

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

**Montana-Dakota Utilities Co.
Joe Sutherland - Kidder County
Public Convenience & Necessity**

Case No. PU-24-310

AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL

STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH

Geralyn R. Schmaltz deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **12th day of September 2024**, she deposited in the United States Mail at Bismarck, North Dakota, **three envelopes with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:**

- **Notice of Opportunity for Hearing**

The envelopes were addressed as follows:

Travis Jacobson
Director Regulatory Affairs
Montana-Dakota Utilities Co.
400 North 4th Street
Bismarck, ND 58501
Cert. No. 9589 0710 5270 1582 7557 50

Travis Kupper
Co-General Manager/CEO
KEM Electric Cooperative
PO Box 790
Linton, ND 58552-0790
Cert. No. 9589 0710 5270 1582 7557 67

Jason Bentz
Co-General Manager/CEO
KEM Electric Cooperative
PO Box 790
Linton, ND 58552-0790
Cert. No. 9589 0710 5270 1582 9557 81

Geralyn R. Schmaltz further deposes and says that on the **12h day of September 2024**, she deposited in the United States Mail, Bismarck, North Dakota, **one envelope by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.**

The envelope was addressed as follows:

ND Association of REC's
PO Box 727
Mandan, ND 58554-0727

Geralyn R. Schmaltz further deposes and says that on the **12th day of September 2024**, she sent an electronic message to **two** addresses, each including an electronic copy in portable document format of the same document.

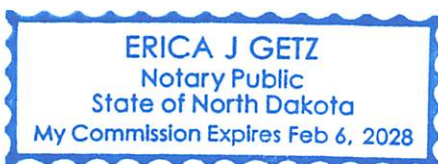
The electronic mail was addressed as follows:

Brendan Frost
Montana-Dakota Utilities Co.
Brendan.Frost@mdu.com

Jayden Veil
Montana-Dakota Utilities Co.
jayden.veil@mdu.com

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me
this **12th day of September 2024**.



Notary Public

SEAL

STATE OF NORTH DAKOTA
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NOTICE OF OPPORTUNITY FOR HEARING

On August 22, 2024, Montana-Dakota Utilities Co. an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Joe Sutherland at a location in Kidder County, North Dakota.

Submitted with the application was a statement by Joe Sutherland desiring electric service to be provided by the applicant. Service is to be provided at a point located in:

The NW 1/4 of NE 1/4 of Section 15, Twp 139N, R 72W, Kidder County, North Dakota.

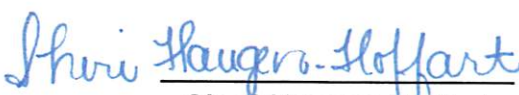
Montana-Dakota Utilities Co. has made a prima facie showing that it should serve the customer.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. **Comments and requests for hearings must be received by October 7, 2024.** If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 11, 2024

PUBLIC SERVICE COMMISSION


Sheri Haugen-Hoffart
Commissioner


Randy Christmann
Chair


Julie Fedorchak
Commissioner