the expected tolerance, and below the total estimated project budget developed during project planning.

Justin Ahmann, Ackerman Estvold, came forward and answered any questions about the project and the timeline.

Moved by Comm. Rostad, seconded by Comm. Weppeler, to approve the bid from Bechtold Paving Inc. Roll call: all voted yes; motion carried.

Mr. Larson requested hiring a consultant to finish the Hydraulic study on four bridges in Ward County that need replacement. The cost would be roughly \$10,000 per bridge with a goal of having the study done within the year.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to approve the hiring of a consultant to do a hydraulic study of the four bridges. Roll call: all voted yes; motion carried.

Auditor/Treasurer, Marisa Haman appeared.

Moved by Comm. Rostad, seconded by Comm. Olson, to receive and file the following correspondence: Fire Emergency and Restriction and a letter dated March 22, 2024, from NDIRF. Roll call: all voted yes; motion carried.

Moved by Comm. Olson, seconded by Comm. Weppeler, to receive and file the Ward County State's Attorney Annual Report.

Discussion was held. Roza Larson, State's Attorney, advised the office is currently down 1.5 attorneys and there will be two other staff members retiring.

Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to receive and file the following correspondence: Fire Emergency and Restriction and a letter dated March 22, 2024, from NDIRF. Roll call: all voted yes; motion carried.

Moved by Comm. Olson, seconded by Comm. Weppeler, to receive and file the Ward County State's Attorney Annual Report.

Discussion was held. Roza Larson, State's Attorney, advised the office is currently down 1.5 attorneys and there will be two other staff members retiring.

Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to receive and file the monthly reports including financials.

Discussion was held regarding opioid settlement funds. Comm. Weppeler stated that there are ongoing discussions with First District Health about how to use those funds.

Comm. Weppeler raised concern with the Park office supplies year to date expenditures that are listed as 522.49% used. Dana Larsen came forward and stated that the Rice Lake property taxes came out of that account; it was suggested that the taxes come out of an expenses line.

Roll call: all voted yes; motion carried.

Moved by Comm. Rostad, seconded by Comm. Olson, to receive and file the Thunder Butte Pipeline response and documents. Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson, to remove Payment in Lieu of Taxes documents from the table. Roll call: all voted yes; motion carried.

Ms. Haman presented the 2023 PILT receipt. Discussion was held regarding if the MAFB should be included in the entitlement acres. Ms. Haman will double check with NAC.

Moved by Comm. Olson, seconded by Comm. Anderson, to receive and file the PILT documents. Roll call: all voted yes; motion carried.

Discussion ensued on the Appointment to be made for Dakota College at Bottineau, Comm. Olson and Comm. Anderson will be appointed.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to receive and file the letter from Dakota Collage at Bottineau. Roll call: all voted yes; motion carried.

Ms. Haman requested to set new minimum sales price for foreclosed properties.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to approve the sales prices as presented. Roll call: all voted yes; motion carried.

Chairman Fjeldahl opened the Spring Lake land lease bid from Gordon Wilcox, for \$552.00 per year for the next 5 years.

Moved by Comm. Weppeler, seconded by Comm. Olson, to accept the bid and write up the contract for Gordon Wilcox. Roll call: all voted yes; motion carried.

Chairman Fjeldahl then opened three bids for the Rice Lake Flexible Farm Lease: Brad Haugan, \$8,000.00 per year; Greg Severson, \$4,950.00 per year; and Robert Magandy, \$5,000.00 per year.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to accept the \$8,000.00 bid and write up the contract for Brad Haugan. Roll call: all voted yes; motion carried.

Ms. Haman presented the scope changes for ARPA funds.

Moved by Comm. Weppeler, seconded by Comm. Anderson, to approve a scope change for ARPA funds awarded to Ward County Emergency Management from dispatch equipment to a call/training simulator. Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to approve a scope change for ARPA funds awarded to the dive team from using the funds for the purchase of a new truck to using the funds for reimbursement of repairs done on a used truck that was purchased. Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Anderson, to approve a scope change for ARPA funds awarded to MPYSC Properties LLC to use a remaining \$3,000.00 to purchase and install a ramp or lift to improve access to the Youthworks home. Roll call: all voted yes; motion carried.

Moved by Comm. Weppeler, seconded by Comm. Rostad, to table the \$100,000.00 placeholder for additional funds for Youthworks. Roll call: Comm. Weppeler and Rostad voted yes; Comm. Olson, Anderson, and Chair Fjeldahl voted no; motion failed.

Moved by Comm. Olson, seconded by Comm. Anderson, to deny the scope change for ARPA funds awarded to MPYSC Properties LLC to use their placeholder funds for expenses incurred in 2023 and 2024 or

as of March 19, 2024:

|                             |              |
|-----------------------------|--------------|
| Principal                   | \$176,953.63 |
| Interest to 4/2/2024 @ 4.5% | \$1,521.85   |
| Trust Funds Advanced        | \$495.38     |
| Late Charges                | \$159.24     |
| FHA Insurance Premium       | \$232.28     |
| Foreclosure Fees            | \$325.00     |
| Grand Total                 | \$179,687.38 |

That as of March 19, 2024, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

|                           |            |
|---------------------------|------------|
| Monthly Mortgage Payments | \$8,077.80 |
| Late Charges              | \$159.24   |
| Late Charges Forecasted   | \$39.81    |
| Title Fee                 | \$325.00   |
| Grand Total               | \$8,601.85 |

In the event that you either payoff or reinstate the loan, payment must be paid by certified funds, and made payable to Guild Mortgage Company LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: March 20, 2024  
 Halliday, Watkins & Mann, P.C.  
 /s/ Tyler S. Wirick  
 Tyler S. Wirick  
 Attorney for Creditor  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Fax: 801-328-9714  
 Email: tylerw@hwmlawfirm.com  
 HWM: ND10826  
 (May 23, 30, June 6, 2024)

**NOTICE OF OPPORTUNITY FOR HEARING**

Case No. PU-24-168

STATE OF NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION  
 Consolidated Communications Networks, Inc. Designated Eligible Carrier Expansion Application

On April 22, 2024, Consolidated Communications Networks, Inc. (CCN) filed, as a non-incumbent local exchange carrier, an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. CCN proposes to provide Lifeline universal services to qualifying low-income North Dakota customers by using its own facilities.

**NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property:

Scott M. Wald  
 3350 37th Avenue SE  
 Minot, ND 58701

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 3350 37th Avenue SE, Minot, ND 58701, and more particularly described as:

Outlot 14 of the NE1/4NW1/4 less Lot A thereof, Section 5, Township 154 North, Range 82 West of the 5th P.M., Ward County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Scott M. Wald, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Guild Mortgage Company, a California Corporation, its successors and assigns, dated May 1, 2018, ("Mortgage"); and given to secure the payment of \$196,428.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Guild Mortgage Company LLC.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc.

which are expected to be fully deployed by the end of 2025, are not self-funded to permit customers to equip-read them.

The issues to be considered in this proceeding are:  
 1. Whether the proposed tariff changes are reasonable, and  
 2. Whether the tariff changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by July 5, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: May 23, 2024  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart,  
 Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (May 30, 2024)

**NOTICE TO CREDITORS**

Probate No. 51-2024-PR-00086

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of DON CALDWELL , Deceased.

NOTICE IS HEREBY GIVEN that Blake Caldwell has been appointed Personal Representative of the estate of Don Caldwell. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Blake Caldwell at 320 16th St. NW, Minot, ND 58703, Personal Representative of the estate, or filed with the Court.

Dated this 14th day of May, 2024.  
 /s/ Blake Caldwell  
 Blake Caldwell, Personal Representative  
 Ashley E. Beall (ID 06589)  
 Beall Law Office, PLLC  
 320 16th St. NW  
 Minot, ND 58703  
 Attorney for the Personal Representative  
 (May 16, 23, 30, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION NOTICE TELECOMMUNICATIONS RELAY SERVICE SURCHARGE**

May 23, 2024  
 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunications services and equipment to the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers.

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Technology Department. The Commission has calculated the 2024-2025 surcharge to be included in bills to customers is \$.03 per access line per month.

**SUMMONS**

CIVIL NUMBER: 51-2024-CV-00959