

## Schmaltz, Geralyn R.

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**From:** -Info-Public Service Commission  
**Sent:** Thursday, June 27, 2024 9:08 AM  
**To:** Schmaltz, Geralyn R.  
**Subject:** FW: Request for Temporary Authority Permit

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**From:** Clark, Leif C. <[lcclark@nd.gov](mailto:lcclark@nd.gov)>  
**Sent:** Wednesday, June 26, 2024 2:48 PM  
**To:** -Info-Public Service Commission <[ndpsc@nd.gov](mailto:ndpsc@nd.gov)>  
**Subject:** FW: Request for Temporary Authority Permit

Please docket in Case PU-24-237

Happy Wednesday!

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**From:** Gary Fitterer <[gfitterer@morgransou.com](mailto:gfitterer@morgransou.com)>  
**Sent:** Wednesday, June 26, 2024 2:02 PM  
**To:** Clark, Leif C. <[lcclark@nd.gov](mailto:lcclark@nd.gov)>  
**Cc:** Travis Kupper <[tkupper@iea.coop](mailto:tkupper@iea.coop)>; Jason Bentz (IEA) <[jbentz@iea.coop](mailto:jbentz@iea.coop)>  
**Subject:** RE: Request for Temporary Authority Permit

You don't often get email from [gfitterer@morgransou.com](mailto:gfitterer@morgransou.com). [Learn why this is important](#)

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After review of the documents, Mor-Gran-Sou Electric Cooperative will not protest this request to serve Tim Muggli in Grant County. Thank you.

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**From:** Clark, Leif C. <[lcclark@nd.gov](mailto:lcclark@nd.gov)>  
**Sent:** Thursday, June 20, 2024 8:01 AM  
**To:** Jason Bentz <[jbentz@iea.coop](mailto:jbentz@iea.coop)>; Travis Kupper <[tkupper@iea.coop](mailto:tkupper@iea.coop)>  
**Subject:** Request for Temporary Authority Permit

Howdy Folks,

Attached is a request from Montana-Dakota Utilities Co. for Temporary Authority to extend electric service to Tim Duggli at a location in Grant County.

Please review this request as soon as possible and let me know whether the Cooperative will protest this application.

**Best,**

**Leif Clark**

2 PU-24-237 Filed 06/26/2024 Pages: 2  
Email to and from Cooperative - Will not Protest  
Public Service Commission

Grid and Rate Engineer  
North Dakota Public Service Commission  
600 E Boulevard Ave, Dept 408  
Bismarck, ND 58505-0480  
**(701)328-5405**  
[lcclark@nd.gov](mailto:lcclark@nd.gov)

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