

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

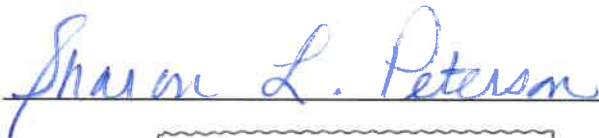
1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-297, 1** time(s), as required by law or ordinance. NDNA IO: 24084PP1.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 4th day of September, 2024.



SHARON L. PETERSON
NOTARY PUBLIC
STATE OF NORTH DAKOTA
MY COMMISSION EXPIRES NOV. 08, 2025

Republicans attack Walz's experience in China

Taught high school as 25 year old; returned in 1994

DIDI TANG
Associated Press

WASHINGTON — Minnesota Gov. Tim Walz has a history with China, and Republicans are seizing on it.

At 25, Walz taught a year of high school in China. He returned for his honeymoon and many more times with American exchange students. As a congressman, he served on a committee tracking China's human rights and met figures like the Dalai Lama.

Now that Walz is the Democratic vice presidential nominee, Republicans accuse him of a decadeslong relationship with "Communist China" and even opened an investigation.

The attacks reflect how, amid a tense U.S.-China relationship, visits once seen as simple cultural interactions became a target for political opponents.

Ultimately, Beijing does not expect U.S. policy to thaw regardless of who is in the White House, experts say.

With competition defining Washington's relationship with Beijing, any interaction with China appears to be "regarded with skepticism, if not outright suspicion," and it's become "a well-worn tactic to attack opponents simply for having a China line in their resumes," said Kyle Jaros, an associate professor of global affairs at the University of Notre Dame.

"The assumption behind these attack lines is that having China connections makes individuals beholden or sympathetic to China and compromises U.S. interests," Jaros said. "There is definitely such a thing as being too cozy with one's geopolitical rival, but blanket China-bashing and excluding people with firsthand China experience from U.S. policymaking is also bad for U.S. interests."

Republican Rep. James Comer, chair of the House Oversight and Accountability Committee, announced Friday an investigation into Walz's China connections, including the student trips he organized. Comer said he asked the FBI for information on whether Walz could have been targeted by or recruited for Beijing's influence operations.

Walz's "longstanding and cozy relationship with China" should be a concern for Americans, Comer said.

Walz spokesman Teddy Tschann pointed to the governor's record in standing up to China's Communist Party and fighting for human rights and democracy. "Republicans are twisting basic facts and desperately lying to distract from the Trump-Vance agenda," Tschann said.

Scrutiny started almost immediately after Vice President Kamala Harris named Walz as her running mate in November's presidential election.

"Communist China is very happy with" Walz, Richard Grenell, former acting director of national intelligence in President Donald Trump's administration, posted on the social media platform X.

Republican Sen. Tom Cotton of Arkansas wrote on X that Walz "owes the American people an explanation about his unusual, 35-year relationship with Communist China."

Sen. Marco Rubio, a Florida Republican, called Walz "an example of how Beijing patiently grooms future American leaders."

Walz was 26 when he returned from his one-year teaching gig in China. He spoke kindly of the Chinese people and said they were "mistreated and cheated" by their government. He told the newspaper Chadron Record in his home state of Nebraska that he wished they had proper leadership.

Walz returned to China in 1994 for his honeymoon.

He got married on June 4, the fifth anniversary of the bloody crackdown of the student-led pro-democracy movement in Tiananmen Square, which remains a political taboo in China.

"He wanted to have a date he'll always remember," Gwen Whipple, Walz's wife-to-be, told the Star-Herald of Scottsbluff, Nebraska, ahead of their trip.

Later, when Walz came to Washington as a Minnesota congressman, he became a champion for China's human rights and served on a congressional committee that tracks the issue. He called a lunch with the Dalai Lama "life-changing."

He also posed for photos with Hong Kong pro-democracy activist Joshua Wong, who testified before Congress in 2019 when the territory was engulfed in protests over an unpopular proposal to allow suspects to be extradited to China for trial that raised concerns about Hong Kong's autonomy.

Beijing sees the Tibetan spiritual leader and Wong as threats to its rule and disapproved of U.S. politicians meeting them.

In recent years, China moderated its hopes for U.S. politicians with a history in the country, said Yun Sun, director of the China program at the foreign affairs think tank Stimson Center. That's partly because they might know details of China's internal problems, she said.

Walz's knowledge actually could lend credibility to U.S. criticism of the ruling Communist Party, said Dimitar Gueorguiev, an associate professor of political science at Syracuse University.

Walz also shows "how it is possible to have China experience and human-level empathy while retaining moral clarity" about the Chinese

government, said Jaros of the University of Notre Dame.

In China, the public has been curious about Walz's experience in the country, but the government is tamping down discussions.

Alumni of Foshan No. 1 High School, the Chinese school where Walz taught in 1989-90, were asked not to post anything about Walz or accept media interviews, especially not with foreign

journalists. The notice cited the "extremely sensitive" China-U.S. relationship, the anti-China consensus of both political parties and the need to "avoid unnecessary troubles."



LEGAL NOTICES

ADVERTISEMENT FOR BIDS
The Bismarck Municipal Parking Authority will receive sealed bids for Parkade Ramp preparing Construction Documents and Engineering Services for limited repairs. Bids will be received in the offices of the City Administrator until 3:00pm September 4, 2024. Bids will be publicly opened and reviewed at 4:00pm on September 4, 2024, at the City/County Building, 221 North 5th Street, in the Mayor's Conference Room on 4th Floor. Proposals must be mailed to the City Administrator (703 Box 5503, Bismarck, ND 58506-5503) or deposited with the City Administrator (221 North 5th St., Bismarck, ND 58501) and shall be sealed and endorsed "Proposals for Parking Authority - Construction Documents and Engineering Services for limited Parkade repairs". Bid specifications can be furnished from Rocky Gordon & Company (located at 723 Memorial Hwy, Bismarck, ND) by contacting Jeremy Petron at jpetron@rockygordoncompany.com, or 701-223-8568. The right is reserved to hold all bids for a period of sixty (60) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the Bismarck Municipal Parking Authority. Dated the 14th day of August, 2024
Bismarck Municipal Parking Authority
/s/ Jeremy Petron, Managing representative
8/14, 8/21, 8/28 - COL-ND-0406

NOTICE TO CREDITORS
Sheldon A. Smith (Bar ID No. 04062)
ssmith@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorneys for Bree Walth
Probate No. 08-2024-PR-00241
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of David J. Walth, Deceased

Notice is Hereby Given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Bree Walth, personal representative of the estate, at 6033 Misty Waters Dr., Bismarck, ND 58503, or filed with the Burleigh County Clerk of Court. Dated: August 12, 2024.
By: /s/Sheldon A. Smith
Sheldon A. Smith (Bar ID No. 04062)
ssmith@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorneys for Bree Walth.
8/21, 8/28, 9/4 - COL-ND-0425

Legals

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-24-297
NOTICE OF OPPORTUNITY FOR HEARING
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.
The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024.
The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann, Chair

Julie Fedorchak, Commissioner
8/21 - COL-ND-0441

LEGAL NOTICES

ADVERTISEMENT FOR BIDS
CITY OF BISMARCK, NORTH DAKOTA
BISMARCK WASTEWATER TREATMENT FACILITY
WASTEWATER TREATMENT FLOW EQUALIZATION PROJECT
Sealed Bids for equipment at the Bismarck Wastewater Treatment Plant will be received by PKG Contracting, Inc., the Construction Manager at Risk (CMAR) for the Project, until Tuesday September 17, 2024, at the hour of 3:00 p.m., and read at 4:00, local time at the office of the City Administrator (703 Box 5503, Bismarck, ND 58506-5503) or otherwise deposited with the City Administrator (221 North 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed "Bismarck Wastewater Treatment Facility, Flow Equalization Bids" at which time and place Bids will be publicly opened. Notice of bid results will be made to each bidder. Bids for each Bid Package shall be on a lump sum basis, as indicated on bid package instructions and listed on the Bid Forms attached to the Plans and Specifications.
Description of Equipment:
The Bids Generally consists of furnishing and installation of equipment for inclusion as shown on the plans and specifications. The equipment scopes will be broken into the following bid packages:

- Bid Package No. 1: Site Piping, Cast-in-Place Concrete Structures Associated with Forcemain & Precast Concrete Structures
- Bid Package No. 2: Metals
- Bid Package No. 3: Painting and Coatings
- Bid Package No. 4: Drywall/Gypsum Board Assemblies
- Bid Package No. 5: Tilework
- Bid Package No. 6: Acoustical Ceilings
- Bid Package No. 7: Vinyl Tile and Resinous Flooring
- Bid Package No. 8: Identification Devices
- Bid Package No. 9: Toilet Accessories/Locker Room
- Bid Package No. 10: Metal Building Systems
- Bid Package No. 11: Plumbing and Mechanical
- Bid Package No. 12: Electrical
- Bid Package No. 13: Site Concrete
- Bid Package No. 14: Asphalt
- Bid Package No. 15: Process Equipment and Piping Systems
- Bid Package No. 16: Windows
- Bid Package No. 17: Doors
- Bid Package No. 18: Masonry
- Bid Package No. 19: Chain-Link Fence
- Bid Package No. 20: Alternate Bio-Solids Pad Expansion

Examination of Bidding Documents:
Complete digital Project Bidding Documents are available at www.pkg-inc.com. Digital plan documents may be obtained by contacting Jordan Bonnet at PKG, jordan@pkg-inc.com or call 701 232-3878 for assistance. The Bidding Documents may be seen and examined at the office of PKG Contracting, Inc. (PKG), 4301 S. University Drive, Far go, ND 58104.

Pre-Bid conferences are scheduled for August 27, 2024 at the Bismarck Wastewater Treatment Plant, 601 London Ave, Bismarck, ND 58504. Attendance at the Pre-Bid Conferences are scheduled as follows; non-mandatory for all bidders 10:00AM-11:00AM and mandatory for Bid Package 1 at 11:00AM-12:00, Bid Package 3 at 1:30PM-3:00PM, Bid Package 12 at 3:00PM-4:00PM, Bid Package 15 4:00PM-5:00PM CST. Bids without a full understanding of the respective packages may be thrown out.

Technical bid questions shall be directed to Russ Sorenson, PE at 701-527-2451 or email at russ@pkg-inc.com. Only questions submitted by email and answered by addenda are binding to the bids. The deadline for questions is September 2, 2024 at 5:00 pm.

Neither CMAR, Engineer, or City has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated in these Bid Documents. Obtaining bid documents other than these Bid Documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining bid documents from any source other than directly from the source(s) listed here in may also result in failure to receive any addenda, corrections, or other revisions to these documents that may be issued. Low bidder(s) will be required to perform a vetting process questionnaire and interview to ascertain the completeness of their bids.

All Bids shall be prepared according to the Instruction to Bidders. Bidders shall be submitting to the project CMAR and not required to obtain Bidder's Security. **All Bidders shall strictly follow the directions outlined in the CMAR's Bid Package and Instructions to Bidders when submitting their Bid Form.**

All Bids will be made on the basis of cash payment for such Work. PKG reserves the right to reject any and all Bids, to waive irregularities and informalities, and to award the Contracts for each respective Bid Package in the best interests of the Project. PKG reserves the right to hold the three (3) low Bids for a period of sixty (60) days after the date of the Bid opening.

Dated August 7, 2024
By: /s/Russell Sorenson
(CMAR's Representative)
8/7, 8/14, 8/21 - COL-ND-0407

LEGAL NOTICES

INVITATION TO BID
OFFICE REMODEL
G9 Area, Bldg. 030
Fraire Barracks, Bismarck, North Dakota
IFB 24-38, IFB 24-39, IFB 24-40, IFB 24-41
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com. **REGISTRATION INSTRUCTIONS:**
1. https://bidexpress.com
2. In the upper right-hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. **IMPORTANT: BIDDERS MUST** update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration. Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndamg.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number. All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Thursday, September 5, 2024, at 2:00 p.m. CT. The electronic bid depository locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Shultz + Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Thursday, August 29, 2024.
In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN. Bidders may submit separate bids for General Construction (IFB 24-38), Mechanical Construction (IFB 24-39) and/or Electrical Construction (IFB 24-40). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 24-41). In accordance with NDCC 48-01-2.06, the combined bid from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of

the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER. Bids will be read aloud via tele-conference at 3:15 p.m. CT on Thursday, September 5, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068# Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond" is provided within the electronic project manual and should be used to execute the bid guarantee. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening. No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities. In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069. DATED: 14 August 2024
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG Deputy Adjutant General, Contracting Officer
8/14, 8/21, 8/28 - COL-ND-0417

Legals

NOTICE OF OPPORTUNITY FOR HEARING
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital Approval Case No. PU-23-322
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility. The issues to be considered in this proceeding are:
1. Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and
2. Whether it is in the public interest.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
8/21 - COL-ND-0439

INVITATION TO BID
The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging of the following well:
Brian Linda Adams R-1
NESW Sec 27-T161N-R82W
Bottineau County, ND
Well File No. 6365

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than **3:00 p.m., August 30, 2024**. The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page, <https://www.dmr.nd.gov/oilgas/> or contact Cody VanderBusch at (701)-328-8020. 8/21, 8/28 - COL-ND-0426

INVITATION TO BID
The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the reclamation of the following well:
29-144-102 Burlington Northern 1
NWNW Sec. 29-T144N-R102W
Billings County, ND
Well File No. 8234
To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than **3:00 p.m., August 30, 2024**. The Commission may reject any and all bids.
For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page, <https://www.dmr.nd.gov/oilgas/> or contact Cody VanderBusch at (701)-328-8020. 8/21, 8/28 - COL-ND-0427

LEGAL NOTICES

ADVERTISEMENT FOR BIDS
The Bismarck Municipal Parking Authority will receive sealed bids for Parkade Ramp preparing Construction Documents and Engineering Services for limited repairs. Bids will be received in the offices of the City Administrator until 3:00pm September 4, 2024. Bids will be publicly opened and reviewed at 4:00pm on September 4, 2024, at the City/County Building, 221 North 5th Street, in the Mayor's Conference Room on 4th Floor. Proposals must be mailed to the City Administrator (703 Box 5503, Bismarck, ND 58506-5503) or deposited with the City Administrator (221 North 5th St., Bismarck, ND 58501) and shall be sealed and endorsed "Proposals for Parking Authority - Construction Documents and Engineering Services for limited Parkade repairs". Bid specifications can be furnished from Rocky Gordon & Company (located at 723 Memorial Hwy, Bismarck, ND) by contacting Jeremy Petron at jpetron@rockygordoncompany.com, or 701-223-8568. The right is reserved to hold all bids for a period of sixty (60) days, to reject any and all bids, to waive technicalities or to accept such as may be determined to be in the best interest of the Bismarck Municipal Parking Authority. Dated the 14th day of August, 2024
Bismarck Municipal Parking Authority
/s/ Jeremy Petron, Managing representative
8/14, 8/21, 8/28 - COL-ND-0406

NOTICE TO CREDITORS
Sheldon A. Smith (Bar ID No. 04062)
ssmith@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorneys for Bree Walth
Probate No. 08-2024-PR-00241
IN THE DISTRICT COURT OF BURLEIGH COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of David J. Walth, Deceased

Notice is Hereby Given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Bree Walth, personal representative of the estate, at 6033 Misty Waters Dr., Bismarck, ND 58503, or filed with the Burleigh County Clerk of Court. Dated: August 12, 2024.
By: /s/Sheldon A. Smith
Sheldon A. Smith (Bar ID No. 04062)
ssmith@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 0460
Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorneys for Bree Walth.
8/21, 8/28, 9/4 - COL-ND-0425

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff

v.
Pait Services, LLC dba Muskogee Tree Trimming and Removal, Matthew L. Smith, and Zachary A. De-cou, Defendants.

Case No. 36-2024-CV-00204

SUMMONS

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 12th day of July, 2024.

/s/ Michael L. Gust
Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South,
Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(8:15, 22, 29)

LEGALS

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff

v.
Plumber Now LLC, and Phillip Patterson III, Defendants.

Civil No. 36-2024-CV-00209

SUMMONS

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 5th day of August, 2024.

/s/ Michael L. Gust
Michael L. Gust (ND #06468)
ABST Law
4132 30th Avenue South,
Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(8:22, 29, 9:5)

LEGALS

2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024.
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(8:22)

STATE OF NORTH DAKOTA IN DISTRICT COURT GRAND FORKS COUNTY NORTHEAST CENTRAL JUDICIAL DISTRICT

Darius T Ousley, Plaintiff,
vs.
Jenna Tracie Makes Good, Defendant.

SUMMONS

Court File No.:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

NOTICE OF TEMPORARY RESTRAINING PROVISIONS
Under Rule 8.4 of the North Dakota Rules of Court, upon service of this summons, you, and your spouse, are bound by the following restraints:

- Neither spouse shall dispose of, sell, encumber, or otherwise dissipate any of the parties' assets, except:
 - For necessities of life or for the

LEGALS

necessary generation of income or preservation of assets; or
b. For retaining counsel to carry on or to contest the proceeding.

If a spouse disposes of, sells, encumbers, or otherwise dissipates assets during the interim period, that spouse shall provide to the other spouse an accounting within 30 days.

2. Neither spouse shall harass the other spouse.

3. All currently available insurance coverage must be maintained and continued without change in coverage or beneficiary designation.

4. Except for temporary periods, neither spouse may remove any of their minor children from North Dakota without the written consent of the other spouse or order of the court.

IF EITHER SPOUSE VIOLATES ANY OF THESE PROVISIONS, THAT SPOUSE MAY BE IN CONTEMPT OF COURT.

Dated this 19th day of July, 2024.
Alexander Turner
Alexander Turner (ID 09215)
Legal Services of North Dakota
215 N. Third St., STE. 200
Grand Forks, ND 58203
701-222-2110 x 333
aturner@legalassist.org
Attorney for Plaintiff
(8:15, 22, 29)

Special Notices

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE

Bulle Diaz Law Office
Devils Lake
701-662-8029

Cando
701-662-8029

Grand Forks
701-795-5062
OR
1-800-993-4307

The Classifieds Attract Buyers!

Special Notices

Dr. Blaine Burdick
Optometrist

20/20 EYE CARE
211 4th St. NE Ste. 1
Devils Lake, ND

CONVENIENT HOURS
Monday-Friday
8:00 am-5:00 pm

662-2040
662-2817

DRS. MOEN, ENDERLE & JOHNSTON
OPTOMETRISTS
Hwy. 2 Devils Lake, ND 58301

HOURS
Monday-Friday
7:30 am-4:00 pm

Thursday
7:30 am-7:00 pm
701-662-4085

Help Wanted General

Kim's Septic Service
Septic tank pumping
truck operator needed.
Call 701-351-7645.

Painting & Wallpaper

KC WHITE PAINTING & SPRAY FOAM INSTALLATION
30yrs. experience.
Interior/Exterior Painting,
Staining & Lacquer.
Call for Summer Specials!
Licensed & Insured #204918.
541-420-7846 Walhalla.



Notice of Public Hearing

The Devils Lake City Commission will hold a public hearing on September 3, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review 1) a request for a conditional use permit to allow an apartment at 322 3rd Ave NE, which is zoned as central area commercial; 2) a request for annexation, change in zoning to PUD and combining properties for parcels of land located on Hwy 20 S directly adjacent to the south city limits; property currently zoned as agricultural and outside the city limits; and 3) a request for a special use permit to allow an emergency shelter at 302 7th Ave NE, which is zoned as central area commercial. If special accommodations are needed, please contact city office. Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours. (8:15, 22)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-24-297

NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024.

The issues to be considered in this proceeding are:

- Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?

Classifieds Get Results

Administrative / Professional

HORIZON FINANCIAL BANK

LOAN ADMINISTRATOR

Horizon Financial Bank is looking for a Loan Administrator in our Munich location. This position performs a variety of duties while providing frontline services to customers and assisting lenders with the administration of loans. This position requires the ability to maintain confidentiality of customers and provide excellent customer service.

Must be self-motivated, able to communicate effectively with others, and be able to multi-task and keep work organized.

To apply, please visit www.horizonfinancial-bank.com/about/career-opportunities

Member **FDIC** EQUAL OPPORTUNITY EMPLOYER

Sales / Business Development



OUTSIDE SALES REPRESENTATIVE

The Devils Lake Journal and Country Peddler is seeking a full time Outside Sales Representative. This position will be responsible for growing existing accounts and securing new accounts for different newspapers.

- Responsibilities:**
- Demonstrate a strong commitment to the community
 - Travel throughout assigned territory to service existing account list and develop new customers.
 - Develop sales ideas to help create new sources of revenue.
 - Meet or exceed monthly, quarterly and annual sales goals.
 - Listen to customer's needs and advise them on effective use of advertising.
 - Maintain knowledge of advertising rates, current circulation.
 - Provide proofs to clients as requested.
 - Make cold calls and prepare sales presentations in an ongoing effort to develop new business.
 - Computer Skills
 - Have sufficient transportation.

Skills:
• 1-2 years' experience in a sales related position

Salary: DOE plus + monthly commissions

Benefits: Health, dental and vision insurance, life insurance, paid time off, flexible schedule, health savings account

Commercial



BUILDING FOR SALE
516 4th St. NE
We are moving to a new location so, our building is for sale as is.
Call 701-662-2127
for more information.

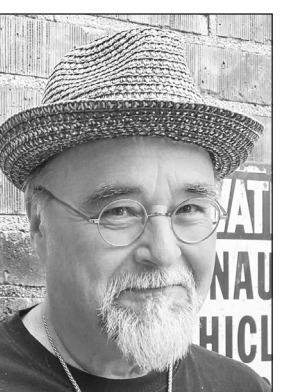
That's life: The world's greatest gopher hunters

by Tony Bender, © 2017

When I was a kid, my job each summer at my Grandpa and Grandma Spilloway's farm, near Gackle, North Dakota, was to clear the gophers out of the pasture.

Grandpa was more than happy to supply me with the traps, free of charge. I still remember buying them at the big brick hardware store on the corner. We bought .22 hollow point shells, too. At the time, they cost a dollar for a box of 50.

I made a good living at five cents a gopher tail. If I took the rifle with me, I had to shoot



because I had to reimburse Grandpa two cents for each spent shell. Even if you were perfect, you took a 40-percent pay cut. You sure as heck wanted to make sure the gopher didn't tumble back into the hole,

because no tail, no nickel.

Like any good entrepreneur, I devised a third option. With my traps set, I learned to snare gophers with baling twine. I learned patience and how to make the sexiest gopher whistle you ever heard. Patience, economics and marksmanship — that's what I learned.

I appreciated the solitude and beauty of the prairie. The crocuses in the early summer, the sounds of the red wing blackbird or the yellow headed blackbird, which sounded like a rusty gate closing. I sat on rock piles and contemplated life, sometimes just lis-

tening to myself breathing.

By each summer's end, I had worked through a couple of pastures. I took it personally if I spotted a gopher in a pasture that had been "cleared." Some of them were pretty cagey.

If I was a good gopher hunter, my mother was the master. I still remember going for an epic gopher hunt with her and my Grandpa Bender on his farm, near Ashley, one Sunday afternoon.

Up until then, Grandpa Bender was so impressed with me as a shooter, he would drag me out of the house to plunk pennies off the wooden cover of

the cistern to impress the neighbors. When my mother let slip that she, not I, was the greatest marksman in the family, he pooh-poohed the notion.

She missed the first shot from the window of his maroon 1968 Chevy pickup.

"This shoots a little high," she said, coolly.

"Oh yeah, I forgot to mention that," Grandpa replied.

The next gopher was a goner. And the next. And the next. And with each successive shot, Grandpa would slap his knee and exclaim, "Golly!" Only the golly was spread out over four or five syllables.

Sort of a Gomer Pyle golly.

Twenty-two shots fired. Twenty-one fresh arrivals in gopher heaven.

Impressive, right? Yes, but, let me tell you about a Philadelphia kid named Joe LaVelle, who I dragged home from college for Easter vacation, promising him a good, old-fashioned gopher hunt.

Joe was maybe 5-6, a curly-headed muscular member of the swim team. He kind of strutted when he walked. I remember his mom worked at the building made famous by Sylves-

See HUNTERS | 9

AUCTION CALENDAR

08/24/2024
HEBRON, ND; 10:00:am CT: G & G Auction Service. WES WHITE ESTATE & CINDI WHITE. Real Estate Parcels, Semis, Trailers, Tractor, Combine, Vehicles, Shop, Yard/Garden,
09/03/2024
DICKINSON, ND; 5:00pm MT: Big D&E Auction Service. SHOP & TOOL. 3/4 Mile South of Loaf 'N Jug on Hwy 22.
09/07/2024
DICKINSON, ND; 11:00am MT: Wolff Auctioneers. ERICKSON RETIREMENT AUCTION. Skid Steer, UTV's, Shop Items, Furniture & More.
09/14/2024
DICKINSON, ND; 9:30am MT: Big D&E Auction Service. ANTIQUE, SHOP & COIN AUCTION. 3/4 Mile South of Loaf 'N Jug on Hwy 22.
09/14/2024
MANNING, ND; 8:30: Wolff Auctioneers. WATKINS ESTATE ANTIQUE AUCTION. Vehicles— Shop items w/woodworking & upholstery tool/items-horse & buggy items-Antique guns .
09/22/2024
ALMONT, ND; 11:00 am CT: G & G Auction Service. AL & BERNIE COFER. Real Estate, Tractors, Equipment, Vehicles, Trailer, ATV, Shop, Household, Antique/Collectibles, Mics.

DOGS

Boston Terriers & Frenchon Puppies
 M&F, vet checked, family raised. 218-839-5329

German Shepherd Pups
 M & F, shots & dewormed, health cert. vet chk. \$300. 218-831-7975 (MN#829895)

Siberian Husky Puppies
 Purebred, shots, wormed, vet checked, health certificate. \$200 218-831-7975 (MN#829895)

Yellow & Chocolate Lab Pups
 Purebred, shots, wormed, vet checked, health certificate. \$300 218-831-7975 (MN#829895)

Boykin Spaniel Puppies
 Shots, vet checked, excellent hunters & family pets! \$1,200. Warwick, ND 701-381-8822

Goldendoodle Pups
 Up-to-date vet, health guarantee M: \$400, F: \$500 Winger, MN Call/Text 480-766-6004

German Shepherd Pups
 AKC reg. 39 years exp. Shots, hips & vet checked. Ready late August. \$2,000. 763-203-5725 Becker, MN

AGRICULTURAL WANTED

WANTED: Someone to hay upland meadows. 200+ acres. Tuttle/Wing area. 701-228-6278

AGRICULTURE MISCELLANEOUS



CUSTOM COBINING WITH JOHN DEERE S670 WITH 35' FLEX HEAD AND OTHER SUPPORT EQUIPMENT. 701-371-4991

HARVEST EQUIPMENT

2013 Parker 839 grain cart with scale & tarp. Like new. Buxton, ND 218-791-8218

Case IH 8230 30ft pull-type swather, 30ft finger reel, very clean; Also 8220 25ft finger reel, like new. \$4,500 each. 701-270-1730

2012 John Deere 640FD w/ Cray Air Bar
 Upper cross augers, Rigid Mode HHS, flip over reel, one season on guards, new sections, dual knife drive, \$29,500. 701-270-1730

RETIREMENT SALE
 2388 Case IH combine with specialty rotor, straw spreaders, rock trap, yield monitor, extended unloading auger, 3,007 eng. hrs., 1,998 sep. hrs, sieves & shaker pan inspected; Case IH 30ft flex head with air reel; Also have 30ft flex head w/out air reel; J&M 750 grain cart. Enderlin, ND. Call 701-730-8494 or 701-730-6339.

LIVESTOCK - HORSES

HORSE BUYER
 At Stockman's Livestock West Barn - Dickinson, ND Fri. Sept. 20th 8am-3pm
 Buying all horses; Good, bad, ugly or pretty! Special interest in riding horses. Top dollar paid on the spot! 612-839-9568

SEEDS/FEEDS/HAY

CERTIFIED ND NOREEN WINTER WHEAT SEED FOR SALE

RENNER FARM
 Mandan, ND
 Dennis: 701-226-2277
 Lance: 701-426-6944

AUCTION SALES

UPCOMING LIVE & ONLINE LAND AUCTIONS: 313.61 Acres - Towner Co. Bidding: Sept. 12-18-Live Auction Date: Sept. 18: Owner: Klier Family Trust; 2,138.88 Acres - Towner Co. Bidding: Sept. 20-26-Live Auction Date: Sept. 26; Owner: Zelda Rinas Family Trust. Nikolaisen Land Company, 8 4 4 . 8 7 2 . 4 2 8 9 , www.niklandco.com (NorthSCAN)

PUBLIC NOTICE

PLACE NOTICE
 thedickinsonpress.column.us/place

CONTACT US
 legals@thedickinsonpress.com

DEADLINE
 Tuesday 4pm for Thursday
 Wednesday 4pm for Friday
 Thursday 4pm for Saturday
 Friday 4pm for Tuesday
 Friday 11am for Wednesday

VIEW ONLINE
 www.thedickinsonpress.com

Stay informed of official civic matters

AUCTION SALES

BIG JOHN 45" Tree Spade, mounted on 2001 Ford F-550. Includes 4-pod trailer. Selling online bidding Aug. 23rd at STEFFESGROUP.COM. Questions: 701-320-0447. (NorthSCAN)

Request for Proposal
 Building Updates located at 615 and 625 West Broadway
 The City of Dickinson is accepting proposals to complete building updates at the 615 West Broadway and 625 West Broadway locations. **Proposal deadline is no later than 10:00 A.M. MST, September 9, 2024** in which proposals will be reviewed. Proposals shall be mailed to: City of Dickinson, Attn: Public Works Director, 3411 Public Works Boulevard, Dickinson, ND 58601 or emailed to aaron.praus@ dickinsongov.com. Project completion date is preferred to be during the 2024 construction season and shall be included in the proposal.
 The itemized proposals shall include:
 1. Removal and replacement of all exterior metal wall panels
 a. Replacement must be at minimum 26-gauge prefabricated steel panel. Include color samples available with proposal
 2. Removal and replacement of windows as follows:
 a. 615 West Broadway: replace 3 windows; remove 2 windows
 b. 625 West Broadway: replace 3 windows; remove 5 windows
 3. Removal and replacement of the gutter systems and downspouts
 4. Removal and replacement of all metal walk-in doors
 a. 615 West Broadway: 4 total including 1 with a 12" x 12" window installed into brick and mortar
 b. 625 West Broadway: 5 total (1 door has a side window that will be removed)
 5. Repair and paint overhead door jams and bollards
 6. Replace all overhead door weather-stripping
 The proposal shall include all labor, equipment rental, electrical, and other necessary services need to provide a complete finished product to the City of Dickinson.
 Additional structural damage that will be needing repairs and not damaged as part of the removal and replacement process of the materials listed above, will be presented to the City of Dickinson by the contractor before repairs are completed.
 The City of Dickinson has the right to reject any and all proposals. Any questions on the Request for Proposal shall be directed to: Aaron Praus, Public Works Director at aaron.praus@dickinsongov.com or 701-456-7840. 3411 Public Works Boulevard | Dickinson ND 58601 | 701.456.7979 www.dickinsongov.com | Fax: 701.456.7693 | www.facebook.com/cityofdickinsonnd (Aug. 21 & 28, 2024)

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-2025 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 17	Nov. 04	There is no limit on crows	
Crows (Spring)	Mar. 08	Apr. 20		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07	15	45
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15		
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 20		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 14	Jan. 05	3	12
Sharp-tailed Grouse	Sept. 14	Jan. 05	3	12
Ruffed Grouse	Sept. 14	Jan. 05	3	12
Tree Squirrels	Sept. 14	Feb. 28	4	12
Sage Grouse	Season closed			
Snipe	Sept. 14	Dec. 01	8	24
Woodcock	Sept. 21	Nov. 04	3	9
Sandhill Cranes (Unit 1)	Sept. 14	Nov. 10	3	9
Sandhill Cranes (Unit 2)	Sept. 14	Nov. 10	2	6
Tundra Swan	Sept. 28	Dec. 27	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline - Aug. 21)				
Pinnated Grouse (prairie chicken)	Season closed			
Male Pheasant (youth season)	Oct. 05	Oct. 06	3	12
Male Pheasant (regular season)	Oct. 12	Jan. 05		
Mountain Lion (Zone 1 Early) (hunting)	Aug. 30	Nov. 24	One per season - restricted	
Mountain Lion (Zone 1 Late) (hunting)	Nov. 25	Mar. 31	One per season - restricted	
Mountain Lion (Zone 2) (hunting)	Aug. 30	Mar. 31	One per season - restricted	
Fisher (trapping or cable devices)	Nov. 25	Dec. 01	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 25	Mar. 15		
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land)	Nov. 25	May 10		
(type and placement restricted from Mar. 16 - May 10)				
Weasel (trapping)	Oct. 26	Mar. 15		
Muskrat and Mink (trapping)	Oct. 26	May 10		
Weasel (cable devices)	Nov. 25	Mar. 15		
Muskrat and Mink (cable devices)	Nov. 25	May 10		
Weasel (hunting)	Nov. 25	Mar. 15		
Muskrat and Mink (hunting)	Nov. 25	May 10		
Muskrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 25	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 25	Mar. 15		
Bobcat (Zone 1) (hunting or trapping)	Nov. 09	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 25	Mar. 15		
Bobcat (Zone 2)	Nov. 25	Mar. 15		
(hunting, trapping, cable devices, dogs)				
Special Veteran and Active Military Personnel Waterfowl Season	Sept. 14	Sept. 15	* Limits same except no bonus BWT may be taken	
Special Youth Waterfowl Season	Sept. 14	Sept. 15	* Limits same except no bonus BWT may be taken	
Ducks including Mergansers	Low Plains Unit - Sept. 21 thru Dec. 01	High Plains Unit - Sept. 21 thru Dec. 01 & Dec. 07 thru Dec. 29	6	18 (see restrictions below)
Coots			15	45
White-Fronted Geese	Sept. 21	Dec. 01	3	9
Canada Geese (Missouri River Zone)	Sept. 21	Dec. 27	5	15
Canada Geese (Western Zone)	Sept. 21	Dec. 21	8	24
Canada Geese (Eastern Zone)	Sept. 21	Dec. 16	8	24
Light Geese	Sept. 21	Dec. 27	50	No Limit

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS
 The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 1 pintail, 2 redheads, 2 canvasbacks. *In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 21 - Oct. 06. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Beginning Sept. 1 a federal duck stamp for hunters 16 and older is needed. The federal e-stamp is valid through the entire waterfowl hunting season.
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 12-18. Exception: nonresidents hunting on PLOTS lands that they own.
- A complete 2024-2025 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

PUBLIC NOTICE

Dickinson Public School District Unapproved School Board Retreat/ Workshop Minutes
 Monday, August 5, 2024; 4:30 p.m. Southwest Area Career and Technical Education Academy
 The Dickinson Public School Board held a retreat/workshop on July 11, 2024, at the Southwest Area Career and Technical Education Academy. Board members present were Board President Michelle Orton, Board Vice President Kim Schwartz, Board Member Brent Seaks, Board Member David Wilkie, and Board Member Jason Rodakowski. Also present were Superintendent Dr. Marcus Lewton, Business Manager Stephanie Hunter, Assistant Superintendent Keith Harris, Assistant Superintendent Melanie Kathrein, Director of Communications Sarah Trueman, JE Dunn Client Solutions Representative James Kramer, JE Dunn Superintendent Steve Fore, ICON Architectural Group Project Architect John Holten, ICON Architectural Group Principal Architect Heidi Brenna, and School Board Secretary Twila Petersen.
Call to Order – Board President Michelle Orton called the workshop to order at 4:30 p.m.
Discussion Topics, Construction Manager at Risk – ICON Architectural Group Project Architect John Holten addressed the Board. Based on input from stakeholders, a schematic design of the rebuild of Dickinson High School was drafted by ICON and shared with the Board. Mr. Holten explained the recommendations for the yellow storage building, the yellow educational building, and traffic control. Approximately 96,000 square feet will be demolished with the new addition of approximately 104,000 square feet. The classrooms will each be a minimum of 900 square feet. Several classrooms in the 100 pod will be preserved. A sprinkler system will be installed in the entire building. Mr. Holten explained the main entrance and the public access for the building. The building's capacity will be approximately 1,400 students. There is a potential for expansion in the future. At the request of the school board, ICON Architectural Group drafted a one-page snapshot of an update on the timeline of the rebuild. This was shared with the Board. JE Dunn Superintendent Steve Fore addressed the Board. He provided an update on the construction at the three elementary schools. He noted contractors were often working weekends to meet the target of completion before school opens. Mr. Fore commended the local contractors working on the projects. The new entrances at the three buildings will require all traffic to enter through a designated area to receive access to the building.
Review Board Goals – Assistant Superintendent Melanie Kathrein presented a slideshow on student achievement measures for the Board goals identified in 2022 under the Be Legendary School Board Leadership Framework. Mrs. Kathrein reviewed each of the three Board Goals. She explained the testing resources utilized for each of the goals, what time of the year the testing was administered, and the turnaround time for the data to be received by the District.
 Goal No. 1 - Our school district will increase the percentage of students who are proficient at or above in third-grade reading as measured by the North Dakota State Assessment English Language Arts from 42 percent in the spring of 2022 to 55 percent by the spring of 2027. Board members expressed the importance of reading in the third grade as foundational skills for reading fluency, accuracy, and comprehension. There was a discussion regarding the testing resources provided for measuring progress. Goal No. 2 - Our school district will increase the percentage of students who are proficient at or above in eighth-grade mathematics as measured by the North Dakota State Assessment from 28 percent in the spring of 2022 to 70 percent by the spring of 2027. Mrs. Kathrein explained the testing assessment used for eighth-grade mathematics was the Northwest Evaluation Assessment (NWEA). Goal No. 3 - Our school district will increase the percentage of students who are Choice Ready as measured by the Choice Ready Report from 53.4 percent in the spring of 2022 to 78.4 percent by the spring of 2027. The ACT and Work-Based Learning are components for assessing students as Choice Ready. There was a discussion regarding the ACT testing for all juniors. The ACT will no longer be required by the State of North Dakota. The District previously decided to continue offering the ACT testing for one more year. There was a discussion regarding the college/university admissions standards if it they were no longer relying on data from the ACT.
Budget Committee Update – Business Manager Hunter addressed the Board. She explained the 2023-2024 preliminary ending fund balance. Due to an increase in health insurance, revenue from grants, and the CTE restructuring, the 2023-2024 general fund expenditure budget will need to be amended. She noted the health insurance costs were 10 percent higher than budgeted. Mrs. Hunter explained Brown and Brown made recommendations to possibly lower the increase for the 2024-2025 school year. The Self-Funded Health Insurance Committee will meet in the next few months for pre-open enrollment discussion to learn the new rates. Mrs. Hunter reported there were enough signatures for the property tax elimination measure to be on the November 2024 ballot. There was a discussion regarding the effects to the school district should this measure pass. Business Manager Hunter explained the District currently levies 113.7 mills. She described which funds utilized the mills. Examples provided were construction loans, bonds, or debt service. The Budget Committee recommendation was to sell all \$54 million in bonds for the construction at the elementary schools and high school as the risk of the property tax elimination measure on the ballot will make it impossible to sell the bonds if passed at the November election due to the wording of the measure. Administrators and Board members agreed a communication with the patrons in the District regarding the sale of the bonds would be educational and beneficial.
Build the August 8, 2024, Regular Board Meeting Agenda – Superintendent Dr. Lewton addressed the Board. Under the Superintendent's Report at the Board Meeting, he will update the Board on kindergarten enrollment, busing registrations, and employee Kick-Off Breakfast, and certified vacancies. A snapshot of the information shared tonight from the Construction Manager at Risk will be posted for Thursday's Board Meeting. On the agenda, there will be a request for amending the 2023-2024 General Fund Expenditure Budget. Also, for consideration, will be the 2024-2025 preliminary budget and Certificate of Levy discussed this evening. The Board will identify the date and time for the Public Budget Input Hearing.

PUBLIC NOTICE

Recently the District advertised for fuel bids. The Board will review and award the fuel bids for the 2024-2025 school year. There will be several Board policies and a Board regulation for the Board's consideration at Thursday's meeting.
Adjournment – At 7:17 p.m., President Orton declared the workshop adjourned.
 Michelle Orton, Board President; Stephanie Hunter, Business Manager; Twila Petersen, School Board Secretary (Aug. 21, 2024)

ADVERTISEMENT

BW-18619.018
GRADING, CULVERTS & INCIDENTAL ITEMS
DUNN COUNTY, NORTH DAKOTA
 Notice is hereby given that sealed bids will be received by the Dunn County Commission, 205 Owens Street, Manning, ND 58642, until 10:00 AM (MT), September 4, 2024, at which time they will publicly be opened and read aloud for the furnishings of materials, labor, equipment and skill required for the construction of BW-18619.018 **14th St SW Improvements: Grading, Culverts and incidental items** and, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of Bartlett & West, Inc.

Bids shall be upon cash payment on the following approximate quantities and major types of work:

Common Excavation – Type C – 145,820 CY; Topsoil – 20,466 CY; Install 12Ft x 8Ft Precast RCB Culvert – 140 LF; Install 12Ft x 8Ft Precast RCB End Section – 2 EA; Pipe Conduit– Various Sizes (60" Max) – 2,724 LF; and other miscellaneous items; BIDDERS SHALL REFER TO THE BID FORM IN THE PROJECT DOCUMENTS FOR BID ITEMS AND PLAN QUANTITIES.

The contract documents are on file and may be examined at the following:

Bartlett & West, Inc.
 3456 E. Century Ave
 Bismarck, ND 58503

Project bidding documents are available in digital format at www.bartlettwest.com or www.questcdn.com. You may download the digital plan documents for \$50 by inputting Quest project **8875312** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$150 per set at Bartlett & West, Inc. (701.258.1110), 3456 E. Century Ave, Bismarck, ND, 58503.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of this bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-05 and 43-07-12 of the North Dakota Century Code.

The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

- The work covered by the bidder.
- The name of the bidder.
- Separate envelope containing bid bond and a copy of Contractor's License or certificate of renewal.
- Acknowledgement of any Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licensees and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed thirty (30) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of **\$1,500** per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

By order of the Dunn County Commission.
 Dated this 14th day of August 2024

DUNN COUNTY
 MANNING, NORTH DAKOTA
 /s/ Sally Whittingham
 County Auditor
 (Aug. 14 & 21 & 28, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co.
 Transmission Facility Cost Recovery Rates Case No. PU-24-297
NOTICE OF OPPORTUNITY FOR HEARING
 On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the

PUBLIC NOTICE

bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024. The issues to be considered in this proceeding are:

- Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024, if deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart Commissioner

Randy Christmann, Chair
 Julie Fedorchak, Commissioner (Aug. 21, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital Approval Case No. PU-23-322
NOTICE OF OPPORTUNITY FOR HEARING
 On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility. The issues to be considered in this proceeding are:

- Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and
- Whether it is in the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024, if deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart Commissioner

Randy Christmann, Chair
 Julie Fedorchak, Commissioner (Aug. 21, 2024)

PUBLIC NOTICE

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-25 chronic wasting disease proclamation. It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C, 4D, 4E and 4F.

Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal. Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota. A complete 2024-25 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701)

PUBLIC NOTICE

PLACE NOTICE
ND: inforumND.column.us/place
MN: inforumMN.column.us/place

CONTACT US
legals@forumcomm.com

DEADLINE
Tuesday 11am for Thursday
Wednesday 8:30am for Friday
Wednesday Noon for Saturday
Thursday Noon for Sunday
Friday 9am for Monday
Friday 11am for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.inforum.com



ADVERTISEMENT FOR BIDS

Sealed bids for the construction of the Dorothy Day Food Pantry Renovation, Moorhead, Minnesota, will be received by Robben Luhnig, CFO Churches United for the Homeless at 1901 1st Avenue North, Moorhead, MN 56560. Bids will be opened on Thursday, September 5th, 2024, at 9:00 A.M. at Churches United for the Homeless - Micha's Mission and read publicly. Bids received after this time will be returned unopened. Any bidder may withdraw his bid at any time prior to bid opening time, but no bidder may withdraw his proposal for a period of 30 days after the date set for the opening thereof.

A non-mandatory pre-bid inspection is scheduled for Thursday, August 22nd, 2024 at 9:00 A.M. local time.

Project Description: The Dorothy Day Food Pantry of Moorhead, Minnesota, is a single-story, type V-B construction building of approximately 11,490 s.f. This project provides structural improvements and roof replacement.

Scope of Work as follows:
• Demolition and replacement of portions of the concrete slab and column piers.
• Removal and Replacement of select columns and beams.
• Demolition and replacement of the upper west roof and associated elements.
• Temporary removal and replacement of mechanical equipment to allow for roofing work.
• Demolition of the lower south roof to replace with new roof trusses and metal roof system.

Work is to be bid as a Single Prime General Construction contract. All Mechanical and Electrical work to support major project elements and be subcontracted out through the general contractor.

Bidding documents will be available for public inspection at the office of Artekta Architects, Churches United for the Homeless, and Builders Exchanges.

Bidders may obtain PDF copies of plans and specifications from the office of Artekta Architects: 325 7th Street South Suite 300, Fargo, ND 58103, Telephone: (701) 526-3693 Email: Ashton Turner via at@artekta.com.

Each bid shall be accompanied by a corporate security Bid Bond in the amount of at least five (5%) percent of the amount of the bid, payable to Churches United for the Homeless, as a guarantee that if the proposal is accepted, the bidder will execute the contract and file the required bonds within ten (10) days after notice of award of contract.

Failure to enter into a contract within ten (10) days after notice of award will result in forfeiture of bid security.

No bid will be read or considered which does not fully comply with the previous provisions as to bid security, and any deficient bid will be resealed and returned to the bidder.

The successful bidder will be required to furnish Payment and Performance Bonds at One Hundred (100%) Percent of the Contract Amount, and Certificate of Insurance. Churches United for the Homeless reserves the right to reject any or all bids received and to waive any informalities and irregularities in the bidding.

Robben Luhnig, CFO Churches United for the Homeless (Aug. 14 & 21 & 28; Sep. 4, 2024)

ADVERTISEMENT FOR BIDS

Romkey Park, City of Moorhead Moorhead, Minnesota

City of Moorhead 500 Center Avenue, Moorhead, MN 56560

THE CONSTRUCTION MANAGER (HEREINAFTER REFERRED TO AS CMAR)

Gast Construction 3410 39th Street South Fargo, ND 58104 - 701.235.3454

SEPTEMBER 2024 TO: POTENTIAL BIDDERS

Sealed SINGLE BASE BIDS will be received for ALL WORK for the above referenced project. The Owner will solicit proposals for the Quality Control/ Special Inspections Contractor after award of the Contracts.

In redesigning Romkey Park, it will receive new landscaping and lighting improvements throughout. Sitework will include a skatepark, pickleball courts, playgrounds, sledding hill, and various other park amenities. This project will replace the existing 50-meter pool with a new 25-meter pool and provide a new zero depth pool and splash pad. A new pool building will replace the existing building and include the pools' mechanical systems, fixtures, lifeguard training area, first aid, offices, storage, reception, and concessions along with other similar spaces.

All Bids will be received by the CMAR until 2:00 P.M. Central Time on Tuesday, September 10, 2024

Bids shall be emailed to estimating@gast-construction.com; Jordan Vadnais, Senior PM, or hand delivered to 3410 39th Street South, Fargo, ND 58104.

The Architect assumes no responsibility for receiving and delivering Contractor Bids to the bid opening.

All bids shall be in accordance with Bidding Documents prepared by YHR Partners, Ltd., 420 Main Avenue, Moorhead, MN 56560.

PUBLIC NOTICE

The Bidding Documents may be examined at the following locations until Bid opening time:

The office of the Architect.

The Builders Exchanges located in Bismarck (Bismarck Builders Exchange), Fargo and Grand Forks, North Dakota.

The Minnesota Builders Exchange located in Minneapolis, Minnesota.

The Builders Exchanges located in Aberdeen and Sioux Falls (Plains), South Dakota.

Bid Documents may be obtained from the office of the Architect as outlined below. All deposits and/or payments for Bid Documents shall be made payable to "YHR Partners, Ltd."

Any bidding Contractor, subcontractor, material supplier/ vendor, and/or testing agency may obtain electronic Bid Documents (digital download of pdf files) at no cost by completing and submitting the REQUEST FOR ELECTRONIC DOCUMENTS form in Section 01 15 00.

Upon request, a full set of printed hard copy Bid Documents may be obtained by any bidding Contractor, subcontractor, material supplier/ vendor, and/or testing agency at a non-refundable cost of \$100.

The Owner and CMAR reserves the right to reject any or all Bids and waive informalities therein.

No bids will be considered unless sealed and filed with the clerk and accompanied by a cash deposit, cashier's check, bid bond, or certified check payable to the clerk, for such percentage of the amount of the bid as the council may specify.

For the Owner: City of Moorhead Moorhead, MN

By: Paul Fiechtner, Public Works Director

(Aug. 21 & 28; Sep. 4, 2024)

34th Street Reconstruction Project - Improvement Hearing Notice

Notice is hereby given that the city council of Dilworth will meet in the council chambers of the city hall (2 First Avenue SE) at 6:00 p.m. on September 9, 2024, to consider the making of Improvement No. 2024-1, the reconstruction of 34th Street between US Highway 10 and Ditch 50, pursuant to Minn. Stat. §§ 429.011 to 429.111. Per the City of Dilworth special assessment policy, the area proposed to be assessed for such improvement is between 34th Street and County Highway 9, and between US Highway 10 and Ditch 50.

The estimated cost of the improvement is \$1,515,000. A reasonable estimate of the impact of the assessment will be available at the hearing. Anyone who wishes to speak about the proposed improvement may do so at this meeting.

For inquiries regarding this improvement hearing, you may contact City Engineer Andrew Aakre at 701-499-5887, or by email: andrew.aakre@mooreengineeringinc.com. (Aug. 21 & 28, 2024)

STATE OF MINNESOTA COUNTY OF CLAY

DISTRICT COURT SEVENTH JUDICIAL DISTRICT PROBATE DIVISION Court File No.: 14-PR-24- 2619

In RE: Estate of CHARLES A. CEDERBERG, aka Charles Arnold Cederberg, Decedent.

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on September 9 2024 at 1:15 P.M., a no appearance hearing will be held in this Court at the Clay County Courthouse, 807 North 11th Street, Moorhead, Minnesota, on a petition for the formal probate of an instrument purporting to be the Decedent's Will dated May 22, 1995, and for the appointment of Julie Wade, whose address is 1021 Sunset Blvd., Hawley, MN 56549 as personal representative of the Decedent's estate in an unsupervised administration. Any objections to the petition must be filed with the Court prior to the hearing. If the petition is proper and no objections are filed, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; pay all legal debts, claims, taxes, and expenses; sell real and personal property; and do all necessary acts for the Decedent's estate.

Notice is further given that, subject to Minn. Stat. §§24.3-801, all creditors having claims against the Decedent's estate are required to present the claims to the personal representative or to the Court within four (4) months after the date of this notice or the claims will be barred.

BY THE COURT

Dated: August 1, 2024 /S/ Heidi Davies District Court Referee

RENELLE FENNO, Court Administrator

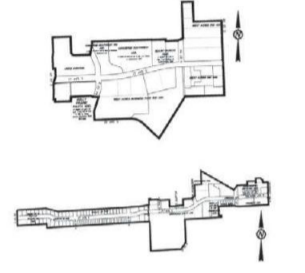
/s/ Jade Rosenfeldt Judge Jade Rosenfeldt Dated: 8/2/2024 /s/ Patricia Johnson Patricia Johnson, Deputy Court Administrator

STEFANSON LAW Steven K. Aakre MN# 131817 403 Center Avenue, Ste. 302 PO Box 1287 Moorhead, MN 56561-1287 Telephone: 218-236-1925 Facsimile: 218-236-6697 e-mail: saakre@stefansonlaw.com ATTORNEY FOR PETITIONER (Aug. 14 & 21, 2024)

Find it in the classifieds. www.inforum.com/classifieds INFORUM Powered by The Forum and WDAY

PUBLIC NOTICE

NOTICE Assessment for Asphalt Mill & Overlay & Incidentals Fargo, North Dakota This Assessment is for the installation of Asphalt Mill & Overlay & Incidentals Extending on Various Locations In Improvement District No. PR-23-G The several items of expense included in the assessment area as follows: Advertising 513.18 City Admin/Engineering 178,020.51 Other Services 230.67 Testing 4,989.39 Construction Costs 1,271,575.05 Interest 67,669.78 LESS: Street Sales Tax 852,766.91- If you own property in this Assessment District and have not received a letter notifying you of your assessment, please contact the City Auditor's Office, 225 4TH St. N. Fargo, North Dakota, 58102-4809, or phone 241-1332, with the address and/or legal description of your property and this information will be provided.



IMPROVEMENT DISTRICT NO. PR-23-G

(Aug. 14 & 21, 2024)

ADVERTISEMENT FOR BIDS

OWNER: Fargo Public Schools Fargo, ND 58103

The Board of Education of the City of Fargo will receive sealed bids for Music Instruments & Equipment. Bids are due to the office of Jackie Gapp, Chief Financial Officer, 700 7th Street South, Fargo, ND 58103, by 10:00 a.m. CST on Thursday, August 29, 2024.

Specifications and any additional information may be obtained from our website at www.fargo.k12.nd.us/rfp .

Envelopes should be sealed and plainly marked "Music Instruments & Equipment, August 29, 2024."

The Board of Education, Fargo, North Dakota, reserves the right to hold all bids for thirty (30) days, to reject any or all bids, and to waive any formalities thereof.

By: Jackie Gapp, Chief Financial Officer (Aug. 14 & 21, 2024)

ADVERTISEMENT FOR BIDS city of buffalo buffalo, NORTH DAKOTA

improvement district NO. 2024-1 sanitary forecman improvements MOORE PROJECT NO. 22971

General Notice Owner is requesting Bids for the construction of the project listed above. Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through QuestCDN until September 4, 2024 at 10:00 a.m. local time. Bids will be viewed and read via video/phone conference at 10:15 a.m. local time. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com . The Project includes the following Work: Installation of new sanitary sewer force main, associated appurtenances, and miscellaneous construction items.

Obtaining the Bidding Documents Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.questcdn.com . You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9263700 on the website. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is: Moore Engineering, Inc. 925 10th Ave E, West Fargo, ND 58078 Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Buffalo, as required by law. A countersignature of a bid bond is not required. If the City of Buffalo elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Buffalo, and the City of Buffalo may award the project to the next lowest responsible bidder. Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least ten (10) days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

State Revolving Fund Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source.

Instructions to Bidders For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference This project is subject to the American Iron and Steel (AIS) requirements instituted by Section 746 of Title VII of the Consolidated Appropriations Act of 2017 and subsequent annual appropriations for WVD programs. Absent an approved waiver, all iron and steel used in this project must be produced in the United States.

The following waivers apply to this Contract: AIS De Minimis, and AIS Minor Components.

This Advertisement is issued by : Owner: City of Buffalo

By: Harmony Richman Title: City Auditor Date: August 14, 2024 (Aug. 14 & 21 & 28, 2024)

Request for Proposals for Design and Engineering Services

The City of Fargo requests proposals from qualified consultants for the following projects: Project No. NR-25-DO 10th Street/37th Avenue N 5th Street/21st Avenue S 64th Avenue/ University Dr S Storm Sewer Lift Stations NR-26-BO

Projects are for the design and construction administration of three storm sewer lift stations. Interested firms can download a complete RFP package by clicking the "Quest Construction Data Network" link on the City's Bid Postings website: www.FargoND.gov/Bid Postings

All proposals received by 12:00 PM on Thursday, September 19, 2024 at the City Auditor's Office, 225 4th St N, will be given equal consideration. Minority, women-owned, and disadvantaged business enterprises are encouraged to participate. (Aug. 21 & 28, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Board of Adjustment will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on August 27, 2024 at 9:00 a.m., to consider approval or denial of a variance request at 2213 7th Avenue North.

The request at 2213 7th Avenue North, if granted, would allow a new slab on grade accessory structure to be constructed at a lower elevation than would otherwise be required by the City's Floodproofing Code, as referenced by Article 21-06 of the Fargo Municipal Code.

Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. (Aug. 14 & 21, 2024)

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PUBLIC NOTICE

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NOTICE OF PUBLIC HEARING CASS COUNTY, NORTH DAKOTA

The County Superintendent of Schools, Brandy Madrigga, has received a petition for annexation of property from one public school district to another. North Dakota Century Code (NDCC) has defined clear guidelines for considering the application and can be found in NDCC 15.1-12. That area of existing Kindred Public School District #2 in Maple River Township described as follows: Parcel number: 52-0000-08855-010 3/5-138-52 ALL THAT PART OF E 1/2 INC IN FOLL DESC: A 24.70 BEG AT A PT ON E LN OF SEC 35 2543.64' N OF SE COR OF SEC 35 THN N ALG E LN FOR 1064.17', THN W ALG A LN PERP TO E LN FOR 1011.05', THN S ALG LN PARA TO E SEC LN FOR 1064.17', THN E ALG A LN PERP TO E LN FOR 1011.05' MORE OR LESS TO THE PT OF BEG.

Notice is hereby given the Cass County Committee for Annexation, Dissolution, and Reorganization will hold a public hearing on Wednesday, September 4, 2024 beginning at 2 PM in the Commission Room of the Cass County Courthouse, 211 9th Street South, Fargo, North Dakota to consider a petition for annexation of property from one public school district to another.

The County Committee will hear all interested parties concerning the petition in accordance with NDCC 15.1-12-05 and all other applicable laws. Dated this 16th day of August, 2024 (Aug. 21, 2024)

We hereby certify that the above and foregoing list is a true and correct assessment of the property in the foregoing list to the best of our judgment, and that several items included in such assessment are as follows, to-wit:

Total Construction \$ 3,577,426.21 Engineering \$ 348,124.50 Administration \$ 227,860.38 Legal \$ 24,323.66 Construction \$ -58,141.41 Interest \$ - Bonding Costs \$ 33,581.91 Contingency \$ 352,191.82 Bond Discount \$ 109,632.93 TOTAL: \$ 4,615,000.00

Take notice that pursuant to law, the Special Assessment Commission of the City of Horace, North Dakota, will meet on Wednesday, September 4, 2024, at 5:30 p.m. at the Horace Senior Center, 214 Thue Court, Horace, ND, to hear any and all objections which may be made to any assessments contained in the foregoing list by any interested party, his agent or attorney.

DATED this 2nd day of August, 2024. SPECIAL ASSESSMENT COMMISSION' Al Aamodt, Brad Maczkowicz, Martin Hochhalter (Aug. 21, 2024)

Water, Sewer, and Street Improvement Dist. No. 2022-1 Horace, North Dakota SPECIAL ASSESSMENT LIST AND NOTICE OF HEARING OBJECTIONS TO LIST

The undersigned Special Assessment Commission of the City of Horace, in the County of Cass and State of North Dakota, by its duly appointed, qualified and acting members, has assessed the benefits of Water, Sewer, and Street Improvement District No. 2022-1 of the City of Horace to lots or parcels of land in the district according to the cost thereof, as certified by the City Auditor and as such Commission has made and caused to be made, the following assessment list:

LOT BLOCK ASSESSMENT AMOUNT

VISTO INDUSTRIAL ADDITION 1 1 \$172,965.48

VISTO INDUSTRIAL SECOND ADDITION 1 1 \$97,103.04 2 1 \$115,493.86 3 1 \$228,617.56 4 1 \$170,809.79

VISTO INDUSTRIAL THIRD ADDITION 1 1 \$114,228.88 2 1 \$114,228.88 3 1 \$114,228.88 5 1 \$130,062.04

SHOPPES AT BROOKSTONE CONDOS 1 2 UNIT 100-B \$9,516.18 UNIT 101-C \$9,512.40 UNIT 102-B \$9,512.40 UNIT 103-B \$9,512.40 UNIT 104-B \$9,512.40 UNIT 105-C \$9,512.40 UNIT 106-B \$9,512.40 UNIT 107-C \$9,512.40 UNIT 108-B \$9,512.40 UNIT 109-C \$9,512.40 UNIT 110-B \$9,512.40 UNIT 111-C \$9,512.40 UNIT 201-A \$9,512.40 UNIT 203-A \$9,512.40 UNIT 205-A \$9,512.40 UNIT 207-A \$9,512.40 UNIT 209-A \$9,512.40 UNIT 211-A \$9,512.40 UNIT 401 \$9,512.40 UNIT 403 \$9,512.40 UNIT 405 \$9,512.40 2 2 \$219,359.05 3 2 \$74,644.79 4 2 \$74,582.29 5 2 \$74,581.35 6 2 \$92,320.68 7 2 \$77,973.25 8 2 \$58,823.36 9 2 \$58,822.88 1 3 \$37,515.10

INDUSTRIAL DRIVE CONDO 1 3 UNIT 109 \$37,515.10 2 3 \$153,419.04

LOT 3 BLK 3 LESS CONCEPTS INDUSTRIAL CONDO BLDG 9815 (UNITS 101-108) & BLDG 9823 (UNITS 117-124) & LESS THE LTD COMMON AREA ASSIGNED TO EACH UNIT \$108,494.74

CONCEPTS INDUSTRIAL CONDOS 3 3 UNIT 101 \$2,818.07 UNIT 102 \$2,818.07 UNIT 103 \$2,818.07 UNIT 104 \$2,818.07 UNIT 105 \$2,818.07 UNIT 106 \$2,818.07 UNIT 107 \$2,818.07 UNIT 108 \$2,818.07 UNIT 117 \$2,81

(60) days after the date of the Bid. All Bidders shall hold a valid North Dakota Contractor's license of the proper class for the full amount of the bid as required by North Dakota Law Sections 43-07-05 and 43-07-12 and shall enclose a copy of the license or Certificate of Renewal of the license in the bid security response. A Contractor shall be the holder of a license at least ten days prior to the date set for receiving Bids to be a qualified Bidder.

No bid will be read or considered which does not fully comply with the above requirements as to bond and licenses, and any deficient bid submitted must be resealed and returned to the bidder immediately.

Bids shall be in accordance with and submitted on the Bid form supplied within the Bid Documents. Failure to do so may result in rejection of the Bid. The Owner reserves the right to reject any and all bids and to waive any irregularities therein and rebid the project until a satisfactory bid is received. The decision to award is to the lowest responsible bidder who meet the requirements. The Criteria for establishing the lowest responsible bidder include, but is not limited to, bid amount and past performance of the bidder in regard to projects previously completed for the owner by the bidder. Past performance includes but is not limited to workmanship, meeting established schedules, and qualifications of the bidder's key personnel.

Post bid interviews will be conducted with the low bidder at the discretion of the owner to establish the lowest, responsible bidder. Bidders invited to interviews will be required to provide resumes of key personnel at that time and specify that the key personnel will remain on the project through completion.

The successful Bidder will be required at the time the contract is executed to provide a certificate from and by the office of the State Tax Commissioner showing that all taxes due and owing to the State of North Dakota have been paid, Workers' Compensation Insurance Certificate, Certificate of Insurance to include North Dakota Stop Gap coverage, "Builder's Risk coverage", Company Safety Manual, Performance and Payment Bond and Waiver of Subrogation.

The work of this Project shall be phased out as defined in the Drawings and Project Manual. Occupancy and life safety systems shall be maintained during construction. (Aug. 14 & 21 & 28, 2024)

Erik R. Hanson
ND License ID No. 09913
Camrud, Maddock, Olson, & Larson, Ltd.
401 DeMers Ave., Ste. 500
Grand Forks, ND 58201
Ph: (701) 775-5595
ehanson@camrudlaw.com
Attorney for Personal Representative

Probate No: 18-2024-PR-00130
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Richard C. Clark a/k/a Richard Charles Clark a/k/a Richard Clark, Deceased.

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Mary Jane Nelson, Personal Representative of the estate, in care of Camrud, Maddock, Olson & Larson, Ltd., at 401 DeMers Ave, Ste 500, Grand Forks, ND 58201, and/or filed with the Court.
Dated this 15th day of August, 2024.
/s/ Mary Jane Nelson
Mary Jane Nelson
Personal Representative of the Estate of: Richard C. Clark
(Aug. 21 & 28; Sep. 4, 2024)

NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA

Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, September 5, 2024 at 10:30 AM in Room 201 of Public Works Facility, 724 N. 47th St. on the appeals below.

Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforks.gov or call 701-746-2631 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented.

1. Jarid & Jennifer Climeron, 2131 43rd Ave. So., has made a request for variance to the impervious surface area requirements and [Section 18-0208(7) & 18-0302 of the Land Development Code] in order to construct additional paving and widen the driveway. Legal Description: Lot 13, Block 1 of Southern Estates 4th Edition.

2. Daemon & Madison Maye, 1427 So. 20th St., has made a request for variance to the fencing requirements [Section 18-0304 of the Land Development Code] in order to erect an eight foot (8') fence on the property line. Legal Description: Lot 24, Block 2 of Burke's Home Addition.

3. W and K Partnership, 1809 N. 6th St. has made a request for variance to the fencing requirements [Section 18-0304 of the Land Development Code] in order to erect an eight foot (8') fence on the property line. Legal Description: Lots A & B, Block 3 of Great Northern 1st Addition.

Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.

BY ORDERS OF THE CITY OF GRAND FORKS
BOARD OF ADJUSTMENTS
BEV COLLINGS, SECRETARY
(Aug. 21, 2024)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the Replat of Lots Z - V V, of the Replat of Lot 4, Block 2, of Southern Estates First Addition, to the City of Grand Forks, located 4000 - 4200 blocks of Haven Court.

The public hearing will be held Wednesday, September 4th, 2024, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.
For further information, please call 746-2661.
Dated this 15th Day of August 2024.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning Director

Publish: Legal Ads - Wednesday, August 21, 2024
(Aug. 21, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates Case No. PU-24-297
NOTICE OF OPPORTUNITY FOR HEARING

On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.

The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024.

The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
Issued: August 14, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Aug. 21, 2024)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request of an Appeal to the Corridor Overlay District in Homestead Grove First Addition located at 4641 South Washington Street.

The public hearing will be held Wednesday, September 4, 2024, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.

For further information, please call 746-2661.
Dated this 15th of August 2024.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning Director

Publish: Legal Ads - Wednesday, August 21, 2024
(Aug. 21, 2024)

NOTICE OF PUBLIC HEARING

Notice is hereby given to the public that the Grand Forks Planning and Zoning Commission will hold a public hearing on the request for final approval of the plat of Strata Fifth Resubdivision, to the City of Grand Forks, located at 1500 & 1600 block of N 48th Street.

The public hearing will be held Wednesday, September 4th, 2024, at 5:30 p.m. in the City Council Chambers, City Hall, 255 N 4th St, where all interested citizens will be heard. Any individual requiring special accommodations to allow access or participation at this hearing is asked to notify the ADA coordinator (746-2665) of their needs one week prior to the hearing.
For further information, please call 746-2661.
Dated this 15th Day of August 2024.

CITY PLANNING AND ZONING COMMISSION
Ryan Brooks, Planning Director

Publish: Legal Ads - Wednesday, August 21, 2024
(Aug. 21, 2024)

INVITATION TO BID BOILER REPLACEMENT

FMS #3, Bldg. 1511
Grand Forks, North Dakota
IFB 24-43
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:
1. https://bidexpress.com
2. In the upper right-hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration. Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarmg.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number. All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Thursday, September 5, 2024, at 2:00 p.m. CT. The electronic bid depository locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Thursday, August 29, 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or over-

seeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER.

Bids will be read aloud via tele-conference at 3:30 p.m. CT on Thursday, September 5, 2024. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License or certificate of renewal issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 21 August 2024
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG
Deputy Adjutant General, Contracting Officer
(Aug. 21 & 28; Sep. 4, 2024)

INVITATION TO BID FUEL POINT UPGRADES
FMS #3
Grand Forks, North Dakota
IFB 24-42
An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:
1. https://bidexpress.com
2. In the upper right-hand corner, Click the "Register" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration. Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarmg.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number. All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Thursday, September 5, 2024, at 2:00 p.m. CT. The electronic bid depository locks promptly at 2:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Thursday, August 29, 2024.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or over-

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No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 14 August 2024
OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota
By: /s/ JACKIE A. HUBER, Brigadier General, NDNG
Deputy Adjutant General, Contracting Officer
(Aug. 14 & 21 & 28, 2024)

PUBLIC NOTICE
The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-2025 chronic wasting disease proclamation. It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C, 4D, 4E and 4F. Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal. Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota. A complete 2024-25 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at www.gf.nd.gov. (Aug. 21, 2024)

SPECIAL ASSESSMENT COMMISSION MEETING
Griggs Boardroom and Teams, City Hall, 255 N 4th Street, Grand Forks, ND
Friday, August 23rd, 2024 - 2:00 p.m.
AGENDA

Members of the Special Assessment Commission may be attending this

PUBLIC NOTICE

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2025 Low Income Home Energy Assistance Program (LIHEAP) State Plan. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/liheap.

An eligible household's adjusted income must fall within the eligibility limits listed for the household size. The adjusted income of all members of an eligible household will be estimated and updated as soon as the State receives the new poverty level limits. Additionally, the benefit calculation has been adjusted to calculate the total energy burden and prevent a LIHEAP household from paying above 6% of their total income toward energy or heating bills.

A public hearing on this proposed plan will be held by a virtual Teams meeting on Wednesday, Aug. 15, 2024, from 2-3 p.m. CT. Individuals can join the meeting at (701) 328-0950, conference ID 700 695 179#. Comments can also be submitted in writing and must be received by the conclusion of the public hearing meeting on Aug. 15, 2024.

772 314#.
Comments can be emailed to dhsaep@nd.gov or mailed to Rachel Iverson Schafer, Director of Program Administration North Dakota Health and Human Services 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250.

meeting in person or electronically. Members of the public wishing to view the live meeting of the Special Assessment Commission should contact Stefanie Coleman at 701-746-2667 prior to 1:30pm on the day of the meeting, August 23rd, 2024, for further information.

1. Approve Minutes a. July 17th, 2024 - Special Assessment Commission Meeting

2. Assign Benefit to the following projects:
a. Project #8834.00, District #610 - Sanitary Sewer for Crary's 12th Resubdivision (57th Ave S to 500' South)
b. Project #8835.00, District #361 - Watermain for Crary's 12th Resubdivision (57th Ave S to 500' South)

3. Other

4. Motion to Adjourn
(Aug. 21, 2024)

Erik R. Hanson
ND License ID No. 09913
Camrud, Maddock, Olson, & Larson, Ltd.
401 DeMers Ave., Ste. 500
Grand Forks, ND 58201
Ph: (701) 775-5595
ehanson@camrudlaw.com
Attorney for Personal Representative

Probate No: 18-2024-PR-00130
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Richard C. Clark a/k/a Richard Charles Clark a/k/a Richard Clark, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Mary Jane Nelson, Personal Representative of the estate, in care of Camrud, Maddock, Olson & Larson, Ltd., at 401 DeMers Ave, Ste 500, Grand Forks, ND 58201, and/or filed with the Court.
Dated this 15th day of August, 2024.
/s/ Mary Jane Nelson
Personal Representative of the Estate of: Richard C. Clark
(Aug. 21 & 28; Sep. 4, 2024)

IN DISTRICT COURT, GRAND FORKS COUNTY, NORTH DAKOTA

In the Matter of the Estate of Arvin Kermit Kvasager, Deceased
PROBATE NO. 18-2024-PR-00114

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Marlys M. Kvasager, Personal Representative of the estate, at 665

South Clinton Street, Condo 8A, Denver, CO 80247, or filed with the Court.

Dated: 8/9/24

Marlys M. Kvasager, Personal Representative
665 South Clinton St, Condo 8A
Denver, CO 80247

John A. Warcup (ND Bar ID #05129)
Swanson & Warcup, Ltd.
1397 Library Circle, Suite 202
Grand Forks, ND 58201
Telephone: (701) 772-3407
jwarcup@swlawltd.com
Attorneys for Personal Representative

(Aug. 14 & 21 & 28, 2024)

Kenneth V. Carlsen
ND ID #09046
Camrud, Maddock, Olson, & Larson Ltd.
401 DeMers Ave Suite 500
Grand Forks, ND 58201
(701) 775-5595
Attorney for Personal Representative

Probate No: 18-2024-PR-00048
IN THE DISTRICT COURT OF GRAND FORKS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Victor Kukowski, also known as Victor Leo Kukowski, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Steven Paul Kukowski, whose mailing address is 7310 County Road 12 West, Minot, North Dakota 58701, Personal Representative of the estate, or filed with the Court.
Dated this 2nd day of August 2024.
/s/ Steven Paul Kukowski, Personal Representative of the Estate of Victor Kukowski

(Aug. 7 & 14 & 21, 2024)

Start your career here.
jobsHQ.com
jobshq.com
Forum Career Solutions

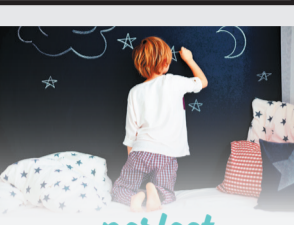
The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-2025 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 17	Nov. 04	There is no limit on crows	
Crows (Spring)	Mar. 08	Apr. 20		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07	15	45
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15		
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 20		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 14	Jan. 05	3	12
Sharp-tailed Grouse	Sept. 14	Jan. 05	3	12
Ruffed Grouse	Sept. 14	Jan. 05	3	12
Tree Squirrels	Sept. 14	Feb. 28	4	12
Sage Grouse	Season closed			
Snipe	Sept. 14	Dec. 01	8	24
Woodcock	Sept. 21	Nov. 04	3	9
Sandhill Cranes (Unit 1)	Sept. 14	Nov. 10	3	9
Sandhill Cranes (Unit 2)	Sept. 14	Nov. 10	2	6
Tundra Swan	Sept. 28	Dec. 27	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline - Aug. 21)				
Pinnated Grouse (prairie chicken)	Season closed			
Male Pheasant (youth season)	Oct. 05	Oct. 06	3	12
Male Pheasant (regular season)	Oct. 12	Jan. 05		
Mountain Lion (Zone 1 Early) (hunting)	Aug. 30	Nov. 24	One per season - restricted	
Mountain Lion (Zone 1 Late) (hunting)	Nov. 25	Mar. 31	One per season - restricted	
Mountain Lion (Zone 2) (hunting)	Aug. 30	Mar. 31	One per season - restricted	
Fisher (trapping or cable devices)	Nov. 25	Dec. 01	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 25	Mar. 15	One per season - restricted	
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land) (type and placement restricted from)	Nov. 25	May 10		

GARAGE SALES

PUBLIC/GARAGE SALES

Jamestown, 58401
MOVING SALE FOR JUDY BUEGEL
 1411 8th Ave NE
 August 22-24
 Thurs & Fri, 1-6pm;
 *Sat 9am-12pm
 *Reduced price day!
 Leather couch & chair, floral couch, oak dining room table & 6 chairs, bed, wicker settee, yard art, holiday decor, much more!



Find the *perfect* place and make it *yours*

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ESTATE SALES

JOANIE'S ESTATE SALE FOR GEORGE SPANGLER'S FARM
 4274 73rd Ave SE, Jamestown
 (West Hwy 94 Exit 248 Watch for signs)
 Tues. Aug. 20th 1-6
 Wed. Aug. 21st 10-4
 Thurs. Aug. 22nd 10-3
 Fri. Aug. 23rd 10-4
 Sunday, Aug. 25th 1-3
Everything must go! Monday, Aug. 26th Free cleanup day!
 Bring a box the buildings are all full! 2 houses!
 Horse trailer, Win Power generator, Table and chairs, hutch, buffet, lamps, glass wear, antiques, collectables, marble top tables, dressers, dressers, couch and love seat, grain bins, rubber cow troughs, Stain glass large sign KOCHS. Kitchen items, post cards, old tools, snow blower, riding lawn mower, ladders, antique lights, collector plates, safe, jewelry, Remington paintings, antique silverware, something for everyone! Take a drive in the country, paved roads. Watch Facebook for pictures!

SEEDS/FEEDS/HAY

CERTIFIED ND NOREEN WINTER WHEAT SEED FOR SALE

RENNER FARM
 Mandan, ND
 Dennis: 701-226-2277
 Lance: 701-426-6944

jobsHQ

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jobshq.com

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PLACE NOTICE
 jamestownsun.column.us/place

CONTACT US
 legal@jamestownsun.com

DEADLINE
 Wednesday 2pm for Thursday
 Wednesday 5pm for Saturday
 Thursday 2pm for Friday
 Friday 10am for Monday
 Friday 2pm for Tuesday
 Friday 5pm for Wednesday

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 www.jamestownsun.com

Stay informed of official civic matters

homesHQ.com
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PUBLIC NOTICE

PUBLIC NOTICE

The North Dakota Health and Human Services is requesting public comments on the Federal Fiscal Year (FFY) 2025 Low Income Home Energy Assistance Program (LIHEAP) State Plan. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/liheap.

An eligible household's adjusted income must fall within the eligibility limits listed for the household size. The adjusted income of all members of an eligible household will be estimated and updated as soon as the State receives the new poverty level limits. Additionally, the benefit calculation has been adjusted to calculate the total energy burden and prevent a LIHEAP household from paying above 6% of their total income toward energy or heating bills.

A public hearing on this proposed plan will be held by a virtual Teams meeting on Wednesday, Aug. 15, 2024, from 2-3 p.m. CT. Individuals can join the meeting at (701) 328-0950, conference ID 700 695 179#. Comments can also be submitted in writing and must be received by the conclusion of the public hearing meeting on Aug. 15, 2024.

772 314#. Comments can be emailed to dhseap@nd.gov or mailed to Rachel Iverson Schafer, Director of Program Administration North Dakota Health and Human Services 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250.

PUBLIC NOTICE

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS CITY OF JAMESTOWN - 102 3RD AVE. SE JAMESTOWN, NORTH DAKOTA 701-252-5900 NOTICE IS HEREBY GIVEN, that sealed bids for the DEMOLITION OF CITY OWNED BUILDINGS will be received by the City of Jamestown at the office of the City Administrator until 1:15 p.m., Thursday, August 29, 2024, at which time all bids will be opened and read publicly. All bids must be submitted on the PROPOSAL FORMS provided, and all work shall be done in full compliance with: 1) The PLANS & SPECIFICATIONS for the project. 2) Any GENERAL PROVISIONS and SPECIAL PROVISIONS for the project. 3) The CITY OF JAMESTOWN STANDARD SPECIFICATIONS 2024 which are on file in the offices of the City Administrator and the City Engineer of the City of Jamestown. Copies of the PLANS, SPECIFICATIONS, and PROPOSAL FORMS may be obtained from the City Engineers office, Jamestown, North Dakota, at a nonrefundable cost of \$15.00.

The work consists of the following approximated quantities:
 1) DEMOLITION OF THREE CITY OWNED BUILDINGS.
 2) DEMOLITION OF ALL CONCRETE ADJACENT TO AND WITHIN BUILDINGS BEING DEMOLISHED.
 3) GRADING OF PROPERTY TO A SMOOTH FINISH.
 All bids are to be submitted on the basis of cash payment for the work and materials and are to be enclosed in a sealed envelope which must be addressed to the undersigned City Administrator. In a separate sealed envelope that is attached to the outside of the bid envelope, there shall be a copy of the bidder's CONTRACTOR'S LICENSE or CERTIFICATE OF RENEWAL which shall be accompanied by a bidder's bond in the amount of 5% of the total bid, executed by the bidder as principal, and by a surety company authorized to do business in North Dakota, as a guarantee that the bidder will enter into a contract for performance of such work if the contract is awarded to him. Bid bonds must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization. All bid security shall comply with SECTIONS 48-01.2-05, and amendments thereto of the NORTH DAKOTA CENTURY CODE. There shall be endorsed upon the outside of the bid envelope containing the bid the following:
 1) DEMOLITION OF CITY OWNED BUILDINGS.
 2) The CLASS OF LICENSE held by the bidder.
 3) The NUMBER of the bidder's license.
 4) The NAME of the person, firm, or corporation submitting the bid.
 5) The DATE on which the license was issued or renewed.
 All phases of the work shall be completed by December 31, 2024. The City Council of the City of Jamestown, North Dakota, reserves the right to reject any or all bids, to waive any irregularities, and to hold bids until the next regularly scheduled City Council meeting. BY ORDER of the City Administrator of the City of Jamestown, North Dakota.
 Sarah Hellekson
 City Administrator
 (Aug. 7 & 14 & 21, 2024)

Mary Vickers
 Park Clerk
 Dated this August 6, 2024
 Published August 14, 21 and 28, 2024
 (Aug. 14 & 21 & 28, 2024)

ADVERTISEMENT FOR BIDS Notice is hereby given that sealed bids will be received for the Water System Improvements, City of Wishek, ND EC24-00-067, in McIntosh County, North Dakota. Bids will be received by the Mayor, Brenda Dohn, at the office of the Mayor, 23 South Centennial Street, or P.O. Box 306, Wishek, ND 58495 until 2:00 PM CT on Wednesday September 11th, 2024 and then at said office all bids properly submitted will be publicly opened and read aloud.

SWIMMING POOL REHABILITATION AND NEW SPLASH DECK ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for the Swimming Pool Rehabilitation and New Splash Deck Construction for the Park District of the City of Wishek, located in the City of Wishek, North Dakota. Bids will be received by 3:00 P.M. (CST) on September 11, 2024, by one of the following methods:
 1. Mailed to Mary Vickers, Park Clerk; at the office of the Park Clerk, located at 23 South Centennial Street, or PO Box 306, Wishek, North Dakota, 58495.
 2. Hand delivered to 3:00 P.M. (CST) Bid Opening.
 All bids properly submitted will be opened and read aloud at 3:00 P.M. (CST) on September 11, 2024. Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9254067 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Avenue SW Jamestown, ND 58401, for a fee of \$85.00 per set. The bidding and contract documents may also be examined at this same location. Any technical questions may be directed to Travis Dillman, PE at (701)-252-0234.

The project will consist of the following approximate quantities:

- Base Bid
- 20 Each Hydrant Removal & Replacement
 - 20 Each Gate Valve Removal & Replacement
 - Sidewalk Removal and Replacement
 - Pavement Removal and Replacement
 - Curb and Gutter Removal and Replacement
 - Valley Cutter Removal and Replacement

Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned Mayor, 23 South Centennial Street, P.O. Box 306, Wishek, ND 58495 and shall be designated that the bid is for "Water System Improvements." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-05 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be ressealed and returned to the Bidder immediately.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60)

PUBLIC NOTICE

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installation and miscellaneous items for complete installation to make the splash deck operational.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned Park Clerk and shall be designated that the bid is for "Swimming Pool Rehabilitation and New Splash Deck, Park District of the City of Wishek, North Dakota" The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the Park District of the City of Wishek and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner. A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be ressealed and returned to the Bidder immediately. The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening. The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction and complete all of the work for the project by May 27, 2026. By order of the OWNER
 Park District of the City of Wishek

Mary Vickers
 Park Clerk
 Dated this August 6, 2024
 Published August 14, 21 and 28, 2024
 (Aug. 14 & 21 & 28, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-24-297
NOTICE OF OPPORTUNITY FOR HEARING
 On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024. The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
 2. Do the proposed rates comply with the tariff?
 3. Are the proposed rates just and reasonable?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart
 Commissioner
 Randy Christmann, Chair
 Julie Fedorchak, Commissioner
 (Aug. 21, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
 Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital Approval Case No. PU-23-322
NOTICE OF OPPORTUNITY FOR HEARING
 On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility. The issues to be considered in this proceeding are:

1. Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and
 2. Whether it is in the public interest.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart
 Commissioner
 Randy Christmann, Chair
 Julie Fedorchak, Commissioner
 (Aug. 21, 2024)

THE ANNUAL REPORT OF Urdahl, Inc., a private charitable foundation, is available for inspection within 180 days from this date. Contact Kenneth N. Urdahl, President, at (701) 952-1733 between 9 a.m. and 5 p.m. Monday through Friday. (Aug. 21, 2024)

PUBLIC NOTICE

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days from said date of bid opening. The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 15, 2025.

By order of The Mayor
 City of Wishek, North Dakota

Brenda Dohn
 Mayor of Wishek
 Wishek, North Dakota
 Dated this 5th day of August, 2024.
 (Aug. 14 & 21 & 28, 2024)

PUBLIC NOTICE

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-2025 chronic wasting disease proclamation. It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C, 4D, 4E and 4F. Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal. Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota. A complete 2024-25 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at www.gf.nd.gov. (Aug. 21, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart
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- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart
 Commissioner
 Randy Christmann, Chair
 Julie Fedorchak, Commissioner
 (Aug. 21, 2024)

THE ANNUAL REPORT OF Urdahl, Inc., a private charitable foundation, is available for inspection within 180 days from this date. Contact Kenneth N. Urdahl, President, at (701) 952-1733 between 9 a.m. and 5 p.m. Monday through Friday. (Aug. 21, 2024)

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-2025 Small Game, Furbearer and Waterfowl Seasons.

Species	Opens	Closes	Daily Limit	Poss. Limit
Crows (Fall)	Aug. 17	Nov. 04	15	45
Crows (Spring)	Mar. 08	Apr. 20		
Early Canada Geese (Missouri River Zone)	Aug. 15	Sept. 07	15	45
Early Canada Geese (Western Zone)	Aug. 15	Sept. 15		
Early Canada Geese (Eastern Zone)	Aug. 15	Sept. 20		
Doves	Sept. 01	Nov. 29	15	45
Hungarian Partridge	Sept. 14	Jan. 05	3	12
Sharp-tailed Grouse	Sept. 14	Jan. 05	3	12
Ruffed Grouse	Sept. 14	Jan. 05	3	12
Tree Squirrels	Sept. 14	Feb. 28	4	12
Season closed				
Snipe	Sept. 14	Dec. 01	8	24
Woodcock	Sept. 21	Nov. 04	3	9
Sandhill Cranes (Unit 1)	Sept. 14	Nov. 10	3	9
Sandhill Cranes (Unit 2)	Sept. 14	Nov. 10	2	6
Tundra Swan	Sept. 28	Dec. 27	Season limit one swan - must be tagged	
2,200 licenses issued by lottery (deadline - Aug. 21)				
Season closed				
Pinnated Grouse (prairie chicken)				
Male Pheasant (youth season)	Oct. 05	Oct. 06	3	12
Male Pheasant (regular season)	Oct. 12	Jan. 05		
Mountain Lion (Zone 1 Early) (hunting)	Aug. 30	Nov. 24	One per season - restricted	
Mountain Lion (Zone 1 Late) (hunting)	Nov. 25	Mar. 31	One per season - restricted	
Mountain Lion (Zone 2) (hunting)	Aug. 30	Mar. 31	One per season - restricted	
Fisher (trapping or cable devices)	Nov. 25	Dec. 01	One per season - restricted	
River Otter (trapping or cable devices)	Nov. 25	Mar. 15	One per season - restricted	
Beaver and Raccoon (hunting, trapping or underwater cable devices)	Year-round			
Beaver and Raccoon (cable devices on land) (type and placement restricted from Mar. 16 - May 10)	Nov. 25	May 10		
Weasel (trapping)	Oct. 26	Mar. 15		
Muskrat and Mink (trapping)	Oct. 26	May 10		
Weasel (cable devices)	Nov. 25	Mar. 15		
Muskrat and Mink (cable devices)	Nov. 25	May 10		
Weasel (hunting)	Nov. 25	Mar. 15		
Muskrat and Mink (hunting)	Nov. 25	May 10		
Muskrat and Mink (restricted trapping and cable devices season)	Mar. 16	May 10		
Muskrat and Mink (protective covering over float sets)	May 01	May 10		
Red Fox, Gray Fox, Coyote, and Badger (day hunting or trapping)	Year-round			
Red Fox, Gray Fox, Coyote, and Badger (cable devices)	Nov. 25	Mar. 15		
Red Fox, Gray Fox, and Coyote (night hunting)	Nov. 25	Mar. 15		
Bobcat (Zone 1) (hunting or trapping)	Nov. 09	Mar. 15		
Bobcat (Zone 1) (cable devices and dogs)	Nov. 25	Mar. 15		
Bobcat (Zone 2) (hunting, trapping, cable devices, dogs)	Nov. 25	Mar. 15		

There is no limit on other furbearers



One per season-restricted

Special Veteran and Active Military Personnel Waterfowl Season Sept. 14 Sept. 15 * Limits same except no bonus BWT may be taken

Special Youth Waterfowl Season Sept. 14 Sept. 15 * Limits same except no bonus BWT may be taken

Ducks including Mergansers	Low Plains Unit - Sept. 21 thru Dec. 01	High Plains Unit - Sept. 21 thru Dec. 01 & Dec. 07 thru Dec. 29	6 (see restrictions below)	18
Coots			15	45

DUCKS AND MERGANSERS: SPECIES/SEX RESTRICTIONS

The daily bag limit of 6 ducks including mergansers may include no more than 5 mallards of which only 2 may be female mallards, 1 scaup, 3 wood ducks, 1 pintail, 2 redheads, 2 canvasbacks. *In addition to the daily bag limit of ducks listed above, an additional 2 blue-winged teal may be taken from Sept. 21 - Oct. 06. The possession limit for duck including mergansers shall be three times the daily bag limit.

SUMMARY OF CHANGES FROM LAST YEAR

- Beginning Sept. 1 a federal duck stamp for hunters 16 and older is needed. The federal e-stamp is valid through the entire waterfowl hunting season.
- Nonresidents are not allowed to hunt on Department wildlife management areas or on PLOTS areas from Oct. 12-18. Exception: nonresidents hunting on PLOTS land that

A complete 2024-2025 Small Game, Furbearer and Waterfowl proclamation is available from the North Dakota Game and Fish Department, 100 North Bismarck Expressway, Bismarck, North Dakota 58501-5095 (701) 328-6300.

PUBLIC NOTICES

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the plugging of the following well: Brian Linda Adams R-1 NESW Sec 27-T161N-R82W Bottineau County, ND Well File No. 6365

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., August 30, 2024. The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page, https://www.dmr.nd.gov/oilgas/ or contact Cody VanderBusch at (701)-328-8020. (August 21, 28, 2024)

INVITATION TO BID

The State of North Dakota, acting through the North Dakota Industrial Commission, Oil & Gas Division, invites you to submit a bid for the reclamation of the following well:

29-144-102 Burlington Northern 1 NWNW Sec. 29-T144N-R102W Billings County, ND Well File No. 8234

To be considered, the bid must be on the form provided by the Industrial Commission, which must be fully completed in accordance with the accompanying "INSTRUCTIONS TO BIDDERS," and must be received in the Bismarck office of the Industrial Commission, Oil & Gas Division, no later than 3:00 p.m., August 30, 2024. The Commission may reject any and all bids.

For additional information or blank bid forms, please go to the North Dakota Industrial Commission, Oil & Gas Division home page, https://www.dmr.nd.gov/oilgas/ or contact Cody VanderBusch at (701)-328-8020. (August 21, 28, 2024)

MINOT PUBLIC SCHOOL BOARD MINOT PUBLIC SCHOOL DISTRICT #1 ANNUAL MEETING MINUTES AUGUST 8, 2024

The School Board of Minot Public School District No. 1 held a regular meeting on August 8, 2024. The meeting was conducted at the Board Room of the Administration Building and streamed on the Minot Public School Board YouTube page. **Board Members Present:** Mitch Kraft, Sabrina Herrmann, Lacey Laudenschlager, Bill Irmen, Scott Louser **Board Members Absent:** None **Call to Order:** The meeting was called to order by President Kraft at 5:30 p.m. **Pledge of Allegiance:** The Pledge of Allegiance was recited. **Approval of the Agenda:** Motion by Herrmann, seconded by Laudenschlager to approve the agenda as presented. Roll call vote carried 5-0. **Construction Update:** Paul Kramer of Ackerman Estvold gave an update on the Minot North High School construction project. School starts August 21, 2024. **Consent Agenda:** Motion by Irmen, seconded by Herrmann to approve the Consent Agenda to include the July 23, 2024 Annual Meeting Minutes, the Financial Reports to include the July Ac-

counts Payable in the amount of \$15,630,273.37, a summary of the 2023-2024 General Fund revenues and expenses as of 7-29-2024, a 10 year General Fund ending fund balance report and an August 2023 North Dakota Legislative Council report regarding the studying of school district ending fund balances. Roll call vote carried 5-0.

Committee Assignments:

- President Kraft appointed the following committee assignments:
 - Primary** CREA
 - Secondary** Laudenschlager
 - Irmen
 - Minot Workforce Academy
 - Kraft
 - Laudenschlager
 - Self-Funded Health Insurance
 - Irmen
 - Herrmann
 - City/County/School Park Liaison
 - Louser
 - Kraft
 - Minot Air Force Base Liaison
 - Herrmann
 - Louser

EL Magnet Schools:

Assistant Superintendent Bryn Iverson gave the board an update on EL Magnet Schools starting in the 2024-2025 school year.

Activities Update:

Mitch Lunde, District Activities Director, gave an update on activities for the upcoming 2024-2025 school year.

District Facility Assessment:

Business Manager Laura Dokken presented information on a District Wide Facility Assessment. Once complete a report will be brought back to the school board.

2024-2025 General Fund Budget and 2024 Preliminary Tax Levy:

Business Manager Laura Dokken presented the 2024-2025 Preliminary budget and supporting information. The preliminary 2024-2025 budget includes \$124,988,488.10 in projected revenues and \$128,407,863.33 in projected expenditures. The preliminary 2024 tax levy presented totals 136.84 mills which is 3 mills less than as in 2023.

Motion by Herrmann, seconded by Louser, to approve the 2024-2025 General Fund Budget as presented, the 2024 Preliminary Tax Levy at \$34,775,055.05 and to set the public budget hearing for Thursday, September 12, 2024 at 5:30 p.m. at the Minot Area Workforce Academy. Roll call vote carried 5-0.

The Board will see the 2024-2025 General Fund Budget and 2024 Tax Levy two more times before final approval is requested, before the October 10, 2024 deadline.

New Teacher Report:

Motion by Herrmann, seconded by Laudenschlager to approve the 2024-2025 New Teacher Report #7. Roll call vote carried 5-0.

Resignations:

Motion by Louser, seconded by Herrmann to accept the resignation from Danielle McDonald effective immediately. Roll call vote carried 5-0.

Motion by Herrmann, seconded by Laudenschlager to assess liquidated damages to Danielle McDonald. Roll call vote carried 5-0.

Amended Teacher Contracts:

Motion by Irmen, seconded by Louser to allow the Superintendent to amend teacher contracts on a case-by-case basis. Roll call vote carried 5-0.

School Board Policies:

Motion by Louser, seconded by Laudenschlager to revise Policy FAAA, Open Enrollment/Tuition Agreement on the first and final reading per school board policy BDA. Roll call vote carried 5-0.

Motion by Louser, seconded by Herrmann to adopt Policy FAAD, Tuition Agreements on the first and final reading per school board policy

BDA. Roll call vote carried 5-0.

Motion by Herrmann, seconded by Irmen to adopt Policy ABCD, School Medication Program on first and final reading per school board policy BDA. Roll call vote carried 5-0.

Motion by Irmen, seconded by Laudenschlager to rescind Policy 947, Administration of Medication. Roll call vote carried 5-0.

Motion by Herrmann, seconded by Louser to adopt Policy ACDF, Medical Marijuana on first and final reading per school board policy BDA. Roll call vote carried 5-0.

Motion by Louser, seconded by Laudenschlager to adopt Policy DBBA, Drug & Alcohol Testing Program for Employees on first and final reading per school board policy BDA. Roll call vote carried 5-0.

Motion by Laudenschlager, seconded by Herrmann to rescind Policy DBBA, Drug & Alcohol Testing for Employees. Roll call vote carried 5-0.

Motion by Irmen, seconded by Laudenschlager to approve the Return to In Person Instruction report as presented. Roll call vote carried 5-0.

There was a recess from 7:37 p.m. to 7:44 p.m.

Executive Session:

President Kraft announced the board's intent to begin an executive session meeting pursuant to NDCC 44-04-18.1 to discuss employee's confidential records. Motion by Laudenschlager, seconded by Irmen to go into an executive session pursuant to NDCC 44-04-18.1. Roll call vote carried 5-0.

The executive session began at 7:44 p.m. and was attended by Mitch Kraft, Lacey Laudenschlager, Sabrina Herrmann, Bill Irmen, Scott Louser, Superintendent Dr. Scott Faul, Assistant Superintendent Todd Kaylor, Business Manager Laura Dokken, Human Resources Director Katy Dahl, Principal Laura McCann, Legal Counsel from Pearce Durick Rachel Bruner (via phone), Sara Deutsch (via phone) and Dustin Deutsch.

The open meeting was recessed for the executive session at 7:44 p.m. President Kraft reconvened the open meeting at 7:54 p.m.

Executive Session:

President Kraft announced the board's intent to begin an executive session meeting pursuant to NDCC 44-04-19.1(2) and (5) to for attorney consultation to receive the attorney's advice and guidance on the legal risks, strengths and weaknesses of an action of the school district which, if held in public, would have an adverse fiscal effect on the school district. Motion by Irmen, seconded by Herrmann to go into an executive session pursuant to NDCC 44-04-19.1(2) and (5). Roll call vote carried 5-0.

The executive session began at 7:55 p.m. and was attended by Mitch Kraft, Lacey Laudenschlager, Sabrina Herrmann, Bill Irmen, Scott Louser, Superintendent Dr. Scott Faul, Assistant Superintendent Todd Kaylor, Business Manager Laura Dokken, Human Resources Director Katy Dahl, Principal Laura McCann and Legal Counsel from Pearce Durick Rachel Bruner (via phone).

The open meeting was recessed for the executive session at 7:55 p.m. President Kraft reconvened the open meeting at 8:11 p.m.

Request for Unpaid Leave:

Motion by Irmen, seconded by Louser to amend the 2024-2025 contract for Sara Deutsch to begin January 10, 2025. Roll call vote carried 5-0.

Announcements:

Regular MPS Board Meeting - September 12, 2024 at 5:30 p.m. - Minot Area Workforce Academy
 Legendary School Board Training - September 17 & 18
 New Teacher Orientation - August 14 & 15
 Teaching Staff Return August 19

School Starts August 21

Adjournment: The meeting adjourned at 8:15 p.m. Bills list can be found on the link below: https://drive.google.com/drive/folders/0Byi83X9UY4YSURFUE-V1RUxXemM?resourcekey=0-R51-1NN_dBzGibNZCuvvyoCQ&usp=sharing (August 21, 2024)

NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-23-322 Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital Approval

On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APID-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility. The issues to be considered in this proceeding are:

- Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and
 - Whether it is in the public interest.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-8888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (August 21, 2024)

NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Case No. PU-24-297 Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates

On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024.

The issues to be considered in this proceeding are:

- Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
- Do the proposed rates comply with the tariff?
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must

be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-8888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (August 21, 2024)

NOTICE TO CREDITORS

Probate No. 51-2024-PR-00145

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Plus John Volk, Deceased

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Dawn Volk, Personal Representative of the estate, at c/o Kall Law Firm, PLLC, P.O. Box 2355, Williston, North Dakota 58802-2355, or filed with the Court. Dated this 19th day of August, 2024.

Dawn Volk
 Personal Representative
 Thomas E. Kall
 Kall Law Firm, PLLC
 P.O. Box 2355
 1802 13th Ave W
 Williston ND 58802-2355
 (701) 572-0395
 ID No. 06918
 Attorney for the Personal Representative
 (August 21, 28, September 4, 2024)

PUBLIC NOTICE

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-25 chronic wasting disease proclamation. It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C, 4D, 4E and 4F. Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal. Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota.

A complete 2024-25 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095. Ph: (701) 328-6300, or online at www.gf.nd.gov. (August 21, 2024)

SURREY PUBLIC SCHOOL DISTRICT NO-41

SURREY, NORTH DAKOTA ANNUAL SCHOOL BOARD MEETING WEDNESDAY, JULY 10, 2024

Board member Ron Aberle called meeting to order at 5:00 p.m. Members present Lea Atterton, Ron Aberle, Tim Magnuson, and Amber Thiesen. Also, present Business Manager Twila Gantzer. Absent was Superintendent Gerding and board member Daniel Tyler. The Oath of Office has been received and signed for Lea Atterton. Nominations for President & Vice President: Business Manager Twila Gantzer called for nominations for president. M/S/C Magnuson/Thiesen to nominate Ron Aberle for President. Roll call vote, all voted yes. President Aberle called for nominations for vice president. M/S/C Magnuson/Atterton to nominate Amber Thiesen. She declined the nomination. M/S/C Magnuson/Atterton to nominate Daniel Tyler for Vice President. Roll call vote, all voted yes.

M/S/C Magnuson/Thiesen to designate First International Bank as the official depository. Roll call vote, all yes.

M/S/C Thiesen/Atterton to designate the Minot Daily as the official newspaper. Roll call vote, all yes. M/S/C Aberle/Magnuson to appoint Mr. Gerding, Superintendent as the authorized representative for Title I, Title II, Title IV, Title V, PL 874, Hot Lunch Program, Vocational Education, State and Federal Programs. Roll call vote, all voted yes. M/S/C Aberle/Thiesen to nominate Mrs. Gerding as the Homeless Coordinator. Roll call vote, all voted yes. Minutes: M/S/C Tyler/Magnuson to approve the minutes from the June 14th regular meeting. M/S/C Aberle/Thiesen to approve minutes from the June 26th special meeting. Roll call vote, all voted yes. Superintendent: Sports Coop Fees-will be tabled.

Business Manager's Report: M/S/C Magnuson/Thiesen to approve the financial reports. M/S/C Aberle/Thiesen to approve # 203-In. Negotiations: Per ND Century Code 44-04-19.9 the board will enter into executive session in order to discuss negotiations. M/S/C Thiesen/Magnuson to enter into executive session. The record will show the regular meeting adjourned at 5:15pm. The minutes will show the executive session adjourned at 5:19pm. The board is now in regular session. M/S/C Thiesen/Atterton to open negotiations due to new information. Roll call vote, all voted yes. The next regular board meeting will be Wednesday, September 14th at 5:00 p.m.

M/S/C Thiesen to adjourn at 5:20pm. Ronald Aberle, President Twila Gantzer, Business Manager (August 21, 2024)

SURREY PUBLIC SCHOOL DISTRICT NO-41

SURREY, NORTH DAKOTA SPECIAL SCHOOL BOARD MEETING THURSDAY, JULY 22, 2024

President Ron Aberle called meeting to order at 8:00am. Members present Lea Atterton, Tim Magnuson and Amber Thiesen. Also, present Business Manager Twila Gantzer. Absent was Superintendent David Gerding and board member Daniel Tyler. Negotiations: M/S/C Magnuson/Thiesen to increase the base salary to \$ 41,300 due to a zero increase in Blue Cross Blue Shield health insurance. Meeting adjourned at 8:04am. Ron Aberle, President Twila Gantzer, Business Manager (August 21, 2024)

NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

MCLEAN COUNTY IS filling one or more full-time Equipment Operator II positions in Washburn - great pay, excellent work/life balance, and room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/.

DONOR DEVELOPMENT SPECIALIST - Devils Lake, ND Fulltime, 12-month, benefited position, cultivating for identifying and cultivating relationships with current and future donors of all sizes from individuals to foundations to corporate support. For more information see our website at lrsc.edu

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

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PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

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ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

LIVE & ONLINE LAND AUCTIONS

UPCOMING LIVE & ONLINE LAND AUCTIONS: 313.61 Acres - Townner Co. Bidding: Sept. 12-18-Live Auction Date: Sept. 18; Owner: Klier Family Trust; 2,138.88 Acres - Townner Co. Bidding: Sept. 20-26-Live Auction Date: Sept. 26; Owner: Zelda Rinas Family Trust, Nikolaisen Land Company, 844.872.4289, www.niklandco.com

FOR SALE ON BIDS

THE CITY OF PEMBINA ND has a 1999 Clarke Bison Mosquito Fogger #101486 for sale by sealed bid. Bids must be received by 8/9/2024 to be considered. City reserves the right to reject any and all bids. More info 701.825.6932. Mail bids to City of Pembina, 152 W Rollette St., Pembina ND 58271.

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Legal Notices run daily in the Classified Section of the Minot Daily News. If you have a legal notice to be published, please call 857-1920 or online: www.minotdailynews.com "Post Online" on top bar

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1 Footnote abbr.
- 5 Tug-of-war need
- 9 Justice Soto-mayor
- 11 First lady before Michelle
- 12 Llama's land
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- 14 Candle count
- 15 New Mexico's capital
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- 19 Salon stuff
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DOWN

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- 39 Appraised
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- 41 Corrals
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- 3 Paragraph start
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Yesterday's answer

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IT PAYS ...TO ADVERTISE IN THE CLASSIFIEDS!

PUBLIC NOTICE

Your Health: Transitions and Back to School

City of Valley City July 2024 Expenditures
CASS COUNTY ELECTRIC COOP 660.84 MDU 348.44 PUBLIC WORKS 30,659.97 DACOTAH BANK 2,052.67 BRAVERA WEALTH 936.00 NDPERS 457 COMPANION PLAN 566.00 ND STATE DISBURSEMENT UNIT 36.47 NDPHIT C/O SEEC BRENNIA JANKE 78,874.31 VANGUARD 21,594.00 NDPERS 16,363.58 U.S. TREASURY 81,815.37 NORTH AMERICAN BANKING COMPANY 300.00 MISSOURI RIVER ENERGY SERVICE 317,570.80 ND STATE TAX COMMISSIONER 5,759.11 JOB SERVICE N. D. 199.08 ND STATE DISBURSEMENT UNIT 486.20 JPMORGAN CHASE BANK NA 7,578.92 HSA Contributions 11,671.18 Payroll EFT 117,480.51 Payroll EFT 120,362.15 Jackie Owen 121.87 Kristi S Brandt 219.11 Elizabeth Johnson-Berge 102.64 Alyssa M Dreyer 114.37 Justin N Jones 236.87 Sarah Davis 200.25 La Cita 438.44 PETRO SERVE USA 5,790.61 SERVE USA 6,185.95 ABUSED PERSONS OUTREACH CENTER INC. 1,318.49 AFLAC 2,023.33 ANTHONY WENDEL 400.00 BEK COMMUNICATIONS 4,500.00 BITZ TIRE & SERVICE INC 49.82 CANNON TECHNOLOGIES INC. 47,142.00 DAKOTA PLAINS COOPERATIVE 1,835.73 GRAYBAR 11,589.41 INSURE FORWARD 36,979.00 KEVIN JACOBSON 1,620.85 LOCATORS & SUPPLIES, INC. 1,949.70 OFFICE OF STATE TAX COMMISSIONER 213.77 O'REILLY AUTO PARTS 72.76 VALLEY PLAINS EQUIPMENT 521.25 VCBC PUBLIC LIBRARY 7,596.32 Linda Schmidt 163.00 Jessie Hendrickson 316.33 Gwen Coit 231.43 Jacob Allen Fischer 61.17 Kelsey Schulz 83.31 Eugene Smith 153.61 Makayla Schafer 62.40 ADVANCED DRUG TESTING 201.60 BARKUS LAW FIRM, P.C. 550.00 BARNES COUNTY - 911 DISPATCH CENTER 500.00 BARNES COUNTY CORRECTIONAL CENTER 75.00 BARNES COUNTY TREASURER 2,499.80 BEK COMMUNICATIONS 1,823.72 BONGS BOOTERY 419.90 BUTLER MACHINERY COMPANY 1,401.65 CAPFIRST EQUIPMENT FINANCE INC 43,068.00 CIVICPLUS LLC 1,430.42 DAVE CARLSRUD 40.00 DEERE CREDIT INC. 68,217.13 DELL MARKETING LP 948.59 DOLLAR GENERAL 45.25 ECOLAB PEST ELIM DIVISION 294.01 ENBIORGAN TECHNOLOGIES 19,950.00 GRAYBAR 3,043.96 HIGH PLAINS WATER 97.00 IAN JACOBSON 16.52 JEFFREY ERICKSON 40.00 KOTACO 1,782.93 LEGGE'S PORTABLE MILLING 360.00 MARCO INC. 575.65 MID-STATES WIRELESS, INC. 1,062.50 MIKE SCHELL 40.00 ND DEPT OF ENVIRONMENTAL QUALITY 785.04 QUADRIENT LEASING 333.39 TIM DURHEIM 40.00 VALLEY CITY VETERINARY CLINIC 665.61 VALLEY RECYCLING 12,252.53 WATER SMITH, INC. 1,283.00 PETRO SERVE USA 4,671.71 Nikki Rein 206.97 Ayniel Lyons 113.00 Wayne Barr 242.01 Jazmine Schmidt 42.64 Donald Huffstutter 128.26 Tyler Sample 245.00 Pearl Rivera 165.00 Dustin Suhr 283.22 Ashlie Voeller 85.13 ADVANCED WEIGHING SYSTEMS, INC. 4,962.00 AFLAC 2,023.33 BAKKEGARD & SCHELL 220.70 CASS COUNTY ELECTRIC COOP 461.23 CUMMINS SALES AND SERVICE 701.69 EAPO ARCHITECTS ENGINEERS 3,346.70 FORKLIFTS OF MINNESOTA, INC 11,377.48 FRATERNAL ORDER OF POLICE 361.70 INSURE FORWARD 177.00 LEGGE'S PORTABLE MILLING 120.00 VC PARK DISTRICT 56,857.84 VCBC PUBLIC LIBRARY 1,060.24 BITZ TIRE & SERVICE INC 302.77 DANA RUSTEBAKKE 90.00 DAVE CARLSRUD 199.50 MATT JOHNSON 425.00 VALLEY GLASS SHOP 1,245.00 AMAZON CAPITAL SERVICES 20.98 CENTRAL BUSINESS SYSTEMS, INC. 24.00 DAVE CARLSRUD 158.79 DICK NELSON SALES AND LEASING 293.85 LEGGE'S PORTABLE MILLING 120.00 ND DEPARTMENT OF TRANSPORTATION 11.50 STROM TREE SERVICE 100.00 ABUSED PERSONS OUTREACH CENTER INC. 100.00 BADGER LOADER SERVICES LLC 1,783.00 BAKKEGARD & SCHELL 316.70 BARNES COUNTY HIGHWAY DEPT. 1,092.00 BARNES RURAL WATER 62.53 BC DISTRICT COURT 500.00 BONGS BOOTERY 119.90 BROTHERS III 285.15 CARL MARTINEK 117.11 CDW GOVERNMENT INC 1,899.25 CENTRAL BUSINESS SYSTEMS, INC. 160.50 CINTAS CORP 4,124.62 CITY OF FARGO 28,576.00 CORE & MAIN 1,319.11 DAKOTA PLAINS COOPERATIVE 306.77 DAKOTA ROSE FLORAL 56.00 DAVE CARLSRUD 85.76 DELL MARKETING LP 1,820.09 EAGLEAIR INC 76.50 FEI INC. 1,669.68 FERGUSON WATERWORKS #2516 1,175.33 GROTEBERG ELECTRIC INC. 27.88 HANDY HARDWARE & RENTAL 191.64 HAWKINS, INC. 20,968.78 HORSLEY SPECIALTIES, INC. 12,750.00 i3G MEDIA 220.00 INFORMATION TECHNOLOGY DEPT 123.70 K&S CLEANERS & RESTORATION INC. 1,276.00 KLJ ENGINEERING LLC 139,269.34 KOTACO 751.46 LEEVERS FOODS-N 67.01 MARCO INC. 311.81 MATTHEW BENDER & CO. INC. 164.61 MISSOURI RIVER ENERGY SERVICE 4,992.40 ND DEPARTMENT OF TRANSPORTATION 493,388.01 NELCO FIRST AID INC. 76.58 NORTH CENTRAL INDUSTRY SAFETY 4,157.00 OFFICE OF THE ADJUTANT GENERAL 360.00 ONE CALL CONCEPTS, INC. 191.75 O'REILLY AUTO PARTS 516.76 PUKLICH 3,887.00 RESCO 287.70 RIVERSIDE GARDENS LLC 250.00 RKS SALES & SERVICE 1,225.13 SELLIN BROTHERS, INC. 1,036,799.50 SMITH LUMBER COMPANY INC 828.94 Void Check - STANDARD INSURANCE COMPANY 3,102.77 Void Check - STAR ENTERPRISES, INC. 228.59 STOUTD-MILLER INC 1,909.05 SWANSTON EQUIPMENT CORP 1,810.00 TIMES RECORD 129.60 VALLEY AUTO PARTS, INC 1,361.98 VALLEY LUMBER 75.22 VALLEY OFFICEWORKS 2,769.52 VC - BC DEVELOPMENT CORP. 4,000.00 VC PARK DISTRICT 3,537.50 VERIZON WIRELESS 1,262.61 BARNES COUNTY TREASURER 2,537.60 BORDER STATES PAVING 13,176.70 ECOLAB PEST ELIM DIVISION 287.33 EL VALLE TACO SHOP 1,491.93 GROTEBERG ELECTRIC INC. 166.04 IAN JACOBSON 98.58 KOTACO 2,605.72 LINDE GAS & EQUIPMENT INC 179.50 MAYTAG LAUNDROMAT 50.00 MIDWEST INSPECTION SERVICES LLC 13,909.38 ND DEPT OF ENVIRONMENTAL QUALITY 384.36 ND DEPT OF HEALTH 350.00 SEAN HAGEN 103.00 TIMES RECORD 362.88 VALLEY AUTO PARTS, INC 29.10 VALLEY CITY VETERINARY CLINIC 831.61 VCBC PUBLIC LIBRARY 336.24

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Transmission Facility Cost Recovery Rates Case No. PU-24-297
NOTICE OF OPPORTUNITY FOR HEARING
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff.
The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024.
The issues to be considered in this proceeding are:
1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
Issued: August 14, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(August 21, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Electric Service Agreement - Applied Digital
Approval Case No. PU-23-322
NOTICE OF OPPORTUNITY FOR HEARING
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility. The issues to be considered in this proceeding are:
1. Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and
2. Whether it is in the public interest.
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.
Issued: August 14, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner

(August 21, 2024)

PUBLIC NOTICE
The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-25 chronic wasting disease proclamation.
It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C, 4D, 4E and 4F.
Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal.
Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota.
A complete 2024-25 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov.

(August 21, 2024)

NOTICE
Notice is hereby given that the Housing Authority of Barnes County will conduct a Resident Advisory Board/Public Meeting in the Community Room of the Skyline Villa, 120 12th St. NW, Valley City, ND, on September 19th at 2:00 P.M to discuss the Annual Plan. A copy of the proposed plans are available for review at the Management Office of the Authority Office at the above address. Any person interested may appear at the meeting and be heard.
(Aug. 7, 14, 21 & 28, 2024)

Blanket North Dakota with an ad in North NSCAN
For only \$160, your classified ad will appear in every North Dakota daily and weekly newspaper!
Contact this newspaper for details.

Research has shown a key risk period for substance use is during times of transition. While the start of school may bring about new experiences and new friends, it may also bring about stress, anxiety, or unfamiliar social situations. You can help your child by talking about what to expect and how to deal with new situations.

These tips from North Dakota's Parents Lead program can help your family prepare for the new school year:

Ease Into Routine
Transitioning from summer to a school schedule can be challenging, so having a set bedtime or curfew is crucial for making mornings successful. Practice the routine a few days in advance by setting the alarm clock, going through the morning routine, and even walking to school or the bus stop.

Get acquainted
For kids, one of the biggest back-to-school stressors is fear of whether they will like their teacher. Another is being late or not knowing where to go. To help alleviate stress, take advantage of back-to-school night, or set a time to meet your child's teachers. Find the different classrooms, or if your child is in middle or high school, walk through their class schedule room by room.

Encourage involvement
Activities after school can provide the chance to meet other kids with similar interests and gain self-confidence by developing skills and talents. They can also give your child something positive to do after school, because this time is often when children first experiment with alcohol or drugs, especially if they are unsupervised.

Connect with friends

(and their parents)
Whether your child has the same friends year after year, or is making many new ones, it's important for you to get to know them and their parents. It's a great way to gain insight as to whether they'll remain safe when you're not around. Discuss ways to turn down peer pressure should your child encounter an uncomfortable situation.

Set limits
This new school year is a perfect time to remind your child of your household rules, expectations, and consequences for school, friends, and risky behaviors. Discuss local events or stories in the newspaper to support your reasoning for the limits you've set and make it an ongoing conversation.

Stay engaged
The support you provide in your child's life is crucial to keeping them safe and confident. Participate in school events, support your child in their extracurricular activities, or simply sit down with them while they're doing homework. This engagement can make a big impact in their success.

No matter how hard it might be to get the details, keep talking to your child about school, friends, and activities. Keep asking questions, listen without judgement, and provide information along the way. This consistency is key to ensuring your child knows you love and support them no matter what.

To learn more about healthy transitions and prevention efforts in the community, call City-County Health District at 701-845-8518 or visit www.parentslead.org.

Meghan Velure is a registered nurse and prevention specialist working at City-County Health District. Your Health is coordinated by City-County Health District.

JRMC leads in breast cancer detection with new technology

Information courtesy of Jamestown Regional Medical Center (JRMC)
JAMESTOWN, N.D. — Jamestown Regional Medical Center has implemented a state-of-the-art contrast-enhanced digital mammography (CEDM) machine, significantly improving breast cancer detection. As the first healthcare facility in Jamestown to offer this advanced imaging, JRMC reinforces its commitment to providing exceptional care and improving the community's health outcomes. CEDM uses contrast agents to enhance breast tissue visualization, allowing for earlier detection of abnormalities.

Early detection of breast cancer can lead to better treatment outcomes for patients. CEDM is expected to play a significant role in transforming breast cancer detection and treatment. A generous grant from the JRMC Foundation made possible the purchase of a power injector, an essential component for the Contrast-Enhanced Digital Mammography (CEDM) machine. Thanks to the Foundation's devotion to advancing healthcare in Jamestown, JRMC can offer this progressive diagnostic tool to its patients.

"We are thrilled to support the purchase of the new contrast-enhanced mammography unit at JRMC. This investment aligns with JRMC's commitment to providing comprehensive women's health services, including breast cancer prevention and early detection," said Tonya Perkins, JRMC Foundation Director. To ensure every woman can receive the care she deserves, JRMC proudly offers the No Excuses program. This program provides financial assistance and support to women who need mammograms and other preventive screenings. The program aims to remove barriers to care and ensure every woman can access the support she needs. "As the new radiology manager, I am excited to build on JRMC's responsibility to provide cutting-edge technology," said Conrad Mitzel. "The addition of contrast-enhanced digital mammography (CEDM) is a prime example of our dedication to early breast cancer detection and exceptional patient care."

To enhance the overall patient experience, JRMC has also incorporated several comfort-focused amenities into the mammography suite. Patients can now relax in warm pink robes and appreciate the newly installed artwork, creating a serene and welcoming environment during their mammogram.

VCPS August Events & Activities:
Wednesday, August 21, 2024
First day, Back to school in Valley City
Friday, August 23, 2024
9:00am Tennis: Boys Varsity Quad vs. Multiple Schools @ Fargo North High School
9:00am Tennis: Boys Varsity Quad vs. Fargo North @ Fargo North High School, Varsity Only
Saturday, August 24, 2024
10:00am Cross Country: Varsity Meet vs. Jamestown @ Parkhurst Recreation Area
10:30am Football: Varsity Scrimmage vs. Jamestown @ Hansen Stadium
Sunday, August 25, 2024
5:15-6:30 p.m. Flag Football, Valley City Jr. Sr. High School - Hanna Field
Monday, August 26, 2024
4:30 p.m. Football: Jr High Game vs. Oakes @ Oakes High School, 1 Team
5:00 p.m. Football: JV Game vs. Central Cass @ Valley City Hanna Field
4:00-7:00 p.m. Music: Beginning Band Display Valley City Jr. Sr. High School - HAC Lobby
Tuesday, August 27, 2024
4:00pm Tennis: Boys JV Match vs. Fargo Davies @ Fargo Davies High School Tennis Courts
4:00pm Tennis: Boys Varsity Match vs. Fargo Davies @ Fargo Davies High School Tennis Courts with AFJROTC performing Color guard
Wednesday, August 28, 2024
9:00am Golf: Girls JV Invitational vs. Multiple Schools @ El Zagal Par 3 Golf Course
9:00am Golf: Girls Varsity Invitational vs. Multiple Schools @ Edgewood Golf Course
Thursday, August 29, 2024
3:00pm Cross Country: Varsity Meet vs. Wahpeton @ Bois de Sioux Golf Course
3:30pm Tennis: Boys JV Match vs. Shanley @ Kennedy Elementary School Kennedy Tennis Courts
3:30pm Tennis: Boys Varsity Match vs. Shanley @ Island Park
Friday, August 30, 2024
7:00pm Football: Varsity Game vs. Lisbon @ Lisbon Track Complex

FARMS
FROM FIELD TO FEAST:
A Fargo Area Farm Tour
AUGUST 28, 2024 | 12PM-7PM
Tickets at bit.ly/fargofarmtour
Family Roots Farm | Exit 44 Flowers | Ten Seven Acres

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CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

Apartments for Rent

PRAIRIE VIEW APARTMENTS
Hankinson, ND
1 Bedroom - \$440
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Call Jaime @ 701-899-0682


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\$100 rental incentive.
Non Smoking
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or 701-356-9501
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TTY: 1-800-366-6888 EHO

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Prairie Homes Management
701-356-9501
Professionally Managed by Prairie Homes Management TTY: 1-800-366-6888 EHO

Wanted To Buy

WANTED: ALL 1970S MOTORCYCLES Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612/720-2142 (MCAN)

Special Events

Twin Towns Gardeners' Market

Thursdays
4:00 - 7:00 PM
July 11th - September
St. John's east parking lot
2nd Street & 2nd Ave. North
Wahpeton, ND
Now accepting EBT/SNAP
www.twintownsmarket.org
If interested in vending,
call 701-640-4889



Auctions/Estate Sales

BIG JOHN 45" Tree Spade, mounted on 2001 Ford F-550. Includes 4-pod trailer. Selling online bidding Aug. 23rd at STEFFESGROUP.COM. Questions: 701-320-0447. (NorthSCAN)

PLEASE RECYCLE THIS NEWSPAPER

Auctions/Estate Sales

NO RESERVE LAKE HOME AUCTION! 60195 220th Lane Eagle Lake, MN. Secluded Ranch Style Lake Home on 12+/- Acres. Www.JokelaAuction.com David Veo Realty #20303085 (MCAN)

UPCOMING LIVE & ONLINE LAND AUCTIONS: 313.61 Acres Towner Co. Bidding: Sept. 12-18-Live Auction Date: Sept. 18: Owner: Klier Family Trust; 2,138.88 Acres Towner Co. Bidding: Sept. 20-26-Live Auction Date: Sept. 26; Owner: Zelda Rinas Family Trust. Nikolaisen Land Company, 844.872.4289, www.niklandco.com (NorthSCAN)

Medical Equipment/Supplies

Unlock a healthier, happier you! Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-174-4905. (NorthSCAN)

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920 (NorthSCAN)

Miscellaneous

DONT LET THE STAIRS LIMIT YOUR MOBILITY! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866/852-5506 (MCAN)

GET BOOST INFINITE! Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855/849-6621 (MCAN)

GET DISH SATELLITE TV + INTERNET! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855/562-4309 (MCAN)

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397. ND Newspaper Association. (NorthSCAN)

SAFE STEP North Americans #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE show package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833/966-3882 (MCAN)

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

Transportation Wanted

GET A BREAK ON YOUR TAXES! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844/220-9501 today! (MCAN)

Help Wanted

ANNANDALE SCHOOLS is hiring superb subs and helpers teachers, paras, more! Join our team! You decide your availability. Visit www.isd876.org, human resources page. (MCAN)

ANNANDALE SCHOOLS is hiring Special Ed Paraprofessionals, 6.5-hour days during the school year, excellent pay and great work environment. Visit www.isd876.org, human resources page. (MCAN)

Ranch Hand or Team Feed animals & maintain barn. Salary plus free rent Call 701-232-6846

PUBLIC NOTICE

IN DISTRICT COURT, Ransom COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Dylin Rose Pogreba, A MINOR CHILD NOTICE OF PETITION FOR NAME CHANGE PLEASE TAKE NOTICE that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of (current full legal name of child) Dylin Rose Pogreba to Dylin Rose Martinez (requested full legal name of child) NOTICE IS FURTHER GIVEN that thirty days after publication, the Petitioner intends to file a petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated 8-15-2024 Kristine Jo Martinez 505 Hiant Street Lisbon, ND 58054 Legal No. WDN000748 - Published Wednesday, August 21, 2024

PUBLIC NOTICE

NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER TAKE NOTICE that WETTSTEIN, JOSEPH, LIDGERWOOD, ND, has submitted Water Permit Application No. 7368 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water. The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SE1/4 of Section 29, Township 131 N., Range 052 W., as shown on the map(s) accompanying the application. TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 13 day of September 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both. Dated at Bismarck, North Dakota, on August 6, 2024. /s/ John Paczkowski, P.E. North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262 Legal No. WDN000735 - Published Wednesday, August 14 and Wednesday, August 21, 2024

PUBLIC NOTICE

NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER TAKE NOTICE that NEIBER, JASON, GENESEO, ND, has submitted Water Permit Application No. 7394 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water. The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SW1/4 and SE1/4 of Section 08, Township 130 N., Range 052 W., Richland County, at a pumping rate of 600 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 86.5 acre-feet of water, for the purpose of irrigating 66.22 acres in the SW1/4 and 20.28 acres in the SE1/4 both of Section 08, Township 130 N., Range 052 W., as shown on the map(s) accompanying the application. TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 13 day of September 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both. Dated at Bismarck, North Dakota, on August 5, 2024. /s/ John Paczkowski, P.E. North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262 Legal No. WDN000733 - Published Wednesday, August 14 and Wednesday, August 21, 2024

Help Wanted

DONOR DEVELOPMENT SPECIALIST Devils Lake, ND Fulltime, 12-month, benefitted position, responsible for identifying and cultivating relationships with current and future donors of all sizes from individuals to foundations to corporate support. For more information see our website at lrsc.edu (NorthSCAN)

YOU CAN PLACE a 25-word classified ad like this one every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

MCLEAN COUNTY IS filling one or more full-time Equipment Operator II positions in Washburn great pay, excellent work/life balance, and room for advancement! For more information, visit <https://www.mcleancountynd.gov/employment/> (NorthSCAN)

PUBLIC NOTICE

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2024-25 chronic wasting disease proclamation. It's illegal to hunt big game over bait or place bait to attract big game for the purpose of hunting in deer hunting units 1, 3A1, 3A2, 3A3, 3A4, 3B1, 3C, 3D1, 3D2, 3E1, 3E2, 3F1, 3F2, 4A, 4B, 4C, 4D, 4E and 4F. Whole carcasses of animals harvested in North Dakota can remain in the deer unit or may now be transported anywhere in the state. However, carcass waste must be disposed of via landfill or waste management provider. This does not apply to heads dropped at CWD collection sites or lymph nodes submitted for CWD surveillance. Taxidermists and game processors can also accept intact carcasses of animals harvested within North Dakota but assume responsibility for disposal. Hunters are prohibited from transporting into North Dakota the whole carcass or parts, except the lower-risk portions, of deer, elk, moose or other members of the cervid family harvested outside of North Dakota. A complete 2024-25 chronic wasting disease proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov. Legal No. WDN000742 - Published Wednesday, August 21, 2024

PUBLIC NOTICE

NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER TAKE NOTICE that NEIBER, JASON, GENESEO, ND, has submitted Water Permit Application No. 7394 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water. The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SW1/4 and SE1/4 of Section 08, Township 130 N., Range 052 W., Richland County, at a pumping rate of 600 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 86.5 acre-feet of water, for the purpose of irrigating 66.22 acres in the SW1/4 and 20.28 acres in the SE1/4 both of Section 08, Township 130 N., Range 052 W., as shown on the map(s) accompanying the application. TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 13 day of September 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both. Dated at Bismarck, North Dakota, on August 5, 2024. /s/ John Paczkowski, P.E. North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262 Legal No. WDN000733 - Published Wednesday, August 14 and Wednesday, August 21, 2024

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Help Wanted

NIGHT CUSTODIAN Annandale Schools is hiring a FT Night Custodian, M-F, 2-10:30 p.m., year-round, excellent pay and benefit package. Visit www.isd876.org, human resources page. (MCAN)

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital Case No. PU-23-322 NOTICE OF OPPORTUNITY FOR HEARING On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility. The issues to be considered in this proceeding are: 1. Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and 2. Whether it is in the public interest. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner Legal No. WDN000746 - Published Wednesday, August 21, 2024

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates - Case No. PU-24-297 NOTICE OF OPPORTUNITY FOR HEARING On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024. The issues to be considered in this proceeding are: 1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery? 2. Do the proposed rates comply with the tariff? 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner Legal No. WDN000749 - Published Wednesday, August 21, 2024

PUBLIC NOTICE

WAHPETON PUBLIC SCHOOLS BOARD MEETING July 10, 2024

A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Jake Kubela, Mike Hauschild, Michelle Nelson, Kathy Dimmer, Matt Vetter, Lisa Graves, Brooke Hills, Robb Dohman, Matt Dockett, and Andrea Zalewski. Also present: Superintendent Michael Kaiser, Alayna Halstenggaard, Rose Hardie, Kristi Mahler, Beth Higgem, Amanda Toussaint, Jessica Stoppleworth, and Scott Albertson. President Jake Kubela called the meeting to order. The following motions were made, seconded and approved: To approve the amended agenda. To approve the minutes of the June 17, 2024, Board Meeting. To approve the claims and accounts against the General Fund for June in the amount of \$565,711.74. To approve the claims and accounts against the Building Fund for June in the amount of \$74,846.88. To nominate Jake Kubela as School Board President. To nominate Kathy Dimmer as School Board Vice-President. To re-approve Graves and Nelson as representatives on the Southeast Region Career & Tech Center Board. To set the date, time, and place for regular school board meetings to the second Wednesday of the month at 6:00 PM in the District Office Conference Room. To designate Bell Bank as the authorized depository. To authorize the business manager and board president to sign warrants. To designate Smith, Strang and Fredrickson as the School District attorney. To designate "The Wahpeton Daily News" as the official newspaper of Wahpeton Public Schools. To appoint Superintendent Kaiser as the Tax Abatement Hearing Representative. To authorize Jacob Dodge as Title I Program Representative. To designate Superintendent Michael Kaiser as Title II Program Representative. To authorize Superintendent Michael Kaiser as Title III Program Representative. To authorize Superintendent Michael Kaiser as Title IV Program Representative. To appoint Jessica Gilsrud as the Homeless Liaison. To appoint Rosemary Hardie as the Foster Care Liaison. To approve the WPS Health and Safety Plan without changes. To approve the 2024-2025 Food Service Application Forms. To approve Alayna Halstenggaard as Business Manager. To approve Alayna Halstenggaard to participate in the ND School Business Manager Certification Program. To approve the 2024-25 preliminary budget as presented. To adjourn the meeting at 7:05 PM. Jake Kubela, President Michael Kaiser, Superintendent Legal No. WDN000747 - Published Wednesday, August 21, 2024

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320-433-4994
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Coin Auction
Sunday August 25, 2024
Sale Time 12:01 p.m.
Location: Hankinson, ND Community Center – Main Street
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OWNERS: AREA OWNERS
OSTBY AUCTIONEERING
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Auctioneers Note: This auction is providing a great variety of coins from a couple different Sellers - Mark your calendars Now!! Sale will be held indoors. For questions feel free to call Derek at (605) 949-2170.
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988 SUICIDE & CRISIS LIFELINE
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If you or someone you know needs support now, call or text 988 or chat 988lifeline.org


Daily News CLASSIFIED EARLY DEADLINE
There will be an early deadline for any legals and ads to be published in the Wednesday, Sept. 4th Classified section. Please submit legals to Column by 3 p.m. or ads to classifieds@wahpetondailynews.com by 4 p.m. on Thursday, Aug. 29th.

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scott@centurybuildersnd.com | www.centurybuildersnd.com

STREET CREW WORKER/EQUIPMENT OPERATOR
The City of Wahpeton is accepting applications for a full-time position of Street Crew Worker/Equipment Operator. Applicants must be a high school graduate or equivalent, have two years of experience in street and water maintenance or an equivalent combination of education and experience. This position requires a CDL license within 18 months from date of employment. Pre-employment drug-screening test required. Salary Range: \$43,699 to \$59,516 annually (\$21.01 - \$28.61 per hour), dependent upon experience. This position includes an excellent benefit package to include NDPERS Pension retirement plan, health insurance, dental, vision, and life insurance. Job description and applications are available on the City's website: www.wahpeton.com, by calling (701) 642-8448, or by stopping at or writing to: **Wahpeton City Hall 1900 4th Street North Wahpeton, ND 58075** Interested persons must submit a resume and completed application by September 13, 2024, to cherylo@wahpeton.com The City of Wahpeton is an Equal Opportunity Employer.

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Real Estate Services

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation. (NorthSCAN)

Antiques/Collectibles

HARLEY HOARD
Harley hoard for sale.
Vintagemotorbikes@outlook.com.
307-672-3962

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mossrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

Auctions/Estate Sales

BIG JOHN 45' Tree Spade, mounted on 2001 Ford F-550. Includes 4-pod trailer. Selling online bidding Aug. 23rd at STEFFESGROUP.COM. Questions: 701-320-0447. (NorthSCAN)

UPCOMING LIVE & ONLINE LAND AUCTIONS: 313.61 Acres Towner Co. Bidding: Sept. 12-18-Live Auction Date: Sept. 18: Owner: Klier Family Trust; 2,138.88 Acres Towner Co. Bidding: Sept. 20-26-Live Auction Date: Sept. 26: Owner: Zelda Rinas Family Trust. Nikolaisen Land Company. 844.872.4289, www.niklandco.com (NorthSCAN)

Jewelry

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415 (NorthSCAN)


Medical Equipment/Supplies

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

UNLOCK A HEALTHIER, HAPPIER YOU! Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-174-4905. (NorthSCAN)

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920 (NorthSCAN)

Miscellaneous



D23 GOP NOMINATION MEETING
Williston ARC on Sun 08/25/2024 at 3pm. Meeting to Nominate a GOP candidate for November ballot for State House of Representative. Registration opens at 2:30pm. Must be a member to nominate/vote. Membership requires ND District 23 resident for a minimum of 30 days and proof with photo ID or utility bill. \$20 membership fee, 18yrs+, US Citizen, and a Republican.

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

Wanted To Buy

OLD OILFIELD STICKERS
I am looking for old oil field stickers. Will trade or buy. 218-277-0373 ask for David

Help Wanted

DONOR DEVELOPMENT SPECIALIST Devils Lake, ND Fulltime, 12-month, benefitted position, responsible for identifying and cultivating relationships with current and future donors of all sizes from individuals to foundations to corporate support. For more information see our website at Irsc.edu (NorthSCAN)

FT (35+) ADMIN ASSISTANT
Fulkerson Stevenson Funeral Home Watford City. Starting \$16-\$18/hour, DOE; Full benefits: 401K, PTO, Insurance, Holidays. fh@fulkersons.com, 406-488-2805 for information/job description.

MCLEAN COUNTY IS filling one or more full-time Equipment Operator II positions in Washburn great pay, excellent work/life balance, and room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/ (NorthSCAN)

YOU CAN PLACE a 25-word classified adlike this onein every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

Transportation Wanted

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

Services

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176 (NorthSCAN)

Home Improvement

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868 (NorthSCAN)

Pest Control Service

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthSCAN)

Public Notices

MINUTES
Special Meeting of the Board of City Commissioners
July 30, 2024 – 9:00am
City Hall – Williston, North Dakota

1. Roll Call of Commissioners and Pledge of Allegiance
COMMISSIONERS PRESENT: Tate Cymbaluk, Brad Bekkedahl, Victoria Siemieniowski, James Bervig, Howard Klug
COMMISSIONERS ABSENT: none
Mayor Klug presented a quorum.
OTHERS PRESENT: Mitch Melberg, Shawn Wenko, Hercules Cummings, Jordan Evert, Barb Peterson, David Juma, Mark Schneider, Kent Jarcik, Reagan Coughlin, Nick Lippert

Changes to Agenda: none
Motion by Cymbaluk, seconded by Bekkedahl to approve the agenda as presented.
UNANIMOUS BY VOICE VOTE

2. PUBLIC HEARING: PUD Amendment for the Transition of 15.96 acres of Parks Open Space to R-1: Single Family Residential Within Lot 1, Williston Square Subdivision Rearrangement #6.
Kent Jarcik, City Planner, presented the following:

The proposal is to locate a new elementary school on the northeast corner of 16th Avenue West and 33rd Street West. The school site would be on a portion of existing Lot 26 of the Williston Square Subdivision. The new school would sit on approximately 15 acres and serve pre-K through fifth grade with up to 600 students and 75 daytime faculty. Schools are considered Special Permitted Uses in the R-1: Single Family Residential District. The site is located on the corner of a minor arterial street running north/south and a collector street running east/west through the Williston Square Development.
Nick Lippert, JLG Architects, presented the following:

This is a brief overview of the plans for the new elementary school. It will be a two-story building with east and west wings. There will be three wings: kindergarten through first grade, second and third grade and fourth and fifth grade. It will be a full-service school with the primary entrance on the south end and a secondary entrance on the east side. They have stretched out as much curb as they could to allow for pickup in the south parking lot. The northeast parking lot will be primarily for bus pickup and drop off and will allow for 12 buses on a rotating schedule. To the north are two playground areas and the west side will be for play fields down the road. They went through an extensive traffic study to see how the school would affect traffic. Commissioner Cymbaluk asked if there was already wiring for a traffic signal on 16th and 26th Street. David Juma, City Engineer stated that the conduits are there, but it is not wired. Commissioner Cymbaluk asked what would trigger us to put a traffic light there. Juma explained that a roundabout doesn't really fit there, there is a two-hour study and a four-hour study that is used to determine when a signal is needed. Currently, one is not needed there is a 60-second delay at that intersection typically. According to the traffic study there is a very short period when they will see a breakdown of traffic operations of about five to ten minutes in the morning and maybe 15 minutes in the afternoon. Commissioner Cymbaluk asked Lippert about the stacking when the children were being dropped off. Lippert stated that this site will have people stacking up to 33 rd but it will be for short times, and it will not be as congested as the middle school. There will be a drop-off lane and two other lanes for cars to maneuver around. It will also be monitored for student safety with crosswalk guards. There are sometimes when cars will be cued on 33rd but as minimally as possible.

Kent Jarcik, City Planner, continued:
There is a buffer strip along 16th Avenue West with grass and trees that run adjacent to the current proposed Lot 2 and a portion of proposed Lot 1. It is within the expanded right of way on the plat. It is proposed that the buffer be expanded with this plat along the entire west side of the proposed lot one. This would include approximately 3.95 acres of green space for grass and trees within the extended right of way. Currently, 15.96 acres of the proposed lot one is zoned Parks Open Space. The proposal would be to rezone the 15.96 acres of Parks Open Space to R-1 Single Family Residential to be consistent with the PUD amendment proposal. Planning and Zoning Recommendations: 1) Access easement of the east side of the water well to be amended to access the school parking lot instead of directly onto 13 th as determined by the City Engineer and School District. 2) Add five feet to the right of way on the north side of Lot 3 to be 38 feet. 3) Expand the city right of way along lot one to include the approximately 3.95 acres for buffer/green space as shown on the buffer exhibit. Mayor Klug stated that this is a combined public hearing on both the PUD and the Rezone.

Mayor Klug opened the public hearing and asked if anyone would like to speak on this issue.

Public Notices

Mayor Klug asked a second time if anyone would like to speak on this issue.

Mayor Klug asked a third time if anyone would like to speak on this issue. Hearing none, Mayor Klug closed the public hearing.

Motion by Cymbaluk, seconded by Bekkedahl to approve the PUD Master Plan Amendment for 15.96 acres of parks Open Space to R-1: Single Family Residential within Lot 1, Williston Square Subdivision Rearrangement #6, as presented, contingent upon the recommendations and comments made from staff.

AYE: Cymbaluk, Bekkedahl, Siemieniowski, Bervig, Klug
NAY:

ABSENT:
CARRIES: 5-0

3. PUBLIC HEARING: Rezone of 15.96 acres of Parks Open Space to R-1: Single Family Residential Within Lot 1, Williston Square Subdivision Rearrangement #6.

Motion by Cymbaluk, seconded by Bervig to approve the rezoning of 15.96 acres from Parks Open Space to R-1: Single Family Residential within Lot 1, Williston Square Subdivision Rearrangement #6, as presented, contingent on the recommendations presented by staff.

AYE: Cymbaluk, Bekkedahl, Siemieniowski, Bervig, Klug
NAY:

ABSENT:
CARRIES: 5-0

4. Review of the Subdivision Plat: Williston Square Subdivision Rearrangement #6, a Rearrangement of Lots 25 & 26 of Williston Square Subdivision.

Motion by Bekkedahl, seconded by Cymbaluk I move that the Commission approve the subdivision plat for the Williston Square Subdivision Rearrangement #6, a rearrangement of Lots 25 & 26 of the Williston Square Subdivision as presented by staff.

AYE: Cymbaluk, Bekkedahl, Siemieniowski, Bervig, Klug
NAY:

ABSENT:
CARRIES: 5-0

5. Adjourn at 9:27 am
Motion by Cymbaluk, seconded by Bekkedahl to adjourn.
UNANIMOUS BY VOICE VOTE
Legal # WHM001740 - Published August 21, 2024

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT

IN THE INTEREST OF O.S. (D.O.B. 04/29/2019), A CHILD IN THE INTEREST OF K.S. (D.O.B. 06/08/2020), A CHILD

State of North Dakota, on behalf of North Star Human Service Zone, Petitioner, vs. O.S., child, K.S., child, Savannah Pendleton, mother, and Bryce Shallenberger, father, Respondents. File Nos. 53-2024-JV-00073 53-2024-JV-00074

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT

IN THE INTEREST OF O.S. (D.O.B. 04/29/2019), A CHILD IN THE INTEREST OF K.S. (D.O.B. 06/08/2020), A CHILD

REDACTED AMENDED SUMMONS

O.S., child, K.S., child, Savannah Pendleton, mother, and Bryce Shallenberger, father, Respondents. File Nos. 53-2024-JV-00073 53-2024-JV-00074

TO THE ABOVE-NAMED RESPONDENTS:

1. You, and each of you, are hereby notified of an **Initial Hearing** to be held in the above-entitled matters. **Said initial hearing is set for October 3, 2024 at 1:00 p.m.**, or as soon thereafter as counsel may be heard. This matter will be heard in Juvenile Court in one of the courtrooms of the Williams County Courthouse located in Williston, North Dakota.
2. Additionally, you, and each of you, are hereby summoned and required to appear at a **Final Hearing** in these matters before the Juvenile Court, at its chambers in the Williams County Courthouse in the City of Williston, North Dakota, on **October 31, 2024 at 1:00 p.m.**, or as soon thereafter as the parties may be heard, for the purpose of hearing the Petition made and filed with this Court, which asks that the parental rights with respect to said child be terminated in accordance with North Dakota Century Code Chapters 27-20.2 and 27-20.3, as amended.
3. If you fail to appear and claim custodial rights to said child, this court may then make an order terminating completely and forever all of the parental rights of said child.

RIGHT TO COUNSEL

4. While you are not required to have the assistance of legal counsel in these proceedings, you are entitled to such assistance if you so desire. If you desire legal counsel and are unable, without undue financial hardship to employ counsel, the Court, upon your request, will appoint legal counsel for you. **If you intend to have legal counsel, you are requested to make the necessary arrangements in advance so as not to delay the hearing. If you cannot afford an attorney, please contact Juvenile Court to obtain the application for court-appointed counsel. Phone number is 701-774-4371.**
5. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under Chapters 27-20.1, 27-20.2, 27-20.3, and 27-20.4, is eligible for court-appointed

Public Notices

counsel in any juvenile proceeding in which a child is alleged to be delinquent, a child in need of services, or a child in need of protection if the child is of sufficient age and competency to assist counsel. Payment of reimbursement of counsel appointed pursuant to N.D.C.C. Section 27-20.2-12 is required from a person that has legal care, custody and control of the child.
6. You, as parent or parents of the child subject to the proceedings identified in the attached Summons and Petition, are hereby given notice of the potential obligation to pay attorney's fees, at the attorney's usual hourly rate, if, after the appointment of counsel by the Court, it is determined that you are not eligible for court-appointed counsel. **In the event of ineligibility, you will be billed for legal services.**
Dated this 9th day of August, 2024 /s/ Nathan K. Madden Nathan K. Madden, ND ID #06518 Williams County Assistant State's Attorney P.O. Box 2047 Williston, ND 58802-2047 T: 701-577-4577 e-file: 53sa@co.williams.nd.us **Legal # WHM001728 - Published August 14, 21 and 28, 2024**

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Transmission Facility Cost Recovery Rates Case No. PU-24-297 NOTICE OF OPPORTUNITY FOR HEARING
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed a change to its Transmission Cost Adjustment rates to reflect updated electric transmission revenues and costs. Among those costs are three new and several previously approved transmission projects, and net transmission-related costs including the transmission revenues from a large electric customer taking service under MDU's Rate 45 tariff. The effect of the rate change on the bill for a residential customer using 800 kWh per month is a decrease of \$0.74 per month or \$8.88 per year proposed to be effective November 1, 2024. The issues to be considered in this proceeding are:

1. Do the investments and associated costs for the new or modified electric transmission facilities qualify for recovery?
2. Do the proposed rates comply with the tariff?
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: August 14, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner **Legal # WHM001745 - Published August 21, 2024**

NOTICE OF APPLICATION

APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER TAKE NOTICE that LUNDBY, MITCHELL D., GRENORA, ND, has submitted Water Permit Application No. 7387 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SW1/4 of Section 05 and SE1/4 of Section 06, Township 159 N., Range 103 W., Williams County, as shown on the map accompanying the application, at a pumping rate of 7,000 gallons per minute with an annual appropriation of 4,700.0 acre-feet of water for Industrial use.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 13 day of September 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on August 6, 2024.

/s/ John Paczkowski, P.E. 1200 Memorial Highway Bismarck, ND 58504-5262 **Legal # WHM001713 - Published August 14 and 21, 2024**

CALL FOR BIDS

CITY OF WILLISTON, NORTH DAKOTA PUBLIC WORKS DEPARTMENT

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of

Public Notices

the City of Williston, North Dakota will receive bids to furnish the City with the following:

Parking Lot Snow Removal 2024-2025 (Streets Department)

Bids will be received until **3:00 PM CST, September 4, 2024** at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota.

All bids will be publicly opened and read aloud at 3:00 PM CST, September 4, 2024 at City Hall, 22 E Broadway, Williston, ND.

The City reserves the right to reject any or all bids and to hold bids for thirty (30) days before awarding, and to waive irregularities and to accept any bid whenever it is in the best interest of the City of Williston.

Specifications and any other information may be obtained from the Department of Public Works, 1121 5th Street East, Williston, ND 701-577-6368.

Bids for each item must be submitted in a separate envelope with the item for which the bid is submitted clearly identified on the exterior of the envelope.

Contractors must be ready by **October 15, 2024** to begin plowing.

All bids must be accompanied by a Bidder's Bond or Certified Check equal to 5% of the bid as pursuant to NDCC 39-22-05.2. The Bidder's Bond or Certified Check shall be submitted in a separate envelope and the item to which the bond applies shall be clearly identified on the exterior of the envelope.

By Order of the Board of City Commission of the City of Williston dated this **13th day of August 2024.**

By: Hercules Cummings, Finance Director **Legal # WHM001738 - Published August 17, 21 and 28, 2024**

CALL FOR BIDS

CITY OF WILLISTON, NORTH DAKOTA PUBLIC WORKS DEPARTMENT

NOTICE IS HEREBY GIVEN, that the Board of City Commissioners of the City of Williston, North Dakota will receive bids to furnish the City with the following:

Snow Removal 2024-2025 (Streets Department)

Bids will be received until **3:00 PM CST, September 4, 2024** at the Office of the Finance Director, City Hall, 22 E Broadway, PO Box 1306, Williston, North Dakota.

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By Order of the Board of City Commission of the City of Williston dated this **13th day of August 2024.**

By: Hercules Cummings, Finance Director **Legal # WHM001737 - Published August 17, 21 and 28, 2024**

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co. Electric Service Agreement - Applied Digital Approval Case No. PU-23-322 NOTICE OF OPPORTUNITY FOR HEARING
On July 15, 2024, Montana-Dakota Utilities Co. (MDU) filed an amendment to an electric service agreement with Applied Digital d/b/a APLD-ELN-02 LLC. The amended agreement would include an additional metering location and an overhead service line at the customer's facility. The issues to be considered in this proceeding are:
1. Whether the amendment is in compliance with North Dakota Century Code Section 49-03-06, and
2. Whether it is in the public interest.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by September 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota

Public Notices

58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

Issued: August 14, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner **Legal # WHM001743 - Published August 21, 2024**

EQUALITY TOWNSHIP NOTICE OF BUDGET HEARING

Equality Township will hold its budget hearing on September 7, 2024 at 8 am at the Ray Senior Center, Ray, ND.

Monthly Township Board of Supervisors meeting to follow the budget hearing.

Peggy Weyrauch, Clerk **Legal # WHM001739 - Published August 21, 2024**

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT

IN THE INTEREST OF A.P., (D.O.B. 09/05/2021), A CHILD

State of North Dakota, on behalf of North Star Human Service Zone, Petitioner, vs. A.P., child Savannah Pendleton, mother, and Bryce Shallenberger, father, Respondents. File Nos. 53-2024-JV-00072

STATE OF NORTH DAKOTA COUNTY OF WILLIAMS IN JUVENILE COURT NORTHWEST JUDICIAL DISTRICT

IN THE INTEREST OF A.P., (D.O.B. 09/05/2021), A CHILD

REDACTED AMENDED SUMMONS

A.P., child Savannah Pendleton, mother, and Bryce Shallenberger, father, Respondents. File Nos. 53-2024-JV-00072

TO THE ABOVE-NAMED RESPONDENTS:

1. You, and each of you, are hereby notified of an **Initial Hearing** to be held in the above-entitled matters. **Said initial hearing is set for October 3, 2024 at 1:00 p.m.**, or as soon thereafter as counsel may be heard. This matter will be heard in Juvenile Court in one of the courtrooms of the Williams County Courthouse located in Williston, North Dakota.
2. Additionally, you, and each of you, are hereby summoned and required to appear at a **Final Hearing** in these matters before the Juvenile Court, at its chambers in the Williams County Courthouse in the City of Williston, North Dakota, on **October 31, 2024 at 1:00 p.m.**, or as soon thereafter as the parties may be heard, for the purpose of hearing the Petition made and filed with this Court, which asks that the parental rights with respect to said child be terminated in accordance with North Dakota Century Code Chapters 27-20.2 and 27-20.3, as amended.
3. If you fail to appear and claim custodial rights to said child, this court may then make an order terminating completely and forever all of the parental rights of said child.
RIGHT TO COUNSEL
4. While you are not required to have the assistance of legal counsel in these proceedings, you are entitled to such assistance if you so desire. If you desire legal counsel and are unable, without undue financial hardship to employ counsel, the Court, upon your request, will appoint legal counsel for you. **If you intend to have legal counsel, you are requested to make the necessary arrangements in advance so as not to delay the hearing. If you cannot afford an attorney, please contact Juvenile Court to obtain the application for court-appointed counsel. Phone number is 701-774-4371.**
5. In accordance with N.D.C.C. Section 27-20.2-12, a child subject to proceedings under Chapters 2