

## Schmaltz, Geralyn R.

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**From:** -Info-Public Service Commission  
**Sent:** Thursday, June 27, 2024 9:08 AM  
**To:** Schmaltz, Geralyn R.  
**Subject:** FW: PSC Case PU-24-243 Application for Permanent Authority

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**From:** Clark, Leif C. <[lcclark@nd.gov](mailto:lcclark@nd.gov)>  
**Sent:** Thursday, June 27, 2024 8:27 AM  
**To:** -Info-Public Service Commission <[ndpsc@nd.gov](mailto:ndpsc@nd.gov)>  
**Subject:** FW: PSC Case PU-24-243 Application for Permanent Authority

Please docket in PU-24-243

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**From:** Cole Johnson <[cjohnson@nodakelectric.com](mailto:cjohnson@nodakelectric.com)>  
**Sent:** Thursday, June 27, 2024 7:13 AM  
**To:** Clark, Leif C. <[lcclark@nd.gov](mailto:lcclark@nd.gov)>  
**Subject:** RE: PSC Case PU-24-243 Application for Permanent Authority

You don't often get email from [cjohnson@nodakelectric.com](mailto:cjohnson@nodakelectric.com). [Learn why this is important](#)

\*\*\*\*\* **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

Leif,

Nodak will not protest this allocation.

Cole Johnson  
Engineering Manager



4000 32nd Ave S  
Grand Forks, ND 58208-3000  
Direct: (701) 795-6750  
Cell: (701) 740-9286  
[cjohnson@nodakelectric.com](mailto:cjohnson@nodakelectric.com)

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**From:** Clark, Leif C. <[lcclark@nd.gov](mailto:lcclark@nd.gov)>  
**Sent:** Wednesday, June 26, 2024 2:47 PM  
**To:** [nodak@nodakelectric.com](mailto:nodak@nodakelectric.com)  
**Subject:** PSC Case PU-24-243 Application for Permanent Authority

Howdy Folks,

2 PU-24-243 Filed 06/27/2024 Pages: 2  
Email to/from Cooperative - Will Not Protest  
Nodak Electric Cooperative  
Cole Johnson

Attached is a request from Otter Tail Power to extend service to Stephanie Shock at a location in Ramsey County, North Dakota.

Please review this request as soon as possible and let me know whether the Cooperative will protest this allocation.

**Best,**

**Leif Clark**

Grid and Rate Engineer

North Dakota Public Service Commission

600 E Boulevard Ave, Dept 408

Bismarck, ND 58505-0480

**(701)328-5405**

[lcclark@nd.gov](mailto:lcclark@nd.gov)

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