



# Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-288, 1** time(s), as required by law or ordinance. NDNA IO: 24081PP2.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

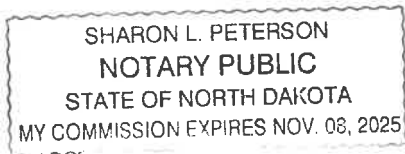
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 16<sup>th</sup> day of August, 2024.

*Sharon L. Peterson*



# Edwards has opportunity to fit in next to top talent

JACE FREDERICK  
Pioneer Press

The United States still certainly touts the largest depth of talent in men's basketball in the world, exemplified by the country's roster filled with one elite NBA player after another.

But one question for Team USA does remain: Who's the best player?

The near-consensus-best four players in the world — Nikola Jokic, who will lead Serbia against the U.S. on Sunday to open Olympic group play, Luka Doncic, Giannis Antetokounmpo and Shai Gilgeous-Alexander — are all internationals.

NBA player rankings would suggest the top American is Jayson Tatum, who just led a supremely talented Celtics roster to a title, or 2022-23 NBA MVP Joel Embiid.

"Best American player" is a title that has been up for grabs since LeBron James seemingly aged out of the role, though in pre-Olympic games, James sure still looks to be the player most leaned upon when the going



MICHAEL CONROY, ASSOCIATED PRESS

United States guard Anthony Edwards dribbles the ball during Sunday's Summer Olympics pool play game against Serbia in Villeneuve-d'Ascq, France.

gets tough.

Steph Curry and Kevin Durant are also getting up there in age, but on any given night they are more than capable of being the best player on the court.

Perhaps it is Tatum, Embiid or even a guy like Anthony Davis.

Timberwolves fans would like to argue that it is Anthony Edwards. And, frankly, Edwards does have a growing case. He's one of the most stunning athletes in basketball, and his scoring and general Basketball IQ are indeed growing

each year. Defensively, he makes some jaw-dropping plays while defending the ball handler. And Edwards, who certainly possesses the charisma and confidence to be the face of American basketball, doesn't turn 23 years old until next week.

Still, the Wolves guard likely hasn't yet claimed that role. His awareness and decision-making haven't yet ascended to that level, though he does appear to be on his way.

And if there's a big shot to be taken at some point during the Paris Games,

Edwards will not shy away from taking it. But there shouldn't be a rush to make him "the guy." Not on this team, and especially not on this roster.

Edwards made headlines during Team USA training camp earlier this month in Las Vegas when he told reporters — perhaps tongue-in-cheek — that he's "the No. 1 option" on this stacked team.

"They've got to fit in around me," he said. "That's how I feel."

Edwards always speaks with a comical level of bravado, so parsing through comments to find his true feelings can be a bit of a chore. In general, he has the utmost respect for the game's greats. Durant has always been the basketball icon whom Edwards most

admires.

That doesn't mean he'll defer in key moments. And that's what the public loves about Edwards.

But would it be the worst

thing if he did make an effort to fit around other great players? He'll never be asked to in Minnesota. That's not his role, nor will it ever be.

## LEGAL NOTICES

## LEGAL NOTICES

### Legals

**INVITATION TO BID**  
ROOF REPLACEMENT  
Black Hawk Hangar, Bldg. 3410  
AASF Bismarck, North Dakota  
IFB 24-33

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).

**REGISTRATION INSTRUCTIONS:**

1. <https://bidexpress.com>
2. In the upper right-hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.ndarng.list.g9-contracts@army.mil](mailto:ng.nd.ndarng.list.g9-contracts@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository. (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Wednesday, August 21, 2024, at 2:00 p.m. CT. The electronic bid depository locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Ackerman-Estvoid, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday August 14, 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER.

Bids will be read aloud via

tele-conference at 3:00 p.m. CT on Wednesday, August 21, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

Each bid must be accompanied by a bidder's bond payable to the Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310 - Bid Bond" is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of sixty (60) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 30 July 2024  
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG  
Deputy Adjutant General, Contracting Officer  
7/30, 8/6, 8/13 - COL-ND-0358

## LEGAL NOTICES

### ADVERTISEMENT

The Bismarck City Commission will receive bids for the construction of Storm Sewer, Asphaltic Concrete Pavement, and related items in Street Improvement District Five Hundred Eighty-Four (584). Such work is to be completed according to the schedule, plans, and specifications on file in the Office of the City Administrator. All bids will be submitted electronically using QuestCDN's vBid. All bids are due by 10:00 a.m., Tuesday, August 13, 2024. Bids will be opened at 11:00 a.m., Tuesday, August 13, 2024 both physically in the City Administration building at 221 N. 5th Street and virtually using Microsoft Teams.

Prior to submitting a bid, digital project documents must be downloaded from [www.QuestCDN.com](http://www.QuestCDN.com) for a \$22.00 payment. Contact QuestCDN at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance with free membership registration, downloading digital project information, and electronic bidding. Digital documents are available for download by inputting Quest project #9216358 on the website's project search page. An optional paper set of plans and specifications is available for a nonrefundable price of \$150.00 per set, which includes applicable sales tax and shipping, from the Bismarck Engineering Department. Digital download and bidding through QuestCDN is still required. Bidding requires a separate \$42.00 payment to QuestCDN.com.

The contractor shall upload a copy of his license or renewal thereof, pursuant to Section 43-07-12 of the North Dakota Century Code, as amended, through QuestCDN.

The contractor shall upload a copy of his bidder's bond in the amount of five percent (5%) of the amount of the bid as required by Section 48-01.2, North Dakota Century Code, as amended, and executed as provided by law, through QuestCDN. The bid bond shall be conditioned that if the principal's bid is accepted and a contract is awarded, the principal shall execute the contract within ten days of receipt of the notice of award.

The project includes more than one unit, and the basis of award shall be the lowest and best bid for the units selected by the City. Units not selected shall not be included in forming the basis of determining the lowest bid. Bidders shall be aware that there is no guarantee that all units will be awarded and balance their bids accordingly.

Bids shall be made on the basis of cash payment for the work to be done. All work under this advertisement shall be started on a date to be specified in a written order from the City Commission.

The City Commission reserves the right to hold all bids for a period of thirty (30) days after the date fixed for the opening, reject any or all bids, and to waive irregularities whenever it is for the best interest of the City.

Work shall consist of approximately 16 inlets, 8 storm manholes, 2,200 LF of storm sewer, 2,500 CY of blended base, 7,400 LF of curb and gutter, 3,400 tons of AC superpave, and related items.

The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.

The City of Bismarck will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Bismarck programs and information.

Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

CITY OF BISMARCK  
Jason Tomanek  
City Administrator  
7/30, 8/6 - COL-ND-0379

## Legals

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Global Connection Inc. of America Case No. PU-24-288 Designated Eligible Carrier Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On July 3, 2024, Global Connection Inc. of America (GCIA) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. GCIA proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 6, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888.

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 23, 2024

**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
7/30 - COL-ND-0370

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Consolidated Telcom / RTC Networks  
Case No. PU-24-295 Exchange Boundary Public Convenience & Necessity  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On July 15, 2024, Consolidated Telcom (CT) and Reservation Telephone Cooperative (RTC) filed a joint application requesting authorization for CT to provide local exchange telecommunications services to Chase Wisness in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ½), in North Dakota, which is currently served by RTC.

The issues to be considered in this proceeding are:

1. Fitness and ability of CT to provide local exchange telecommunications services.
2. Adequacy of CT's proposed telecommunications services.
3. Technical, financial, and managerial ability of CT to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to CT to provide local exchange telecommunications services in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ½), RTC's certificate of public convenience and necessity should be relinquished.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 2, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400, or Relay North Dakota 1-800-366-6888.

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 23, 2024

**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
7/30 - COL-ND-0369

# Receiver Nailor trying for increased availability

DANE MIZUTANI  
Pioneer Press

Though it's still very early in Vikings training camp, Jalen Nailor is slowly starting to separate himself in the battle to be the team's No. 3 receiver.

In a competitive practice Saturday at TCO Performance Center, Nailor was the best receiver not named Justin Jefferson or Jordan Addison. He highlighted an impressive performance by catching several touchdown passes during a dominant display in the red zone.

"It was amazing," Nailor said. "Just being able to make plays and see the guys get hyped about that."

This is nothing new for Nailor. The man who goes by "Speedy" might be the fastest receiver on the team, and he made a fan out of head coach Kevin O'Connell in the early stages of last season. Frankly, if Nailor would have stayed healthy, he likely would have worked himself into a role within

the offense.

"When he has been out there, he's made plays consistently," O'Connell said. "He's proven what he is as a football player. It's not a question of that. It's just a matter of, 'Can he be out there?'"

That's something that Nailor tried to take into his own hands this offseason. He knew he couldn't keep doing the same thing he had been doing, so he switched up his workout regimen, taking up pilates and yoga as a way to push himself outside of his comfort zone.

"I had to take a whole different approach," he said. "Just trying to have more flexibility to limit the injuries."

He got the idea from watching veterans like Josh Metellus work on their bodies.

"I'm seeing what he's doing off the field and trying to implement that into my game," Nailor said of Metellus' workouts. "Just trying

to make sure I can be available."

That has been easier said than done for Nailor throughout his career, even dating back to his time in college at Michigan State. He acknowledged how frustrating it has been, crediting his wife and daughter with keeping him sane, especially last season during separate stints on injured reserve.

"Whenever I go home, it's a blessing to see their faces," Nailor said. "Everything from the outside world goes away, and I'm able to focus on them."

Now that he's back with the Vikings this season, however, Nailor is focused on making an impact. He is feeling comfortable in the offense, and he believes his ability to play inside and outside should give him the upper hand as he goes up against some of his peers.

"Just trying to make plays when my number is called," Nailor said. "That's the biggest thing for me."

# What does a successful camp look like for Vikings' McCarthy?

DANE MIZUTANI  
Pioneer Press

J.J. McCarthy is trying his best to keep things in perspective with training camp in full swing at TCO Performance Center. Though the Vikings selected McCarthy with the No. 10 pick in the 2024 NFL draft, he currently sits behind Sam Darnold on the depth chart.

How is he sizing up the competition?

Interestingly, McCarthy likened it to his freshman year at the University of Michigan when he spent most of the time behind Cade McNamara on the depth chart at quarterback. He trusted the process under former Wolverines coach Jim Harbaugh and he plans on doing the same thing under Vikings coach Kevin O'Connell.

"I'm not focused on the outcomes of each single day," McCarthy said. "I'm focused on learning how to get better."

That's exactly how McCarthy should be handling things at the moment. Who cares that it's about as cliché of an answer as possible? At least he understands that he has a lot to learn as he begins his journey in the NFL.

"I stayed back this summer to not take my head away



JOHN AUTEY, PIONEER PRESS

Minnesota Vikings quarterback J.J. McCarthy (9) throws the ball during a training camp practice at TCO Performance Center in Eagan.

from it," McCarthy said. "Just continued to dive into the playbook and focused on the little things."

The difference has been palpable for McCarthy when comparing his knowledge from organized team activities to training camp.

"I feel like being around this building every single day, my comfortability in this offense is growing exponentially," McCarthy said. "I'd say in OTAs it was very hard for me to get out a play call. That was my biggest goal going into this training camp. To be able to hear it once and execute it and regurgitate it

to the guys with confidence."

Asked about the biggest thing he's learned so far in training camp, McCarthy launched into a jargony soliloquy about a particular play from earlier this week. He described the coverage he was seeing after taking the snap, then went into detail about how things played out. His main takeaway from that experience?

"I wasn't decisive enough," McCarthy said. "I got lucky and it was a completion. I should've got it down to the underneath guy. Just picked up the first down, moved the chains, and not get greedy."

# Classifieds & Legals

## devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

### LEGALS

#### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

N.D. ADMIN. CODE CHAPTER 33-06-16 NEWBORN SCREENING PROGRAM

TAKE NOTICE that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed changes to the N.D. Admin. Code at **2:30 p.m. on Tuesday, September 3, 2024, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, September 13, 2024. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 24th day of July, 2024.

#### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-02.1 ELIGIBILITY FOR MEDICAID

TAKE NOTICE that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed changes to the N.D. Admin. Code at **11:30 a.m. on Wednesday, September 4, 2024, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 16, 2024. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 24th day of July, 2024.

### LEGALS

#### ADVERTISEMENT FOR BIDS

Project: LACTC Ag Addition  
Devils Lake Public Schools  
Devils Lake, ND

**Bid Date, Time, & Location:**  
**Thursday, August 15, 2024**  
**@ 2:00 PM CDT**  
(Public Opening)

Construction Engineers  
ATTN: Jarrod Skoog  
200 North 69th Street,  
Grand Forks, ND 58203

This project consists of a 5,560 sf addition and remodel for the LACTC Ag Addition. This project includes survey, testing, earthwork, asphalt paving, utilities, landscaping, selective demolition, building concrete, precast concrete, structural steel, roofing, overhead and coiling doors, rough carpentry, aluminum windows, casework, sealants, doors, gypsum assemblies, tile, acoustical ceilings, flooring, painting, specialties, wall protection, window shades, green house renovation, mechanical and electrical work.

The construction of the project shall begin in September 2024 and will be completed in May 2025.

Construction Engineers is soliciting competitive "Lump Sum Bids" for All Contract Categories.

A Pre-bid Meeting will take place Tuesday, August 6th, 2024 at 11:30 AM. Attendees will meet on the east side of the LACTC located at 205 16th St NW, Devils Lake, ND. This meeting is not mandatory, but attendance is highly recommended.

**Bidding Documents**  
Digital project bidding documents will be available for download on Thursday July 25th, 2024. Email Tina.H@ConstructionEngineers.com for instructions on how to download a set of bid documents (include the project name in the subject line). You must provide a monitored email address upon request for bid documents.  
(7.25, 8.1, 8)

#### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-03-23 PROVISION OF HOME AND COMMUNITY-BASED SERVICES UNDER THE SERVICE PAYMENTS FOR ELDERLY AND DISABLED PROGRAM AND THE MEDICAID WAIVER FOR THE AGED AND DISABLED PROGRAM

TAKE NOTICE that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed changes to the N.D. Admin. Code at **9:30 a.m. on Tuesday, September 3, 2024, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, September 13, 2024. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 24th day of July, 2024.

### LEGALS

#### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTERS 75-04-01 AND 75-04-06 LICENSING OF PROGRAMS AND SERVICES FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES - DEVELOPMENTAL DISABILITIES AND ELIGIBILITY FOR INTELLECTUAL DISABILITIES - DEVELOPMENTAL DISABILITIES PROGRAM MANAGEMENT SERVICES

TAKE NOTICE that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed changes to the N.D. Admin. Code chapters 75-04-01 and 75-04-06 at **10:00 a.m. on Wednesday, September 4, 2024, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules are available for review at human service zones and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules, may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, September 16, 2024. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 24th day of July, 2024.

### LEGALS

#### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-09 RATESETTING FOR PSYCHIATRIC RESIDENTIAL TREATMENT FACILITIES

TAKE NOTICE that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed changes to the N.D. Admin. Code at **1:00 p.m. on Tuesday, September 3, 2024, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, September 13, 2024. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 24th day of July, 2024.

#### IN THE DISTRICT COURT OF RAMSEY COUNTY, NORTH DAKOTA

In the Matter of the Estate of Dennis J. Ramsey, Deceased

Probate No. 36-2024-PR-00029

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Robert Ramsey & Debbie Ramsey, co-Personal Representatives of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the Court. DATED this 23 day of July, 2024.

Robert Ramsey  
Co-Personal Representative  
Debbie Ramsey  
Co-Personal Representative

Document prepared by:  
LS Law Group, PC

### LEGALS

Attorneys at Law  
By: Tracy L. Laaveg  
Attorney ID #5839  
104 4th St W / PO Box 127  
Park River, ND 58270  
Telephone: (701) 284-6300  
service@slawgroupnd.com  
Attorney for the Petitioner  
(8:1, 8, 15)

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Consolidated Telcom / RTC Networks  
Case No. PU-24-295  
Exchange Boundary  
Public Convenience & Necessity

#### NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2024, Consolidated Telcom (CT) and Reservation Telephone Cooperative (RTC) filed a joint application requesting authorization for CT to provide local exchange telecommunications services to Chase Wisness in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ½), in North Dakota, which is currently served by RTC.

The issues to be considered in this proceeding are:

1. Fitness and ability of CT to provide local exchange telecommunications services.
2. Adequacy of CT's proposed telecommunications services.
3. Technical, financial, and managerial ability of CT to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to CT to provide local exchange telecommunications services in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ½), RTC's certificate of public convenience and necessity should be relinquished.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 2, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 23, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart,  
Commissioner  
Randy Christmann,  
Chair  
Julie Fedorchak,  
Commissioner  
(8:1)

### LEGALS

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Global Connection Inc. of America  
Case No. PU-24-288  
Designated Eligible Carrier  
Application

#### NOTICE OF OPPORTUNITY FOR HEARING

On July 3, 2024, Global Connection Inc. of America (GICIA) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. GICIA proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.

The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 6, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 23, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart,  
Commissioner  
Randy Christmann,  
Chair  
Julie Fedorchak,  
Commissioner  
(8:1)

#### REGULAR MEETING, RAMSEY COUNTY COMMISSION

TUESDAY, JUNE 18, 2024  
5:30 P.M.

The meeting was called to order by Jeff Frith, Chairman. Roll call was taken and the following members were present: Commissioners Volk, Gessner, Wilhelm, Hodous & Frith.

All members present recited the pledge of allegiance.

Motion was made by Commissioner Gessner, seconded by Commissioner Wilhelm to approve the minutes of the June 4, 2024 meeting. All members voted "AYE". Motion carried.

Motion was made by Commissioner Hodous, seconded by Commissioner Volk to approve the agenda as presented. All members voted "AYE". Motion carried.

Maddie Cummings, Director of the Lake Region Public Library presented the 2023 Annual Report along with the 2025 Budget.

Kevin Fieldsend, Co Highway Superintendent reported on the following:

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### LEGALS

## RAMSEY COUNTY FORECLOSURES 2021 TAX YEAR

I, Kandy K. Christopherson, County Auditor of Ramsey County, North Dakota, give notice that the real estate hereafter described has a lien for delinquent taxes against it for the year 2021, and unless the tax and special assessments with interest, penalties and cost of foreclosure action are paid, on or before October 1st after the date of this notice, the real estate will become the absolute property in fee of the county. Subject to the lien for installments of special assessments certified or to be certified to the County Auditor or which may become subsequent to the time of service of this notice, and the former owner, mortgages, lien holders and other interested persons therein will be forever foreclosed and barred from asserting any further rights to the real estate. The following is a list of the real estate on which the tax lien will be foreclosed on October 1st. Opposite each description of the real estate appears the name of the owner of the record title, and the amount which must be paid to satisfy the tax lien.

NAME	PARCEL #	DESCRIPTION	TOWNSHIP / CITY	AMOUNT
FELIX, RUBEN	01 4010 00236 000	LOT 7 BLK 7 (L/L) BARTLETTE TOWNSITE	BARTLETT TOWNSHIP	\$ 47.67
PERSON, NITA L	04 0000 00823 002	TRACT 434' X 362' IN SW COR OF SW1/4SE1/4 CONT 3.61 A 3 154 63 (DL/DL)	MINNEWAUKAN TOWNSHIP	\$ 77.48
PERSON, NITA L	04 0000 00823 004	TRACT IN SE1/4 3 154 63 (DL/DL)	MINNEWAUKAN TOWNSHIP	\$ 237.16
REEVES, CLIFF L	05 0000 01147 000	PAR LOC IN NE1/4SW1/4 CONT 10.02 A 10 153 64 (DL/DL)	CREEL TOWNSHIP	\$ 52.91
GUST, CASEY & JOANNE M	05 4280 02444 002	TRACT LOC IN LOTS F & H PFLIEGER ACRES 3.32 ACRES (DL/DL)	CREEL TOWNSHIP	\$ 3,361.48
GUST, CASEY & JOANNE M	05 4281 00008 000	LOT 8 PFLIEGER ACRES REPLAT (DL/DL)	CREEL TOWNSHIP	\$ 406.53
PEDERSON, KIM	05 4450 02770 000	LOT 20 FIRST WOODGLEN SUB (DL/DL)	CREEL TOWNSHIP	\$ 2,249.11
BUNDGARD, ROBERT LEWIS	10 0000 04140 001	OUTLOT #10-0007 CONT .71A 3 156 64 (S/S)	WEBSTER TOWNSHIP	\$ 440.79
WIMER, DARRYL N	20 0000 06300 000	E1/2NE1/4 20 155 60 (L/B)	LILLEHOFF TOWNSHIP	\$ 1,294.67
KRAM, JERRY	25 0000 07112 000	SW1/4 30 157 60 (E)	NEWLAND TOWNSHIP	\$ 1,641.54
REEVES, CHAZZ R	30 4007 00099 001	LOT 23 & 24 BLOCK 2 ACKERMAN VALLEY (DL/DL)	SO. MINNEWAUKAN TOWNSHIP	\$ 927.03
ARMSTRONG, BILLY JOE & MARY A	38 0302 09384 000	LOT 1 BLK 7 CRARY'S WEST ADDITION (DL/DL)	CRARY CITY	\$ 396.09
SCHALL, MICHAEL & KIMBERLY	38 0601 09401 000	LOTS 17, 18, 19 & 20 BLK 1 FORSLOP'S OUTLOTS (DL/DL)	CRARY CITY	\$ 1,057.23
PUGH, WILLIAM C	39 0000 00331 000	LOTS 13 & 14 BLK 45	DEVILS LAKE CITY	\$ 2,065.09
DAHLEN SR, JEROME S	39 0000 00443 000	LOTS 5, 6 & 7 BLK 59	DEVILS LAKE CITY	\$ 1,029.58
MUDGE, RICHARD W & ELISA D	39 0000 00526 000	LOTS 3, 4 & 5 BLK 67	DEVILS LAKE CITY	\$ 1,173.43
GRIGGS, ANTOINE	39 0000 00880 000	LOTS 8 & 9 BLK 157	DEVILS LAKE CITY	\$ 584.93
HANSON, WADE	39 0509 00008 000	LOT 8 ELKHORN OF MAHERWOOD SUB	DEVILS LAKE CITY	\$ 568.07
JOHNSON, GARY E & BETTY	39 1301 00015 000	LOTS 27, 28 & 29 BLK 1 M & L ADD	DEVILS LAKE CITY	\$ 1,724.85
EWERT, PAMELA & PATRICIA	39 1302 00018 000	LOTS 3 & 4 BLK 6 M & L 2ND ADD	DEVILS LAKE CITY	\$ 2,582.82
MOE, DAVID & CARLA	39 1803 00036 001	LOTS 19, 20, & 21 BLK 5 RUGER'S ADDITION	DEVILS LAKE CITY	\$ 2,024.15
TURNER, CODY	40 0801 09726 000	LOT 7 BLK 1 JULIENS SUB B 22 HOME ADD (E/EP)	DEVILS LAKE CITY	\$ 91.20
SMITH, BRIAN	40 1903 09807 000	LOT 2 BLK 17 STOLTZE'S 1ST ADD (E/EP)	EDMORE CITY	\$ 246.53
KIECKER, TIFFANY	42 0000 10089 000	LOTS 4 & 5 BLK 7 (E/B)	LAWTON CITY	\$ 1,049.22
KIECKER, TIFFANY	42 0000 10091 000	LOTS 9, 10, 11 & 12 BLK 7 (E/B)	LAWTON CITY	\$ 73.29
KIECKER, TIFFANY	42 0000 10094 000	LOTS 18, 19 & 20 BLK 7 (E/B)	LAWTON CITY	\$ 74.45
KIECKER, TIFFANY	42 0000 10095 000	LOT 21 BLK 7 (E/B)	LAWTON CITY	\$ 55.82
KIECKER, TIFFANY	42 0000 10096 000	LOT 22 BLK 7 (E/B)	LAWTON CITY	\$ 55.82

Given pursuant to authority of law this 30th day of July, 2024.

/s/Kandy K. Christopherson  
Kandy K. Christopherson  
Ramsey County Auditor

### Financial

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Horizon Financial Bank is a growing community bank known for providing excellent customer service and fostering growth within our trade areas.

We currently have an opening for an Ag Credit Officer in our Devils Lake/Munich offices. A bachelor's degree in business administration, finance, economics or a related field, ag lending or equivalent experience are preferred. Salary is commensurate with experience.

This position requires the ability to maintain confidentiality of customers and provide excellent customer service. Must be self-motivated, able to communicate effectively with others, and be able to multi-task and keep work organized.

Please send resume to:  
**Horizon Financial Bank**  
ATTN: Bryan Anderson  
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**PUBLIC NOTICE**

**PUBLIC INPUT MEETING**

The City of Dickinson is hosting a public input meeting Tuesday, August 13, from 4 to 6 p.m. (MST) to discuss proposed improvements to 10th Ave East from Museum Dr to 21st St East.

The meeting will be held at the Commission Chamber, City Hall, 38 1st Street West in Dickinson. There will be an open house format with a formal presentation at 4:15 p.m.

The project consists of pavement reconstruction and widening, central turning lane addition, ADA sidewalk and ramp upgrades, pedestrian crosswalk and lighting improvements, storm drain and existing water main improvements.

Representatives from the City of Dickinson and SRF Consulting Inc. will be on hand to answer questions and discuss concerns.

A pre-recorded presentation and other materials will be available on the NDDOT website at www.dot.nd.gov/public-input.

If unable to attend the meeting, written comments must be postmarked or emailed by August 28, 2024 with "Public Input Meeting - Project 202415" in the letter heading or e-mail subject. Send all comments to Ryan Schuehle at rschuehle@srfconsulting.com

The City of Dickinson will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities. Language interpretation and translation services will be available upon request for this meeting.

To request accommodations, contact Dustin Dassinger, City of Dickinson Administrator, at 701-456-7744 or dustin.dassinger@dickinsongov.com TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

**PUBLIC NOTICE**

**ADVERTISEMENT FOR BIDS**  
**New Town City Hall Replacement Phase 1 – Temporary Portable Offices**

**New Town, ND**  
Sealed Lump Sum Bids will be received for the **New Town City Hall Replacement Phase 1 – Temporary Portable Offices** until **2:00 p.m., local time August 14, 2024**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as Single Prime Contract (portable offices and site construction) **OR** Multiple Contract Project consisting of the following prime contracts: Portable Offices contract; and Site Construction (temporary site utilities & hookups). Bids shall be addressed and delivered to:

**Jay Standish, Mayor**  
**City of New Town**  
**New Town City Hall**  
**103 Soo Place**  
**New Town, ND 58763**

Bids will be thereafter publicly opened and read aloud. Bids not fully complying with the requirements of North Dakota Century Code Chapter 48-01.2 will not be read or considered. Any deficient bid will be resealed and returned to the Bidder immediately. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids.

Project Description: Phase 1 of the project includes supply and installation of temporary offices for the Owner's use during demolition of the existing civic center and construction of the new city hall. This phase also includes temporary site utilities and hookup to the portable units. Project Location: 103 Soo Place, New Town ND.

Prebid meeting for all bidders will be held at the Project location on August 7, 2024, 2:00 pm, local time. Prospective prime bidders are requested to attend.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project #9230615 on the website's Project Search page. Please contact

**PUBLIC NOTICE**

QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list.

Bidders shall begin the Work on receipt of the Notice to Proceed and shall complete the Work on or before September 29, 2024. The work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Jay Standish, Mayor City of New Town, ND (Jul. 24 & 31; Aug. 7, 2024)

**ADVERTISEMENT FOR BIDS**  
**New Town City Hall Replacement Phase 2 – Existing Building Demolition**  
**New Town, ND**

Sealed Lump Sum Bids will be received for the **New Town City Hall Replacement Phase 2 – Existing Building Demolition** until **2:00 p.m., local time August 14, 2024**. Bids shall be prepared in compliance with the Instruction to Bidders and shall be bid as General Construction (all trades). Bids shall be addressed and delivered to:

**Jay Standish, Mayor**  
**City of New Town**  
**New Town City Hall**  
**103 Soo Place**  
**New Town, ND 58763**

Bids will be thereafter publicly opened and read aloud. Bids not fully complying with the requirements of North Dakota Century Code Chapter 48-01.2 will not be read or considered. Any deficient bid will be resealed and returned to the Bidder immediately. The Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

**PUBLIC NOTICE**

Each bid must be accompanied by a separate envelope containing the Bidder's Contractor's license and bid security. The Bidder must be licensed for the full amount of the bid. Bid security in the form of a bidder's bond shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 30 days after opening of bids.

Project Description: Phase 2 of the project includes demolition of the existing civic center, including the city hall, police department, municipal court, and various portions of the site. The existing structure is masonry load bearing wall construction with masonry interior partitions, steel roof deck and joists, and poured concrete slab-on-grade, foundation walls, and footings. Phase 2 will also include fill of the foundation excavation in preparation for new construction in a future phase. Project Location: 103 Soo Place, New Town ND. Prebid meeting for all bidders will be held at the Project location on August 7, 2024, 2:00 pm, local time. Prospective prime bidders are requested to attend.

Online Procurement and Contracting Documents: Obtain access through Quest CDN (www.questcdn.com). You may download the digital plan documents by inputting Quest project #9228522 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

Exchanges: Obtain access by contacting any of the following exchanges: Bismarck-Mandan, Bismarck Builders Exchange, Dickinson, Fargo, Grand Forks, Minot, Williston, North Dakota; Minnesota Builders Exchange; Construction Industry Center, and Sioux Falls Builders Exchange, South Dakota. All Prime contractors must contact Ackerman-Estvold through Sonya Boykin (sonya.boykin@ackerman-estvold.com) to be added to the Plan Holders list.

Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Substantial Completion is required within 28 calendar days of completion of asbestos abatement work. Work is subject to liquidated damages. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond,

**PUBLIC NOTICE**

separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. Jay Standish, Mayor City of New Town, ND (Jul. 24 & 31; Aug. 7, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Global Connection Inc. of America Case No. PU-24-288 Designated Eligible Carrier Application

**NOTICE OF OPPORTUNITY FOR HEARING**  
On July 3, 2024, Global Connection Inc. of America (GCIA) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. GCIA proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 6, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 23, 2024

**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

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**PUBLIC NOTICE**

Julie Fedorchak, Commissioner  
(Jul. 31, 2024)

**July 23, 2024**

**CALL TO ORDER**

Chairperson Reider called the regular meeting of the Davison County Board of Commissioners to order at 9:00 a.m. All members of the Board were present. Also present was Auditor Kiepke.

**PLEDGE**

The Pledge of Allegiance was led by Chairperson Reider.

**APPROVE AGENDA**

Motion by Claggett, second by Kiner to approve the agenda for the July 23, 2024, meeting. All members voted aye. Motion carried.

**APPROVE MINUTES**

Motion by Claggett, second by Nebelsick to approve the minutes of the July 9, 2024, meeting. All members voted aye. Motion carried.

**PUBLIC INPUT**

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**CONTINUE 2025 BUDGET REVIEW**

Commissioners continued reviewing the 2025 budget.

**CLOSE SHERIFF'S OFFICE FOR FUNERAL**

As per the request of Sheriff Harr, motion by Blaalid, second by Kiner to close the Davison County Sheriff's office on Tuesday, July 30, 2024, from 1:30 p.m. to 5:00 p.m. so that employees may attend the funeral of

**PUBLIC NOTICE**

former Davison County Sheriff Lyle Swenson. All members voted aye. Motion carried.

**ALLOW COUNTY EMPLOYEES TO ATTEND FUNERAL**

Motion by Blaalid, second by Kiner to allow those County employees who wish to, to attend the funeral of former Davison County Sheriff Lyle Swenson, with pay. All members voted aye. Motion carried.

**CONTINUE 2025 BUDGET REVIEW**

Commissioners continued reviewing the 2025 budget.

**APPROVE TIME SHEETS**

Motion by Nebelsick, second by Kiner to authorize chairperson to sign department head timesheets as supervisor. All members voted aye. Motion carried.

**APPROVE BILLS**

Motion by Claggett, second by Blaalid to approve the following bills for payment. All members voted aye. Motion carried.

**GENERAL FUND:**

**ST ATTY:** Repairs & Maint/Dakota Data Shred-58.36, Supplies/Innovative Office-159.38 ; **PUB SFTY BLDG:** Gas & Fuel/Vollan Oil-371.42 ; **CRTHOUSE:** Gas & Fuel/Vollan Oil-300.35 ; **DOE:** Gas & Fuel/Vollan Oil-76.89 ; **VSO:** Gas/Vollan Oil-138.74 ; **SHERIFF:** Gas Patrol Car/Vollan Oil-3,226.89 ; **JAIL:** Vehicle Maint/Vollan Oil-571.34 ; **WELFARE:** Rent/Mark or Becky Gaulke-300.00 ; **FAIR:** Water & Sewer/Davison Rural Water-80.75 ; **EXTENSION:** Utilities/Northwestern Energy-26.34 ; **WEED:** Fuel/Vollan Oil-101.97 ; **HIWAY:** Repairs & Maint/C & B Operation-34.38, Dakota Fluid Power-1,883.01, Mitchell Iron & Supply-81.84, Supplies & Materials/A-Ox Welding Supply-90.41, SD Dept of Revenue-1,262.38, Graham Tire Co SF-6,560.00, Rockmount Research & Alloys-433.03, Gas & Fuel/Brooks Oil Co-18,930.70, Vollan Oil-3,865.64, Utilities/City of Mt Vernon-109.00, Santel Comm-39.96 ; **EMG MGMT:** Fuel/Vollan Oil-616.76.

**GENERAL FUND:**

**COMM:** Publishing/Column Software PBC-553.03 ; **ELECT:** Publishing/Column Software PBC-721.79 ; **JUD:** Jury Fees/Jurors-483.84, Law Library/West Payment Center-130.11 ; **AUD:** Supplies/West Payment Center-306.89 ; **TREAS:** Supplies/First Dakota Nat'l Bank-10.00, Access Systems-52.43, McLeod's Printing-10.98, State MV Supplies/Access Systems-52.43, McLeod's Printing-10.99, Mainframe Support/Bruce Mastel-35.00 ; **ST ATTY:** Diversion Service & Fees/Catherine Buschbach-132.54, Lutheran Social Services-250.00, Jodi Reiners-400.00, Medical Prof Fees/Avera McKennan Hosp-412.38, Avera Queen of Peace Health Services-1,644.00, Avera Queen of Peace Hosp-3,012.59, SD Health Dept-840.00, Books/West Payment Center-941.63 ; **CRT APPTED ATTY:** Crt Appied Atty/Chris Niipe Law Prof LLC-2,481.18, Dailey Law Prof LLC-1,127.00, Douglas Papendick-747.50 ; **PUB SFTY BLDG:** Repairs/Direct Digital Control-562.95, Menards-24.35, Supplies/Menards-106.88, Water & Sewer/City of Mitchell-2,324.99, Pest Control/Premier Pest Control-90.00, Elevator Service/Schumacher Elevator Co-450.00, Buildings/Direct Digital Control-14,200.00, Minor Equipment/Menards-89.99 ; **CRTHOUSE:** Repairs & Maint/M J Dalsin Co-883.00, Menards-61.04, Supplies/Jones Supplies-236.44, Menards-4.96, Gas & Electric/Northwestern Energy-2,838.96, Pest Control/Premier Pest Control-60.00, Elevator Service/Schumacher Elevator Co-746.88, Buildings/Avi Systems Inc-11,432.82 ; **DOE:** Salary/SD Dept of Labor & Regulation-2,434.00, Supplies/Mitchell Republic-388.05, Trvl & Conf/SDAAO-1,700.00 ; **N. OFC:** Repairs/Menards-79.97, Supplies/Jones Supplies-101.71, Gas & Electric/Northwestern Energy-1,139.96, Water & Sewer/City of Mitchell-94.42, Pest Control/Premier Pest Control-60.00, Buildings/American Garage Door-573.47 ; **CO COORD:** Postage/Qualified Presort-1,043.39, Postage Meter Fees/Qualified Presort-243.95, Copy Machine Matin/Access Systems-79.66, Century Business Products-282.89 ; **HR:** Supplies/Fischer Rounds & Assoc-80.00, McLeod's Printing-49.90, GHI Exec Media Group-1,500.00 ; **SHERIFF:** Repairs Patrol Car/Carquest of Mitchell-555.92, Vern Eide Ford Lincoln-275.00, Oil Changes/Lube Rangers-180.69, Car Wash/Mega Wash-60.00, Office Supplies/A & B Business Solutions-56.19, West Payment Center-306.89, Prisoner Transport/Pennington County Jail-157.10 ; **JAIL:** Ofc Supplies/Davison County Jail-1.90, McLeod's Printing-90.98, Laundry Supplies/Jones Supplies-153.30, Vests-195.36, Kitchen Supplies/Jones Supplies-366.05, Prisoner Food/Trinity Services Group-26,591.22, Contracts/Darrington Water Conditioning-59.00 ; **CORONER:** Coroner Fees/Sanford Health-4,770.00 ; **MENT HAND:** Handicapped Dakotabilities/Dakotabilities-540.00 ; **MENT ILL:** Commitments/Douglas Papendick-460.00, Hearings/Avera Medical Group-220.65, Avera Medical Group-23.56, Lewis & Clark BHS-852.00, Yankton Co Treasurer-417.75, Youngberg Law Prof LLC-218.50 ; **FAIR:** Contracts/Automatic Building Controls-672.00, Repairs & Maint/Direct Digital Control-121.50, Menards-4.98, Runnings Supply Inc-29.33, Pest Control/Premier Pest Control-60.00, Buildings/Independent Viking Glass-9,469.40 ; **SOIL CONS DIST:** Prof Fee/Davison County Soil Conservation Dist-6,250.00 ; **WEED:** Publishing/Column Software PBC-20.37, Repairs/Carquest of Mitchell-135.57, Titan Machinery-18.48, Utilities/City of Mitchell-293.84, Verizon Wireless-42.68 ; **DRAINAGE:** Publishing/Column Software PBC-15.81 ; **IND DEV:** Econ Dev/Mitchell Area Development-5,000.00 ; **HIWAY:** Publishing/Column Software PBC-60.19, Repairs & Maint/Dicks Towing LLC-495.00, Parts ASAP-63.28, Sturdevant's Auto Parts-339.72, Titan Machinery-321.99, Supplies & Materials/Access Systems-56.83, True-north Steel-7,314.45, Vests-32.62, Utilities/City of Mitchell-67.95, Northwestern Energy-582.05, Verizon Wireless-85.36, Bridge Repair/Civil Design Inc-22,857.50, Mitchell Quarry-11,042.05, Chipseal Projects/The Roadguy Const Co-939,704.00 ; **EMG MGMT:** Repairs & Maint/Mettler Instrument-327.85, Supplies/Advance Auto Parts-63.75, Menards-26.20, Utilities/Centurylink-13.67, City of Mitchell-44.73, Northwestern Energy-70.75, Emg Accum/Verizon Wireless-177.87 ; **911:** Communications/City of Mitchell Police Dept-17,191.33 ; **M&P:** Due to M&P/SDACO M&P-362.00.

**APPOINTMENT REPLACEMENT TO RAIL AUTHORITY BOARD**

Motion by Nebelsick, second by Claggett to appoint Commissioner Reider to the Davison County Rail Authority Board to replace Commissioner Nebelsick due to conflicts of interest. All members voted aye. Motion carried.

**APPROVE WAGE INCREASE**

As per the request of Commissioner Kiner, motion by Blaalid, second by Kiner to give a \$2,500 stipend to retired Deputy Auditor Karen Knadle in appreciation for her past efforts as a consultant and to raise her hourly wage to \$37.50 per hour effective July 21, 2024. Members voting aye Blaalid, Kiner, Reider. Voting nay Claggett, Nebelsick. Motion carried.

**ADJOURN**

At 12:01 p.m., Chairperson Reider adjourned the meeting and set the next regular Board of Commissioners meeting for July 30, 2024, at 9:00 a.m.

**ATTEST**

Susan Kiepke, Auditor  
Randy Reider, Chairperson

Publish Once  
Approximate Cost  
(Jul. 31, 2024)

**NOTICE OF SHERIFFS SALE**

45-2024-CV-00231  
**To be sold for cash on August 1 st, 2024 at 10am at the Stark County Sheriffs Office, 66 W Museum Dr in Dickinson, ND: One (1) 2001 Ford F-250 truck, VIN# 1FTNW21F81EC42882 One (1) 1992 GMC Rally Wagon Van, VIN# 2GDEG25K9N4527399 One (1) Meyer snowplow, model LP-8.0**

**This, to satisfy the judgment in the above case. Items will be on display 30 minutes prior to the sale, and will be sold as is, without warranty or guarantee. The Stark County Sheriffs Office is not responsible for the condition of the property, nor liable for errors or omissions. All payment must be cash or certified check payable to the Stark County Sheriffs Office ; nothing removed until payment is made. The sheriffs office reserves the right to reject any and all bids.**

July 19th, 2024  
/s/ Sheriff Corey Lee  
By  
/s/ Sgt Matt Keesler  
Deputy Sheriff  
Publish July 24, 31  
(Jul. 24 & 31, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Telcom / RTC Networks

Case No. PU-24-295  
Exchange Boundary  
Public Convenience & Necessity  
**NOTICE OF OPPORTUNITY FOR HEARING**

On July 15, 2024, Consolidated Telcom (CT) and Reservation Telephone Cooperative (RTC) filed a joint application requesting authorization for CT to provide local exchange telecommunications services to Chase Winess in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ½), in North Dakota, which is currently served by RTC.

The issues to be considered in this proceeding are:

1. Fitness and ability of CT to provide local exchange telecommunications services.
2. Adequacy of CT's proposed telecommunications services.
3. Technical, financial, and managerial ability of CT to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to CT to provide local exchange telecommunications services in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ½), RTC's certificate of public convenience and necessity should be relinquished.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 2, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 23, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jul. 31, 2024)

**PUBLIC NOTICE**

Motion by Claggett, second by Kiner to approve the agenda for the July 23, 2024, meeting. All members voted aye. Motion carried.

**APPROVE AGENDA**

Motion by Claggett, second by Kiner to approve the agenda for the July 23, 2024, meeting. All members voted aye. Motion carried.

**APPROVE MINUTES**

Motion by Claggett, second by Nebelsick to approve the minutes of the July 9, 2024, meeting. All members voted aye. Motion carried.

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Sonja VanErdewyk said that she had requested all information regarding expenditures to ES&S since 2005 to show what can be saved with hand counting, with a seminar for such being held at the Davison County Fairgrounds on August 13 th from 6:30 p.m. to 8:30 p.m.

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PUBLIC NOTICE

PLACE NOTICE

ND: inforumND.column.us/place
MN: inforumMN.column.us/place

CONTACT US

legals@forumcomm.com

DEADLINE

Tuesday 11am for Thursday
Wednesday 8:30am for Friday
Wednesday Noon for Saturday
Thursday Noon for Sunday
Friday 9am for Monday
Friday 11am for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE

www.inforum.com



ADVERTISEMENT FOR BIDS

OWNER: Fargo Public Schools
Fargo, ND 58103

The Board of Education of the City of Fargo will receive sealed bid pricing from qualified sources to provide Intensive In-School Intervention Services, including up to (5) Registered Behavioral Technicians (RBT) and 1 Certified Behavioral Analyst. Services will be provided five days per week during the upcoming school year, and could possibly include the extended school year. Bids are due to the office of Jackie Gapp, Chief Financial Officer, 700 7 th Street South, Fargo, ND 58103, by 10:00 a.m. on Thursday, August 8, 2024.

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp . Envelopes should be sealed and plainly marked "Intensive In-School Intervention Services" – August 8, 2024."

The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.

By: Jackie Gapp, Chief Financial Officer
(Jul. 24 & 31, 2024)

ADVERTISEMENT FOR QUALIFICATIONS

OWNER: Fargo Public Schools
Fargo, ND 58103

The Board of Education of the City of Fargo is requesting sealed statements of qualifications from Construction Management at Risk (CMAR) firms for a comprehensive multi-facility upgrade project. Qualifications are due to the office of Jackie Gapp, Chief Financial Officer, 700 7th Street South, Fargo, ND 58103, by 2 p.m. on August 8, 2024. The full Request for Qualifications and additional information can be obtained from our website at www.fargo.k12.nd.us/rfp.

Envelopes should be sealed and plainly marked "CMAR Services RFQ – [Company Name] August 8, 2024"
The Board of Education of Fargo, North Dakota, reserves the right to hold all submissions for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.
By: Jackie Gapp, Chief Financial Officer
(Jul. 17 & 24 & 31, 2024)

Request for Qualifications

Architectural Services for Swine Research and Teaching Unit Renovation and Expansion

North Dakota State University

North Dakota State University requests statements of qualifications for architectural services for programming, design, and construction services for Swine Research and Teaching Unit Renovation and Expansion located on the Fargo Campus.

Interested firms may receive the Request for Qualifications (RFQ) submittal instructions by contacting the NDSU Director of Facilities Management by one of the following methods:

Mail: North Dakota State University
Facilities Management
Dept. 3200
P.O. Box 6050
Fargo, ND 58108-6050
Or: Telephone: 701-231-7911
Email: Jodi.Hanson@ndsu.edu

Questions regarding the content of the Request for Qualifications submittal instructions are to be directed to the Director of Facilities Management, Michael Ellingson (701) 231-7311

Four (4) hard copies and One (1) electronic copy of the completed response must be received no later than 2:00pm C.D.T., Thursday, August 8, 2024, at the office of the Director of Facilities Management. (Jul. 17 & 24 & 31, 2024)

REQUEST FOR PROPOSALS

The City of West Fargo, ND is seeking a qualified CDBG Administrator to conduct an Environmental Review (ER), according to 24 CFR 58 regulations, and to assist with completing a full CDBG Application, process all CDBG draw/cash requests, and assist in closing out of the CDBG Grant once the CDBG National Objective has been met. The Housing Authority of Cass County (HACC) along with Beyond Shelter, Inc. are looking to construct approximately 71 units of affordable senior housing on the project site. The project site has been identified as 2500 6th Street East, West Fargo, ND. In addition, the HACC will be looking to dispose of 40 units of Public Housing to raise capital for the project.

The deadline for proposal submissions is 4:30p.m. on Tuesday, August 6, 2024. Proposal shall be submitted to the City of West Fargo Planning Department, 2515 6th St E, West Fargo, ND 58078. For more information and to access the full request for proposals, please visit: https://www.westfargond.gov/Bids.aspx or contact Aaron Nelson at Aaron.Nelson@WestFargoND.gov .

(Jul. 17 & 24 & 31, 2024)

ADVERTISEMENT FOR BIDS

OWNER: Fargo Public Schools
Fargo, ND 58103

The Board of Education of the City of Fargo is requesting sealed proposals from professional facilitators to guide community conversations in the redevelopment of school sites. Bids are due to the office of Jackie Gapp, Chief Financial Officer, 700 7 th Street South, Fargo, ND 58103, by 2:00 p.m. on Thursday, August 8, 2024.

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp . Envelopes should be sealed and plainly marked "Professional Facilitator RFP" – August 8, 2024."

The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.

By: Jackie Gapp, Chief Financial Officer
(Jul. 24 & 31, 2024)

ADVERTISEMENT FOR BIDS
STEELE COUNTY WATER RESOURCE DISTRICT
FINLEY, NORTH DAKOTA
Steele County Drain No. 6 Repair Project
MOORE PROJECT NO. 21355B-806

General Notice
Owner is requesting electronic Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until August 23, 2024 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com .

The Project includes the following Work: Culvert crossing and drop structure replacements, channel grading, and other miscellaneous items in the area of Steele County Drain No. 6.

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com . You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9240233 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 925 10th Ave E, West Fargo, ND 58078

Each bid must be accompanied by a separate envelope containing the Contractor's License or Certificate of Renewal and a Bidder's bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a Contract is awarded to the principal, the Bidder shall be bound to execute a Contract in accordance with the terms of the Bid and the Bid bond, as required by law, and the regulations and conditions of Owner. All BID bonds must be on the Bid bond form included in the bidding documents. The surety must be licensed to do business in North Dakota, and must be listed as a certified surety in the U.S. Department of the Treasury's Circular 570. A countersignature of a bid bond is not required. If the Steele County Water Resource District elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within 10 days, the bidder's bond will be forfeited to the Steele County Water Resource District, and the Steele County Water Resource District may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-0 7. Each Bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license or Certificate of Renewal must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12. The Steele County Water Resource District will not read or consider any bid that does not include a proper Bidder's bond and contractor's license or renewal, as described above, and does not otherwise fully comply with the requirements above, or the requirements of N.D.C.C. § 48-01.2-05. The Steele County Water Resource District will reject any deficient bid submitted and return it to the bidder immediately. The Steele County Water Resource District reserves the right to reject any and all bids, and to rebid the project until a satisfactory bid is received. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This Advertisement is issued by: Owner: Steele County Water Resource District

By: Tasha Krueger
Title: Secretary/Treasurer
Date: July 31, 2024
(Jul. 31; Aug. 7 & 14, 2024)

BIDS WANTED

PARK DISTRICT OF THE CITY OF FARGO

RHEAULT FARM FENCE REPLACEMENT PROJECT

Sealed bids will be received at the office of the Park District of the City of Fargo, Fargo Parks Sports Center, 6100 38th St S, Fargo, North Dakota 58104, until 1:00 p.m., August 14, 2024, and then opened and read aloud for the purchase of the following:

Rheault Farm Fence Replacement Project

Bids must be submitted on copies of the bid form in the specifications in a sealed envelope. Specifications may be obtained at the office of the Park District of the City of Fargo as shown above or by contacting Jodi Buzick at jbzick@fargoparks.com or at (701) 499-7778.

All bids shall remain open for a period of sixty (60) days after the bid opening. The Park District of the City of Fargo reserves the right to reject any or all bids, and to waive any informalities.

THE PARK DISTRICT OF THE CITY OF FARGO

By: Tony Schmitt
Park Director
(Jul. 31; Aug. 7, 2024)

Invitation to Bid

YWCA Emergency Shelter- Boiler Replacement, Fargo, ND

Sealed Bids will be received until 4:00PM., Tuesday, August 13, 2024 at the YWCA Emergency Shelter, 3000 University Drive South, Fargo, North Dakota, and will then be opened and read aloud.

Project: The project scope entails the replacement of two boilers at the YWCA Shelter facility. Related scope for general and electrical construction is to be included in the Mechanical Prime Bid.

A Single Mechanical Prime bid will be received for all work.

The project is partially funded with Federal Funds and is subject to the Davis Bacon Act. Bidders and must comply with Executive Order 11246 Equal Employment Opportunity Clause and Federal Labor Standard Provisions including Davis-Bacon wage rates are required-Contract requirements. Compliance with HUD Section 3 shall be on the basis of cash for the payment of work performed. Buy American Build American is also a Contract requirement.

All bids shall be in accordance with the Bidding Documents prepared by Shultz + Associates Architects, 612 1/2 Main Avenue, Fargo, North Dakota 58103. Phone: 701.476.0714. Email: shari@thearchitectfirm.com

Mandatory Pre-Bid Site Review

A Prebid site review is scheduled for bidders and sub-bidders at 3:30PM, August 6, 2024 to review the project and the site conditions. The Pre-Bid Site Review is MANDATORY for Prime Bidders . Questions or clarifications from the Pre-Bid impacting the project scope will be issued by the Architect in the form of an Addendum to all plan-holders.

Bidding Documents

Electronic Bidding Documents will be provided to interested Bidders and sub-bidders from the Architect by providing name, address, phone number, and email contact information. Send your request and contact information to shari@thearchitectfirm.com . Bidders who provide contact information will have Addenda issued to them via email.

Bidding Documents are also available at the following Plan Exchanges:

Construction Industry Center ( http://www.constructionindustrycenter.com/ , Construct Connect ( https://www.constructconnect.com/ , Dodge Data & Analytics ( https://www.construction.com/ , and The Blue Book Building & Construction Network ( http://www.thebluebook.com/ .

Bid Preparation

The Bidder's Bond shall be in the amount equal to five (5%) of the full bid amount and executed by the bidder as principal and by a surety company authorized to do business in the State, conditioned that if the bidder's bid be accepted and the contract awarded to the bidder, within ten (10) days after the notice of award will execute a contract in accordance with the terms of the bidder's bid and provide Payment and Performance Bonds. Bidders must hold a North Dakota Contractor's License and such license must have been in effect at least ten (10) days prior to the date of the bid opening and carry North Dakota Worker's Compensation Insurance as required by law. No proposal shall be read or considered unless a copy of the License or Certificate of Renewal thereof is enclosed in the Bid Bond envelope. No bidder may withdraw his proposal within thirty (30) days after the scheduled closing time for receipt of proposals.

Bids must be submitted on copies of the Bid Form in the specifications and must be accompanied by a separate envelope containing a Bidder's Bond and ND Contractor's License, as follows. No bid will be read or considered that does not fully comply with the provisions herein as to bonds and licenses or which does not state that Davis Bacon wages have been incorporated into the proposal. Any deficient bid submitted will be unopened or resealed and returned to the bidder immediately.

The Owner reserves the right to hold all bids until a contract is executed, but not longer than sixty days (60) days after the date of the bid closing and the right to reject any or all bids and waive any informalities.

BY: YWCA
Fargo, North Dakota

July 24, 31, August 7
(Jul. 24 & 31; Aug. 7, 2024)

ADVERTISEMENT FOR QUALIFICATIONS

OWNER: Fargo Public Schools
Fargo, ND 58103

The Board of Education of the City of Fargo is requesting sealed statements of qualifications from architectural firms for a comprehensive multi-facility upgrade project. Qualifications are due to the office of Jackie Gapp, Chief Financial Officer, 700 7th Street South, Fargo, ND 58103, by 2pm on August 8, 2024. The full Request for Qualifications and additional information can be obtained from our website at www.fargo.k12.nd.us/rfp.

Envelopes should be sealed and plainly marked "Architectural Services RFQ – [Company Name] August 8, 2024"
The Board of Education of Fargo, North Dakota, reserves the right to hold all submissions for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof.

By: Jackie Gapp, CFO
(Jul. 17 & 24 & 31, 2024)

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT

U.S. Bank Trust National Association, as Trustee for LB-Ranch Series V Trust,

Plaintiff,

v.

Randall S. Teigen a/k/a Randal S. Teigen a/k/a Randy Teigen and Becky Teigen and Heirs & devisees of the Estate of Becky Teigen and First Collections, Inc., as assignee of Hair Success South and all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint, and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 09-2024-CV-00063

1. Judgment in the amount of \$187,529.30, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on May 6, 2024, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as: Lot 22, in Block 3, of South Pointe 2nd Addition to the City of Fargo, situate in the County of Cass and the State of North Dakota.

Real Property address: 3474 18th Street S, Fargo, ND 58103

The above real property is the subject of the Mortgage dated September 22, 2006, with Mortgagors, Becky Teigen, Randall S. Teigen, executed and delivered to CitiFinancial, Inc. and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on September 25, 2006, Instrument Number 1183093, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded June 20, 2023, Instrument Number 1691523.
3. In order to realize the amount of \$187,529.30, as of May 6, 2024, plus interest accruing thereafter on said amount at the rate of 11.5% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County

Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on August 28, 2024 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 18th day of July, 2024. SHERIFF OF CASS COUNTY
Jesse Jahner
By: Greg Dawkins
Sheriff / Deputy Sheriff of Cass

Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(Jul. 24 & 31; Aug. 7, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, August 6, 2024 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of MR-3, Multi-Dwelling Residential with a PUD, Planned Unit Development Overlay and a request to repeal the C-O, Conditional Overlay on the proposed Lot 1, Block 1, Legacy I Eighth Addition (Minor Subdivision) a replat of Lot 1, Block 1, Commerce on 12th Addition to the City of Fargo, Cass County, North Dakota.

The above-described tract of land is located at 5650 13th Avenue North. The proposed plat contains 13.35 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
Maranda Tasa
Chair
(Jul. 24 & 31, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Consolidated Telcom / RTC Networks
Case No. PU-24-295
Exchange Boundary
Public Convenience & Necessity
NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2024, Consolidated Telcom (CT) and Reservation Telephone Cooperative (RTC) filed a joint application requesting authorization for CT to provide local exchange telecommunications services to Chase Wisness in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ½), in North Dakota, which is currently served by RTC. The issues to be considered in this proceeding are:

- 1. Fitness and ability of CT to provide local exchange telecommunications services.
2. Adequacy of CT's proposed telecommunications services.
3. Technical, financial, and managerial ability of CT to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to CT to provide local exchange telecommunications services in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ½), RTC's certificate of public convenience and necessity should be relinquished.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 2, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
(Jul. 31, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Global Connection Inc. of America
Case No. PU-24-288
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR HEARING

On July 3, 2024, Global Connection Inc. of America (GCIA) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. GCIA proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:

- 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 6, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: July 23, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
(Jul. 31, 2024)

NOTICE TO COMPETITORS OF HEARING

ON APPLICATION FOR PROPERTY AND/OR INCOME TAX EXEMPTION

Notice is hereby given that the Board of City Commissioners of the City of Fargo, North Dakota, will meet at 5:15 o'clock p.m. on Monday, August 19, 2024, in the City Commission Room, City Hall, Fargo North Dakota, to consider the application from Beyond Shelter, Inc. for exemption from property and/or income tax of

the project which the applicant will use primarily for senior-designated affordable rental housing with detached garages. This project will be located at 2131 and 2185 65 th Avenue South.

Any competitor of that applicant may appear and be heard by the Board of City Commissioners at the time and place designated herein.

This notice is given by the above named applicant pursuant to the provisions of North Dakota Century Code Section 40-57.1-03.

City Auditor's Office
(Jul. 24 & 31, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, August 6, 2024 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from GO, General Office with a C-O, Conditional Overlay to MR-3, Multi-Dwelling Residential with a PUD, Planned Unit Development Overlay and a request to repeal the C-O, Conditional Overlay on the proposed Lot 1, Block 1, Legacy I Eighth Addition and, 2) a PUD, Planned Unit Development Master Land Use Plan within the boundaries of the proposed Lot 1, Block 1, Legacy I Eighth Addition.

The above-described tract of land is located at 6155 24th Street South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing.
Maranda Tasa
Chair
(Jul. 24 & 31, 2024)

PUBLIC NOTICE AND NOTICE OF PUBLIC HEARING

NORTH DAKOTA DIVISION OF COMMUNITY SERVICES
SFN 52663 (12/22)

The City of West Fargo plans to submit a Community Development Block Grant (CDBG) application to the State of North Dakota, Division of Community Services (DCS). CDBG funds are intended to provide decent housing, suitable living environments and economic opportunities, principally for low- and moderate-income persons through rehabilitation and preservation, economic/job development and public facilities improvements.

The application being considered would request \$1,610,000 for the Acquisition of Land for a two-phase development of 76 Affordable multifamily units that will go by the name Elson Shores. It is estimated that approximately 100% of the funds would benefit low- and moderate-income people. Permanent involuntary displacement of neighborhood persons or businesses is not anticipated. Should it later become necessary to consider such displacement, alternatives will be examined to minimize the displacement. If no feasible alternatives exist, required/reasonable benefits will be provided to those displaced to mitigate adverse effects and hardships. Any low- and moderate-income housing which is demolished or converted will be replaced. A public hearing will be held at 5:30pm on August 19, 2024 , at the West Fargo City Commission Chambers, located at 800 4th Ave E in West Fargo, ND , to obtain citizen views and to respond to proposals and questions related to: The proposed CDBG application for Elson Shores land acquisition.

Community development and housing needs, including the needs of low- and moderate-income persons, as well as other needs in the community that might be addressed through the CDBG program, and The performance of the City of West Fargo in carrying out its community development responsibilities.
Written comments are also welcome and must be received by August 19, 2024 at 2515 6th St E, West Fargo, ND 58078. Oral and written comments will be considered in deciding whether to submit an application for the proposed project. Written summary information will be available at West Fargo City Hall, 2515 6th St E, West Fargo, ND on July 29, 2024 until August 19, 2024 on any CDBG application(s) the City of West Fargo intends to submit to the state. A copy of the application(s) as submitted to the state will be available for public review at West Fargo City Hall, 2515 6th St E, West Fargo, ND after August 19, 2024.

Information and records regarding the City of West Fargo proposed and past use of CDBG funds are available at West Fargo City Hall, 2515 6th St E, West Fargo, ND during regular office hours. Advance notice is requested. Individuals including non-English speaking individuals who require accommodations, including appropriated auxiliary aids, translated documents or interpreters to participate in the public hearing, should contact the West Fargo Planning Department at 2515 6th St E, West Fargo, ND, Planning@WestFargoND.gov, (701) 515-5370 or by calling TTY: 800-366-6888, Spanish TTY: 800-435-8590 or Relay ND Voice: 800-366-6889.
(Jul. 31, 2024)

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dennis Duane Weaver, also known as Dennis D. Weaver, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Alyssa Johnson has been appointed as the Personal Representative of the Estate of Dennis Duane Weaver, also known as Dennis D. Weaver. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will forever be barred. Claims must be presented to Alyssa Johnson, Personal Representative of the Estate of Dennis Duane Weaver, c/o Sandin Law, Ltd., 474 45th Street South, Fargo, North Dakota 58103, or filed with the Court. Dated this 8th day of July, 2024.

Kristen Traiser, Attorney for Alyssa Johnson, Personal Representative of the Estate of Dennis Duane Weaver
Attorney Contact Information

Kristen Traiser (ID #07605)
SANDIN LAW, LTD.
474 45th Street South
Fargo, North Dakota 58103
701-404-2900 (phone) 701-404-2899 (fax)
kristen@sandinlaw.com
Attorney for Personal Representative
Probate No.: 09-2024-PR-00218
(Jul. 17 & 24 & 31, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, August 6, 2024 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Plat of Champion's Gate at Prairie Farms Second Addition (Minor Subdivision) a replat of Lots 1-25, Block 1, Champions Gate at Prairie Farms, Cass County, North

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Arizona vehicle! Fiberglass body, built up 302 V8, big tires, full roll cage, racing seats & belts. A good rock crawler! \$4,950 OBO. Text only: 701-729-1152

1969 International Model 1100D 4x4 1/2 Ton Pickup \$3,200. Lake Park, MN area. Text for pics 218-841-6149

**1985 Chevy El Camino**  
Choo Choo Black \$30,000  
218-233-7062

**MOTORCYCLES**



**2015 Harley Davidson Ultra Limited**  
Comes with full cover & helmet. Warroad, MN  
218-469-1243



**1945 Doodle Bug Scooter**  
\$4900 Completely Restored  
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701-238-0322

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with extra chrome and Screaming Eagle extras. Very low miles. \$17,000.  
701-739-2015

**MOTORHOMES/RV**

**2013 Puma Camper**  
Presently at Warroad Estates, LOT # 5, Warroad, MN on Lake of The Woods. 2 bedrooms, 2 bathrooms, shower, 3 slide outs, built on wood deck, fire pit, on water at Warroad Estates marina. Close to golf course. Excellent fish camp! Call Steve at 320-808-0491

**2012 Jayco JayFlight Camper 22FB**  
Excellent condition and ready to go \$18,000.  
Call or text 701-739-2015

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**PUBLIC NOTICE**

**PLACE NOTICE**  
grandforksherald.column.us/place

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legals@gfherald.com

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Wednesday 5pm for Sat & Sun  
Thursday 5pm for Mon & Tues  
Friday 5pm for Wednesday

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Stay informed of official civic matters

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Global Connection Inc. of America Case No. PU-24-288 Designated Eligible Carrier Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On July 3, 2024, Global Connection Inc. of America (GCI/A) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. GCI/A proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?
2. What ETC universal service support area should be designated?
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 6, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: July 23, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jul. 31, 2024)

**REQUEST FOR BIDS NORTH DAKOTA DEPARTMENT OF TRANSPORTATION**

**RE-QUESTS BIDS FOR** construction of a 9,360 square-foot pre-engineered steel equipment storage building at Grafton, ND. Sealed bids will be received by the North Dakota Department of Transportation (NDDOT) at the NDDOT Building located on the Capitol Grounds at 608 East Boulevard Avenue, Bismarck, North Dakota 58505-0700, until 2:00 P.M. CDT, on Thursday, August 8, 2024, room 311 & 312, at which time and place they will be publicly opened and read. Bids shall be sealed and endorsed "Sealed Bids for Equipment Storage Building, Grafton Section".

No bid may be read or considered if it does not fully comply with requirements of North Dakota Century Code Section 48. Any deficient bid submitted will be resealed and returned to the bidder immediately. Late bids will be returned unopened.

Bids shall be submitted on exact copies of the bid form provided in the bid package. Each bid shall be accompanied by a separate envelope containing the contractor's license and bid security, and this envelope shall be attached to the outside of the envelope containing the bid. The bid security must be in a sum equal to five percent of the full amount of the bid including alternates and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in North Dakota, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within 10 days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond as required by law and regulations of the NDDOT. If a successful bidder does not execute a contract within the 10 days allowed, the bidder's bond will be forfeited to the NDDOT. Bidders must be licensed for the full amount of the bid including alternates as required by North Dakota Century Code Section 43-07-12. Such license must have been in effect at least 10 days prior to the date of the bid opening. NDDOT reserves the right to reject any and all bids. Copies of the bid package may be obtained from Chad Abrahamson, P.E., Facilities Engineer, Maintenance Division, North Dakota Department of Transportation, 608 East Boulevard Avenue, Bismarck ND 58505-0700; email cabrahamson@nd.gov; telephone (701) 328-3614.

To request accommodations for disabilities and/or language assistance, contact Heather Christianson, Civil Rights Division, NDDOT at 701 328 2978 or civilrights@nd.gov. TTY users may use Relay North Dakota at 711 or 1 800 366 6888 as soon as possible.  
(Jul. 17 & 24 & 31; Aug. 7, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Consolidated Telcom / RTC Networks  
Case No. PU-24-295  
Exchange Boundary  
Public Convenience & Necessity

**PUBLIC NOTICE**

**NOTICE OF OPPORTUNITY FOR HEARING**  
On July 15, 2024, Consolidated Telcom (CT) and Reservation Telephone Cooperative (RTC) filed a joint application requesting authorization for CT to provide local exchange telecommunications services to Chase Wisness in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ¼), in North Dakota, which is currently served by RTC. The issues to be considered in this proceeding are:

1. Fitness and ability of CT to provide local exchange telecommunications services.
2. Adequacy of CT's proposed telecommunications services.
3. Technical, financial, and managerial ability of CT to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to CT to provide local exchange telecommunications services in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ¼), RTC's certificate of public convenience and necessity should be relinquished.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 2, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: July 23, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Jul. 31, 2024)

**NOTICE OF FINAL BUDGET MEETING**

THE EMERADO CITY COUNCIL WILL MEET AT THE EMERADO CITY HALL AT 204 MAIN STREET, EMERADO ON MONDAY, AUGUST 5, 2024 @ 6PM FOR THE FINAL BUDGET MEETING. IT IS OPEN TO THE PUBLIC.  
(Jul. 24 & 31, 2024)

**REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD ANNUAL MEETING**

July 8, 2024  
The School Board of Grand Forks Public School District No. 1 held its annual meeting on Monday, July 8, 2024, at the Mark Sanford Education Center with Superintendent Dr. Terry Brenner and Vice President Josh Anderson presiding. Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Monte Gaukler, Jay Kleven, Joel Larson, Eric Lunn, and Bill Palmisno. Absent: Jeff Manley. Student Board Members Present: Adrianna Tande. Absent: None. Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Matt Bakke, Assistant Superintendent of Elementary Education; Brady Olson, GFEA President; and Cindy Johnson, Executive Secretary. Superintendent of Schools as Presiding Officer: Call to Order: 6:00 pm. Reading of Meeting Norms. Recognition of Outgoing 2023-2024 Board Members. Declaration of 2024-2025 School Board (Josh Anderson, Dave Berger, Amber Flynn, Monte Gaukler, Jay Kleven, Joel Larson, Eric R. Lunn, Jeff Manley, Bill Palmisno). Election of President of the School Board: Berger and Flynn were nominated. Upon roll call vote, Berger was declared the president of the 2024-2025 Grand Forks School Board.

Upon request by Berger, because he was participating via phone and with no objection from board members, Dr. Brenner continued as the presiding officer until a vice president was elected.

Election of Vice President of the School Board. Anderson was nominated. Upon roll call vote, Anderson was declared the vice president of the 2024-2025 Grand Forks School Board.

Vice President as Presiding Officer: Appointment of Student Board Members and Oath of Office. Adrianna Tande was appointed and took the Oath of Office.

Motion and second to approve the agenda as written carried upon roll call vote.

Discussed: Resignation of Board Member Monte Gaukler effective July 31, 2024.

Motion and second to approve the school board's regular meeting schedule for 2024-2025 including the July 22 special meeting and July 14, 2025 annual meeting as follows: Monday, July 8, 2024 (annual meeting), Monday, July 22, 2024 (special meeting), regular meetings Monday, August 12, 2024, August 26, 2024, Monday, September 9, 2024, Monday, September 23, 2024, Monday, October 14, 2024, Monday, October 28, 2024, Tuesday, November 12, 2024, Monday, November 25, 2024, Monday, December 9, 2024, Monday, January 13, 2025, Monday, January 27, 2025, Monday, February 10, 2025, Monday, February 24, 2025, Monday, March 17, 2025, Monday, March 31, 2025, Monday, April 14, 2025, Monday, April 28, 2025, Monday, May 12, 2025, Tuesday, May 27, 2025, Monday, June 9, 2025, and Monday, July 14, 2025 (annual meeting) carried upon roll call vote.

Motion and second to approve the consent agenda as follows: Appointments effective August 19, 2024, of Anna Bellon, ESCE Teacher, salary of \$51,414; Thomas Hutchens, Tech Ed Teacher, salary of \$49,477; and Kaitlyn Vreeland, Occupational Therapist, salary of \$59,342; Waiver of years of experience to allow twenty-five (25) years of experience to be brought into the district by Carrie Weippert and to approve her teacher appointment at \$52,408.80 (MA+45, Step 25, 60% Contract); June 10, 2024, regular meeting minutes; and Third-Party Requests for Access to Student Information for Greater Minds Wit and Wisdom and Canvas carried upon roll call vote.

Motion and second to designate the Grand Forks Herald as the official newspaper of the school district carried upon roll call vote.

Motion and second to appoint Ms. Stacey Skarperud as the Ben Franklin Elementary School principal for the 2024-2025 school year at a salary of \$110,396 with an education factor of \$2,900 and a school factor of \$2,000 carried upon roll call vote.

Motion and second to approve the 2024-2025 Consolidated Grant Application based on the amounts identified and to authorize Bakke to submit the final application with updated allocations as the authorized representative carried upon roll call vote.

Motion and second to follow the selection process outlined in Policy BBC to fill the vacancy resulting from Board Member Gaukler's resignation, with completion of the school board application form BBC-E, and a two-week application period beginning Monday, August 5, 2024, and ending with applications due by 4:00 p.m. on Monday, August 19, 2024, carried upon roll call vote. Motion and second to approve the land swap as outlined and the Land Exchange Agreement contingent on it not being a wholesale exchange and questions have been answered by legal counsel carried upon roll call vote. Motion and second to approve Techniques Filtration as the supplier for districtwide HVAC filters carried upon roll call vote. Motion and second to award the bid to Prairie Farms and authorize the administration to negotiate a service contract for fiscal year 2025 carried upon roll call vote. Announcements Board Requests for Future Consideration: Update on student busing. Discussed: School Board Norms – How Did We Do? Adjourned: 7:18 pm. Meeting minutes are found at www.gfschools.org/school-boards/meetings. (Jul. 31, 2024)

**PUBLIC NOTICE**

selection process outlined in Policy BBC to fill the vacancy resulting from Board Member Gaukler's resignation, with completion of the school board application form BBC-E, and a two-week application period beginning Monday, August 5, 2024, and ending with applications due by 4:00 p.m. on Monday, August 19, 2024, carried upon roll call vote. Motion and second to approve the land swap as outlined and the Land Exchange Agreement contingent on it not being a wholesale exchange and questions have been answered by legal counsel carried upon roll call vote. Motion and second to approve Techniques Filtration as the supplier for districtwide HVAC filters carried upon roll call vote. Motion and second to award the bid to Prairie Farms and authorize the administration to negotiate a service contract for fiscal year 2025 carried upon roll call vote. Announcements Board Requests for Future Consideration: Update on student busing. Discussed: School Board Norms – How Did We Do? Adjourned: 7:18 pm. Meeting minutes are found at www.gfschools.org/school-boards/meetings. (Jul. 31, 2024)



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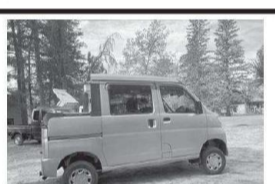
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**PUBLIC NOTICE**

hold a Public Hearing in the Council Chambers at City Hall, Jamestown, North Dakota on August 12, 2024, at 8:00 a.m., preparatory to amending a portion of the future land use plan described as:  
Block 1, Lot 3 of Emter Addition, City of Jamestown, Stutsman County, North Dakota from use as Emter Family Theater/Tourism to Civic Use. The property is located at 101 17th St SE, Jamestown, North Dakota. Dated this 23rd day of July 2024 BY ORDER OF THE CITY PLANNING COMMISSION Thomas Blackmore, Planning Commission Secretary (Jul. 31; Aug. 10, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Global Connection Inc. of America Case No. PU-24-288 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR HEARING  
On July 3, 2024, Global Connection Inc. of America (GCIA) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. GCIA proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities. The issues to be considered in this proceeding are:

1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 6, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 23, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner (Jul. 31, 2024)

**NOTICE OF APPLICATION**

**APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER**

**TAKE NOTICE** that ZENKER CHRIS, GACKLE, ND, has submitted Water Permit Application No. 7350 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SW1/4 NE1/4 of Section 31, Township 137 N., Range 067 W., Stutsman County, at a pumping rate of 220 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 180.0 acre-feet of water, for the purpose of irrigating 80.0 acres in the NE1/4, 72.7 acres in the NW1/4, and 27.3 acres in the SW1/4 all of Section 31, Township 137 N., Range 067 W., as shown on the map(s) accompanying the application.

**TAKE NOTICE** that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 23 day of August 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota on July 18, 2024, 2024.

/s/ John Paczkowski, P.E. North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262 (Jul. 24 & 31, 2024)

**NOTICE OF APPLICATION**

**APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER**

**TAKE NOTICE** that MOSER, NIC, MEDINA, ND, has submitted Water Permit Application No. 7359 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the NE1/4 of Section 28, Township 139 N., Range 068 W., Stutsman County, at a pumping rate of 1,000 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 190.0 acre-feet of water, for the purpose of irrigating 127.0 acres in the NE1/4 of Section 28, Township 139 N., Range 068 W., as shown on the map(s) accompanying the application.

**TAKE NOTICE** that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 23 day of August 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on July 18, 2024, 2024. /s/ John Paczkowski, P.E. North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262 (Jul. 24 & 31, 2024)

**PUBLIC NOTICE**

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**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Consolidated Telcom / RTC Networks

Case No. PU-24-295 Exchange Boundary Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING

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**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner (Jul. 31, 2024)

**NOTICE OF PUBLIC HEARING: To Amend the City of Jamestown Future Land Use Plan**  
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12 row 22 inch Stalkmaster chopping corn head with new knives, HHS, Row Sense, G4 Stalk Stoppers on all rows. \$72,500. 701-270-1730

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**PREVIOUS SOLUTION**

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9	2	6	4	7	5	1	3	8
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4	1	5	3	9	8	6	7	2
6	9	2	8	3	4	7	1	5
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3	5	4	9	1	7	8	2	6

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#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

#### General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

## MERCH

### 35 PETS

**WANTED**  
If you have a small dog, a lizard or a bird you can no longer care for, call or preferably text 701-822-3455

### 50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

## WANTED

Arrowheads, beadwork, old oil, gas, & beer signs, old furniture, old guns, bullets, farm items, crocks, old fishing lures, jewelry, watches, misc....  
leave message for Dr Jerry 952-334-4417 save this number!

### WANTED TO BUY

Cargo Trailer 12 ft - 24 ft 701-217-0474

### 185 HELP WANTED GENERAL



**HELP WANTED**  
Must have a valid driver's license  
Call Tony for more details

## REAL ESTATE

### 260 INVESTMENT PROPERTY

### PRICE REDUCED

Check out this PRIME LOCATION investment property for sale in SW Minot!  
525 31st Avenue SW  
Move-in ready space boasting multiple offices, heated shop, warehouse/ gymnasium, fenced in yard and ample parking! Motivated sellers!!  
For a tour, call Jill at IMM. 701-240-5769

## RENTALS

### 295 APARTMENTS FOR RENT

### RENT ME!

NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

## NORTH DAKOTA STATEWIDE CLASSIFIEDS

### HELP WANTED

WENTZ LIVING CENTER, NAPOLEON EMPLOYMENT OPPORTUNITIES! FT RN office position, every third weekend, day shifts. FT RN or LPN night shift, 3-12 hour shifts, every third weekend, rotating holidays. Excellent wages, benefit package, \$20,000 sign on bonus. Contact: Melissa Glatt RN, DON, 701-754-2381. WLC is an EOE.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

### SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

### MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

### REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

### FOR SALE ON BIDS

THE CITY OF PEMBINA ND has a 1999 Clarke Bison Mosquito Fogger #101486 for sale by sealed bid. Bids must be received by 8/9/2024 to be considered. City reserves the right to reject any and all bids. More info 701.825.6932. Mail bids to City of Pembina, 152 W Rolette St., Pembina ND 58271.

### MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

### AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

### HEALTH/MEDICAL

Unlock a healthier, happier you! Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-174-4905.

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

### MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

**Advertise in Classifieds!**

Cleaning?  
Child Care?  
Moving?  
Care Giver?  
ANY SERVICE!  
701-857-1910

## PUBLIC NOTICES

### INVITATION TO BID CONCRETE REPAIRS

FMS #1 Minot, North Dakota IFB 24-31  
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.  
REGISTRATION INSTRUCTIONS:  
1. https://bidexpress.com/  
2. In the upper right-hand corner, Click the "Register" button  
3. Complete "My Info"  
4. Click "Register" button  
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to n.d.n.d.a.r.n.g.l.i.s.t.g.9.c.o.n.t.r.a.c.t.s@army.mil.  
Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Wednesday, August 7, 2024, at 2:00 p.m. CT. The electronic bid depository locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Ackerman-Estvold, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, July 31, 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN. Bids will be read aloud via tele-conference at 3:00 p.m. CT on

Wednesday, August 7, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#  
Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.  
DATED: 16 July 2024  
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG Deputy Adjutant General, Contracting Officer (July 16, 23, 30, 2024)

### NOTICE OF CANCELLATION WATER PERMIT NO. 91C

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 91C for three or more years of successive non-use. The permit is held by KUDA, ALAN P. and HUGHES, KUDA, KATHLEEN A., for the annual use of 84.8 acre-feet of water from the Souris River for irrigation purposes. The authorized pumping rate is 230.3 gallons per minute. The priority date is June 9, 1915. The points of diversion are the SW1/4 NE1/4, N1/2 NW1/4, SE1/4 NW1/4, NE1/4 SE1/4, and W1/2 SE1/4 all of Sec. 15, T. 156 N., R. 084 W., Ward County. The land irrigated under this permit is 28.8 acres in the NE1/4 and 13.6 acres in the NE1/4 NW1/4 both of Sec. 15, T. 156 N., R. 084 W., Ward County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 9 day of September 2024. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments.  
Dated at Bismarck, North Dakota, on July 9, 2024.  
/s/ John Paczkowski, P.E. North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262 (July 23, 30, 2024)

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Global Connection Inc. of America Case No. PU-24-288 Designated Eligible Carrier Application  
On July 3, 2024, Global Connection Inc. of America (GCIA) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. GCIA proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.  
The issues to be considered in this proceeding are:  
1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
2. What ETC universal service support area should be designated?  
3. Is designation of the applicant as an ETC in the public interest?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 6, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: July 23, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner (July 30, 2024)

### NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Consolidated Telcom / RTC Networks Case No. PU-24-295 Exchange Boundary Public Convenience & Necessity  
On July 15, 2024, Consolidated Telcom (CT) and Reservation Telephone Cooperative (RTC) filed a joint application requesting authorization for CT to provide local exchange telecommunications services to Chase Wisness in Township 146 North, Range 102 West, Sections 27(all), 28(NE 1/4) and 34(N 1/2), in North Dakota, which is currently served by RTC. The issues to be considered in this proceeding are:  
1. Fitness and ability of CT to provide local exchange telecommunications services.  
2. Adequacy of CT's proposed telecommunications services.  
3. Technical, financial, and managerial ability of CT to provide telecommunications services.  
4. Whether, upon granting a certificate of public convenience and necessity to CT to provide local exchange telecommunications services in Township 146 North, Range 102 West, Sections 27(all), 28(NE 1/4) and 34(N 1/2), RTC's certificate of public convenience and necessity should be relinquished.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 2, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: July 23, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner (July 30, 2024)

### NOTICE TO CREDITORS

Case No.: 51-2024-PR-00108  
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of RUSH Lee Auer, deceased.

### NOTICE TO CREDITORS

Case No.: 51-2024-PR-00108  
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Deborah Lynn Farstad aka Deb Farstad

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representative of the above Estate. All persons having claims against the Deceased are required to present their claims within

three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Jalen Auer and Hannah Auer, Co-Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave. S, Ste. 108, Fargo, ND 58104, or filed with the Court.  
Dated July 10, 2024.  
/s/ Jalen Auer  
/s/ Hannah Auer  
Co-Personal Representative  
Nathan Severson (ND ID #06402)  
Kylee Carlin (ND ID #09440)  
SW&L ATTORNEYS  
4627 44th Avenue South, Suite 108  
Fargo, North Dakota 58104  
Telephone: (701) 297-2890  
F a x : ( 7 0 1 ) 2 9 7 - 2 8 9 6  
nathan.severson@swlatorneys.com  
kylee.carlin@swlatorneys.com  
ATTORNEYS FOR APPLICANT (July 16, 23, 30, 2024)

### NOTICE TO CREDITORS

Probate No. 51-2024-PR-00133  
IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of SAMIR FARAH, a/k/a SAMIR I. FARAH, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to RONDA FARAH, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot ND 58702-1000, or filed with the Court.  
Dated this 17 th day of July, 2024.  
/s/ Ronda Farah  
Ronda Farah  
Brent M. Olson - #05593  
PRINGLE & HERIGSTAD, P. C.  
2525 Elk Drive  
PO Box 1000  
Minot, ND 58702-1000  
bolson@pringlend.com  
Attorneys for: Personal Representative  
First publication on the 23 rd day of July, 2024.  
(July 23, 30, August 6, 2024)

### NOTICE TO CREDITORS

Probate No. 51-2024-PR-00127  
IN DISTRICT COURT STATE OF NORTH DAKOTA COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

In the Matter of the Estate of Deborah Lynn Farstad aka Deb Farstad

NOTICE IS HEREBY GIVEN that: Erica Reeve-Rustad has been appointed Personal Representative of the Estate of Deborah Lynn Farstad aka Deb Farstad. All persons having claims against Deborah Lynn Farstad aka Deb Farstad are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be presented to Erica Reeve-Rustad, Personal Representative of the Estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court.  
Dated: July 26, 2024  
/s/ Erica Reeve-Rustad  
Personal Representative (July 30, August 6, 13, 2024)

### SUMMONS

Case No. 51-2024-DM-00341  
STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF WARD NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, and Bailey Paige Stewart, Plaintiffs, V. David Wayne Cobb, Defendant.

The State of North Dakota to David Wayne Cobb: You are summoned and required to defend against the Complaint by serving an Answer, which is a written response, on the State of North Dakota and Bailey Paige Stewart within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.  
Dated this 16th day of July 2024.  
Mallory Block  
Special Assistant Attorney General  
Bar I.D. Number: 09290  
(July 30, August 6, 13, 2024)

### SUMMONS FOR ASSET FORFEITURE PURSUANT TO NDCC 19-03.1-36.3

Civil No. 51-2024-CV-01186  
STATE OF NORTH DAKOTA COUNTY OF WARD IN DISTRICT COURT NORTH CENTRAL JUDICIAL DISTRICT

State of North Dakota, VS. Zane Stromberg; and Plaintiff, \$/394.00 U.S. Currency, Defendant.

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: Zane Stromberg (DOB: 02/07/1990)  
You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
Dated this 12th day of June, 2024.  
/s/ Tina Snellings ID # 09157 Assistant State's Attorney Ward County State's Attorney's Office P.O. Box 5005 Minot, N.D. 58702-5005 Phone: (701) 857-6480 E-mail: 51wardsa@wardnd.com (July 16, 23, 30, 2024)

## PUBLIC NOTICE

**City of Valley City June 2024 Expenditures**  
 MDU 329.18 ALLSTATE PETERBILT OF FARGO 1,371.48 BRAVERA WEALTH 936.00 NDPERS 457 COMPANION PLAN 566.00 ND STATE DISBURSEMENT UNIT 72.94 NDPHIT C/O SEEC BRENNAN JANKE 81,307.31 VANGUARD 21,594.01 NDPERS 21,672.04 U S TREASURY 82,125.79 DACOTAH BANK 2,618.43 NORTH AMERICAN BANKING COMPANY 300.00 MISSOURI RIVER ENERGY SERVICE 238,020.68 ENBIORGANIC TECHNOLOGIES 13,950.00 JPMORGAN CHASE BANK NA 4,231.49 CASS COUNTY ELECTRIC COOP 343.39 PUBLIC WORKS 17,064.69 ENBIORGANIC TECHNOLOGIES Reversal (13,950.00) HSA Contributions 11,671.18 Payroll EFT 118,337.92 Payroll EFT 120,570.63 ANDREW MUSCHA 14.00 DALE SATHNER 14.00 DAVE CARLSRUD 829.76 PUBLIC WORKS 18,596.05 Void Check - US POSTAL SERVICE 2,688.00 Caden Grinde 187.49 Lonnie English 21.06 Beverly Roudeshush 380.00 Joseph Taylor 610.00 Chloe Hatten 263.56 William Roach 270.00 Josh D Wilson 265.43 Kasandra Peterson 140.00 Felix J Torres 120.00 Laken Ashlee Chase 95.62 Eric C Jacobson 330.00 Verna M Weber 370.00 Sheila Christlieb 460.00 Dana G Cihak 300.00 AED EVERYWHERE, INC. 311.00 AFLAC 2,023.33 AMANDA WHITE 80.00 BARNES COUNTY HIGHWAY DEPT. 100.00 BEK COMMUNICATIONS 2,103.61 FERGUSON WATERWORKS #2516 603.74 GRAYBAR 163.41 IAN JACOBSON 24.71 MARCO INC. 336.45 MAYTAG LAUNDROMAT 50.00 MID-STATES WIRELESS, INC. 7,591.44 PINE COUNTRY NURSERY 5,625.00 PUBLIC WORKS 5,124.72 SHEYENNE VALLEY SOAP BOX DERBY 105.00 SOUTH CENTRAL ADULT SERVICES 10,000.00 STEPHEN VOELKNER 74.00 SUHR DARWIN 239.88 TANA PLECITY 41.48 THE WINDOW MAN 468.00 TIMES RECORD 72.72 VALLEY RECYCLING 16,807.91 X-GRAIN SPORTSWEAR 1,063.02 ABUSED PERSONS OUTREACH CENTER INC. 50.00 BARNES COUNTY CORRECTIONAL CENTER 210.00 BARNES COUNTY RECORDER 100.00 BC DISTRICT COURT 60.00 CORY BUCK 65.17 DAKOTA INDUSTRIAL SUPPLY COMPANY 105.00 EAPC ARCHITECTS ENGINEERS 6,300.00 HANDY HARDWARE & RENTAL 424.70 JAMESTOWN COMMUNICATIONS INC 100.00 JAYLA SCHERMER 19.00 PUBLIC WORKS 2,046.51 RAG PROPERTIES, LLC 4,880.00 TIMES RECORD 72.72 VC - BC DEVELOPMENT CORP. 2,900.00 VC - BC DEVELOPMENT CORP. 750.00 VC - BC DEVELOPMENT CORP. 10,000.00 AFLAC 2,023.33 ANDREW MUSCHA 14.00 BAYSHORE CITYSIDE 196.99 BRANDY JOHNSON 67.00 BRENDA KLEIN 417.30 BUTLER MACHINERY COMPANY 1,226.96 CHI MERCY HEALTH 450.00 DAKOTA PLAINS COOPERATIVE 9,207.00 DAVE CARLSRUD 402.00 DOLLAR GENERAL 131.90 FRATERNAL ORDER OF POLICE 361.70 HIGH PLAINS WATER 46.00 KIM JORISEN 72.00 KIM TOTH 72.00 NDAAO 225.00 NORTHLAND SHEDS 50.00 TYLER MARTIN 14.00 URBAN COUTURE 87.96 VARFEE DUKULEY 120.00 VC PARK & REC 336.00 VC PARK DISTRICT 66,804.32 VERIZON WIRELESS 1,237.89 W MATHIEW R GONZALES 14.00 ABUSED PERSONS OUTREACH CENTER INC. 100.00 ADVANCED ENGINEERING AND ENVIRONMENTAL SERVICES 2,740.10 BAKKEGARD & SCHELL 321.70 BARNES RURAL WATER 57.10 BAYSHORE CITYSIDE 500.00 BERG-JOHNSON ASSOCIATES INC. 665.57 BITZ TIRE & SERVICE INC 1,512.69 BORDER STATES ELECTRIC SUPPLY 610.57 BORDER STATES PAVING 6,873.10 BROTHERS III 505.53 CASS COUNTY ELECTRIC COOP 750.00 CDW GOVERNMENT INC 432.45 CENTRAL BUSINESS SYSTEMS, INC. 186.25 CINTAS CORP 3,798.42 CITY OF FARGO 25,773.36 CLARKE MOSQUITO CONTROL PRODUCTS 430.69 COAST TO COAST SOLUTIONS 179.52 DAKOTA HOSE & FITTINGS LP 282.38 DAKOTA INDUSTRIAL SUPPLY COMPANY 276.00 DIAMOND VOGEL PAINTS 3,920.00 ELECTRIC PUMP 835.00 FARGO FREIGHTLINER 308.61 GREAT PLAINS FIRE 440.00 HACH COMPANY 443.00 HALEY ESSL 20.00 HANDY HARDWARE & RENTAL 582.04 HAWKINS, INC. 24,450.81 i3G MEDIA 220.00 INFORMATION TECHNOLOGY DEPT 123.70 JOHN HENRY FOSTER 2,405.62 K&S CLEANERS & RESTORATION INC. 1,396.00 KLJ ENGINEERING LLC 396,751.89 KOTACO 971.66 LAQUINTA 577.80 LINDE GAS & EQUIPMENT INC 183.92 MARCO INC. 311.81 MIDWEST INSPECTION SERVICES LLC 752.44 MISSOURI RIVER ENERGY SERVICE 1,630.60 MVTL LABORATORIES, INC 747.00 ND DEPARTMENT OF ENVIRONMENTAL QUALITY 150.00 ND DEPARTMENT OF TRANSPORTATION 240,075.86 ND DEPT OF ENVIRONMENTAL QUALITY 75.00 ND DEPT OF ENVIRONMENTAL QUALITY 275.32 ND DEPT OF ENVIRONMENTAL QUALITY 100.00 ND DEPT OF ENVIRONMENTAL QUALITY 75.00 ND DEPT OF ENVIRONMENTAL QUALITY 75.00 ND DEPT OF HEALTH 350.00 NELSON INTERNATIONAL OF FARGO 92.70 NEWMAN SIGNS, INC. 150.40 ON DEMAND GRAPHICS 526.00 ONE CALL CONCEPTS, INC. 178.70 PUKLICH 38,818.04 QUADRIENT POSTAGE FUNDING 2,499.62 RESCO 70.00 RESOURCE ASSOCIATES INTERNATIONAL 3,022.16 RKS SALES & SERVICE 210.00 ROUGH RIDER INDUSTRIES 2,778.93 SANITATION PRODUCTS ND 1,424.15 SELLIN BROTHERS, INC. 509,047.85 SMITH LUMBER COMPANY INC 815.25 STANDARD INSURANCE COMPANY 3,106.65 STAR ENTERPRISES, INC. 839.44 STOUT-MILLER INC 1,881.11 SWS CREDIT SERVICES, INC. 53.65 TIMES RECORD 82.08 TWIN CITY GARAGE DOOR 1,062.00 VALLEY AUTO PARTS, INC 1,342.35 VALLEY OFFICEWORKS 95.87 VAN DIEST SUPPLY COMPANY 2,961.00 VC - BC DEVELOPMENT CORP. 4,000.00 VC FIRE DEPARTMENT 2,881.92 VC PARK DISTRICT 3,537.50 NORTHERN PLAINS CONTRACTING 32,916.40 SELLIN BROTHERS, INC. 476,131.45 PETRO SERVE USA 6,118.28 TIMES RECORD Reversal (72.72) SELLIN BROTHERS, INC. Reversal (509,047.85)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Consolidated Telcom / RTC Networks  
 Case No. PU-24-295  
 Exchange Boundary  
 Public Convenience & Necessity  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On July 15, 2024, Consolidated Telcom (CT) and Reservation Telephone Cooperative (RTC) filed a joint application requesting authorization for CT to provide local exchange telecommunications services to Chase Wisniss in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ½), in North Dakota, which is currently served by RTC. The issues to be considered in this proceeding are:  
 1. Fitness and ability of CT to provide local exchange telecommunications services.  
 2. Adequacy of CT's proposed telecommunications services.  
 3. Technical, financial, and managerial ability of CT to provide telecommunications services.  
 4. Whether, upon granting a certificate of public convenience and necessity to CT to provide local exchange telecommunications services in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼) and 34(N ½), RTC's certificate of public convenience and necessity should be relinquished.  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 2, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 23, 2024  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (July 30, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Global Connection Inc. of America Case No. PU-24-288  
 Designated Eligible Carrier Application  
**NOTICE OF OPPORTUNITY FOR HEARING**  
 On July 3, 2024, Global Connection Inc. of America (GCI) filed an application for designation as an eligible telecommunications carrier (ETC) for the purpose of receiving federal universal service support for low-income consumers under 47 CFR Part 54 Subpart E. Such designation is also known as Lifeline-only ETC designation. GCI proposes to provide wireless prepaid Lifeline universal services to qualifying low-income North Dakota customers by reselling another carrier's facilities.  
 The issues to be considered in this proceeding are:  
 1. Is the applicant qualified under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding?  
 2. What ETC universal service support area should be designated?  
 3. Is designation of the applicant as an ETC in the public interest?  
 Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 6, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
 For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: July 23, 2024  
**PUBLIC SERVICE COMMISSION**  
 Sheri Haugen-Hoffart, Commissioner  
 Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (July 30, 2024)



**IN THE STATE OF NORTH DAKOTA, COUNTY OF BARNES IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT**  
 Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc., Plaintiff,  
 v.  
 Daniel R. Smith and Cassidy Smith a/k/a Cassidy L. Smith, and any person in possession, Defendants.  
**NOTICE OF REAL ESTATE SALE**  
 CIVIL NUMBER: 02-2022-CV-00071  
 1. Judgment in the amount of \$201,517.81, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Barnes County, North Dakota, on May 8, 2023, for the foreclosure of a real estate mortgage.  
 2. Notice is hereby given pursuant to said Judgment that the real property described as:  
 Lot One, Block Two, of E.E. Johnson Subdivision, which is situated in the Southeast Quarter of Section Twenty-two and the Southwest Quarter of Section Twenty-three, in Township One Hundred Forty North of Range Fifty-eight West of the Fifth Principal Meridian, Barnes County, North Dakota, fka A tract of land in the SW¼SW¼ of Section 23, Township 140, Range 58 Barnes County, ND, more particularly described as follows: Beginning at a point which is the intersection of the West line of said Section 23 and the Southerly right of way line of U.S. Highway #10; thence along said right of way line as follows: S79°47' a distance of 56 feet; thence N10°13'E a distance of 50 feet; thence S79°47'E a distance of 190 feet; thence S10°13'W a distance of 50 feet; thence S79°47'E a distance of 18 feet; thence South leaving said right of way line a distance of 216 feet; thence N79°47'W a distance of 264 feet to a point on the said West line of Section 23, thence North along this line a distance of 216 feet to the point of beginning according to the certified plat thereof on file and of record in the Office of the County Recorder, in and for said County and State.  
 Real Property address: 1430 Highway 10 E, a/k/a 11802 33T Street SE, Valley City, ND 58072  
 The above real property is the subject of the Mortgage dated September 29, 2017, which Mortgages, Cassidy Smith, Daniel R. Smith, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Barnes County, North Dakota, on October 3, 2017, Instrument Number 286556, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded March 8, 2022, Instrument Number 296588.  
 3. In order to realize the amount of \$201,517.81, as of May 8, 2023, plus interest accruing thereafter on said amount at the rate of 4.37500% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Barnes County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Barnes County, North Dakota, at the main entrance of the Barnes County Courthouse located at 230 4th Street NW, Valley City, North Dakota 58072-0774, on September 4, 2024 ("Sale Date"), at 10:00 AM.  
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 DATED this 16th day of July, 2024.  
**SHERIFF OF BARNES COUNTY**  
 By: Randy McClaffin  
 Sheriff / Deputy Sheriff of Barnes Halliday, Watkins & Mann, P.C.  
 By: /s/ Tyler S. Wirick  
 Tyler S. Wirick  
 Attorneys for Plaintiff  
 376 East 400 South, Suite 300  
 Salt Lake City, UT 84111  
 Tel: 801-355-2886  
 Email: tylerw@hwmlawfirm.com  
 Bar: 10014  
 (July 23, 30 & Aug. 6, 2024)

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES**  
 N.D. ADMIN. CODE CHAPTER 33-06-16 NEWBORN SCREENING PROGRAM  
**TAKE NOTICE** that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed changes to the N.D. Admin. Code at **2:30 p.m. on Tuesday, September 3, 2024, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.**  
 Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701)328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00p.m. on Friday, September 13, 2024. **ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 24th day of July, 2024.  
 (July 30, 2024)

## VCTR announces 7th week Gas & Grocery Sweet Summer Give-A-Way winner

By TR Staff.  
 trpub@times-online.com  
 Want to win FREE groceries? FREE gas? Cory Borg has!  
 Congratulations Cory, our week #7 \$100 winner for the Times-Record Sweet Summer Gas & Grocery Give-A-Way.

Cory has won a \$100 gift certificate to Leever's Foods.  
 So what is it the Sweet Summer Gas & Grocery Give-A-Way you ask? And how do you win? Those questions are easy to answer. The Times-Record, like all other businesses in our community, have heard folks talking that times are tightening budgets and leaving less money in our pockets it seems, especially with the rising costs of necessities like gas and groceries. The TR wanted to help so we teamed up with Petro Serve USA Farm Store and Leever's Foods to give-a-way \$100 each week in gas or groceries to readers who can find the Petro Service USA gas pump or Leever's grocery bags (pictured in story) graphics in our paper.  
 That's right, win by reading your newspaper and ads daily. As your scanning the great stories and local business ads in your daily TR, watch for the hidden Petro Service USA Farm Store gas pump and Leever's Foods gro-

cery bag. Once you find the pictures in any of the print editions Tuesday, Wednesday, Thursday or Friday, readers can simply email (valleycitytimes-record@gmail.com) or call the TR office at 701-845-0463, to let us know what business ad they saw the grocery and gas pictures on and the date of the paper it printed in. That simple step, enters them into a drawing to win a \$100 prize from Leever's Foods or Petro Serve USA.  
 Drawings are held on Monday's, so be sure to keep watching your TR editions for the Petro fuel pump or Leever's grocery page for your chance to win. Winners will be announced in the following Tuesday papers for the next eight weeks straight.  
 Readers can win, over and over again, just by checking out what are local businesses are selling in their ads! We want to put our businesses, front and center, for our readers and share all their sweet summer saving opportunities.  
 What a great way to have some fun and win some \$\$\$\$...  
 Special thanks to all



our sponsors:  
 1-800-Water Damage of ND, Petro Serve USA Farm Store, Leever's Foods, Quality Alignment & Brake Center, Bong's Bootery, Bitz Tire & Service, Smith Lumber Co., Labor Club, Central Avenue Chiropractic and Appliance Co.

**Winners Circle:**  
 1st week winner Ann Young, won a \$100 gift certificate to Leever's Foods.  
 2nd week winner Brooke Yanish, won a \$100 gift certificate to Petro USA Farm Store.  
 3rd week winner Charlotte Batsch, won a \$100 gift certificate to Leever's Foods.  
 4th week winner Bonnie Dutton, won a \$100 gift certificate to Petro USA Farm Store.  
 5th week winner Kathy Edinger, won a \$100 gift certificate to Leever's Foods.  
 6th week winner Royal Jorgensen, won a \$100 gift certificate to Petro USA Farm Store.  
 Keep watching and guesses, there are still more prizes to be won!

# READY TO PLAY

**Sports physical events**

Get your child ready for sports and other school activities during our sports physical events. A sports physical visit ensures your child can safely participate all season long.

**This low-cost visit includes:**

- A physical exam with heart and lung checks
- Review of injury and concussion history
- A check-in about lifestyle and habits

**Sanford Valley City Clinic**  
 520 Chautauqua Blvd.

Wednesday, July 17  
 Monday, July 22  
 Monday, July 29  
 Wednesday, July 31  
 Thursday, Aug. 8

8 a.m.-5 p.m.

746-189-918 6/24

**SANFORD HEALTH**

**Call (701) 845-6000 to schedule a sports physical visit.**

Have an upcoming event? Post it in the Valley City Times-Record!

## NORTH DAKOTA

Your classified ads run in all 90 N.D. newspapers for as little as \$150!

Contact this newspaper to place your ad.

# CLASSIFIED MARKETPLACE

## Place your ad today!

classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

### Land for Sale

**ND FARM LAND**  
Values surge upward.  
Are you selling or renting?  
Pifer's Auction and Farm Land Management.  
Bob Pifer 701-371-8538  
Kevin Pifer 701-238-5810  
Free valuation.  
(NorthSCAN)

### Apartments for Rent

**PRAIRIE VIEW APARTMENTS**  
**Hankinson, ND**  
1 & 2 Bedrooms Available  
**Income Based**  
All Utilities Paid  
No Steps/Some with Onsite Laundry.  
\$100 rental incentive.  
Non Smoking  
Call **Jaime @ 701-899-0682**  
or **701-356-9501**  
Professionally Managed by **Prairie Homes Management**  
TTY: **1-800-366-6888 EHO**

### PUBLIC NOTICE

Richland County Board of Commissioners  
Special Session July 9, 2024  
1. To accept all bids for CO RD 2N, 3, 8, and 26 Project.  
2. To award the CO RD 2N, 3, 8, and 26 Project to Duinick Inc.  
Legal No. WDN000719 – Published Wednesday, July 31, 2024

### PUBLIC NOTICE

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of James Richard Woytassek, Deceased  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Natalie Woytassek, Personal Representative of the estate, at Krassin Law  
Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court. Dated this 15 day of July, 2024.  
Natalie Woytassek, PIC PR  
Natalie Woytassek, Personal Representative  
Don R. Krassin  
Attorney for Personal Representative  
120 South First Street  
Wahpeton, ND 58075  
701-642-4747  
North Dakota License No. 03276  
Email: don@donlaw.us  
Krassin Law Office - July 15, 2024  
Legal No. WDN000705 – Published Wednesday, July 24, Wednesday, July 31 and Wednesday, August 7, 2024

### PUBLIC NOTICE

STATE OF MINNESOTA  
COUNTY OF WILKIN  
Estate of Josephine Ann Wehland, Decedent  
84-PR-24-241  
Court File No.  
Filed in District Court  
State of Minnesota 06/12/2024  
EIGHTH JUDICIAL DISTRICT  
DISTRICT COURT PROBATE DIVISION  
84-PR-24-241  
NOTICE OF INFORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS  
Notice is given that an application for informal probate of the Decedent's Will, dated January 29, 2019, ("Will"), has been filed with the Registrar. The application has been granted.  
Notice is also given that the Registrar has informally appointed Susan Dierferding, whose address is 3579 US Highway 75., Breckenridge, Minnesota, 56520, as personal representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as personal representative or may object to the appointment of the personal representative. Unless objections are filed with the Court (pursuant to Minnesota Statutes section 524.3-607) and the Court otherwise orders, the personal representative has full power to administer the Estate, including, after 30 days from the date of issuance of letters, the power to sell, encumber, lease or distribute real estate.  
Any objections to the probate of the Will or appointment of the Personal Representative must be filed with this Court and will be heard by the Court after the filing of an appropriate petition and proper notice of hearing.  
Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the personal representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.  
Dated:  
2024.06.12  
Daria Miller 13:32:17 -05'00'  
Registrar  
Dated:  
June 12, 2024  
/s/Kim Sundbom-Trudeau  
Court Administrator  
MINN. STAT. §§ 524.3-306, 524.3-310 & 524.3-801 MNGLE ©2024  
P120  
1  
Notice of Informal Probate of Will and Appointment of Personal Representative and Notice to Creditors  
Legal No. WDN000710 – Published Wednesday, July 31 and Wednesday, August 7, 2024

### Apartments for Rent

**West Birch Apartments**  
**Wyndmere ND**  
**2 Bedroom**  
**Income based units.**  
**All utilities paid.**  
non-smoking, W/D hook up in unit  
Call Mark 701-640-8431 or  
Prairie Homes Management  
701-356-9501  
**Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO**

### Special Events

**Twin Towns**  
**Gardeners' Market**  
  
**Thursdays**  
**4:00 - 7:00 PM**  
July 11<sup>th</sup> – September  
St. John's east parking lot  
2<sup>nd</sup> Street & 2<sup>nd</sup> Ave. North  
Wahpeton, ND  
Now accepting EBT/SNAP  
[www.twintownsmarket.org](http://www.twintownsmarket.org)  
If interested in vending, call 701-640-4889

### Wanted To Buy

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142

### Miscellaneous

DONT LET THE STAIRS LIMIT YOUR MOBILITY! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866-852-5506

### GET A BREAK ON YOUR TAXES!

Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844/220-9501 today!

Sign up online for **Daily News** digital access:  
[www.wahpetondailynews.com/site/forms/subscription\\_services](http://www.wahpetondailynews.com/site/forms/subscription_services)

### PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Consolidated Telcom / RTC Networks

Case No. PU-24-295  
Exchange Boundary  
Public Convenience & Necessity  
NOTICE OF OPPORTUNITY FOR HEARING  
On July 15, 2024, Consolidated Telcom (CT) and Reservation Telephone Cooperative (RTC) filed a joint application requesting authorization for CT to provide local exchange telecommunications services to Chase Wisness in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼), and 34(N ½), in North Dakota, which is currently served by RTC.  
The issues to be considered in this proceeding are:  
1. Fitness and ability of CT to provide local exchange telecommunications services.  
2. Adequacy of CT's proposed telecommunications services.  
3. Technical, financial, and managerial ability of CT to provide telecommunications services.  
4. Whether, upon granting a certificate of public convenience and necessity to CT to provide local exchange telecommunications services in Township 146 North, Range 102 West, Sections 27(all), 28(NE ¼), and 34(N ½), RTC's certificate of public convenience and necessity should be relinquished.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 2, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: July 23, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000709 – Published Wednesday, July 31, 2024

### Miscellaneous

SAFE STEP North Americas #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833/966-3882

### THE CITY OF PEMBINA ND

has a 1999 Clarke Bison Mosquito Fogger #101486 for sale by sealed bid. Bids must be received by 8/9/2024 to be considered. City reserves the right to reject any and all bids. More info 701.825.6932. Mail bids to City of Pembina, 152 W Rolette St., Pembina ND 58271. (NorthSCAN)

GET BOOST INFINITE! Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621

### GET DISH SATELLITE

TV + INTERNET! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 In gift cards. Call today! 855/562-4309

### Help Wanted

**WENTZ LIVING CENTER, NAPOLEON EMPLOYMENT OPPORTUNITIES! FT RN** office position, every third weekend, day shifts. FT RN or LPN night shift, 3-12 hour shifts, every third weekend, rotating holidays. Excellent wages, benefit package, \$20,000 sign on bonus. Contact: Melissa Glatt RN, DON, 701-754-2381. WLC is an EOE. (NorthSCAN)

### ANNANDALE SCHOOLS is hiring

a Special Ed Paraprofessional, 6.5 hour days during the school year, grades 6-8, excellent pay. Visit [www.isd876.org](http://www.isd876.org), human resources page.

### Ranch Hand or Team

Feed animals & maintain barn. Salary plus free rent Call 701-232-6846

### PUBLIC NOTICE

Richland County Board of Commissioners  
June 18, 2024  
1. To approve the agenda.  
2. To approve the PILOT incentive for Vaderstad on parcel 17-3396.100.  
3. To approve the County Road Mileage Certification for Townships.  
4. To accept liquid propane bids.  
5. To approve PR4 and PR5 for the HVAC project.  
6. To approve phase 1 of the program/conceptual design for a new correctional facility and have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janet Nelson as Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court Administrator. Dated this 12 day of June, 2024.  
Janet Nelson - PR  
Janet Nelson, Personal Representative  
Don R. Krassin  
Attorney for Personal Representative  
120 South First Street  
Wahpeton, ND 58075  
701-642-4747  
North Dakota License No. 03276  
Email: don@donlaw.us  
Krassin Law Office June 11, 2024  
Legal No. WDN000712 – Published Wednesday, July 31, Wednesday, August 7 and Wednesday, August 14, 2024

### BATH & SHOWER UPDATES

Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 877-548-8176 (NorthSCAN)

### PUBLIC NOTICE

PUBLIC ACCURACY TEST  
The Wilkin County Auditor's Office will be conducting a public accuracy test of the voting equipment to be used for the August 13, 2024 State Primary Election. The test will be conducted pursuant to Minnesota Statutes 206.63 and Minnesota Rules chapter 9220. The test will be held in the Wilkin County Courthouse in the Commissioner's room at 9:30 a.m. on Friday, August 2nd, 2024. The public is invited to attend.  
Tarah Yaggie Auditor/Treasurer Wilkin County  
Legal No. WDN000721 – Published Wednesday, July 31, 2024

### PUBLIC NOTICE

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Global Connection Inc. of America  
Case No. PU-24-288  
Designated Eligible Carrier  
Application  
NOTICE OF OPPORTUNITY FOR HEARING  
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Issued: July 23, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000711 – Published Wednesday, July 31, 2024

### PUBLIC NOTICE

Richland County Board of Commissioners June 4, 2024  
1. To approve the agenda.  
2. To approve the Minutes of meetings May 7, May 16, and May 21.  
3. To approve the Treasurer's Report.  
4. To proceed with FEMA repair on CO RD 1 North of Mooreton.  
5. To approve the recommendation of the elimination of B Roads except 2 miles in LaMars Township.  
6. To approve the gaming permit for the Wahpeton FFA Alumni Association.  
7. To approve the gaming permit for the Hankinson Sandhills Saddle Club.  
8. To approve the payment of the bills. The following claims were approved for May, 2024

PAYROLL (inclusive)	
General	278,737.85
County Highway	92,195.29
911 Communications	53,902.71
County Agent	7,540.94
Veterans Service	10,278.67
Weed Office	1,400
Public Health Fund	96,934.44
Income Maintenance	54,109.66
Foster Care	20,017.57
Child Protective Svc	53,632.62
Parent Aid	4,611.9
Family Soc Worker	5,128.28
Social Services	67,607.22
In-Home Care	19,155.63
Admin Support	21,897.77
TOTAL	787,150.55
EXPENSES: ** Refer to resolution records	
County General Accounts	416,648.33
County Highway	71,350.59
Bridge Replacement	0
Road & Bridge Equipment Fund	11,304
Prairie Dog Disbursements	0
15 Mill Road	0
Emergency Assistance Donation	0
Emergency Fund	0
911 Communications	22,759.77
NDRI	13,641.42
Capitol Improvement	0
Water Rescue	35
Special Response Team	0
General Assistance	0
American Rescue Plan Funds	0
K9 Dog Donations	0
American Rescue Plan Funds	313,260.3
County Agent	4,643.77
Veterans Service	8,055.39
Veteran Assistance Donation	0
Weed Control Levy	535.23
Public Health	37,761.7
Haz Chem Fund	18.9
Income Maintenance	18,736.85
Foster Care	5,639.94
Child Protective Svc	14,628.29
Parent Aid	1,214.22
Family Soc Worker	2,295.69
Social Services	23,717.35
In-Home Care	12,423.75
Admin Support	38,427.38
HSZ Board	0
Safety Permanency Fd	0
Foster Care	0
Unallow Fed Costs	0
General Assistance	0
American Rescue Plan Funds	0
State Medical Levy	2,801.39
Three Rivers Crisis Center	0
FEMA Disaster Reimbursement	0
Garrison Div	2,801.39
Domestic Violence	210
Twsp Share Gas & Oil	56,967.65
TeleComm Tax Fund	0
State Aid Distribution	10,560.92
Jail Concession	0
Sobriety Test Fund	0
SEMCA	1,615.93
County General Accounts	0
Diversion Settlement	1,525,267.68
ND Income Tax W/H	0
Sr Citizen Fund	3,148.23
Historical Society	785.48
Co Agent Special	0
Soil Cons District	1,879.47
Water Mngt Levy	8,920.58
Joint Water Resource	4,201.88
Estimated Real Estate Tax	0
Current Tax Holding Fund	0
EXPENSE TOTAL	2,636,256.52
TOTAL PAYROLL & EXPENSES	3,423,407.07

Attest Sandy Fossom Auditor/Administrator  
Chairperson Perry Miller Board of Richland County Commissioners  
Legal No. WDN000720 – Published Wednesday, July 31, 2024

### PUBLIC NOTICE

Richland County Board of Commissioners County Equalization Meeting June 4, 2024  
1. To approve the Equalization Reports for Cities.  
2. To approve the Township Equalization Report as presented.  
Legal No. WDN000717 – Published Wednesday, July 31, 2024

### PUBLIC NOTICE

CITY OF ABERCROMBIE  
NOTICE OF HEARING  
HOME RULE CHARTER COMMISSION  
PLEASE TAKE NOTICE that the Home Rule Charter Commission of the City of Abercrombie will hold a public hearing on August 13, 2024 at 7:00 p.m. at the Community Center, 516 Broadway, Abercrombie, North Dakota 58001 to discuss and receive public input on the proposed Home Rule Charter for the City of Abercrombie. A copy of the proposed Home Rule Charter is available to the public for inspection and copying by contacting the City Auditor, at PO Box 132, Abercrombie, North Dakota 58001 or by emailing cityofaber@rrt.net. Dated at Abercrombie, North Dakota this 25 th day of July, 2024.

### NOTICE OF HEARING

STATE OF MINNESOTA COUNTY OF WILKIN EIGHTH JUDICIAL DISTRICT PROBATE DIVISION Estate of Anthony Albert Joseph Fernandez, Jr., Decedent. Court File No. 84-PR-24-303  
NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL APPOINTMENT OF SPECIAL ADMINISTRATOR AND NOTICE TO CREDITORS  
TO ALL INTERESTED PERSONS AND CREDITORS  
It is Ordered and Notice is given that on at 8:30 (a.m.) a hearing will be held in this Court at Breckenridge, Minnesota, for the formal appointment of Gregor Fernandez, whose address is 913 N 9th Street, Breese, Illinois 62230, as Special Administrator of the Estate of the above named Decedent. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Special Administrator is empowered to fully administer the Estate including the power to sell, encumber, lease or distribute real estate, and do all necessary acts for the Estate.  
Notice is further given that ALL CREDITORS having claims against said Estate are required to present the same to said Special Administrator or to the Court Administrator within four months after the date of this Notice or said claims will be barred.  
Dated: c2024  
Doll, Amy (Judge)  
Jul 17, 2024 9:55 AM  
Judge of District Court  
Attorney for Petitioner:  
/s/ Nathan E. Ray  
Fabyanske, Westra, Hart & Thomson, P.A.c80 South Eighth Street, Suite 1900 Minneapolis, MN 55402  
Attorney License No.: 0305236  
Telephone: (612) 359-7634  
FAX: (612) 359-7600  
Email: nray@whtlaw.com  
Court Administrator  
Legal No. WDN000704 – Published Wednesday, July 24 and Wednesday, July 31, 2024

### PUBLIC NOTICE

Richland County Board of Commissioners  
June 18, 2024  
1. To approve the agenda.  
2. To approve the PILOT incentive for Vaderstad on parcel 17-3396.100.  
3. To approve the County Road Mileage Certification for Townships.  
4. To accept liquid propane bids.  
5. To approve PR4 and PR5 for the HVAC project.  
6. To approve phase 1 of the program/conceptual design for a new correctional facility and have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janet Nelson as Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court Administrator. Dated this 12 day of June, 2024.  
Janet Nelson - PR  
Janet Nelson, Personal Representative  
Don R. Krassin  
Attorney for Personal Representative  
120 South First Street  
Wahpeton, ND 58075  
701-642-4747  
North Dakota License No. 03276  
Email: don@donlaw.us  
Krassin Law Office June 11, 2024  
Legal No. WDN000712 – Published Wednesday, July 31, Wednesday, August 7 and Wednesday, August 14, 2024

### PUBLIC NOTICE

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Misty Roberts, a/k/a Misty Marie Roberts, Deceased  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Janet Nelson as Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court Administrator. Dated this 12 day of June, 2024.  
Janet Nelson - PR  
Janet Nelson, Personal Representative  
Don R. Krassin  
Attorney for Personal Representative  
120 South First Street  
Wahpeton, ND 58075  
701-642-4747  
North Dakota License No. 03276  
Email: don@donlaw.us  
Krassin Law Office June 11, 2024  
Legal No. WDN000712 – Published Wednesday, July 31, Wednesday, August 7 and Wednesday, August 14, 2024

### PUBLIC NOTICE

STATE OF MINNESOTA COUNTY OF WILKIN EIGHTH JUDICIAL DISTRICT PROBATE DIVISION Estate of Anthony Albert Joseph Fernandez, Jr., Decedent. Court File No. 84-PR-24-303  
NOTICE AND ORDER OF HEARING ON PETITION FOR FORMAL APPOINTMENT OF SPECIAL ADMINISTRATOR AND NOTICE TO CREDITORS  
TO ALL INTERESTED PERSONS AND CREDITORS  
It is Ordered and Notice is given that on at 8:30 (a.m.) a hearing will be held in this Court at Breckenridge, Minnesota, for the formal appointment of Gregor Fernandez, whose address is 913 N 9th Street, Breese, Illinois 62230, as Special Administrator of the Estate of the above named Decedent. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Special Administrator is empowered to fully administer the Estate including the power to sell, encumber, lease or distribute real estate, and do all necessary acts for the Estate.  
Notice is further given that ALL CREDITORS having claims against said Estate are required to present the same to said Special Administrator or to the Court Administrator within four months after the date of this Notice or said claims will be barred.  
Dated: c2024  
Doll, Amy (Judge)  
Jul 17, 2024 9:55 AM  
Judge of District Court  
Attorney for Petitioner:  
/s/ Nathan E. Ray  
Fabyanske, Westra, Hart & Thomson, P.A.c80 South Eighth Street, Suite 1900 Minneapolis, MN 55402  
Attorney License No.: 0305236  
Telephone: (612) 359-7634  
FAX: (612) 359-7600  
Email: nray@whtlaw.com  
Court Administrator  
Legal No. WDN000704 – Published Wednesday, July 24 and Wednesday, July 31, 2024

### PUBLIC NOTICE

Richland County Board of Commissioners June 4, 2024  
1. To approve the agenda.  
2. To approve the Minutes of meetings May 7, May 16, and May 21.  
3. To approve the Treasurer's Report.  
4. To proceed with FEMA repair on CO RD 1 North of Mooreton.  
5. To approve the recommendation of the elimination of B Roads except 2 miles in LaMars Township.  
6. To approve the gaming permit for the Wahpeton FFA Alumni Association.  
7. To approve the gaming permit for the Hankinson Sandhills Saddle Club.  
8. To approve the payment of the bills. The following claims were approved for May, 2024

PAYROLL (inclusive)	
General	278,737.85
County Highway	92,195.29
911 Communications	53,902.71
County Agent	7,540.94
Veterans Service	10,278.67
Weed Office	1,400
Public Health Fund	96,934.44
Income Maintenance	54,109.66
Foster Care	20,017.57
Child Protective Svc	53,632.62
Parent Aid	4,611.9
Family Soc Worker	5,128.28
Social Services	67,607.22
In-Home Care	19,155.63
Admin Support	21,897.77
TOTAL	787,150.55
EXPENSES: ** Refer to resolution records	
County General Accounts	416,648.33
County Highway	71,350.59
Bridge Replacement	0
Road & Bridge Equipment Fund	11,304
Prairie Dog Disbursements	0
15 Mill Road	0
Emergency Assistance Donation	0
Emergency Fund	0
911 Communications	22,759.77
NDRI	13,641.42
Capitol Improvement	0
Water Rescue	35
Special Response Team	0
General Assistance	0
American Rescue Plan Funds	0
K9 Dog Donations	0
American Rescue Plan Funds	313,260.3
County Agent	4,643.77
Veterans Service	8,055.39
Veteran Assistance Donation	0
Weed Control Levy	535.23
Public Health	37,761.7
Haz Chem Fund	18.9
Income Maintenance	18,736.85
Foster Care	5,639.94
Child Protective Svc	14,628.29
Parent Aid	1,214.22
Family Soc Worker	2,295.69
Social Services	23,717.35
In-Home Care	12,423.75
Admin Support	38,427.38
HSZ Board	0
Safety Permanency Fd	0
Foster Care	0
Unallow Fed Costs	0
General Assistance	0
American Rescue Plan Funds	0
State Medical Levy	2,801.39
Three Rivers Crisis Center	0
FEMA Disaster Reimbursement	0
Garrison Div	2,801.39
Domestic Violence	210
Twsp Share Gas & Oil	56,967.65
TeleComm Tax Fund	0
State Aid Distribution	10,560.92
Jail Concession	0
Sobriety Test Fund	0
SEMCA	

