

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Tim Muggli – Grant County
Public Convenience & Necessity

Case No. PU-24-237

AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **24th day of July 2024**, she deposited in the United States Mail at Bismarck, North Dakota, **three** envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Travis Jacobson
Director Regulatory Affairs
Montana-Dakota Utilities Co.
400 North 4th Street
Bismarck, ND 58501
Cert. No. 9589 0710 5270 0129 6579 15

Travis Kupper
Co-General Manager/CEO
Mor-Gran-Sou Electric Cooperative
PO Box 297
Flasher, ND 58535-0297
Cert. No. 9589 0710 5270 0129 6576 87

Gary Fitterer
Manager of Operations
Mor-Gran-Sou Electric Cooperative
PO Box 297
Flasher, ND 58535-0297
Cert. No. 9589 0710 5270 0129 6576 94

Geralyn R. Schmaltz further deposes and says that on the **24th day of July 2024**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

7 PU-24-237 Filed 07/24/2024 Pages: 3
Affidavit of Service by Certified, Regular, and Electronic
Mail - Notice of Opportunity for Hearing
Public Service Commission

The envelopes were addressed as follows:

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

Geralyn R. Schmaltz further deposes and says that on the **24th day of July 2024**, she sent an electronic message to **two** addresses, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Karl Olsen
Montana-Dakota Utilities Co
karl.olsen@mdu.com

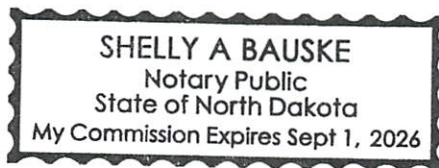
Jayden.Veil
Montana-Dakota Utilities Co.
jayden.veil@mdu.com

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me
this **24th day of July 2024**.



Notary Public



SEAL

STATE OF NORTH DAKOTA
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NOTICE OF OPPORTUNITY FOR HEARING

On July 1, 2024, Montana-Dakota Utilities Co., an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Tim Muggli at a location in Grant County, North Dakota.

Submitted with the application was a statement by Tim Muggli that he desires electric service to be provided by the applicant. Service is to be provided at a point located in:

The SW 1/4, NW 1/4 of Section 19, Twp 134N, R 86W, Grant County, North Dakota

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by September 6, 2024.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 23, 2024

PUBLIC SERVICE COMMISSION

		
Sheri Haugen-Hoffart Commissioner	Randy Christmann Chair	Julie Fedorchak Commissioner