

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Montana-Dakota Utilities Co.  
Joe Sutherland – Kidder County  
Public Convenience & Necessity**

**Case No. PU-24-310**

**AFFIDAVIT OF SERVICE BY CERTIFIED, REGULAR, AND ELECTRONIC MAIL**

STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH

**Geralyn R. Schmaltz** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **10th day of October 2024**, she deposited in the United States Mail at Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and containing a photocopy of:

- **Order**

And Original Of:

- **Certificate of Public Convenience & Necessity Certificate No. 6002**

The envelope was addressed as follows:

Travis Jacobson  
Regulatory Affairs  
Montana-Dakota Utilities Co.  
400 North 4<sup>th</sup> Street  
Bismarck, ND 58501  
**Cert. No. 9589 0710 5270 0129 6614 00**

**Geralyn R. Schmaltz** further deposes and says that on the **10th day of October 2024**, she deposited in the United States Mail, Bismarck, North Dakota, **three** envelopes by regular mail, with postage fully prepaid, securely sealed, each containing a photocopy of the same.

The envelopes were addressed as follows:

Jason Bentz  
Co-General Manager/CEO  
KEM Electric Cooperative, Inc.  
PO Box 790  
Linton, ND 58552-0790

Travis Kupper  
Co-General Manager/CEO  
KEM Electric Cooperative, Inc.  
PO Box 790  
Linton, ND 58552-0790

ND Association of REC's  
PO Box 727  
Mandan, ND 58554-0727

**Geralyn R. Schmaltz** further deposes and says that on the **10th day of October 2024**, she sent an electronic message to **two** addresses, each including an electronic copy in portable document format of the same document.

The electronic mail was addressed as follows:

Brendan Frost  
Montana-Dakota Utilities Co.  
[Brendan.Frost@mdu.com](mailto:Brendan.Frost@mdu.com)

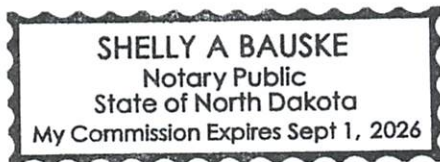
Jayden Veil  
Montana-Dakota Utilities Co.  
[Jayden.Veil@mdu.com](mailto:Jayden.Veil@mdu.com)

Each address shown is the respective addressee's last reasonably ascertainable post office and electronic mailing address.

Subscribed and sworn to before me  
this **10th day of October 2024**.



SEAL



Shelly A Bauske  
Notary Public

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Montana-Dakota Utilities Co.  
Joe Sutherland – Kidder County  
Public Convenience & Necessity

Case No. PU-24-310

ORDER

October 9, 2024

On August 22, 2024, Montana-Dakota Utilities Co., an electric public utility, filed an application under Chapter 49-03, N. D. C. C. to extend service to Joe Sutherland at a location in Kidder County, North Dakota.

On September 11, 2024, the Commission issued a Notice of Opportunity for Hearing in this proceeding. The Notice provided if no objections were received by October 7, 2024, the application would be granted as requested. No objections have been received.


Order


The Commission orders:

Montana-Dakota Utilities Co. is issued Certificate of Public Convenience and Necessity, Certificate Number 6002, authorizing the provision of electric distribution service to Joe Sutherland at a point located in:

The NW 1/4 of NE 1/4 Section 15, TWP 139N, R 72W, Kidder County, North Dakota.

PUBLIC SERVICE COMMISSION

  
\_\_\_\_\_  
Sheri Haugen-Hoffart  
Commissioner

  
\_\_\_\_\_  
Randy Christmann  
Chair

  
\_\_\_\_\_  
Julie Fedorchak  
Commissioner

**PUBLIC SERVICE COMMISSION**

**STATE OF NORTH DAKOTA**

**Certificate of Public Convenience and Necessity**

**Certificate Number 6002**

*This is to certify that public convenience and necessity require, and permission is granted for Montana-Dakota Utilities Co., to serve Joe Sutherland in the NW 1/4 of NE 1/4 of Section 15, Township 139N, Range 72W, Kidder County, North Dakota.*

*This certificate is issued in accordance with the Order of this Commission dated October 9, 2024, in Case No. PU-24-310, and is subject to the conditions and limitations noted in the Order.*

*This certificate is conditioned upon Montana-Dakota Utilities Co. securing the franchise or other authority of the proper municipal or other public authority for the exercise of these rights and privileges.*

*Bismarck, North Dakota, October 9, 2024.*

**ATTEST:**

**PUBLIC SERVICE COMMISSION**

  
**Executive Secretary**

  
**Commissioner**