

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case no PU-24-307, 1 time(s)**, as required by law or ordinance. NDNA IO: 24102PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

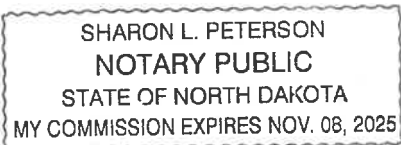
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 22nd day of October, 2024.





AP Top 25 poll: Texas returns to No. 1 as upsets shuffle rankings

ERIC OLSON
Associated Press

It was a week of upheaval in The Associated Press college football poll, with Texas returning to No. 1 on Sunday after a one-week absence following Vanderbilt's monumental upset of Alabama.

The Commodores' win as more than three-touchdown underdogs caused the Crimson Tide to drop from No. 1 to No. 7. The last top-ranked team to fall so far was Ohio State, which plunged to No. 11 in 2010 following an October loss to Wisconsin.

Texas, which had an open date, received 52 out of 61 first-place votes and became the first team in two years to bounce in and out of the top spot in a span of three polls. The Longhorns also were just the third team since 2008 to be voted No. 1 after not playing the day before.

Ohio State beat Iowa for its fourth straight easy win, received nine first-place votes and moved up a spot to No. 2.

Oregon and Penn State each rose three spots, with the Ducks up to No. 3 and the Nittany Lions fourth. Georgia remained No. 5.

Miami, which came back from a 25-point second-half deficit to beat California 39-38, rose two spots to No. 6.

The mayhem wasn't limited to Alabama. Six of the 18 AP Top 25 teams that played lost to unranked opponents (33%), the highest mark since six of 16 (38%) lost the first week of October 2020.

The Tide were among four teams in the top 11 to lose to unranked opponents — the first time that's happened since Nov. 12, 2016, when five teams did it, according to Sportradar.

Tennessee lost to Arkansas and went from No. 4 to No. 8. Michigan lost at Washington and went from No. 10 to No. 24. Southern California lost at Minnesota and went from No. 11 to out of the Top 25. The Trojans were first among teams also receiving votes.

Texas A&M soundly beat Missouri at home in the only Top 25 matchup. That earned the Aggies a promotion from a tie for No. 25 to No. 15 and the Tigers a demotion from No. 9 to No. 21.

Poll points

The Big Ten dominates the top five, but the Southeastern Conference maintains its grip on the top 10. No. 2 Ohio State, No. 3 Oregon and No. 4 Penn State are book-ended by the SEC's Texas and Georgia. The SEC also has Alabama, Tennessee and Mississippi in the top 10.

Double-digit drops by Missouri, Michigan and USC mark the first time since Nov. 13, 2016, that three teams fell 10 or more spots in the same poll. That week it happened to Auburn (8 to 18), Texas A&M (10 to 23) and North Carolina (15 to receiving votes). The biggest upward movers were Texas A&M (25 to 15), Clemson (15 to 10) and Iowa State (16 to 11).

In-and-out

SMU (5-1) was rewarded for knocking off Louisville on the road and enters the rankings at No. 25. The Mustangs have appeared in the Top 25 all but one season (2022) since 2019. Louisville (3-2) has lost two of three and dropped out.

Pittsburgh won at North Carolina to start 5-0 for the first time since 1991 and enters the rankings at No. 22 for its first appearance in two years.

USC (3-2) has lost two of its first three Big Ten games and is out, as is UNLV, whose first-ever Top 25 appearance was spoiled by an overtime home loss to Syracuse.

Conference call

SEC: 9 (Nos. 1, 5, 7, 8, 9, 13, 15, T-18, 21).
Big Ten: 6 (Nos. 2, 3, 4, T-18, 23, 24).
Big 12: 4 (Nos. T-11, 14, 16, T-18).
ACC: 4 (Nos. 6, 10, 22, 25).
Mountain West: 1 (No. 17).
Independent: 1 (No. 11).

Ranked vs. Ranked

■ No. 1 Texas vs. No. 18 Oklahoma, at Dallas. It's their first head-to-head SEC meeting, and it's a Top 25 matchup for the sixth time in eight games. Sooners scored with 15 seconds left last year to hand Texas its only regular-season loss. Both teams are coming off open dates.

■ No. 2 Ohio State at No. 3 Oregon. Entering the season, this was billed as a mid-season preview of the Big Ten championship game. It still could be. The Buckeyes have won nine of 10 previous meetings, the only loss coming in the most recent one (2021).

■ No. 9 Mississippi at No. 13 LSU. Huge College Football Playoff implications here. Rebels' Jaxson Dart prevailed 55-49 last year in a dizzying matchup with Heisman winner Jayden Daniels.

CFP Bracket Watch: Texas takes top seed

Texas' return to No. 1 in the AP Top 25 on Sunday also gave the Longhorns the top seed in The Associated Press College Football Playoff bracket projection, which now features two SEC head-to-head meetings in the first round.

The Longhorns would be the No. 1 seed as the Southeastern Conference champion. Ohio State of the Big Ten is No. 2, Miami of the Atlantic Coast Conference is No. 3 and Iowa State of the Big 12 is No. 4. Those four teams would receive first-round byes in the 12-team playoff.

Texas replaced Alabama as the top seed after the Crimson Tide were upset at Vanderbilt.

Clemson and Mississippi are now on the bracket. Missouri and Michigan dropped off following losses.

This week's projected bracket would have SEC teams squaring off in two of the four first-round games: Mississippi at Georgia in a 10 vs. 7 and Tennessee at Alabama in a 9 vs. 8.

A reminder about the format: The top four seeds are assigned to the highest-ranked conference champions, regardless of their overall ranking. The five highest-ranked conference champions, regardless of league, are guaranteed spots in the field.

There is no cap on the number of teams that can come from one conference. The CFP selection committee starts ranking teams in November, but for now, the breakdown via the AP Top 25:

No. 9 Tennessee at No. 8 Alabama. Winner vs. No. 1 Texas in the Sugar Bowl.

No. 12 Boise State at No. 5 Oregon. Winner vs. No. 4 Iowa State in the Fiesta Bowl.

No. 10 Mississippi at No. 7 Georgia. Winner vs. No. 2 Ohio State in the Rose Bowl.

No. 11 Clemson at No. 6 Penn State. Winner vs. No. 3 Miami in the Peach Bowl.

Moving in this week: Clemson, Mississippi.

Moving out: Michigan, Missouri.

Next five: No. 11 Notre Dame, No. 13 LSU, No. 14

BYU, No. 15 Texas A&M, No. 16 Utah.

LEGAL NOTICES

Notice of Entry of Order & Hearing on Special Assessments Hogue Island Bank Stabilization Project
NOTICE OF ENTRY OF ORDER AND HEARING ON SPECIAL ASSESSMENTS HOGUE ISLAND BANK STABILIZATION PROJECT
NOTICE IS HEREBY GIVEN that on the 25th day of September 2024, the Burleigh County Water Resource District ("the District") ordered the adoption of Resolution No. 2, which established the project known and referred to as the Hogue Island Bank Stabilization MR 1321.89 to MR 1322 ("the Project"). On September 26, 2023, the District ratified the votes of the affected landowners of the Project, the majority of whom approved of the Project.
NOTICE IS FURTHER GIVEN that the District will hold and conduct a PUBLIC HEARING on October 28th, 2024 at 5:30 p.m. in the Tom Baker Room, City/County Building, 221 North 5th Street, Bismarck, North Dakota to hear objections to any Project assessment by any interested party, or agent or attorney for that party. The following are the respective costs assigned to each parcel within the Hogue Island Bank Stabilization Assessment District.
Parcel No. 23-140-81-50-10-030 23-140-81-50-10-040
Subdivision
Lot No. Final Assessment
Island Park Estates
2
\$6,867.37
Island Park Estates
3
\$57,859.12
23-140-81-50-10-050 Island Park Estates 23-140-81-50-10-060 Island Park Estates
23-140-81-50-10-070 Island Park Estates 23-140-81-50-10-080 Island Park Estates
23-140-81-50-10-090 Island Park Estates 23-140-81-50-10-100 Island Park Estates
4
\$38,842.87
5
\$54,786.76
6
\$80,664.74
7
\$106,673.85
8
\$76,230.39
9
\$35,332.56
Total
\$457,257.66
Dated this 25th day of September 2024.
BURLEIGH COUNTY WATER RESOURCE DISTRICT
James Landenberger, Chairman
Burleigh County Water Resource District
10/7, 10/14, 10/21 - COL-ND-0596

Legals

Notice to Creditors
Name, address, and telephone number of attorney:
Larson Latham Huettli LLP
1100 College Drive
Bismarck, ND 58501 (701) 223-5300
Austin D. Fauske
ID# 07692
afauske@bismarcklaw.com
Attorneys for: The Estate of Corey Allen Ebach
Probate No. 08-2024-PR-00213
In the matter of the estate of Corey Allen Ebach, deceased.
Notice To Creditors
In The District Court for Burleigh County, State of North Dakota
1.
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication, or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Allen P. Ebach, personal representative, 1358 Columbia Drive, Bismarck, North Dakota 58504, or filed with the Court.
Dated: 9-12-24
Allen P. Ebach, Personal Representative
9/23, 9/30, 10/7 - COL-ND-0566

REQUEST FOR PROPOSALS - LIME PRODUCT HAULING & DISPOSAL
The City of Bismarck is seeking proposals for the hauling and disposal of all lime product from or generated by the Bismarck Water Treatment Plant for the 2025 calendar year, with the possibility of two additional one-year terms (3 years total). Sealed proposals for hauling and disposal of lime product will be received in the office of the City Administrator, until 3:00 p.m., on Wednesday, October 23, 2024. Proposals will be publicly opened and reviewed at 4:00 p.m. CST, on Wednesday, October 23, 2024, at the Mayor's Conference Room (4th Floor), 221 N 5th Street, Bismarck.
The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North 5th Street, Bismarck ND 58501) and shall be sealed and endorsed "Proposal for Lime Product Hauling and Disposal" -- Name of the person, firm or corporation submitting the proposal. If a proposal is to be faxed, it must be sent to the contractor's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the proposal deadline.
Proposals must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Blank copies of the proposal and specifications may be downloaded from the City of Bismarck website at https://www.bismarcknd.gov/bids.aspx, or obtained from Public Works Utility Operations, 601 South 26th Street, Bismarck, ND 58504 by contacting Amber Araujo at aaraju@bismarcknd.gov or 701-355-1739. All contractors are invited to be present at the opening.
The right is reserved to hold all proposals for a period of forty-five (45) days, to reject any and all proposals, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.
9/30, 10/7, 10/14 - COL-ND-0580

RFP # 25.6 Event Seating & Staging Solutions
Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its current and potential member agencies in Minnesota, North Dakota, and South Dakota for RFP #25.6 -- Event Seating & Staging Solutions.
Specifications and forms may be obtained by registering for free with CPC on Public Purchase (www.publicpurchase.com).
Proposals must be uploaded to Public Purchase before 1:00 p.m. CT on Wednesday, October 30, 2024, and late proposals will not be considered.
9/30, 10/7 - COL-ND-0484

LEGAL NOTICES

Request for Proposal - Utility Billing Fulfillment Services
The City of Bismarck Public Works Utility Operations Department is requesting proposals for monthly utility billing fulfillment services for the 2025 calendar year, with the possibility of two additional one-year terms (3 years total). Sealed proposals will be received in the office of the City Administrator, until 3:00 p.m., on Wednesday, October 23, 2024. Proposals will be publicly opened and reviewed at 4:30 p.m. CST, on Wednesday, October 23, 2024, at the Mayor's Conference Room (4th Floor), 221 N 5th Street, Bismarck.
The City of Bismarck Public Works Utility Operations Department currently mails approximately 18,300 utility bills per month. This quantity varies monthly and could decrease due to online billing. Utility bills are printed double-sided, three (3) times per month, on 8 1/2 x 11, white, 24 lb. stock paper which has one perforation. The utility bills will be processed in a timely manner, normally one day for the billing to be formatted, printed, folded, and inserted into envelopes, with a return envelope included, sealed and mailed at presorted first-class pricing. At times, there will be additional inserts to be mailed along with the bills.
Proposals must be submitted on blanks furnished by the City of Bismarck and in accordance with specifications and conditions therein contained. Blank copies of the proposal and specifications may be downloaded from the City of Bismarck website at https://www.bismarcknd.gov/bids.aspx, or obtained from Public Works Utility Operations, 601 South 26th Street, Bismarck, ND 58504 by contacting Amber Araujo at aaraju@bismarcknd.gov or 701-355-1739.
All vendors are invited to be present at the opening. The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed "Utility Billing Fulfillment Services." If a proposal is to be faxed, it must be sent to the vendor's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the proposal deadline.
The right is reserved to hold all proposals for a period of forty-five (45) days, to reject any and all proposals, to waive technicalities or to accept such as may be determined to be for the best interest of the City of Bismarck.
9/30, 10/7, 10/14 - COL-ND-0581

Legals

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-307
Metering & Distribution Tech Cost Recovery Rider
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
On August 1, 2024, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Tech Cost Recovery Rider (AMDT Rider) Rate for 2025. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,689,187 during the recovery period from January 1, 2025, through December 31, 2025, through a per meter charge for each customer class. The proposed residential rate will increase from \$0.73 per meter per month to \$1.07 and the Large General Service rate will increase from \$21.07 per meter per month to \$59.03. The issues to be considered in this proceeding are:
1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 11, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
10/7 - COL-ND-0611

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Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
10/7 - COL-ND-0611

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All vendors are invited to be present at the opening. The proposals must be mailed to the City Administrator (PO Box 5503, Bismarck ND 58506-5503) or otherwise deposited with the City Administrator (221 North 5th Street, Bismarck, ND 58501) and shall be sealed and endorsed "Utility Billing Fulfillment Services." If a proposal is to be faxed, it must be sent to the vendor's agent independent of the City of Bismarck, placed in a sealed envelope, labeled according to this specification, and delivered to the office of the City Administrator prior to the proposal deadline.
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9/30, 10/7, 10/14 - COL-ND-0581

Legals

Theresa L. Kellington
Kellington & Oster, P.C.
619 Riverwood Drive, Suite 202
Bismarck, North Dakota 58504
Phone: (701) 258-1074
Fax: (701) 530-1943
ND State Bar #05385
Attorney for Personal Representative, Benjamin Erickson.
Probate No. 08-2024-PR-00255
IN THE DISTRICT COURT
BURLEIGH COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of
Christopher J. Erickson, Deceased
NOTICE TO CREDITORS
[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.
[2] Claims must either be presented to Benjamin Erickson at 9732 Creekside Dr, Bismarck, ND 58504; with Theresa L. Kellington of Kellington & Oster, P.C. at 619 Riverwood Drive, Suite 202, Bismarck, ND 58504; or filed with the Burleigh County District Court at 514 E Thayer Ave, Bismarck, ND 58501.
[3] Dated this 6th day of September, 2024.
/s/Benjamin Erickson
Benjamin Erickson
Personal Representative
9/23, 9/30, 10/7 - COL-ND-0569

Legals

Notice of Public Sale
Notice is hereby given that the City of Bismarck will sell certain electronics and equipment and 2024 GMC Sierra pickup BOX through an on-line auction. The sale will be held on a "Timed On-line Only" auction platform and consist only of electronics and equipment and pickup box
The Bidding will open Thursday October 24th, 2024 at 8:00 am and will begin closing Thursday October 31st, 2024 at 3 pm. The auction will be accessed through www.govdeals.com. Visit www.govdeals.com for a listing of items selling, bidding information, and terms and conditions of the sale.
Dated this 3rd day of Oct, 2024
Tandra Kraft
IT Department
City of Bismarck
10/7, 10/14 - COL-ND-0623

Legals

170740: 03 Buick Lesabre
1-94 MM 140 Mandan ND
Located at 910 Industrial Dr. Bismarck ND 701-258-0451
10/2, 10/3, 10/4, 10/7, 10/8, 10/9, 10/10 - COL-ND-0599

LEGAL NOTICES

Legals

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH BEFORE THE STATE BANKING BOARD
NOTICE OF HEARING FOR
NEW TRUST COMPANY
In the Matter of the Application of Trust Company of the Dakotas, Williston, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 1418 2nd Avenue W., Suite 103, Williston, North Dakota.
You are hereby notified that the State Banking Board will hold a public hearing on the application received from Trust Company of the Dakotas, Williston, North Dakota, to organize a new state-chartered trust company to be located at 1418 2nd Avenue W., Suite 103, Williston, North Dakota.
You are further notified a public hearing will be held before the State Banking Board in the offices of the Department of Financial Institutions, 1200 Memorial Highway, Bismarck, North Dakota, on Monday, November 25, 2024, at 1:00 PM.
You are further notified that this hearing the State Banking Board will consider various factors including those outlined in Section 6-05-01 of the North Dakota Century Code:
1. Whether the place where such trust company is proposed to be located is in need of a further trust company;
2. Whether the proposed institution is adapted to the filling of such need, and;
3. Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established.
You are further notified that written comments may be submitted to the Secretary of the State Banking Board at 1200 Memorial Highway, Bismarck, North Dakota 58504. Written comments must be received no later than 5:00 PM on Monday, November 18, 2024. Additionally, the Board shall hear any reasons advanced by any person appearing at the hearing why such institution should not be permitted to be organized. You may also request a copy of the application at the above referenced address.
Dated this 25th day of September, 2024.
Corey Krebs, Secretary
State Banking Board
9/30, 10/7 - COL-ND-0592

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1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 11, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
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For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
10/7 - COL-ND-0611

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-24-307
Metering & Distribution Tech Cost Recovery Rider
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
On August 1, 2024, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Tech Cost Recovery Rider (AMDT Rider) Rate for 2025. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,689,187 during the recovery period from January 1, 2025, through December 31, 2025, through a per meter charge for each customer class. The proposed residential rate will increase from \$0.73 per meter per month to \$1.07 and the Large General Service rate will increase from \$21.07 per meter per month to \$59.03. The issues to be considered in this proceeding are:
1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?
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10/7 - COL-ND-0611

Legals

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
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Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
10/7 - COL-ND-0611

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Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff,
v.
Bredder Land Management LLC and Conor Bredder, Defendants.
Civil No. 36-2024-CV-00254
SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.
If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.
Dated this 5th day of September, 2024.

/s/ Michael L. Gust
Michael L. Gust
(ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(10:1, 8, 15)

MEETING NOTICE

The Creel Township Zoning and Planning Board and Creel Township Board will be meeting October 17, 2024 at 5:15 PM in the Devils Lake Armory to review a variance request from Dustin & Betsy Willey for a 75' versus a 85' required cul-de-sac in Arrowwood Subdivision.
(9:26, 10:1, 8)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company
Case No. PU-24-307
Metering & Distribution Tech Cost Recovery Rider
Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

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LEGALS

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Issued: September 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(10:8)

Special Notices

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE

Bulie Diaz
Law Office

Devils Lake
701-662-8029

Cando
701-662-8029

Grand Forks
701-795-5062

OR
1-800-993-4307

Dr. Blaine Burdick
Optometrist

2020 EYE CARE

211 4th St. NE Ste. 1
Devils Lake, ND

CONVENIENT HOURS

Monday-Friday
8:00 am-5:00 pm

662-2040
662-2817

DRS. MOEN, ENDERLE & JOHNSTON
OPTOMETRISTS
Hwy. 2 • Devils Lake, ND 58301

HOURS

Monday-Friday
8:30 am-5:00 pm

Thursday
8:30 am-7:00 pm

701-662-4085

Help Wanted General

Looking for someone to work full or part-time. Good pay. Must be dependable and have a vehicle. For more information, please call and leave a message at 701-739-3279.

For Sale By Owner

FOR SALE: Sunwest Acres Medallion Mobile Home. On rented lot with 2 garages. 7866 HWY 2 Lot 6 Devils Lake. Contact 701-620-1920 or 701-230-7500.



Farm Equipment

EQUIPMENT FOR SALE: 40 Ft model 403 Melroe Harrow. Good shape \$1,000 or best offer. Contact 701-265-8894 or 701-265-4302 leave message.

FOR SALE: MF 8-row 83 Corn head, JD 930 Flex Header with air reel, JD 725 Flex Header, MF Header with sunflower pans. 701-341-1216



Notices

BOOKS AND GIFT

NEW BOOK: Essays From The Fringe: My Life in and Out of Hollywood-Snapshots of Private Moments with Celebrities -Michael Calder -Barnes & Noble - Amazon

HELP WANTED

ADMINISTRATIVE ASSISTANT – ADVANCEMENT OFFICE, Lake Region State College – Devils Lake, ND, This is a 12-month position with full benefits. Duties include providing keeping accurate records, support special events and support for the work of the Advancement and Communications Office and the Community College Foundation. Go to <https://www.lrscc.edu/jobopportunities> for more information.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

REAL ESTATE AND LAND AUCTIONS

ONLINE LAND AUCTION 400 Acres – Towner Co. Bidding: October 24-30; Owner: Duane & Janet Reed LE; 2 Parcels – Olson Twp, 2 miles NW of Cando, ND; Currently CRP – Contract can be terminated without Penalty! No 2025 Cropping Contract! Nikolaisen Land Company, 844.872.4289; <http://www.niklandco.com>

COMMERCIAL REAL ESTATE - Auction Sale - former Nursing Home located in Cando, ND. See <https://gibbenstitle.bidwangler.com/ui> for full details

AG SUPPLIES FOR SALE

WHY CHOOSE OUR GYPSUM FOR YOUR FARM? 1)Improves Soil Structure: Helps In breaking up compacted soil, allowing roots to grow deeper. 2) Enhances Water Infiltration: Increases the soil's ability to absorb water, reducing runoff and erosion. 3)Supplies Essential Calcium and Sulfur: Provides vital nutrients that support plant growth and increase crop quality. 4)Reduces Soil Salinity: Helps in leaching excess sodium from the soil, making it more productive. ECO MATERIAL TECHNOLOGIES; (217) 685-3460 npals@synmatusa.com

MISCELLANEOUS FOR SALE

Selling welders, pallet racking, Rigid, Greenlee tools & Vidmar Stronghold Industrial cabinets 30x30x64 (over 200 available) Cabinets prices \$1350.00-\$2000.00. Bismarck 701-202-9831.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

HEALTH/MEDICAL

Unlock a healthier, happier you! Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-417-4905.

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Help Wanted General

Help Wanted

Looking for **Custom Applicator** for fall application.

Pay per diem and mileage.

Contact Jason at 701-370-9129.

Volleyball

From page 1B

4-3, but then lost four straight and trailed the rest of the way.

After losing four more in a row to go down 14-8, the Royals took a timeout. They just didn't have the same intensity that they had for most of the first two sets, and left way too many balls open for easy Dawson kills.

Jabs had an ace for LRSC, on another ball that Dawson bizarrely let go. The Buccaneers won the next four points anyway,

though, to build their lead to 18-10.

Whitney Rozdeba had her second kill of the set down the stretch. The two-sport athlete has been a solid hitter on the right side for LRSC.

"She's a gamer. She's doing a lot of really good stuff for us," Waddell said. "She's settling in really nicely and doing a great job."

But, with the margin at four, the Royals dropped the final five points of the set. They could never find the groove they needed to have a real shot at it.

"We just let a few too many opportunities slip

through our fingers," Waddell said. "And it was just — yeah. It just wasn't there tonight. And yeah, we've gotta find that. We've gotta figure that out."

Set 4: Lake Region State College 25, Dawson Community College 16 (2-2)

After playing their worst set of the match, the Royals reversed course and stayed alive in the fourth.

With Dawson up 2-1, LRSC won four in a row and never trailed again in the set. It was the polar opposite of the third set.

A Gudnason kill made it 5-2, and a Shearer kill made it 10-4.

"Lexie struggles a little bit to find her way every once in a while, but then she always comes back and figures it out. She's a dynamic player," Waddell said. "Sienna, too; she's playing six rotations for us, but she wasn't earlier. So she's just a good leader for us, and she's just a solid all-around player."

Vosberg used her height for a pair of kills in the middle of the set. With Shearer and Gudnason continuing to attack and playing aggressively, the Royals ran it all the way up to 20-9.

Dawson had a 4-0 run, but LRSC otherwise

staved it off in a commanding fourth set. For the second time on the night, the Royals battled back to tie the match.

This time, it came to a decisive fifth set.

Set 5: Dawson Community College 15, Lake Region State College 11 (3-2 Buccaneers)

Needing to win in a smaller sample, the Buccaneers outplayed the Royals at the most important time.

It was tied 1-1 early on, but LRSC never had a lead in the fifth set. Dawson built an 8-4 advantage.

The Royals did have a 3-0 run right there,

prompting the Buccaneers to take a timeout. LRSC kept the margin at one point up until 11-10 — but Dawson took four of the final five points. The Royals got tied up and couldn't maintain their energy through the end.

And so LRSC had to settle for a hard-fought loss, instead of the victory it seemed capable of against a Dawson team that had only won three matches all season.

The Royals travel to play a couple of Minnesota North College teams on Saturday before returning home on Tuesday to play Jamestown JV.

Spaeth at Diane.Spaeth@jacobs.com to set up an appointment. Respondents shall electronically deliver their Statement of Qualifications by Thursday, October 24, 2024 at 4:00pm Central Time to the Authority's PMC Program Manager Paul Barthel at paul.barthel@jacobs.com as described in the RFQ. Selection will be based upon (1) successful delivery on past projects of similar scope, (2) experience and qualifications of proposed project team members and (3) demonstrated knowledge of the services to be performed.

A pre-proposal conference will be held on October 17, 2024 at 11:00 a.m. via live video conference. Please contact Ian Joynea at ian.joynea@jacobs.com for an invitation to this virtual meeting.

Attendance at the pre-proposal conference is not mandatory. All Proposers should be advised that if awarded, the Construction Contractor shall comply with the (i) American Iron and Steel requirements; (ii) Civil Rights requirements; (iii) Equal Employment Opportunity requirements; (iv) create an affirmative action plan; (v) provide evidenced of compliance with the Disadvantaged Business Enterprises (DBE) participation; (vi) and provide evidence of compliance with the Davis Bacon Act as more fully set forth in the draft MACS.

The Owner reserves the right to reject any or all statements of qualifications and to waive informalities therein. Owner: Metro Flood Diversion Authority. By: Paul E. Barthel P.E., Owner's Representative.

END OF SECTION
(Oct. 9 & 16 & 23, 2024)

FM Towing NDCC 23.1-15-05 Abandoned Vehicle Notice. Vehicles legally forfeited 30 days from publication NDCC 23.1-15-07. Call 701-277-1263 to reclaim at 4021 Main Ave, Ste C, Fgo: 2010 Honda CRV EX grey, 5J6FRE4H55A061161, CA 6NCD871 plt, towed 9/26/24 1pm per COF Inspection from 1037 N Broadway, Fgo.
(Oct. 9, 2024)

Notice of Application for the Acquisition and Merger of a Bank Holding Company by a Bank Holding Company

Bravera Holdings Corp. and its newly-formed merger subsidiary, Bravera Acquisition Corp., both of Dickinson, North Dakota, intend to apply to the Federal Reserve Board and the North Dakota Department of Financial Institutions for permission to acquire control of Vision Bank Holdings, Inc., Fargo, North Dakota, and thereby indirectly acquire control of VISIONBank, Fargo, North Dakota, in a two-step transaction. First, Bravera Acquisition Corp. would become a bank holding company for a moment in time by acquiring 100% of the shares of Vision Bank Holdings, Inc., which would be merged with and into Bravera Acquisition Corp., with Bravera Acquisition Corp. as the surviving entity. Second, Bravera Acquisition Corp. would then merge with and into Bravera Holdings Corp., with Bravera Holdings Corp. as the surviving entity. Bravera Holdings Corp. also controls Bravera Bank, Dickinson, North Dakota. The Federal Reserve considers a number of factors in deciding whether to approve the application, including the record of performance of banks we own in helping to meet local credit needs.

You are invited to submit comments in writing on this application to the Federal Reserve Bank of Minneapolis, Attention: Applications Officer, Division of Supervision, Regulation and Credit, P.O. Box 291, Minneapolis, MN 55480-0291. Comments can also be sent electronically to MA@mpls.frb.org. The comment period will not end before November 8, 2024 and may be somewhat longer. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Mark Rauzi, Vice President at (612) 204-5184. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by the Reserve Bank on or before the last day of the comment period.

You are also invited to submit comments in writing on this notice to the Commissioner or North Dakota State Banking Board, 1200 Memorial Hwy, Bismarck, ND, 58504 or by calling 701-328-9937. You may also review the application or obtain a copy of the application by contacting the Secretary of the State Banking Board at the previous address or by calling 701-328-9937.

Eide Bailly LLP
(Oct. 9, 2024)

CATEGORICAL EXCLUSION DETERMINATION

FOR THE PROPOSED PROJECT OF: Sanitary Force Main Improvements

City of Buffalo (Cass County), North Dakota
CLEAN WATER STATE REVOLVING FUND PROJECT NUMBER: 3809757-03
The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed Sanitary Force Main Improvements project for the City of Buffalo in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review. Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.

The proposed project consists of replacing the existing sanitary sewer force main. The force main is composed of asbestos cement pipe (ACP) and has reached the end of its useful life. The existing 4-inch diameter pipe is not adequate to accommodate demand flow resulting in excessive stress on existing pumps. The proposed project will correct these deficiencies by replacing the existing 4-inch ACP sewer force main with 4-inch polyvinyl chloride (PVC) pipe. In addition, replacing the ACP with PVC will reduce risks to public health and the environment. The City of Buffalo has applied for a Clean Water State Revolving Fund loan of \$1,330,000 to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements.

This project is being granted an exclusion because the improvements will occur within the existing city right-of-way or land that is owned by the city. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer has concluded that no historic prop-

erties will be affected by this project provided it takes place in the location and in the manner described in the documentation and all borrow comes from an approved source (ND SHPO Ref.: 23-6267). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Buffalo and Cass County.

The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities. Comments concerning this decision may be addressed to Ryan Allery, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324. Dated the 30th day of September 2024
David J. Bruschkwein, P.E.
Director
Division of Municipal Facilities
(Oct. 9, 2024)

NOTICE OF PUBLIC HEARING

A public hearing will be held on the 21st day of October 2024, at 5:30 P.M. at the City Commission Chambers (800 4th Avenue East) of West Fargo, North Dakota, concerning the enactment of a proposed zoning ordinance. The proposed ordinance involves Amendments to Title IV of the City Ordinances regarding modifications to maximum lot coverage in residential zoning districts

A copy of the proposed ordinance is available for public inspection and copying at the office of the City Auditor between the hours of 7:30 A.M. to 4:30 P.M. all days except weekends and holidays or by contacting planning@westfargond.gov

BY ORDER OF THE CITY COMMISSION OF THE CITY OF WEST FARGO, NORTH DAKOTA

Bernie L. Dardis
President of the Board of City Commissioners of the City of West Fargo, North Dakota
(Oct. 9 & 16, 2024)

ADVERTISEMENT FOR Proposals OWNER: Fargo Public Schools Fargo, ND 58103

The Board of Education of the City of Fargo is requesting sealed proposals from professional firms for assessment and planning for Smart Building Technologies Integration and Facilities Modernization. Proposals are due to the office of Jackie Gapp, Chief Financial Officer, 700 7th Street South, Fargo, ND 58103, by 2 p.m. on October 17, 2024. The full Request for Proposals, specifications, and any additional information can be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Smart Building Technologies Integration and Facilities Modernization Proposal - October 17, 2024 - [Company Name]." The Board of Education of Fargo, North Dakota, reserves the right to hold all submissions for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof. By: Jackie Gapp, CFO
(Oct. 2 & 9, 2024)

For Sale By Cass County Government:

2009 Chevrolet Impala 115,528 miles
2017 Dodge Journey 182,282 miles

For further information or to place a bid visit www.publicsurplus.com Bidding will close October 23, 2024 at 3PM
(Oct. 2 & 9, 2024)

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH BEFORE THE STATE BANKING BOARD

NOTICE OF HEARING FOR

NEW TRUST COMPANY

In Matter of the Application of Trust Company of the Dakotas, Williston, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 1418 2nd Avenue W.,

Suite 103, Williston, North Dakota.

You are hereby notified that the State Banking Board will hold a public hearing on the application received from Trust Company of the Dakotas, Williston, North Dakota, to organize a new state-chartered trust company to be located at 1418 2nd Avenue W., Suite 103, Williston, North Dakota.

You are further notified a public hearing will be held before the State Banking Board in the offices of the Department of Financial Institutions, 1200 Memorial Highway, Bismarck, North Dakota, on Monday, November 25, 2024, at 1:00 PM. You are further notified at this hearing the State Banking Board will consider various factors including those outlined in Section 6-05-01 of the North Dakota Century Code:

- Whether the place where such trust company is proposed to be located is in need of a further trust company;
- Whether the proposed institution is adapted to the filing of such need, and;
- Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established. You are further notified that written comments may be submitted to the Secretary of the State Banking Board at 1200 Memorial Highway, Bismarck, North Dakota 58504. Written comments must be received no later than 5:00 PM on Monday, November 18, 2024. Additionally, the Board shall hear any reasons advanced by any person appearing at the hearing why such institution should not be permitted to be organized. You may also request a copy of the application at the above referenced address. Dated this 25th day of September, 2024.
Corey Krebs, Secretary
State Banking Board
(Oct. 2 & 9, 2024)

IN THE STATE OF NORTH DAKOTA, COUNTY OF CASS

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT

Nationstar Mortgage LLC,

Plaintiff,

v.

James F. Halvorson and Marcella Marie Murray and Unifund CCR, LLC, and any person in possession,

Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 09-2023-CV-01773

1. Judgment in the amount of \$136,829.20, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on August 31, 2023, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property

described as: Lot 9, in Block 3, of Morton and Doty's Addition to the City of Fargo, Cass County, North Dakota.

Real Property address:1329 14th Street S, Fargo, ND 58103

The above real property is the subject of the Mortgage dated May 13, 2014, which Mortgagors, James F. Halvorson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First International Bank & Trust, its successors and assigns and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on May 15, 2014, Instrument Number 1416856, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 16, 2017, Instrument Number 1518168.

3. In order to realize the amount of \$136,829.20, as of August 31, 2023, plus interest accruing thereafter on said amount at the rate of 4.50000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58108, on November 13, 2024 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 27th day of September, 2024.

SHERIFF OF CASS COUNTY
Jesse Jahner
By: Katie Fuller
Sheriff / Deputy Sheriff of Cass

Halliday, Watkins & Mann, P.C.

By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
(Oct. 2 & 9 & 16, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Otter Tail Power Company

Case No. PU-24-307
Metering & Distribution Tech Cost Recovery Rider
Tariff and Rates

NOTICE OF OPPORTUNITY FOR HEARING

On August 1, 2024, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Tech Cost Recovery Rider (AMDT Rider) Rate for 2025. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,689,187 during the recovery period from January 1, 2025, through December 31, 2025, through a per meter charge for each customer class. The proposed residential rate will increase from \$0.73 per meter per month to \$1.07 and the Large General Service rate will increase from \$21.07 per meter per month to \$59.03. The issues to be considered in this proceeding are:

- Do the investments and associated costs qualify for recovery?
- Whether the rate adjustments are consistent with the terms of OTP's tariff.
- Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 11, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Oct. 9, 2024)

CATEGORICAL EXCLUSION DETERMINATION

FOR THE PROPOSED PROJECT OF: Force Main Replacement

City of Arthur (Cass County), North Dakota
CLEAN WATER STATE REVOLVING FUND PROJECT NUMBER: 380972-02

The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed Force Main Replacement for the City of Arthur in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review.

Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. Following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.

The proposed project consists of replacing the existing sanitary sewer force main and wastewater pond inlet structure. The force main is primarily composed of asbestos cement pipe and has reached the end of its useful life. The wastewater pond inlet structure does not meet the current Ten States Recommended Standards for Wastewater Facilities.

The proposed project will replace the existing sewer force main with modern materials and bring the wastewater pond inlet structure up to current design standards. The improvements will significantly extend the lifespan of the system and reduce risks to public health and the environment.

The City of Arthur has applied for a Clean Water State Revolving Fund loan of \$465,000 to finance the project. The city has the legal authority and financial and administrative capability to construct the proposed improvements.

This project is being granted an exclusion because the improvements will occur entirely on previously disturbed land. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer has concluded that no historic properties will be affected by this

project provided it takes place as described in the documentation and provided all borrow comes from an approved source (ND SHPO Ref.: 24-0272). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Arthur and Cass County.

The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities. Comments concerning this decision may be addressed to Ryan Allery, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy Street, Bismarck, ND, 58503-1324. Dated the 25th day of September 2024
David J. Bruschkwein, P.E.
Director
Division of Municipal Facilities
(Oct. 9, 2024)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, October 22, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application by Horace 100, LLC, to amend the City of Horace Future Land Use Map for the following unplatted property:

Cass County Parcel No. 15-0000-02640-060, which contains approximately 142.30 acres, is directly west of Maple Lake Estates Addition, and borders both 100th Avenue S and 112th Avenue S.

The applicant is requesting a change on the Future Land Use Map from Suburban to Compact Development and Commercial. A copy of the application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair
(Oct. 9 & 16, 2024)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, October 24, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Freeman Subdivision, a Minor Subdivision, located in Section 2, Township 137 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to build a new home.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard.
(Oct. 9 & 16, 2024)

The NDSU Research Foundation will hold a board subcommittee meeting to discuss changes affecting an existing license. The meeting will be held at 10:30 am on October 9, 2024 at 1735 NDSU Research Park Drive, Fargo, ND 58102.
(Oct. 9, 2024)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, October 24, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Kurtz Subdivision, a Minor Subdivision, located in Section 4, Township 137 North, Range 51 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to sell an existing farmstead.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard.
(Oct. 9 & 16, 2024)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, October 22, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the following described property by ordinance:

Part of the Southeast Quarter of Section 8, Township 138 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota (to be known as Willow Grove Second Addition).

The applicant is requesting the above described property be rezoned from an AG (Agriculture) District to CR (Compact Residential), UR (Urban Residential), and CIV (Civic) Districts.

A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair
(Oct. 9 & 16, 2024)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, October 22, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding an application to rezone the following described property by ordinance:

A plat of part of the Northwest Quarter of Section 30, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Oak Valley Addition).

The applicant is requesting the above described property be rezoned from an AG (Agriculture) District to CR (Compact Residential), C (Commercial), and CIV (Civic) Districts. A copy of the rezoning application is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair
(Oct. 9 & 16, 2024)

NOTICE OF PUBLIC HEARING

A public hearing will be held on Tuesday, October 22, 2024, at 6:00 p.m. at the Horace Fire Hall & Event Center at 413 Main Street, Horace, ND, regarding a proposed plat of the following described property:

Part of the Southeast Quarter of Section 8, Township 138 North, Range 49 West of the Fifth Principal Meridian, Cass County, North Dakota (to be known as Willow Grove Second Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair
(Oct. 9 & 16, 2024)

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A plat of part of the Northwest Quarter of Section 30, Township 138 North, Range 49 West of the Fifth Principal Meridian to the City of Horace, Cass County, North Dakota (to be known as Oak Valley Addition).

A copy of the proposed plat is on file at City Hall and is available to be viewed upon request, during normal business hours, all days except weekends and holidays.

BY ORDER OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF HORACE, NORTH DAKOTA.

Amy Beaton, Chair
(Oct. 9 & 16, 2024)

REGULAR MEETING OF CASS COUNTY BOARD OF COMMISSIONERS

SEPTEMBER 16, 2024

1. MEETING CALLED TO ORDER

Chairman Chad M. Peterson called the meeting to order at 3:30 PM with all members present as follows: Tony Grindberg, Duane Breitting, Jim Kapitana, Mary Scherling, and Chad M. Peterson.

2. PLEDGE OF ALLEGIANCE

Taylor Kaushagen led the Pledge of Allegiance.

3. MINUTES APPROVED

MOTION, passed
Mr. Grindberg moved and Mr. Kapitana seconded that the minutes of the previous meeting be approved as written. Motion carried.

4. AGENDA, Order amended

MOTION, passed
Mr. Grindberg moved and Mr. Kapitana seconded to amend the order of the agenda with the addition of item g. Authorize raffle permit for NDSU Clay Target Club and h. Approve special event permit for Downtown Tavern dba The Boiler Room to the consent agenda. Motion carried.

5. CONSENT AGENDA APPROVED

MOTION, passed
Mr. Kapitana moved and Mr. Breitting seconded to approve the consent agenda as follows: On roll call vote, the motion carried unanimously.

- Approve purchase of 2025 Freightliner 114SD for \$141,275 with an extended warranty from Fargo Freightliner.
- Approve a raffle and raffle board permit for Dakota Southeast Chapter of Pheasants Forever, Inc. to be held on September 19, 2024, at the Red River Valley Fairgrounds-Hartl Building in West Fargo, North Dakota; and approve a raffle permit for Fargo Moorhead Quilters to be held on October 18 and October 19, 2024, at the Red River Valley Fairgrounds Butler Arena in West Fargo, North Dakota.

C. RESOLUTION OF CONDOLENCE #2024-08

WHEREAS, the Board of Cass County Commissioners has learned of the death Shari Halland of Fargo, North Dakota on August 20, 2024; WHEREAS, Shari Halland worked for the Cass County Highway Department for 25 years; WHEREAS, Shari Halland was dedicated to her work as the Senior Accounting Technician. She was a valuable member of the Highway Department team; THEREFORE, BE IT RESOLVED, that the Board of Cass County Commissioners does hereby express its heartfelt condolences to the family and friends of Shari Halland. BE IT FURTHER RESOLVED that this resolution will be inscribed upon the permanent records of the proceeding of the Board of Cass County Commissioners.

Dated at Fargo, North Dakota, this 16 th day of September, 2024.

- Authorize solicitation of socks for the 2024 Golden Drive Homeless Kids Sock Drive.
- Authorize the Chairperson to accept the grant award through the State of North Dakota Department of Transportation for Traffic Safety and name Sergeant Keenan Zundel, the Project Manager, to complete all requirements, including all quarterly reports and other mandated documentation required for reporting purposes.
- Authorize payment of a change order in the amount of \$70,000 to RJD Building Systems for the Law Enforcement Storage Building project and to approve the matching budget adjustment.
- Approve a raffle permit for NDSU Clay Target Club to be held on October 5, 2024, at The Shooting Park in Horace, North Dakota.
- Approve special event permit for Downtown Tavern d/b/a The Boiler Room to serve alcoholic beverages on September 25, 2024, during the hours of 3:00 PM to 4:00 PM for a networking event at Grand Farm, 3729 153 rd Avenue Southeast in Wheatland, North Dakota.

6. PUBLIC COMMENT

Mr. Peterson asked for public comment and hearing none, moved on to the regular agenda items.

7. ABATEMENT, Denied for NDAC Real Estate, LLC

County Director of Equalization, Paul Fracassi was present to discuss an abatement application submitted by NDAC Real Estate, LLC for a property located at 647 13 th Avenue East in West Fargo. The applicant is requesting a reduction in value from \$1,508,700 to \$629,400, a decrease of \$879,300. The application was denied by the West Fargo City Commission. Mr. Fracassi said the ownership of the building that the North Dakota Autism Center (NDAC) is located in is considered

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SECTION 00020 INVITATION TO BID

PROJECT. Grain Inspection Paving North Dakota Mill and Elevator Association Grand Forks, North Dakota

BIDS CLOSE. Thursday, October 24, 2024 at 11:00 AM Local Time. Bids will be opened at that time.

DATE OF ISSUE. October, 2024

OUTLINE OF PROJECT. The Project consists of: Providing and installing new concrete paving at the existing Grain Inspection Building, including fine grading and associat-

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ed earthwork. Work includes demolition, earthwork, fine grading, rebar and cast in place concrete.

TYPE OF BIDS. Single prime bids will be received for all portions of the work.

THE OWNER. North Dakota Mill and Elevator Association
1823 Mill Road
Grand Forks, ND 58203

BID PLACE. The North Dakota Mill and Elevator conference room, at the address above.

Bids received after 11:00 AM on Thursday, October 24, 2024 will not be accepted. All interested parties are invited to attend. Bids will be opened and publicly read aloud on Thursday, October 24, 2024 at 11:00 AM. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner at the time of the bid opening.

OBTAINING DOCUMENTS. Drawings and specifications may be examined at the Owner's office at the address shown above or at the office of the Engineer, Heyer Engineering, 4180 24 th Avenue S., Fargo, ND 58104.

Bidding documents may be obtained by prime bidders and major sub-bidders from the Engineer upon request.

Partial or complete sets of prints and specifications may be obtained from the Engineer by other than the above. The sets or partial sets will be distributed upon receipt of payment for the information and charged at the current reproduction rates. None of the payment will be refunded. Completeness and adequacy of the list of documents requested shall be the responsibility of the person making the request.

LICENSE AND BID SECURITY. Each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid including all add alternates and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

NORTH DAKOTA LAW. The Bidder must have a North Dakota contractor's license and must be licensed for the full amount of the Bid as required by NDCC §§ 43-07-05 and 43-07-12; and no bid will be read or considered which does not fully comply with the above provisions as to bond and licenses. Any bid submitted deficient in these respects will be re-sealed and returned to the bidder immediately.

PRE-BID SITE VISIT. All bidders interested in submitting a bid are expected to visit the site and observe for themselves the site conditions and nature of the work.

THE OWNER reserves the right to waive irregularities in any bid, to reject any or all bids and to hold all bids for a period of 30 days after the date fixed for the opening thereof.

By order of: Steve Bratvold, Purchasing Officer.

END OF SECTION
(Oct. 2 & 9 & 16, 2024)

ADVERTISEMENT FOR BIDS

GRAND FORKS COUNTY YOUTH ASSESSMENT CENTER & CORRECTIONAL CENTER BID PACKAGE 3: ADMINISTRATIVE FURNITURE
GRAND FORKS, NORTH DAKOTA

Notice is hereby given that the Board of Commissioners of the County of Grand Forks will receive bids at ICON Architectural Group, 4000 Garden View Drive, Suite 101, Grand Forks, ND 58201 until **2:00 P.M. Local Time, on WEDNESDAY, OCTOBER 30, 2024** for the follow-

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ing project:

1. YOUTH ASSESSMENT CENTER & CORRECTIONAL CENTER EXPANSION PHASE 3: ADMINISTRATIVE FURNITURE; Complete furniture procurement and installation services at 1701 North Washington Street, Grand Forks, ND 58201.

Bids received after that time will not be accepted. It is the responsibility of the bidders to see that mailed or delivered bids are received by the deadline listed above.

Electronic PDF Drawings and specifications prepared by ICON Architectural Group, LLC may be requested by contacting Sharon Rafferty (sharon.rafferty@iconarchitects.com) at ICON Architectural Group 218-308-6886.

Bid Bond, Performance and Material Payment Bonds are not required on this project.

All bids must be prepared on the form provided by the Architect and submitted in accordance with the Bidding Documents. Bids shall be electronically emailed in confidence to Sharon Rafferty, plus Two (2) bounded hard copies of the Proposal and supplemental materials and attachments, addressed to the attention of Sharon Rafferty at the address above. The original electronic copy and hard copy must be exactly the same. The delivered bids shall be in a sealed package, and clearly marked on the outside identifying the owner, bidder, and project name. A public opening will not take place. Bid Tabulations may be requested two days after receipt of bids.

No bids may be withdrawn within thirty (30) days from the scheduled closing time for receiving bids without the consent of the Owner. The right is reserved to reject any or all bids or part of bids and to waive informalities therein, and to award the contract to other than the lowest bidder if in their discretion the interests of the Owner will be best served thereby. The owner may award based on what they determine is the "best value" for the County.

There will be **NO Pre-Bid Meeting** for this project.

Mr. Thomas Ford, Administrator
Grand Forks County
(Oct. 9 & 16 & 23, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-307
Metering & Distribution Tech Cost Recovery Rider
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
On August 1, 2024, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Tech Cost Recovery Rider (AMDT Rider) Rate for 2025. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$1,689,187 during the recovery period from January 1, 2025, through December 31, 2025, through a per meter charge for each customer class. The proposed residential rate will increase from \$0.73 per meter per month to \$1.07 and the Large General Service rate will increase from \$21.07 per meter per month to \$59.03. The issues to be considered in this proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 11, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids

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or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Oct. 9, 2024)

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH BEFORE THE STATE BANKING BOARD

NOTICE OF HEARING FOR NEW TRUST COMPANY
In the Matter of the Application of Trust Company of the Dakotas, Williston, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 1418 2nd Avenue W.,

Suite 103, Williston, North Dakota.

You are hereby notified that the State Banking Board will hold a public hearing on the application received from Trust Company of the Dakotas, Williston, North Dakota, to organize a new state-chartered trust company to be located at 1418 2nd Avenue W., Suite 103, Williston, North Dakota. You are further notified a public hearing will be held before the State Banking Board in the offices of the Department of Financial Institutions, 1200 Memorial Highway, Bismarck, North Dakota, on Monday, November 25, 2024, at 1:00 PM. You are further notified at this hearing the Board shall hear any reasons considered various factors including those outlined in Section 6-05-01 of the North Dakota Century Code:

1. Whether the place where such trust company is proposed to be located is in need of a further trust company;
2. Whether the proposed institution is adapted to the filling of such need; and,
3. Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established.

You are further notified that written comments may be submitted to the Secretary of the State Banking Board at 1200 Memorial Highway, Bismarck, North Dakota 58504. Written comments must be received no later than 5:00 PM on Monday, November 18, 2024. Additionally, the Board shall hear any reasons advanced by any person appearing at the hearing why such institution should not be permitted to be organized. You may also request a copy of the application at the above referenced address. Dated this 25th day of September, 2024.

Corey Krebs, Secretary
State Banking Board
(Oct. 2 & 9, 2024)

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT

NOVEMBER 5, 2024

The following analysis is for the measures appearing on the statewide General Election ballot on November 5, 2024. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available from the North Dakota Office of the Secretary of State at vote.nd.gov, by phone at 701-328-4146, or from the office of any County Auditor. As required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact is available from the North Dakota Office of the Secretary of State at vote.nd.gov, by phone at 701-328-4146, or by writing to the North Dakota Secretary of State, 600 E Boulevard Ave., Dept 108, Bismarck ND 58505-0500.

Analysis of Constitutional Measure No. 1 (Senate Concurrent Resolution 4001, 2023 Session Laws, Ch. 597)

Constitutional Measure No. 1 was placed on the ballot by action of the 2023 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4001 (2023 Session Laws, Chapter 597). If approved, this constitutional measure would amend and reenact section

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tions 12 and 13 of article IX of the Constitution of North Dakota, relating to the replacement of outdated terminology describing public institutions of the state.

The proposed amended sections are summarized as follows: the "school for the deaf and dumb of North Dakota" is changed to the "school for the deaf and hard of hearing"; a "state hospital for the insane" is changed to a "state hospital for the care of individuals with mental illness"; an "institution for the feeble-minded" is changed to a "facility for individuals with developmental disabilities"; and a "state hospital for the mentally ill" is changed to a "state hospital for the care of individuals with mental illness."

The estimated fiscal impact of this measure is none.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Analysis of Constitutional Measure No. 2 (Senate Concurrent Resolution 4013, 2023 Session Laws, Ch. 598)

Constitutional Measure No. 2 was placed on the ballot by action of the 2023 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4013 (2023 Session Laws, Chapter 598). If approved, this constitutional measure would amend and reenact sections 2, 3, 4, and 9 of article III of the Constitution of North Dakota, relating to initiated constitutional amendments.

If approved, the proposed amendments would require both constitutional and non-constitutional initiated measures to be limited to one subject as determined by the Secretary of State, who may not approve the initiated petition if it comprises more than one subject; require that measure sponsors be qualified electors; require that only qualified electors may circulate a petition; require petition signers to provide a complete residential address; and increase the number of signatures required to place a constitutional initiated measure on the ballot from four percent to five percent of the North Dakota resident population. Additionally, the proposed amendments would require that constitutional initiated measures approved by the Secretary of State be voted upon by the voters at the next primary election and, if approved by a majority of the voters, voted upon at the general election immediately following the primary election; if the measure fails at either the primary or general election, the measure is deemed failed.

The estimated fiscal impact of this measure is none.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Analysis of Constitutional Measure No. 3 (House Concurrent Resolution 3033, 2023 Session Laws, Ch. 596)

Constitutional Measure No. 3 was placed on the ballot by action of the 2023 North Dakota Legislative Assembly with the passage of House Concurrent Resolution No. 3033 (2023 Session Laws, Chapter 596). If approved, this constitutional measure would amend and reenact section 26 of article X of the Constitution of North Dakota, relating to spending and transfers from the legacy fund.

The measure intends to decrease the amount of principal available for spending each biennium and clarify the distributions from the legacy fund. If approved, the proposed amendments would require transfers and earnings accruing prior to July 1, 2017 to be deemed as the principal of the legacy fund; reduce the amount of the principal of the legacy fund available to be expended during a biennium from fifteen percent to five percent; require the state investment board to invest the moneys in the legacy fund, not limited to the principal; and on July first of odd-numbered years, require the state treasurer to make a distribution

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Warren, MN • hamsrepair.net

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- 2,000 lbs. towing capacity
- 3 or 6 passenger cabs
- 1000 liquid cooled EFI gas with power steering

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homesHQ MOTORS

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 Employment ads: call 888-514-HIRE or email jobs@jobshq.com

TICKETS/EVENTS

FALL MONEY SHOW
 OCTOBER 11-13, 2024
 Fri 12-6 | Sat 10-6 | Sun 10-2
 Heritage Center
 6155 Earle Brown Drive,
 Brooklyn Center, MN
tinurl.com/money-show
 Coin dealers from around the
 country will be displaying,
 selling, and buying coins and
 paper currency. FREE Adm.

Don't wait.
 Search today.

jobshq.com

Forum Communications Company

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SMP Health
 Ave Maria

RNs or LPNs - Full-Time Day position.
 Part-Time PM or NIGHT.
 Flex positions for Day, PM & NIGHT shifts.

CNAs - Full-Time & Part-Time DAY or PM's.
 Flex positions - \$25/hour.

DIETARY - Full-Time Cook & Cook's Helper.
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Apply online at: <http://www.smphealth.org/avemaria>
 501 19th St. NE, Jamestown, ND
 (701) 252-5660

Equal Opportunity Employer

Jamestown REGIONAL MEDICAL CENTER

NURSING

- CNA / Unit Clerk
- Registered Nurse (RN) – Emergency Department
- Registered Nurse (RN) – Family BirthPlace
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit
- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit – Straight Weekends
- Surgical Technologist – Surgical Services
- Unit Clerk / Nurse Aide – Patient Care Unit

CAREERS

- Administrative Assistant – Foundation
- Admissions Receptionist – Lobby
- Coding Auditor & Educator
- Environmental Services Technicians
- Home Care Director
- Hospice Chaplain
- Laundry Technician
- Marketing Manager
- Medical Lab Technologist/MLS
- Nutrition Services Aide
- Occupational Therapist
- Pharmacy Technician
- Pharmacy Technician II or Intern
- Physical Therapist
- Plant Tech I
- Radiologic Technologist
- Registered License Dietitian
- Rehab Access Specialist
- Respiratory Therapist
- Speech Therapist
- Staff Pharmacist
- Ultrasonographer

Pre-employment drug screening required. EOE.
 (701) 952-4813 • jrmcnd.com/careers

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 Residential & Commercial
 Homes, Farms, Barns, Shops
 We paint steel siding, wood
 & stucco. Deck repair &
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 Lawn care, tree trimming,
 pick up appliances, etc. that
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888-857-1920 or classifieds@classifiedsfcc.com for details.

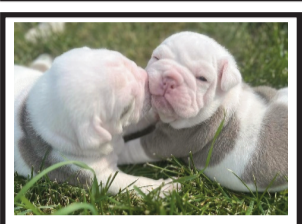
DOGS

Siberian Husky Puppies
 Purebred, shots, wormed, vet
 checked, health certificate. \$200
 218-831-7975 (MN#829895)

Bernedoodle Puppies
 Ready after 9/30 for their
 forever homes! Family
 raised, M & F. \$1,500.
 Dodge Center, MN.
 Call Missy, 507-271-0205

F1B Goldendoodle Pups
 10 weeks, health checked,
 shots, dewormed, dewes
 removed. Can meet.
 Clearbrook, MN. \$1,100.
 Call/text 218-358-0858

**Mini Bernedoodles,
 Mini Goldendoodles &
 Mini Portidoodles**
 Available now with delivery
 options. 715-415-4401
doodledoghill.com



**Purebred Olde English
 Bulldogge Puppies**
 Ready for new homes Oct.
 19! Registered breeder. Find
 us on Facebook! Northland
 Bulldogges. Dickinson, ND.
 Call or text 701-426-7893

DUPLEXES FOR RENT

Fully furnished 2 bdrm,
 1 bath, duplex at 614 11th
 Ave SE, Jamestown.
 W/D, all utilities included
 plus internet. \$1,025/mo.
 Keith, 612-554-7276

STORAGE SPACE FOR RENT

Winter space for
 pontoons, motorhomes,
 campers, etc. October
 thru April. Limited
 space! 701-952-6026

HARVEST EQUIPMENT

2018 John Deere 645FD
 45ft Flex Draper Header
 Like new & field ready.
 \$54,500. 701-351-0399

2014 John Deere 618C
 StalkMaster Chopping Corn
 Head. 18 row, 22 inch, HHS,
 Row Sense, Stalk Stompers,
 \$47,500. 701-270-1730

Case IH 8230 30ft pull-type
 swather, 30ft finger reel,
 very clean; Also 8220 25ft
 finger reel, like new. \$4,500
 each. 701-270-1730

2018 Case IH 3162
 45ft flex draper header,
 header height sensors &
 factory transport, like new
 condition. \$24,500.
 701-270-1730

2012 John Deere 640FD
 Upper cross augers, Rigid
 Mode HHS, flip over reel,
 one season on guards,
 new sections, dual knife
 drive, air bar available.
 \$27,500. 701-351-0399

2015 John Deere 618C
 StalkMaster Chopping Corn
 Head. 18 row, 20 inch, new
 stalk rolls last year & all gear
 box oil, row sense, header
 height, 8 stalk stompers,
 \$52,500. 701-351-0399

GARAGE SALES

PUBLIC/GARAGE SALES

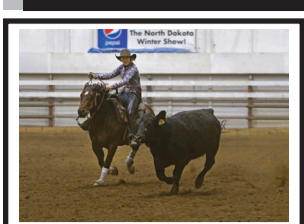
Jamestown, 58401
MOVING SALE!
 1402 5th Ave NW
 Saturday, Oct. 12th
 9am-2pm
 (Cash sales please)
 Wide assortment of items:
 Household, yard, tools,
 equipment and several
 vintage items.

JAMESTOWN, 58401
HUGE 5-PARTY
RUMMAGE SALE
 North on Hwy 281
 behind Highland Home
 Cemetery
Watch For Signs
Friday, Oct 11, 2-7
Saturday, Oct 12, 10-4
 Golf cart, lots & lots of toys,
 household/houseware, fur-
 niture, DVD's/CD's, minky
 blankets (new), many tools,
 5th wheel hitch, hunting
 stuff, centennial books,
 coolers, clothes, home
 decor, camping/golfing, too
 much to mention!!

ESTATE SALES

Jamestown, 58401
***** ESTATE SALE *****
1419 11th St SE
Fri-Sun, October 11-13
10am-6pm
(Reduced prices on Sunday!)
 Many great items including
 100 year old antique buffet
 w/matching table, two full
 size beds, one is a lift bed,
 bedroom dressers, patio
 set, treadmill, tools & more!
 Cash only.

LIVESTOCK - HORSES



DAKOTA 50/50 SALE
FUTURITY & MATURITY
OCTOBER 11-13, 2024
ND Winter Show Building
700 7th Ave North
Valley City, ND
Friday: Maturity Show,
 Barrel Race, Trade Show
 and Mane Event Social
 Evening. **Saturday:** Yearling
 Challenge, Futurity Classes,
 Weanling Sale and Trade
 Show. **Sunday:** Futurity
 classes, Awards Ceremony
 and Trade Show. Giving
 away over \$45,000 in
 Jackpot Cash, Trophy
 Saddles and Division Prizes.
 For more information visit:
www.dakota5050.com

TILLAGE EQUIPMENT

2020 Degelman Pro-Till
 40ft, notched front blades,
 Otico rear roller, Max Life
 scrapers, hydraulic jack.
 Farmer owned, low acres,
 \$97,500. 701-351-0399



Find it in the
 Classifieds!
 The Jamestown Sun

TRACTORS

2007 John Deere 8330
 5,227 hours, ILS, IVT trans.,
 480/80R50 rear duals,
 380/80R38 front duals, 6-
 valve hyd., JD 840 loader,
 97" bucket & grapple.
 \$129,500. Wahpeton, ND.
 701-640-8119

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
legals@jamestownsun.com

DEADLINE
 Wednesday 2pm for Thursday
 Wednesday 5pm for Saturday

Thursday 2pm for Friday
 Friday 10am for Monday
 Friday 2pm for Tuesday
 Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com



PUBLIC NOTICE

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH
BEFORE THE STATE BANKING
BOARD
 NOTICE OF HEARING FOR

NEW TRUST COMPANY
 In the Matter of the Application
 of Trust Company of the Dakotas,
 Williston, North Dakota, to Organize
 a New State-Chartered Trust Com-
 pany to be Located at 1418 2nd Avenue
 W.,
 Suite 103, Williston, North Dakota.

You are hereby notified that the State
 Banking Board will hold a public
 hearing on the application received
 from Trust Company of the Dakotas,
 Williston, North Dakota, to organize
 a new state-chartered trust company
 to be located at 1418 2nd Avenue
 W., Suite 103, Williston, North Da-
 kota.

You are further notified a public
 hearing will be held before the State
 Banking Board in the offices of the
 Department of Financial Institutions,
 1200 Memorial Highway, Bismarck,
 North Dakota, on Monday, Novem-
 ber 25, 2024, at 1:00 PM.

You are further notified at this hear-
 ing the State Banking Board will con-
 sider various factors including those
 outlined in Section 6-05-01 of the
 North Dakota Century Code:

- Whether the place where such trust company is proposed to be located is in need of a further trust company;
 - Whether the proposed institution is adapted to the filling of such need, and;
 - Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established.
- You are further notified that written comments may be submitted to the Secretary of the State Banking Board at 1200 Memorial Highway, Bismarck, North Dakota 58504. Written comments must be received no later than 5:00 PM on Monday, November 18, 2024. Additionally, the Board shall hear any reasons advanced by any person appearing at the hearing why such institution should not be permitted to be organized. You may also request a copy of the application at the above refer-

TODAY'S SUDOKU ANSWER

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enced address.
 Dated this 25th day of September,
 2024.
 Corey Krebs, Secretary
 State Banking Board
 (Oct. 2 & 9, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Notice of Opportunity for Hearing
 On August 1, 2024, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Tech Cost Recovery Rider (AMDT Rider) Rate for 2025. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$1,689,187 during the recovery period from January 1, 2025, through December 31, 2025, through a per meter charge for each customer class. The proposed residential rate will increase from \$0.73 per meter per month to \$1.07 and the Large General Service rate will increase from \$21.07 per meter per month to \$59.03. The issues to be considered in this

proceeding are:
 1. Do the investments and associated costs qualify for recovery?
 2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
 3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 11, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 27, 2024
PUBLIC SERVICE COMMISSION
 Sheri Haugen-Hoffart, Commissioner
 Randy Christmann, Chair
 Julie Fedorchak, Commissioner
 (Oct. 9, 2024)

PUBLIC NOTICE

SECTION 101 ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids will be received for the "Water Treatment Lime Sludge Filter Press Replacement Equipment Procurement and Installation," IE project # EC22-00-142.01, CWSRF NO. ND0023370-808-13, in Jamestown, North Dakota. Bids will be received by the City Administrator, at the office of the Administrator until 1:30P.M. local time on Thursday, October 31, 2024 and then at said office all bids properly submitted will be publicly opened and read aloud.

PUBLIC NOTICE

Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a fee of \$37.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9334645 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, located at 1903 12th Ave SW, Jamestown, ND 58401 for a fee of \$150.00 per set. The bidding and contract documents may also be examined at this Interstate Engineering office. Any technical questions may be directed to Wade Senger, P.E. at (701) 252-0234.

The project will consist of:
 Procurement and Installation of two (2) Lime Sludge Filter Press's for Potable Water Treatment Lime Sludge.

Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above mentioned City Administrator, 102 Third Avenue Southeast, Jamestown, North Dakota 58401, and shall be designated that the bid is for "Water Treatment Lime Sludge Filter Press Replacement Equipment Procurement." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the OWNER.

Bid and Bid Bond must be executed by a principal. Signatures by other than a president, vice president, or CEO, must be accompanied by sufficient evidence (duly executed meeting minutes, resolution, power of attorney, etc.) to indicate that the signatory has the authority to bind the company or organization.

A Performance Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

Bidders are notified that all applicable provisions of the Williams-Steiger Occupational Safety and Health Act of 1970 are in force on this project.

All bids shall be contained in a sealed envelope plainly marked for "Water Treatment Lime Sludge Filter Press Replacement Equipment Procurement and Installation". In addition, the Bidder shall place upon the exterior of said envelope the following information:

- The work covered by the bid.
- The name of the person, firm or corporation submitting the bid.
- Acknowledgement of each Addendum.
- Bid Bond in outside envelope, (Signed by Principle or authorized person with copy of authorization.)

No bid will be read or considered which does not fully comply with the above provisions as to Bond, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

Bids will be evaluated on price, experience of the Bidder, operation and maintenance cost of equipment and required modification to building and structural support, and compliance and technical exceptions.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Bidder will be required to commence production, and in an approved sequence and be capable of delivery of the Filter Presses to Jamestown, and complete the installation by December 1, 2025.

By order of the City Council
 Jamestown, North Dakota

Sarah Hellekson,
 City Administrator
 Dated this 7th day of October, 2024.
 (Oct. 9 & 16 & 23, 2024)

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

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PREVIOUS SOLUTION

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HOW TO PLAY:
 Each row, column
 and set of 3-by-3 boxes
 must contain the
 numbers 1 through 9
 without repetition.



NORTH DAKOTA STATEWIDE CLASSIFIEDS

HELP WANTED

Harvest Help Wanted, Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers; Very Competitive Wages!! Schumacher Farms, Drayton ND, Call: John- 701-520-0028; Grant- 701-520-3771.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

UPCOMING EVENTS

Dakota 50/50 Sale, Futurity, Maturity, Barrel Race and Yearling Challenge, Oct 11 - 13 in Valley City, ND. \$45,000 in Jackpot Cash, Trophy Saddles and prizes. Visit www.dakota5050.com for more information.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

REAL ESTATE AUCTIONS

COMMERCIAL REAL ESTATE - Auction Sale - former Nursing Home located in Cando, ND. See <https://gibbenstitle.bidwrangler.com/ui> for full details

AG SUPPLIES FOR SALE

WHY CHOOSE OUR GYPSUM FOR YOUR FARM? 1)Improves Soil Structure: Helps in breaking up compacted soil, allowing roots to grow deeper. 2)Enhances Water Infiltration: Increases the soil's ability to absorb water, reducing runoff and erosion. 3)Supplies Essential Calcium and Sulfur: Provides vital nutrients that support plant growth and increase crop quality. 4)Reduces Soil Salinity: Helps in leaching excess sodium from the soil, making it more productive. **ECO MATERIAL TECHNOLOGIES:** (217) 685-3460 npals@synmatusa.com

MISCELLANEOUS FOR SALE

Selling welders, pallet racking, Rig-id, Greenlee tools & Vidmar Strong-hold Industrial cabinets 30x30x64 (over 200 available) Cabinets prices \$1350.00-\$2000.00. Bismarck 701-202-9831.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytonna, GMT, Submariner and Speedmaster. Call 1-877-548-8415

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STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

PUBLIC NOTICES

ANIMAL POUND SERVICES FOR THE CITY OF MINOT REQUEST FOR PROPOSAL

The City of Minot, Police Department, hereafter referred to as "the City", is requesting proposals from qualified firms to provide animal pound services. The successful service provider will work closely with the Minot Police Department, to meet the City's needs.

The request for proposals (RFP) does not commit the City to award a contract or contracts and is a proprietary document issued solely for the benefit of the City of Minot. Any response, including written documents and verbal communications, by any service provider to this RFP shall become the property of the City and may be subject to disclosure pursuant to state law.

Service providers responding to the RFP must submit two (2) hard copies of their proposal, signed by a representative authorized to bind the services of the company, in a sealed envelope by 11:00 AM on October 23, 2024.

City of Minot
Att: Minot Police Department,
Chief of Police
PO Box 5006
10 3rd Ave SW
Minot, ND 58702-5006

Incomplete proposals or proposals submitted after the above specified date and time will be rejected. Oral, facsimile, telegraphic, electronic, or mailgram proposals will not be accepted as fulfilling the requirements.

No proposal shall be accepted from, or contract awarded to, a firm in which any City of Minot employee, director, or official has a direct or indirect financial interest, in violation of applicable City rules. Entities that are legally related to each other or to a common entity which seek to submit separate and competing proposals, must disclose the nature of their relatedness.

The City shall not be liable for any cost associated with the development, transmittal, or presentation of any proposals submitted in response to this RFP. It shall be the service

provider's responsibility to review and verify the completeness of its proposal.

Any questions pertaining to the RFP should be directed to the Minot Police Department representative via email or phone at the following:

Captain Dale Plessas
(701) 857-4868
dale.plessas@minotnd.gov

The City assumes no responsibility for conclusions or interpretations derived from the information presented in this RFP, or otherwise distributed or made available during the procurement process.

In addition, the City will not be bound by or be responsible for any explanation, interpretation, or conclusions of this RFP or any documents provided by the City other than those provided by the City through the issuance of addenda. In no event may a service provider rely on any oral statement by the City or its agents, advisers, or consultants. Should a service provider find discrepancies or omissions in this or any other documents proceeded by the City, the service provider should immediately notify the City of such potential discrepancy in writing, and if the City determines clarification to be necessary, a written addendum will be posted.

Each service provider requesting an interpretation will be responsible for delivering such request to the City's designated representative as indicated.
(October 5, 12, 2024)

NOTICE OF HEARING FOR NEW TRUST COMPANY STATE OF NORTH DAKOTA COUNTY OF BURLEIGH BEFORE THE STATE BANKING BOARD

In the Matter of the Application of Trust Company of the Dakotas, Williston, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 1418 2nd Avenue W., Suite 103, Williston, North Dakota.

You are hereby notified that the State Banking Board will hold a public hearing on the application received from Trust Company of the

Dakotas, Williston, North Dakota, to organize a new state-chartered trust company to be located at 1418 2nd Avenue W., Suite 103, Williston, North Dakota.

You are further notified a public hearing will be held before the State Banking Board in the offices of the Department of Financial Institutions, 1200 Memorial Highway, Bismarck, North Dakota, on Monday, November 25, 2024, at 1:00 PM.

You are further notified at this hearing the State Banking Board will consider various factors including those outlined in Section 6-05-01 of the North Dakota Century Code:

- Whether the place where such trust company is proposed to be located is in need of a further trust company;
- Whether the proposed institution is adapted to the filling of such need, and;
- Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 11, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 27, 2024

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hofart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(October 5, 2024)

NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-24-307

Metering & Distribution Tech Cost Recovery Rider Tariff and Rates On August 1, 2024, Otter Tail Power Company (OTP) filed a request for

approval of its Metering & Distribution Tech Cost Recovery Rider (AMDT Rider) Rate for 2025. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$1,689,187 during the recovery period from January 1, 2025, through December 31, 2025, through a per meter charge for each customer class. The proposed residential rate will increase from \$0.73 per meter per month to \$1.07 and the Large General Service rate will increase from \$21.07 per meter per month to \$59.03. The issues to be considered in this proceeding are:

- Do the investments and associated costs qualify for recovery?
- Whether the rate adjustments are consistent with the terms of OTP's tariff.
- Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 11, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 27, 2024

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hofart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(October 5, 2024)

NOTICE TO CREDITORS

Case No. 51-2024-PR-00164

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Ardella Newgard, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed as co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Marshall Newgard and Kyle Newgard, co-personal representatives, in care of Reiersen Law Office, P.C., 600 22nd Avenue N.W., Ste. 5, Minot, North Dakota 58703, or filed with the Court. Dated this 25th day of September, 2024.

/s/ Marshall Newgard
Marshall Newgard,
Co-Personal Representative
/s/ Kyle Newgard
Kyle Newgard,
Co-Personal Representative
Christene A. Reiersen (ID 06176)
REIERSON LAW OFFICE, P.C.
600 22nd Ave. N.W., Ste. 5
Minot, ND 58703
(701) 839-7585
E-serve: reiersonlaw@gmail.com
Attorney for the Co-Personal Representatives
(September 28, October 5, 12, 2024)

PUBLIC INPUT MEETINGS WHY?

To discuss proposed improvements to the Metropolitan Transportation Plan. The project goal is to ensure that the plan effectively addresses community needs and supports the implementation of valuable projects that will enhance connectivity and mobility across the region.

When and Where?
Three in-person Open House meetings will be held:
• 5pm-7pm on October 15th, 2024, at the Minot City Hall (10 3rd Ave SW, Minot, ND 58701).
• 12-2pm on October 16th, 2024, at the Surrey Senior Center (301 2nd St NW, Surrey, ND 58785).
• 5-7pm on October 16th, 2024, at the Burlington City Hall (225 N. Wallace St., Burlington, ND 58722).

The Public Input Meeting will utilize an Open House discussion with information available on hand. Virtual materials will be available on the project website on the event date.

OPEN HOUSE CONDUCTED BY

Central North Dakota MPO and Bolton & Menk Inc.

The purpose of the Public Input Meeting is to discuss the Metropolitan Transportation Plan. The Meeting will provide an opportunity for public input. Representatives from the Central North Dakota MPO and Bolton & Menk will be on hand to answer your questions and discuss your concerns.

If unable to attend the Public Input Meeting, written statements or comments about this project must be postmarked or emailed by October 14, 2024, to Blue Weber, COS, Bolton & Menk, 3168 41st St. S. #2, Fargo, North Dakota 58104. Email: blue.weber@bolton-menk.com with "Public Input Meeting" in the letter heading or email subject.

The Central North Dakota MPO will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities;
- ½ language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access City of Grand Forks programs and information.

Appropriate provisions will be considered when the Central North Dakota MPO is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations, contact City of Minot Title VI and ADA Coordinator, Lisa Jundt, at 701-857-4753. TTY users may use Relay North Dakota at 711 or 1-800-366-6888. (October 5, 12, 2024)



FIND JOBS LIKE NO OTHER IN
CLASSIFIEDS

ADVERTISE TODAY

ASK ABOUT SPECIALS

701-857-1910

CROSSWORD

By THOMAS JOSEPH

ACROSS

- Paper clip alternative
- Travel aids
- Course unit
- Third person
- Vacation spot
- Singer Amos
- Smoothing tool
- Freezing
- Dune makeup
- Dwell
- Throw in the towel
- Urgent call
- End of a video game level
- culpa
- Sicilian peak
- Changes
- Cordelia's father
- Some beans
- Very small
- Saloon staple
- Tail
- Writer Hunter

- Relaxed
- Animation frames
- Cheered

DOWN

- Missteps
- Electric coil inventor
- Narnia lion
- Things to mind
- Single
- Cease
- Crew members
- Do away with
- Green gem
- Trombone parts
- Arrive
- Divisions
- Software buyers
- Have faith in
- Hot breakfast
- Pisan scientist
- Dark red wine
- Brings in effect
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- Sleuth played by Lorre
- Way off

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Yesterday's answer

- Trombone
- Arrive
- Divisions
- Software buyers
- Have faith in
- Hot breakfast
- Pisan scientist
- Dark red wine
- Brings in effect
- Happened
- Did galley work
- Sleuth played by Lorre
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The following declaration has been made by the Barnes County Emergency Manager.

This declaration took effect on Friday, October 4th, 2024 and is in effect until Friday, October 11th, 2024.

Weekly message from Valley City Mayor Dave Carlsrud

Hello Folks, "Thank you Governor Burgum" for your proclamation supporting Public Power Week October 6-12.

Valley City Parks and Recreation (VCPR) hosted the "Parktober Festival" Saturday. There was food, sand volleyball, pumpkins, a fun run along with fun games of skill for kids and adults.

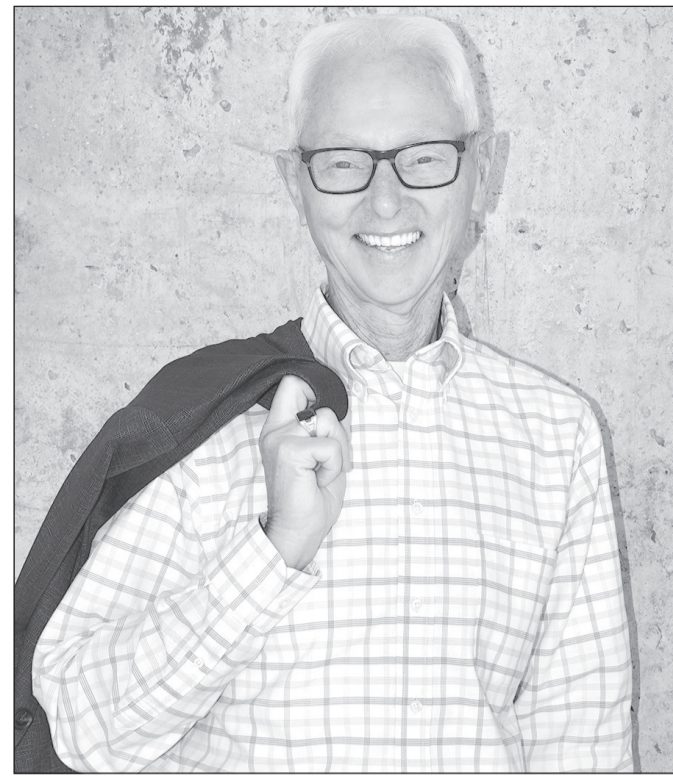
Speaking of VCPR, with physical activity being great for good mental health, our parks are in great shape now with disc golf, pickleball and updated playground equipment.

Valley City is a great place to live: https://www.developvcbc.com/

At a meeting generated through the State Department of Commerce a plethora of community topics were discussed. One being needs and replacements of our school buildings, some of which are in the 100-year old range.

Flu and COVID Vaccinations are available now, check with your medical provider.

* Measure #4, a consti-



By Mayor Carlsrud

tutional measure, would eliminate property taxes if passed. While that sounds great, there are many funding consequences without solutions for all of us so be diligent in studying both sides of the measure.

state legislature controlling your dollars and inspire legislators with the importance of property tax reform.

* Thank you to all who provide and proof material for this article.

* "God put us here to prepare this place for the next generation. That's our job. Raising children and helping the community, that's preparing for the next generation."

* Blessings, Pray, be Grateful and Respectful, Dave Carlsrud

BARNES COUNTY

230 4th St. NW VALLEY CITY, NORTH DAKOTA 58072

Barnes County, North Dakota Emergency Declaration

WHEREAS, Barnes County, North Dakota is under abnormally dry conditions:

WHEREAS, the impact of fires could threaten the health, well-being and safety of the citizens of Barnes County; and

WHEREAS, the cost of response and the inordinate equipment wear may be far in excess of available county resources; and

NOW THEREFORE, BE IT RESOLVED, that the Board of Barnes County Commission issues a burn ban for Barnes County, North Dakota for 7 days and be reevaluated at that time.

Barnes County's Fire Danger Rating is moderate and with high winds and no chance of rain in the next few days the fire danger rating may be higher.

ANY INDIVIDUAL WHO WILLFULLY VIOLATES THIS BURN BAN IS GUILTY OF A CLASS B MISDEMEANOR, WHICH CARRIES A PENALTY OF UP TO THIRTY (30) DAYS IN JAIL, AND A \$1,500.00 FINE PER INCIDENT, AS WELL AS THE COST FOR FIRE SUPPRESSION.

Dated in Valley City, North Dakota this 4th day of October, 2024.

By: Bill Carlblom, Chairman, Barnes County Commission

ATTEST: Jessica Jenrich, Barnes County Emergency Manager



- COUNTY OFFICERS: JULIE MINDT, Auditor; DEBBIE MAGNUSON, Treasurer; JODY PFAFF, Recorder; TONYA DUFFY, States Attorney; RANDY MCCLAFLIN, Sheriff; CORRECTIONS; DR. DAVID HOCHHALTER, Coroner; STACIE HANSEN, Director of Tax Equalization; Veterans Service Officer; JESSICA JENRICH, Emergency Manager; JAMIE SMITH, Highway Superintendent; JASON THIEL, MIS Manager; JESSICA JENRICH, Planning & Zoning; WANDA LARSON, Social Services; SARAH MILLER, Dispatch; KATIE BEYER, City-County Health District; COUNTY COMMISSION: CINDY SCHWEHR, Rogers; SHAWN OLAUSON, Valley City; BILL CARLBLOM, Valley City; VICKY LOVELL, Stanton; PETER PAULSON, Valley City.

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Notice of Hearing for Metering & Distribution Tech Cost Recovery Rider Tariff and Rates. On August 1, 2024, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Tech Cost Recovery Rider (AM-DT Rider) Rate for 2025.

OTP proposes to recover approximately \$1,689,187 during the recovery period from January 1, 2025, through December 31, 2025, through a per meter charge for each customer class.

- 1. Do the investments and associated costs qualify for recovery? 2. Whether the rate adjustments are consistent with the terms of OTP's tariff. 3. Are the proposed rates just and reasonable? Those interested are invited to comment on the application in writing.

Issue: September 27, 2024 PUBLIC SERVICE COMMISSION

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT

NOVEMBER 5, 2024

The following analysis is for the measures appearing on the statewide General Election ballot on November 5, 2024. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures.

Analysis of Constitutional Measure No. 1

(Senate Concurrent Resolution 4001, 2023 Session Laws, Ch. 597) Constitutional Measure No. 1 was placed on the ballot by action of the 2023 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4001 (2023 Session Laws, Chapter 597).

earnings accruing prior to July 1, 2017 to be deemed as the principal of the legacy fund; reduce the amount of the principal of the legacy fund available to be expended during a biennium from fifteen percent to five percent; require the state investment board to invest the moneys in the legacy fund, not limited to the principal; and on July first of odd-numbered years, require the state treasurer to make a distribution of the legacy fund earnings into a legacy earnings fund.

Analysis of Initiated Constitutional Measure No. 4

Initiated Constitutional Measure No. 4 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would amend sections 1, 14, 15, and 16 and repeal sections 4, 5, 7, 9 and 10 of Article X of the North Dakota Constitution.

Analysis of Initiated Statutory Measure No. 5

Initiated Statutory Measure No. 5 was placed on the ballot by petitions circulated by a sponsoring committee. If approved, it would create a new chapter of the North Dakota Century Code. It would allow for the production, processing, and sale of cannabis and the possession and use of various forms of cannabis by individuals who are 21 years of age and older.

Analysis of Constitutional Measure No. 2

(Senate Concurrent Resolution 4013, 2023 Session Laws, Ch. 598) Constitutional Measure No. 2 was placed on the ballot by action of the 2023 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4013 (2023 Session Laws, Chapter 598).

Analysis of Constitutional Measure No. 3

(House Concurrent Resolution 3033, 2023 Session Laws, Ch. 596) Constitutional Measure No. 3 was placed on the ballot by action of the 2023 North Dakota Legislative Assembly with the passage of House Concurrent Resolution No. 3033 (2023 Session Laws, Chapter 596).

Options can be great! But also confusing. Medicare Part D Open Enrollment October 15-December 7. Let us help! (888)575-6611. NDSHIP and SHIP logos.

Custom Post-Frame Buildings. Schedule your next project with Century Builders. Scott Douglas: 701-997-4098. CENTURY BUILDERS logo.

Don't Forget About the 40% Tax Credit! When you give \$5,000 or more to a qualified ND endowment fund, you receive a 40% CREDIT on your state income tax! www.NDCF.net | 701-222-8349. NDCF logo.

DISABLED AMERICAN VETERANS CLARENCE "TOM LEMLEY, CHAPTER #24-VALLEY CITY, ND 64th FALL AUCTION FRIDAY OCTOBER 11, 2024 7:00 PM EAGLES AERIE #2192

AUCTIONEER: Art Hagebock Thank you to all the local businesses and individuals that contribute and help sponsor this annual fundraiser for our veterans.

Proceeds will aid in our donations to help support our local area veterans, our Chapter 24 Scholarship Fund, the ND DAV Hospital Fund, Transportation Fund, Department Century Fund, the ND Veterans Home.

It's never been easier! SUBSCRIBE TODAY! Searching for a new car, home or just something to do this weekend? Make it easy on yourself. Subscribe to Valley City Times-Record and get a wealth of information available at your fingertips every day. Your Local News... Your Times-Record logo.

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH BEFORE THE STATE BANKING BOARD NOTICE OF HEARING FOR NEW TRUST COMPANY

In the Matter of the Application of Trust Company of the Dakotas, Williston, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 1418 2nd Avenue W., Suite 103, Williston, North Dakota. You are hereby notified that the State Banking Board will hold a public hearing on the application received from Trust Company of the Dakotas, Williston, North Dakota, to organize a new state-chartered trust company to be located at 1418 2nd Avenue W., Suite 103, Williston, North Dakota.

(October 1 & 8, 2024)

CLASSIFIED MARKETPLACE

Place your ad today!

classifieds@wahpetondailynews.com | 701-642-8585 | www.wahpetondailynews.com

HOURS: Monday – Thursday 8 a.m. to 4:30 p.m. | Friday 8 a.m. to 4 p.m.

CLASSIFIED DEADLINE: Insertion and cancellation Wednesday deadline is 4 p.m. Monday; Saturday deadline is 12 p.m. Thursday.

Apartments for Rent

NEW HORIZONS APARTMENTS
Fairmont, ND
Rent \$420, Security Dep. \$420
1 Bedroom Available
Private Entrance
All Utilities Paid
(1 month free with year lease)
Call **Prairie Homes Management 701-356-9501**.
Professionally Managed by **Prairie Homes Management**

PRAIRIE VIEW APARTMENTS
Hankinson, ND
1 & 2 Bedrooms Available
All Utilities Paid
No Steps/
Onsite Laundry.
\$100 rental incentive.
Non Smoking
Call **Jaime @ 701-899-0682**
or **701-356-9501**
Professionally Managed by **Prairie Homes Management**
TTY: **1-800-366-6888 EHO**

West Birch Apartments
Wyndmere, ND
2 Bedroom
Income based units.
All utilities paid,
non-smoking, W/D hook up in unit
Call Mark 701-640-8431 or
Prairie Homes Management
701-356-9501
Professionally Managed by **Prairie Homes Management** TTY: **1-800-366-6888 EHO**

PUBLIC NOTICE
STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
Otter Tail Power Company

Case No. PU-24-307
Metering & Distribution Tech Cost Recovery Rider
Tariff and Rates
NOTICE OF OPPORTUNITY FOR HEARING
On August 1, 2024, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Tech Cost Recovery Rider (AMTD Rider) Rate for 2025. The purpose of the AMTD Rider is to recover the costs associated with advanced metering infrastructure, demand response, and the outage management system not presently reflected in retail rates from OTP North Dakota customers. OTP proposes to recover approximately \$1,689,187 during the recovery period from January 1, 2025, through December 31, 2025, through a per meter charge for each customer class. The proposed residential rate will increase from \$0.73 per meter per month to \$1.07 and the Large General Service rate will increase from \$21.07 per meter per month to \$59.03. The issues to be considered in this proceeding are:

- Do the investments and associated costs qualify for recovery?
 - Whether the rate adjustments are consistent with the terms of OTP's tariff.
 - Are the proposed rates just and reasonable?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by November 11, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
- For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888.
- TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
- Issued: September 27, 2024
PUBLIC SERVICE COMMISSION
Shery Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000809 - Published Saturday, October 5, 2024

Apartments for Rent

INCOME BASED
1, 2 & 3 BR Apts Available Now!

Southside Villa/ Rainbow Court
Wahpeton, ND

Utilities paid except phone/cable
Non-Smoking

Call **Shannon 701-642-4103**
TTY **1-800-366-6888**

Announcements

DONATE YOUR VEHICLE to fund the **SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP.** 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

Special Events

Chocolate Day and Used Book Sale

Thursday, Oct. 10, 2024 12:00 pm - 5:00 pm

Leach Public Library
417 2nd Ave N, Wahpeton
701-642-5732

Enjoy a delicious dessert for \$5.00 and visit our free-will offering book sale. Supporting the library never tasted so good!

Sponsored by the Friends of the Library. All funds raised support the Leach Public Library.

PUBLIC NOTICE

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Donald R. Ewald, a/k/a Donald Rae Ewald, Deceased

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Daniel E. Dahlgren, Personal Representative of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.

Dated this 20 day of August, 2024.
Daniel E. Dahlgren
Alth
Don R. Krassin,
Attorney for Personal Representative
120 South First Street
Wahpeton, ND 58075
701-642-4747
North Dakota License No. 03276
Email: don@donlaw.us
Krassin Law Office - August 19, 2024
C:\Wp51SM\PR\Ewald Don\Notice to Creditors.wpd
Legal No. WDN000796 - Published Saturday, September 21, Saturday, September 28 and Saturday, October 5, 2024

Special Events

17TH ANNUAL HOLIDAY SHOP AT HOME benefiting RW Kinship

Saturday, October 12th
Wahpeton Community Center
10:00 A.M. - 2:30 P.M.

Shop more than 20 local vendors and bid on your favorite silent auction items.

100% of Silent Auction proceeds and vendor registration fees benefit Richland-Wilkin Kinship and youth mentoring in our community.

Admission is FREE. Lunch is available for purchase from RW Kinship.

To donate a silent auction item contact rwkkinship@gmail.com or amyblotz@gmail.com.

Transportation Wanted

GET A BREAK ON YOUR TAXES!
Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844-220-9501 today! (MNA)

PUBLIC NOTICE

STATE OF MINNESOTA DISTRICT COURT
COUNTY OF COURT
WILKIN PROBATE DIVISION

Case Type: Formal Unsupervised Court
IN RE: ESTATE OF File No. 84-PR-24-398
NOTICE AND ORDER OF HEARING ON PETITION FOR PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

PUBLIC NOTICE

GREGG L. SCHULER a/k/a GREGG LYNN SCHULER a/k/a GREGG SCHULER, DECEASED

TO ALL INTERESTED PERSONS AND CREDITORS:
1. It is Ordered and Notice is given that on the 22nd day of October, 2024, at 8:30 o'clock a.m. a hearing will be held in this Court at Breckenridge, Minnesota, for the formal probate of an instrument purporting to be the Will of the decedent dated November 6, 2012 (the A Will), and for the appointment of Judith A. Schuler, whose address is 1901 - 25-1/2 Avenue South, Fargo, North Dakota 58103, as Personal Representative of the Estate of the decedent in an unsupervised administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the estate, including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the estate.

2. Notice is also given that (subject to Minn. Stat. 524.3-801) all creditors having claims against said estate are required to present the claims to the Personal Representative or to the Court Administrator within four (4) months after the date of this Notice or said claims will be barred.

/s/ Amy J. Doll 9/17/2024
Judge Date

Deputy Court Administrator Date
Janel B. Fredericksen
SMITH & STREGE LTD.
321 Dakota Avenue
P.O. Box 38
Wahpeton, North Dakota 58074
(701) 642-2668 (Phone)
(701) 642-4729 (Fax)
Minnesota ID #0343304
janel@fredericksenandsmthstregelaw.com
Legal No. WDN000800 - Published Saturday, September 28 and Saturday, October 5, 2024

Special Events

Someplace Safe 13th Annual Chili Feed Fundraiser

Monday, October 14th
11am-1pm
Breckenridge Senior Center

Serving Chili and Chicken Wild Rice Soup from Hills 210 Cafe, Fixings, Desserts and Beverages

Dine in or take out
Free will donation accepted

Services

BATH & SHOWER UPDATES in as little as ONE DAY!
Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available.
Call: 1-877-548-8176 (NorthSCAN)

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthSCAN)

PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF BURELIGH BEFORE THE STATE BANKING BOARD
NOTICE OF HEARING FOR NEW TRUST COMPANY

In the Matter of the Application of Trust Company of the Dakotas, Williston, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 1418 2nd Avenue W., Suite 103, Williston, North Dakota.

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 - Whether the proposed institution is adapted to the filling of such need, and;
 - Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established.
- You are further notified that written comments may be submitted to the Secretary of the State Banking Board at 1200 Memorial Highway, Bismarck, North Dakota 58504. Written comments must be received no later than 5:00 PM on Monday, November 18, 2024. Additionally, the Board shall hear any reasons advanced by any person appearing at the hearing why such institution should not be permitted to be organized. You may also request a copy of the application at the above referenced address.
- Dated this 25th day of September, 2024.
Corey Krebs, Secretary
State Banking Board
Legal No. WDN000806 - Published Saturday, September 28 and Saturday, October 5, 2024

Special Events

COMMUNITY BLOOD SCREENINGS
Oct. 28-Nov. 1, 2024
6:00 am-9:30 am
CHI ST. FRANCIS Breckenridge, MN
Walk-in Clinic Entrance
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PUBLIC NOTICE

ANALYSES OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT NOVEMBER 5, 2024

The following analysis is for the measures appearing on the statewide General Election ballot on November 5, 2024. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available from the North Dakota Office of the Secretary of State at vote.nd.gov, by phone at 701-328-4146, or from the office of any County Auditor.

As required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact is available from the North Dakota Office of the Secretary of State at vote.nd.gov, by phone at 701-328-4146, or by writing to the North Dakota Secretary of State, 600 E Boulevard Ave., Dept 108, Bismarck ND 58505-0500.

Analysis of Constitutional Measure No. 1 (Senate Concurrent Resolution 4001, 2023 Session Laws, Ch. 597)
Constitutional Measure No. 1 was placed on the ballot by action of the 2023 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4001 (2023 Session Laws, Chapter 597). If approved, this constitutional measure would amend and reenact sections 12 and 13 of article IX of the Constitution of North Dakota, relating to the replacement of outdated terminology describing public institutions of the state.

The proposed amended sections are summarized as follows: the "school for the deaf and dumb of North Dakota" is changed to the "school for the deaf and hard of hearing"; a "state hospital for the insane" is changed to a "state hospital for the care of individuals with mental illness"; an "institution for the feeble-minded" is changed to a "facility for individuals with developmental disabilities"; and a "state hospital for the mentally ill" is changed to a "state hospital for the care of individuals with mental illness."

The estimated fiscal impact of this measure is none.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Analysis of Constitutional Measure No. 2 (Senate Concurrent Resolution 4013, 2023 Session Laws, Ch. 598)
Constitutional Measure No. 2 was placed on the ballot by action of the 2023 North Dakota Legislative Assembly with the passage of Senate Concurrent Resolution No. 4013 (2023 Session Laws, Chapter 598). If approved, this constitutional measure would amend and reenact sections 2, 3, 4, and 9 of article III of the Constitution of North Dakota, relating to initiated constitutional amendments.

If approved, the proposed amendments would require both constitutional and non-constitutional initiated measures to be limited to one subject as determined by the Secretary of State, who may not approve the initiated petition if it comprises more than one subject; require that measure sponsors be qualified electors; require that only qualified electors may circulate a petition; require petition signers to provide a complete residential address; and increase the number of signatures required to place a constitutional initiated measure on the ballot from four percent to five percent of the North Dakota resident population. Additionally, the proposed amendments would require that constitutional initiated measures approved by the Secretary of State be voted upon by the voters at the next primary election and, if approved by a majority of the voters, voted upon at the general election immediately following the primary election; if the measure fails at either the primary or general election, the measure is deemed failed.

The estimated fiscal impact of this measure is none.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Analysis of Constitutional Measure No. 3 (House Concurrent Resolution 3033, 2023 Session Laws, Ch. 596)
Constitutional Measure No. 3 was placed on the ballot by action of the 2023 North Dakota Legislative Assembly with the passage of House Concurrent Resolution No. 3033 (2023 Session Laws, Chapter 596).

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ONLINE ONLY - ENDS 10/7/24-6PM
6.88 ACRE COUNTRY PROPERTY
Bidding Opens 10-4-24



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See AasnessAuctioneers.com for photos, details, and registration & bidding. Buyers Prospectus/Bidders Packets with Terms/Conditions and Property info available at Viewing and by contacting Auction Company. For additional info on this Real Estate property please contact United Country Team Aasness Real Estate Auction Division at FF Office 218 998 4454 - Cary M. Aasness Real Estate Auctioneer 218 205 1310 - Cody Aasness Real Estate Auctioneer, Nick Olson, Broker Berkshire Hathaway HomeServices Premier Properties. Maps and photos available on website at AasnessAuctioneers.com for Registration and "Required" Terms signing needed before bidding; Contact Team Aasness by Phone or Email us at aasness1@prtel.com.

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