

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Tim Muggli – Grant County
Public Convenience & Necessity

Case No. PU-24-237

AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Erica J. Getz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **30th day of September 2024**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 6000**

The envelope was addressed as follows:

Travis Jacobson
Director Regulatory Affairs
Montana-Dakota Utilities Co.
400 North 4th Street
Bismarck, ND 58501
Cert. No. 9589 0710 5270 0129 6582 33

Erica J. Getz further deposes and says that on the **30th day of September 2024**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Travis Kupper
Co-General Manager/CEO
Mor-Gran-Sou Electric Cooperative
PO Box 297
Flasher, ND 58535-0297

Gary Fitterer
Manager of Operations
Mor-Gran-Sou Electric Cooperative
PO Box 297
Flasher, ND 58535-0297

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

Erica J. Getz further deposes and says that on the **30th day of September 2024**, she sent an electronic message to **two** addresses, each including an electronic copy in portable document format of the same document.

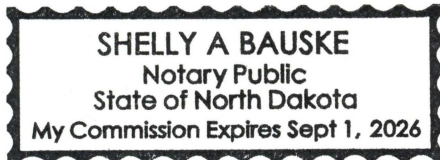
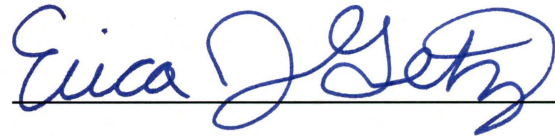
The electronic mail was addressed as follows:

Karl Olsen
Montana-Dakota Utilities Co
karl.olsen@mdu.com

Jayden Veil
Montana-Dakota Utilities Co.
jayden.veil@mdu.com

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me
this **30th day of September 2024**.



Notary Public

SEAL

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.
Tim Muggli – Grant County
Public Convenience & Necessity

Case No. PU-24-237

ORDER

September 27, 2024

On July 1, 2024, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Tim Muggli at a location in Grant County, North Dakota.

On July 23, 2024, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by September 6, 2024, the application would be granted as requested. No objections have been received.

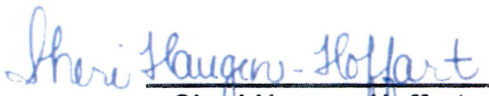
Order

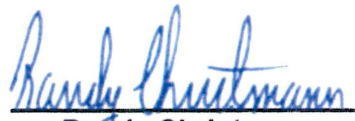
The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity, Certificate Number 6000, authorizing the provision of electric distribution service to Tim Muggli at a point located in:

The SW 1/4, NW 1/4 of Section 19, Twp 134N, R 86W, Grant County, North Dakota.

PUBLIC SERVICE COMMISSION


Sheri Haugen-Hoffart
Commissioner


Randy Christmann
Chair


Julie Fedorchak
Commissioner

PUBLIC SERVICE COMMISSION

STATE OF NORTH DAKOTA

Certificate of Public Convenience and Necessity

Certificate Number 6000

This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve Tim Muggli in the SW 1/4, NW 1/4 of Section 19, Township 134N, Range 86W, Grant County, North Dakota.

This certificate is issued in accordance with the Order of this Commission dated September 27, 2024, in Case No. PU-24-237, and is subject to the conditions and limitations noted in the Order.

This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.

Bismarck, North Dakota, September 27, 2024.

ATTEST:

PUBLIC SERVICE COMMISSION


Executive Secretary


Commissioner