



400 North Fourth Street  
Bismarck, ND 58501  
701-222-7900  
www.montana-dakota.com

July 1, 2024

Mr. Steve Kahl  
Executive Secretary  
ND Public Service Commission  
600 E Boulevard Ave Dept 408  
Bismarck, ND 58505-0480

**RE: Application for Permanent Authority to Extend Service to Tim Muggli in  
Carson, ND  
Case No. PU-24-237**

Dear Mr. Kahl:

Montana-Dakota Utilities Co. (Montana-Dakota) respectfully submits the Application for Permanent Authority to extend electric service to Tim Duggli for a Grain Dryer at a site located in SW1/4, NW1/4 of Section 19, Township 134N, Range 86W in Grant County, Carson, North Dakota.

Montana-Dakota respectfully requests that this filing be accepted as being in full compliance with the filing requirements of this Commission.

Please contact me at [travis.jacobson@mdu.com](mailto:travis.jacobson@mdu.com) or 701.222.7855 if you have questions.

Sincerely,

***/s/ Travis R. Jacobson***

Travis R. Jacobson  
Director of Regulatory Affairs

Enclosures

cc: Karl Olsen  
Jayden Veil

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF NORTH DAKOTA**

In the Matter of the Application	)	
of MONTANA-DAKOTA UTILITIES CO.	)	
for an Order and Certificate to	)	Case No. PU-24-237
Extend Service to Tim Muggli	)	
at Carson, North Dakota	)	

**APPLICATION FOR PERMANENT AUTHORITY**

MONTANA-DAKOTA UTILITIES CO. for its Application to the Public Service Commission of North Dakota, respectfully alleges:

I.

The full name of Applicant is Montana-Dakota Utilities Co., and the post office address of its principal office is 400 North Fourth Street, Bismarck, North Dakota 58501. Applicant is a public utility subject to the jurisdiction of and regulation by the Public Service Commission of North Dakota, under Title 49, N.D.C.C.

II.

This Application is made pursuant to the provisions of Chapter 49-03, N.D.C.C., as amended, and the Rules of Practice and Procedure promulgated by the Commission.

III.

Applicant has been requested by Tim Muggli, hereinafter referred to as "Customer," to provide electric service to them at a point located in in SW1/4, NW1/4 of Section 19, Township 134N, Range 86W in Grant County, Carson, North Dakota as shown on the map attached hereto, marked Exhibit A, and made a part hereof by reference. Customer will need electric service in Summer 2024.

Correspondence to the Customer should be directed to:

Tim Muggli  
5350 Highway 21  
Carson, ND 58529-9586

IV.

The service required by Customer at said location is three phase service, and the length of the extension will be approximately 5,300 feet, as shown by Exhibit A. The location of the proposed service is within the economic service area of Applicant and service will be extended under the provisions of the rules and regulations applicable thereto. It is Applicant's public utility obligation to furnish the requested service, and the public convenience and necessity requires, and will be served by, Applicant furnishing the requested service to this Customer at said location. The Temporary Authority Permit is attached as Exhibit B.

V.

Submitted as Exhibit C with this Application is an Appearance by Customer herein, in which Customer states to the Commission that they desires electric service from Applicant as a public utility subject to the jurisdiction of, and regulation by, this Commission. In said Appearance, Customer also waives Notice of Opportunity for Hearing and Notice of Hearing upon this Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service.

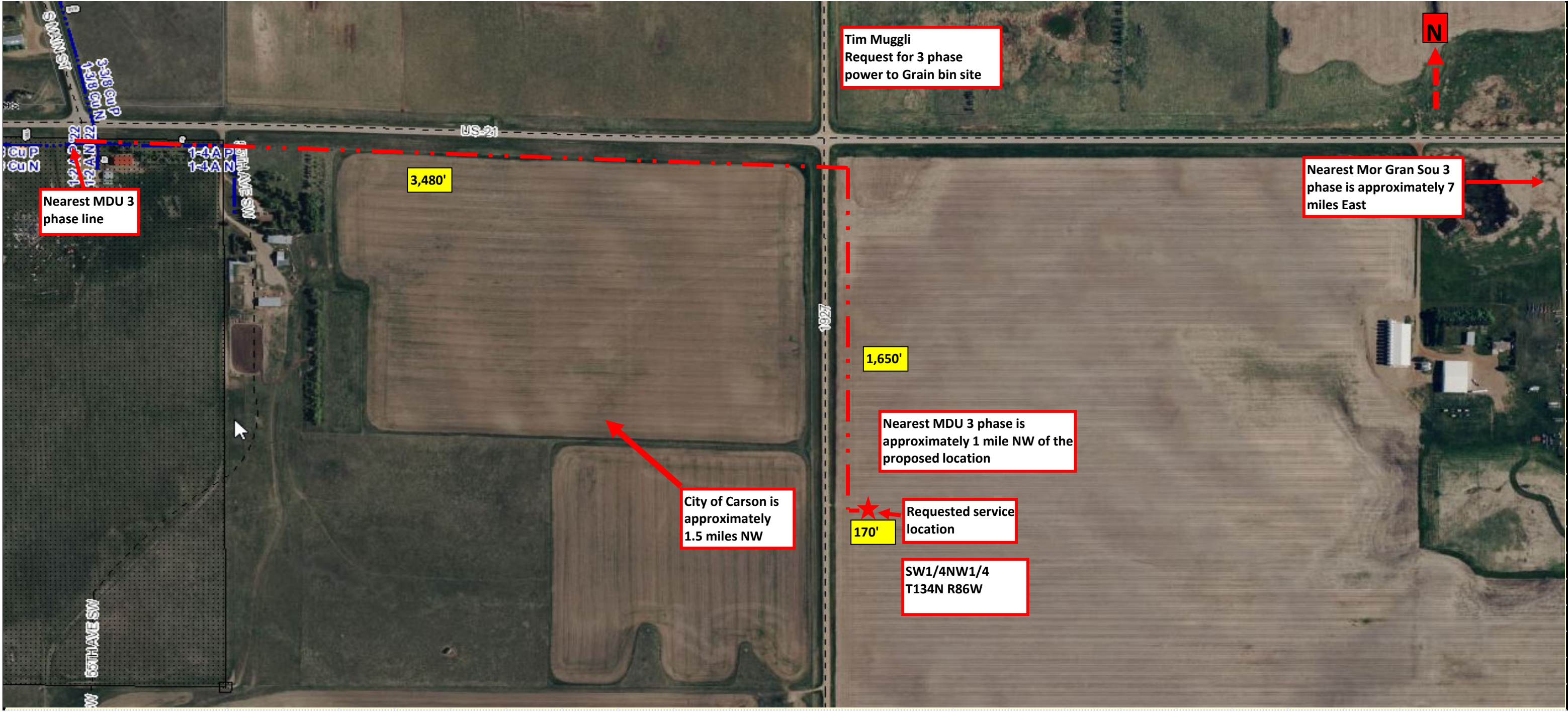
VI.

The extension will not cross any railroad tracks.

WHEREFORE, Applicant requests the entry of an Order and Certificate of Public Convenience and Necessity authorizing Applicant to extend the requested and needed service to Customer.

MONTANA-DAKOTA UTILITIES CO.

By: /s/ *Travis R. Jacobson*  
Travis R. Jacobson  
Director – Regulatory Affairs



PSC Case No. PU-24-237



**TEMPORARY AUTHORITY PERMIT**  
 NORTH DAKOTA PUBLIC SERVICE COMMISSION  
 PUBLIC UTILITIES  
 SFN 50560 (6-96)

Date 06-12-24	Time <input type="checkbox"/> a.m. <input type="checkbox"/> p.m.	Name of Utility Montana-Dakota Utilities	Telephone Number 701-220-6942
Name of Person Calling Jayden Veil		Name of Coop Serving Mor-Gran-Sou	
Name of Customer Tim Muggli	Location Sec SW1/4, NW1/4 - 19 Twp 134N R 86W		
Address 1/4 Mile West of 5350 Highway 21		County Grant	
City Carson	State ND	Zip Code 58529	
Name of Nearest City Carson, ND		Distance to the City 1.5 miles to Northwest	
When will service be extended? Summer 2024	Type of Service <input type="checkbox"/> Residence <input checked="" type="checkbox"/> Storage <input type="checkbox"/> Grain Bin <input type="checkbox"/> Other _____		
Extension Length to Most Economical Point of Service Utility: 1 mile Coop: 7 miles	Extension <input type="checkbox"/> Overhead <input type="checkbox"/> Underground 3 phase		
Has customer signed request for service? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Will cooperative protest application? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - Unknown		
Name of Person Contacted (PSC Use) Gary Fittner (Via Email)	Date of Contact (PSC Use) 6/26/2024	Time (PSC Use) 2:02	<input type="checkbox"/> a.m. <input checked="" type="checkbox"/> p.m.
Estimated Cost of Extension \$105,000	Estimated Revenue \$12,000/Year		
Under what rate filed with the Public Service Commission will customer be served? General Electric Service - Rate 30			
Will extension cross over coop lines? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Will extension cross over railroad tracks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Temporary Authority Authorized By <input type="checkbox"/> Telephone <input checked="" type="checkbox"/> Letter	Date Authorized June 28, 2024		
Authorized By (Name of Commissioner) Shere Haugen-Hoffart			

Extension must be made from most economical point of service.

Comments:

We have notified Mor-Gran-Sou about this proposed project, they have not informed us of their intent to protest. They are significantly farther away with their facilities to serve 3 phase power to this customer.

MDU will be required to install ~5,300' of UG 3 phase primary, and a 10' electric service (Due to the intermittent usage related to grain drying loads, we will be collecting a contribution for the installation costs and a rate 112 agreement will be in place in place for possible reimbursement)

Mor-Gran-Sou would be required to install ~7 miles of 3 phase primary

BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF NORTH DAKOTA

In the Matter of the Application of  
Montana-Dakota Utilities Co.

Case No. PU-24-237

**APPEARANCE BY CUSTOMER**

**Tim Muggli**

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hereinafter referred to as "Customer", hereby makes a voluntary appearance in this matter and states the following to the Commission:

I.

That he (it) desires electric service from Montana-Dakota Utilities Co. as a public utility subject to the jurisdiction of, and regulation by, this Commission, and has requested said public utility to provide him (it) with immediate electric service at the point located as stated in the Application herein.

That customer further states that he (it) is in need of and has demanded immediate service at said location for the reasons set forth in the Application herein. Customer waives notice of opportunity for hearing and notice of hearing upon said Application, or a hearing thereon, and requests the Commission to issue an Order and Certificate of Public Convenience and Necessity authorizing this requested and needed service, and that provisions be made therein authorizing extension of immediate service.

II.

That all the allegations of the Application herein are true and correct.

WHEREFORE, the undersigned, being the Customer involved herein, requests the entry of an Order and Certificate of Public Convenience and Necessity by the Commission, authorizing the Applicant to immediately extend the requested and needed service to Customer at said location, subject to such appropriate and proper conditions to be appended to and made a part of such Temporary Order and Certificate as the Commission may determine, said Temporary Order and Certificate to become final as may be set forth in the conditions appended thereto; and for such other and further relief as may be proper in the premises.

Dated:

6-6-2024

Tim Muggli

(Customer)