

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company**  
**Stephanie Shock -Ramsey County**  
**Public Convenience & Necessity**

**Case No. PU-24-243**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Erica J. Getz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **24th day of October 2024**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 6003**

The envelope was addressed as follows:

Cary Stephenson  
Associate General Counsel  
Otter Tail Power Company  
PO Box 496  
Fergus Falls, MN 56538-0496  
**Cert. No. 9589 0710 5270 0129 6614 17**

**Erica J. Getz** further deposes and says that on the **24th day of October 2024**, she deposited in the United States Mail, Bismarck, North Dakota, **four** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Mylo Einarson  
President/CEO  
Nodak Electric Cooperative  
PO Box 13000  
Grand Forks, ND 58208-3000

Jeremy Rham  
Otter Tail Power Company  
PO Box 2220  
Jamestown, ND 58402

Damian Reiter  
Otter Tail Power Company  
PO Box 400  
Devils Lake, ND 58301-0400

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

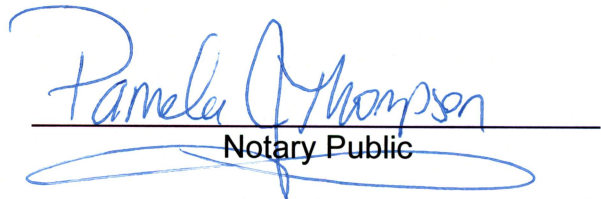
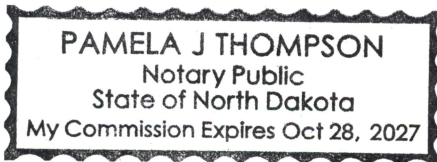
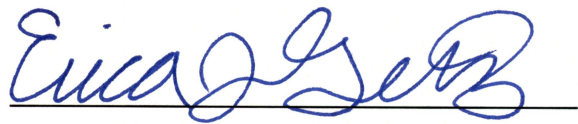
**Erica J. Getz** further deposes and says that on the **24th day of October 2024**, she sent an electronic message to **one** address, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Regulatory Filing Coordinators  
Otter Tail Power Company  
[regulatory\\_filing\\_coordinators@otpc.com](mailto:regulatory_filing_coordinators@otpc.com)

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me  
this **24th day of October 2024**.



SEAL

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Otter Tail Power Company**  
**Stephanie Shock - Ramsey County**  
**Public Convenience & Necessity**

**Case No. PU-24-243**

**ORDER**

**October 22, 2024**

On June 21, 2024, Otter Tail Power Company, an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Stephanie Shock at a location in Ramsey County, North Dakota.

On July 8, 2024, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by August 22, 2024, the application would be granted as requested. No objections have been received.

**Order**

The Commission orders:

Otter Tail Power Company is issued Certificate of Public Convenience and Necessity, Certificate Number 6003, authorizing the provision of electric distribution service to Stephanie Shock at a point located in:

**Lots 3 & 4 Block 1, Greenview Heights Sub, S1/2, NW1/4 of Section 8, Twp 153N, R64W, Ramsey County, North Dakota.**

**PUBLIC SERVICE COMMISSION**

 <b>Sheri Haugen-Hoffart</b> Commissioner	 <b>Randy Christmann</b> Chair	 <b>Julie Fedorchak</b> Commissioner
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**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 6003**

*This is to certify that public convenience and necessity require, and permission is granted for Otter Tail Power Company, to serve Stephanie Shock in Lots 3 & 4 Block 1, Greenview Heights Sub, S1/2, NW1/4 of Section 8, Township 153N, Range 64W, Ramsey County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated October 22, 2024, in Case No. PU-24-243, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Otter Tail Power Company securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, October 22, 2024.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
Executive Secretary

  
Commissioner