



400 North Fourth Street
Bismarck, ND 58501
701-222-7900
www.montana-dakota.com

June 7, 2024

Mr. Steve Kahl
Executive Secretary
ND Public Service Commission
600 E Boulevard Ave Dept 408
Bismarck, ND 58505-0480

**RE: Application for Permanent Authority to Extend Electric Service to Brittany Thomas in Almont, ND
Case No. PU-24-215**

Dear Mr. Kahl:

Montana-Dakota Utilities Co. (Montana-Dakota) respectfully submits the Application for Permanent Authority to extend electric service to Brittany Thomas for a residence at a site located in the SW 1/4 of Section 26, Township 138N, Range 86W, in Morton County, Almont, North Dakota.

Montana-Dakota respectfully requests that this filing be accepted as being in full compliance with the filing requirements of this Commission.

Please contact me at travis.jacobson@mdu.com or 701.222.7855 if you have questions.

Sincerely,

/s/ Travis R. Jacobson

Travis R. Jacobson
Director of Regulatory Affairs

Enclosures
cc: Karl Olsen
Jayden Veil

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA**

In the Matter of the Application)	
of MONTANA-DAKOTA UTILITIES CO.)	
for an Order and Certificate to)	Case No. PU-24-215
Extend Electric Service to Brittany)	
Thomas in Almont, North Dakota)	

APPLICATION FOR PERMANENT AUTHORITY

MONTANA-DAKOTA UTILITIES CO. for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of Applicant is Montana-Dakota Utilities Co., and the post office address of its principal office is 400 North Fourth Street, Bismarck, North Dakota 58501. Applicant is a public utility subject to the jurisdiction of and regulation by the Public Service Commission of North Dakota, under Title 49, N.D.C.C.

II.

This Application is made pursuant to the provisions of Chapter 49-03, N.D.C.C., as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Applicant has been requested by Brittany Thomas, hereinafter referred to as "Customer," to provide electric service to them at a point located in the SW 1/4 of Section 26, Township 138N, Range 86W, in Morton County, Almont, North Dakota as shown on the maps attached hereto, marked Exhibit A, and made a part hereof by reference.

Customer will need electric service in Summer 2024.

Correspondence to the Customer should be directed to:

Brittany Thomas
4674 Co Rd 86
Almont, ND 58520

IV.

The service required by Customer at said location is one phase primary service, and the length of the extension will be approximately 250 feet, as shown by Exhibit A. The location of the proposed service is within the economic service area of Applicant and service will be extended under the provisions of the rules and regulations applicable thereto. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity requires, and will be served by, Applicant furnishing the requested service to this Customer at said location. The Temporary Authority Permit is attached as Exhibit B.

V.

Submitted as Exhibit C with this Application is an Appearance by Customer herein, in which Customer states to the Commission that they desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

VI.

The extension will not cross any railroad tracks.

WHEREFORE, Applicant requests the entry of an Order and Certificate of Public Convenience and Necessity authorizing Applicant to extend the requested and needed service to Customer.

MONTANA-DAKOTA UTILITIES CO.

By: /s/ *Travis R. Jacobson*
Travis R. Jacobson
Director – Regulatory Affairs



New electric service point for Brittany Thomas

Nearest MDU single phase line approximately 250'

Nearest Mor Gran Sou service 5,400' away on 42 1/2 st

City of Almont is approximately 1,100' South

1-4AP'63
1-4AN'63
30.17KVA (4770KVA)
1-10KVA (4770KVA)
R
R
BROADWAY AVE

**IMAGE OF
SW1/4
SECTION 26
T138N R86W**

Approximate
location of home will
be near the line
between the SWSW
1/4 and SESW 1/4





TEMPORARY AUTHORITY PERMIT
 NORTH DAKOTA PUBLIC SERVICE COMMISSION
 PUBLIC UTILITIES
 SFN 50560 (6-96)

PSC Case No. PU-24-215

Date 05-29-24	Time <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 701-220-6942
Name of Person Calling Jayden Veil		Name of Coop Serving Mor-Gran-Sou	
Name of Customer Brittany Thomas	Location Sec 26 Twp 138N R 86W		
Address 4674 Co Rd 86		County Morton	
City Almont	State ND	Zip Code 58520	
Name of Nearest City Almont, ND		Distance to the City 0.2 miles to South	
When will service be extended? Summer 2024	Type of Service <input type="checkbox"/> Residence <input type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input checked="" type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: 250' (service only) Coop: 5,400'	Extension <input type="checkbox"/> Overhead <input type="checkbox"/> Underground Single phase		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Will cooperative protest application? <input type="checkbox"/> Yes <input type="checkbox"/> No - Unknown		
Name of Person Contacted (PSC Use) Jason Bentz Co-Gen. Mgr/CEO KEM	Date of Contact (PSC Use) Electric Cooperative via email	Time (PSC Use) 12:03 pm	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.
Estimated Cost of Extension \$2400	Estimated Revenue \$1,800/Year - no contribution required for service		
Under what rate filed with the Public Service Commission will customer be served? Residential Electric Service - Rate 10			
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter	Date Authorized June 6, 2024		
Authorized By (Name of Commissioner) Sheri Haugen-Hoffart			

Extension must be made from most economical point of service.

<p>Comments:</p> <p>We have given the REC a heads up on this project, but do not know if they intend to protest or not. They are significantly farther away with their facilities to service single phase power to customer.</p> <p>MDU will be required to install ~0' of UG 1 phase primary, 250' electric service only (Estimated Customer Contribution = \$0 because estimated construction costs will be less than the estimated 2 year revenue for this customer)</p> <p>Mor-Gran-Sou would be required to install ~5,400' of 1 phase primary</p>

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF NORTH DAKOTA

In the Matter of the Application of
Montana-Dakota Utilities Co.

Case No. PU-24-215

APPEARANCE BY CUSTOMER

Brittany Thomas

hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

That he (it) desires electric service from Montana-Dakota Utilities Co. as a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

II.

That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, requests the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated: _____

5-29-2024

Brittany Thomas
(Customer)