

**Schmaltz, GERALYN R.**

---

**From:** Schmaltz, GERALYN R.  
**Sent:** Tuesday, June 4, 2024 9:48 AM  
**To:** Travis Kupper; Jason Bentz  
**Cc:** Schock, Victor F.  
**Subject:** Request for Temporary Authority Permit  
**Attachments:** MDU Temp Auth Permit 24-215.pdf  
  
**Importance:** High

*Hello!*

*Attached is a request from Montana-Dakota Utilities Co. for Temporary Authority to extend electric service to Brittany Thomas at a location in Morton County, North Dakota.*

*Please review this request as soon as possible and let me know whether the Cooperative will protest this application.*

*Have a great day!  
Geri*

*Geri Schmaltz  
Administrative Officer  
ND Public Service Commission  
600 E Boulevard Ave. Dept. 408  
Bismarck, ND 58505-0480  
Phone: 701-328-4092  
Fax: 701-328-2410  
[gschmaltz@nd.gov](mailto:gschmaltz@nd.gov)*



**TEMPORARY AUTHORITY PERMIT**  
**NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
**PUBLIC UTILITIES**  
 SFN 50560 (6-96)

PSC Case No. PU-24-215

Date 05-29-24	Time <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 701-220-6942
Name of Person Calling Jayden Veil		Name of Coop Serving Mor-Gran-Sou	
Name of Customer Brittany Thomas	Location Sec 26 Twp 138N R 86W		
Address 4674 Co Rd 86		County Morton	
City Almont		State ND	Zip Code 58520
Name of Nearest City Almont, ND		Distance to the City 0.2 miles to South	
When will service be extended? Summer 2024	Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: 250' (service only) Coop: 5,400'	Extension <input type="checkbox"/> Overhead <input type="checkbox"/> Underground Single phase		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Will cooperative protest application? <input type="checkbox"/> Yes <input type="checkbox"/> No - Unknown		
Name of Person Contacted (PSC Use)	Date of Contact (PSC Use)	Time (PSC Use) <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	
Estimated Cost of Extension \$2400	Estimated Revenue \$1,800/Year - no contribution required for service		
Under what rate filed with the Public Service Commission will customer be served? Residential Electric Service - Rate 10			
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input type="checkbox"/> Letter	Date Authorized		
Authorized By (Name of Commissioner)			

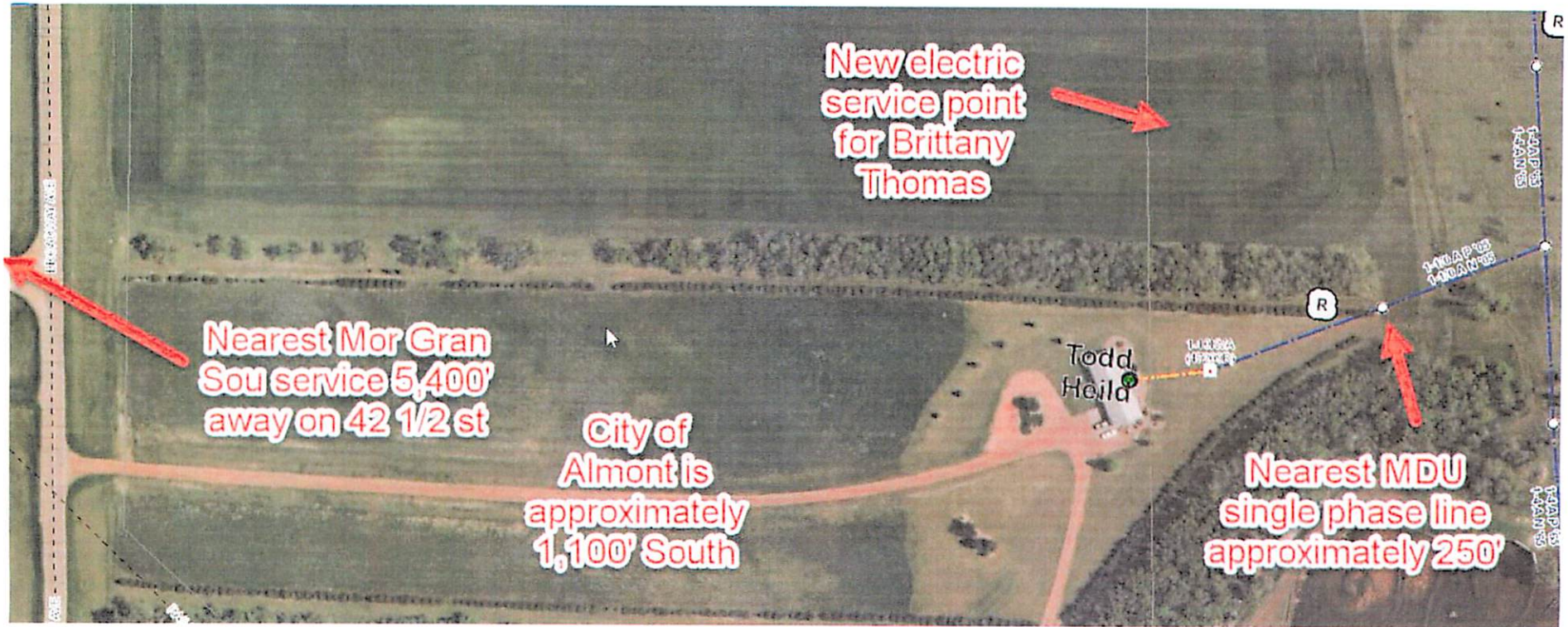
Extension must be made from most economical point of service.

Comments:

We have given the REC a heads up on this project, but do not know if they intend to protest or not. They are significantly farther away with their facilities to service single phase power to customer.

MDU will be required to install ~0' of UG 1 phase primary, 250' electric service only (Estimated Customer Contribution = \$0 because estimated construction costs will be less than the estimated 2 year revenue for this customer)

Mor-Gran-Sou would be required to install ~5,400' of 1 phase primary



New electric service point for Brittany Thomas

Nearest Mor Gran Sou service 5,400' away on 42 1/2 st

City of Almont is approximately 1,100' South

Nearest MDU single phase line approximately 250'

**IMAGE OF  
SW1/4  
SECTION 26  
T138N R86W**

Approximate  
location of home will  
be near the line  
between the SWSW  
1/4 and SESW 1/4

