

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-311, 1** time(s), as required by law or ordinance. NDNA IO: 24114PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

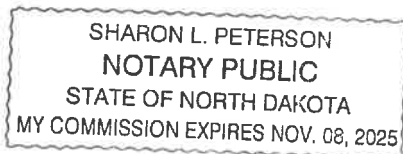
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 27th day of November, 2024.





**PARSHALL SCHOOL DISTRICT #3
Regular School Board Meeting
September 11th, 2024**

A Regular Meeting of the Parshall School Board was held on Wednesday September 11th, 2024. The meeting was called to order at 5:30 p.m. by Pres. Jacobi Jarski. Board members present were Jacobi Jarski, Felicia Dickens, Tristen Folden, Jon Lee & Anissa Hove. Pledge of Allegiance was recited.

A motion by Dickens; seconded by Folden to approve the consent agenda. Motion carried unanimously.

Community input (15 minutes)

Nate Parent presented follow-up on 6-plex housing project.

A motion by Hove; seconded by Dickens to enter executive session @ 5:42 p.m. pursuant to NDCC 44-04-19.1(2), (5) and 44-04-19.2 for the board to receive its attorney’s advice and guidance on the legal risks, strengths and weaknesses of an action, which if held in public, would have an adverse effect on the entity. Motion carried unanimously.

Executive ended at 6:06 p.m.

A motion by Hove; seconded by Lee to adopt the school board policy DCAD as presented on the first reading and waive the second reading to expedite the policy adoption process per board policy BDA. Motion carried unanimously.

A motion by Dickens; seconded by Folden to approve the Annual Compliance Report for the LEA. Motion carried unanimously.

A motion by Hove; seconded by Dickens to approve the Annual Compliance Report for the Elementary School. Motion carried unanimously.

A motion by Lee; seconded by Dickens to approve the Annual Compliance Report the High School. Motion carried unanimously.

A motion by Hove; seconded by Dickens to approve Case Management proposal with ConnectTherapy for \$10,500.00. Motion carried unanimously.

North Shore Parshall Sports Coop was discussed. Parshall Athletic Director Michelle Hoff gave information on the coop. Lewis and Clark Superintendent Mark Ritteman explained that the reason for wanting to dissolve the coop is based on the declining numbers at Berthold School.

A motion by Hove; seconded by Folden to deny the request to dissolve NSP sports coop for the 24-25 school year as presented. Motion carried unanimously.

A motion by Lee; seconded by Dickens to approve the 2024-2025 budget. Motion carried unanimously.

A motion by Dickens; seconded by Hove to approve the mill levy certification as presented. Motion carried unanimously.

Bid(s) were opened for the 2005 Motor Coach.

A motion by Hove; seconded by Lee to approve United School District’s (DLB) offer of \$15,000 in the purchase of the 2005 Motor Coach Charter bus as is. Motion carried unanimously.

A motion by Hove; seconded by Dickens to approve the McGraw Hill quote for \$9,433.98 for digital support materials. Motion carried unanimously.

Next board meeting is scheduled for Wednesday October 9th at 5:30p.m.

A motion by Dickens; seconded by Folden to adjourn at 6:25 p.m.

Jacobi Jarski, President
Shena Anderson, Business Manager

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**Grayson Mill Operating, LLC
Missouri River Crossing Pipeline-Williams&McKenzie
Siting Application**

Case No. PU-24-311

NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

A Public Hearing on the application in Case No. PU-24-311 is scheduled for December 10, 2024, at 9:00 a.m. Central Time at the Little Missouri Inn & Suites, 109 9th Ave SE, Watford City, ND 58854.

On August 15, 2024, Grayson Mill Operating, LLC (Grayson) filed a consolidated application for a certificate of corridor compatibility and a route permit for the existing 8-inch crude oil transmission pipeline that extends 14.72 miles running between the existing Aune and Alexander crude oil terminals in Williams and McKenzie Counties in North Dakota. The pipeline location is shown on the attached map.

The issues to be considered in this proceeding are:

1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
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3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

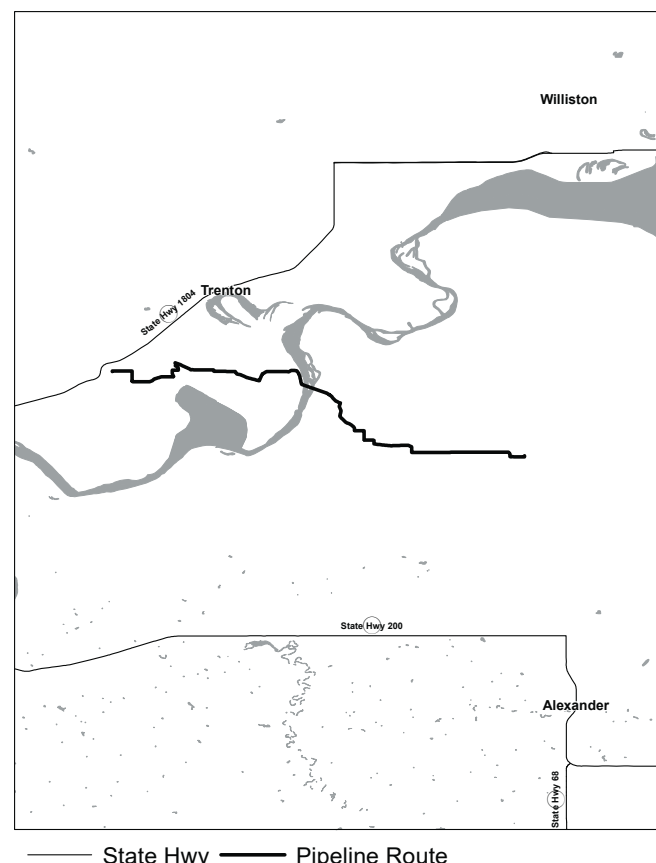
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: November 7, 2024
PUBLIC SERVICE COMMISSION**

**Sheri Haugen-Hoffart
Commissioner**

**Randy Christmann
Chair**

**Julie Fedorchak
Commissioner**



Continued from Page 10

Official Proceedings of the Board of County Commissioners, McKenzie County, North Dakota

Operating to bring the Storage yard into compliance to the County Commission. Adopt the findings and conditions as provided in the staff report; 2. #13-24CUP: Applicant wishes to install a 15,000-gallon propane tank, to replace two smaller existing propane tanks, which will be used for shop use, located at Parcel # 63-00-00900, S-07, T-149N, R-98W with an address of 12562 Zoe Road, Watford City. Planning and Zoning Board recommends approval of Conditional Use Permit #13-24CUP, Central Specialties Inc., for installation of a 15,000-gallon propane tank to the County Commission to adopt the findings and conditions as provided in the staff report; 4. #01-24SUB: Applicant is bringing an existing county owned subdivision into compliance, located at Parcel # 11-00-12700, S-27 & 34, T-150N, R-99W with an address of 12880 25th ST NW. Planning and Zoning Board recommends approval of #01-24SUB to the County Commission to bring an existing subdivision into compliance. Adopt the findings as provided in the Staff Report; 5. #07-24ZC: In an effort to protect the integrity of the lands of the Arnegard Township, the McKenzie County Planning and Zoning Department is requesting a Zone Change for a portion of Sections 25 & 36 in T-150N, R-100W, in Arnegard Township from Agricultural to Light or Heavy Industrial. Planning and Zoning Board recommends approval of Zone Change #07-24ZC to the Board of County Commissioners to allow the Zone Change from Agricultural to Light or Heavy Industrial for the properties referenced in the staff report and shown on the attached map. Adopt the findings as provided in the Staff Report.

The Board recognized employees who had met their 5-year, 10-year, 15-year, or 20+ years of service to the County. The Board thanked all employees for their service and dedication to the public.

ND SU Extension West District Director Gray introduced Ryan Odenbach to the Board. Odenbach is the new Agriculture and Natural Resources Extension Agent for McKenzie County.

Discussion was held on the Public Works boilers. Facilities Director Schroeder stated the contractors were on site and installed the new diffusers. Next steps are to get the mechanical engineer on site to complete the needed repairs. Lawlar asked Schroeder to keep an itemized list of costs to make all repairs from damages should the Board decide to take legal action regarding this matter.

Landfill Director/911 Coordinator Schreiber discussed with the Board the burn restrictions. Need to amend the current restriction to remove the date and add until further notice.

Moved by Skarda, seconded by Hystad, to approve the amended 2024 Burn Restrictions and authorize the chairman to sign. All voting aye, motion carried.

2024 AMENDED FIRE EMERGENCY BURN RESTRICTIONS

WHEREAS, McKenzie County, North Dakota can have very dry conditions with significant fuel loadings available; and

WHEREAS, McKenzie County, North Dakota has sustained or been threatened with rural fires in the past and the McKenzie County Department of Emergency Services has been in consultation with local fire departments; and

WHEREAS, all available resources remain committed to protecting life and property; and WHEREAS, the cost of response, inordinate equipment wear, and fire damages may be in excess of County resources.

NOW THEREFORE, BE IT RESOLVED, that the Board of McKenzie County Commissioners declare a Fire Emergency Burn Restrictions which include the following:

1. Total ban on open burning of anything to include garbage, campfires and the use of fire-works.

a. Personal cooking grills may be used. Area surrounding the grill/cooker must be cleared of debris, garbage and all flammables in a radius of at least 3 feet.

b. Ag. related / crop or field fires must have a permit signed by the District Chief.

2. Vehicles (motorized / wheeled) including pickups, cars, 4 wheelers, motorcycles and side x sides must stay on established roadways. Farmers / ranchers and those who travel off-road for industrial / business requirements should carry fire extinguishers and normal firefighting equipment (shovels, water, etc.).

3. Smoking in designated areas or inside closed vehicles only.

McKenzie County Emergency Management has burn permit applications available in office or online and are available to help you (701-444-7483).

Pursuant to NDCC 31-17.1-10.1, Any Individual who willfully violates the burn restrictions is guilty of a Class B Misdemeanor (Maximum sentence of 30 days in jail and/or a \$1500 fine), and restitution of fire suppression costs may be sought.

Moved by Wold, seconded by Hystad, to appoint Landfill Director/911 Coordinator Schreiber as the point person on burn restrictions, implementations, and discussions. All voting aye, motion carried.

Ag Expo Director Kubal provided a general update of the facility including event attendance, sponsorships, the billboard, livestock arena fans, and parking lot cameras. Kubal also requested to be named as a drop off location for donations for fire victims. Board discussion included process for distributing materials, desire for items not to be stored long term, and to keep this temporary. Moved by Skarda, seconded by Wold, to approve the Ag Expo as a temporary drop off location for fire victim donations, if needed. All voting aye, motion carried.

At 10:05 a.m. a public hearing was held on the minimum sales prices set for the delinquent tax properties. No members of the cities or townships were present to contest the minimum sales prices set. The public hearing closed at 10:06 a.m.

Economic Development Director Stenberg introduced Marty Doll from AE2S to provide a report on the Future Redevelopment Vision surveys. Doll provided a review of the community survey of desires of several property locations in the Watford City area. Doll stated he will continue working with Vawmita Best, City of Watford City, on the property white sheets to be used for future discussions.

Stenberg requested direction from the Board on funds for videos in the "My Town" series. Stenberg stated he had the funds in his 2024 budget, but the project wouldn't likely be completed until mid-2025. Board consensus was to rollover the 2024 funds into the 2025 budget with a formal budget amendment in 2025.

Moved by Skarda, seconded by Hystad, to approve and allow the Chairman to sign the Sub-division Application for the Ag Expo Subdivision and waive all fees associated with the platting process. All voting aye, motion carried.

Engineer Demars stated the NDDOT was looking for a US Highway 85 Ribbon Cutting Speaker on October 25. Lawlar volunteered and will give the remarks from the County.

Moved by Skarda, seconded by Wold, to approve and authorize signature of the cattle guard permit application as presented. Landowner would be responsible for the associated costs. All voting aye, motion carried.

Moved by Hystad, seconded by Skarda, to approve the release of the Structure 27-109-19.0 Replacements project bid on October 23rd, 2024, with bids to be opened outside of a Commission meeting on November 14th, 2024. All voting aye, motion carried.

Demars requested direction on the 24th Avenue Urban Typical section. Demars stated two options, 2-lane and 3-lane, were presented to the public. Board consensus was to proceed with the 2-lane typical urban section for the 24th Avenue project.

Moved by Skarda, seconded by Hystad, to deposit all JDA Housing Grant Repayment funds into the County General Fund moving forward. All voting aye, motion carried.

Auditor/Treasurer Johnsrud provided an update on difficulties recently encountered at the Mandaree Community Center polling location. Moved by Lawlar, seconded by Skarda, for the minutes to reflect the Board's full intention to have a polling location on the tribal reservation lands, as a priority for this and all elections, and to proceed with the Mandaree Community Center as the polling location unless prevented by the Tribal Government on official communication, and to grant Auditor/Treasurer Johnsrud the ability to close the Mandaree polling location should they be prevented from using the location on Election Day 2024. All voting aye, motion carried.

Moved by Skarda, seconded by Hystad, to approve the following administrators and viewers of the LEC Camera system: WCPD - all internal and external public spaces plus interior of the WCPD - Administrators: Chief of Police Wellen and Assistant Chief of Police Lass; Users: Lt. Langowski, Patrol Sergeants, and 2 Receptionists. MCSO - all internal and external public spaces plus interior of the MCSO - Administrator: Lt. Newman. Board discussion was to wait to appoint any others for MCSO until someone was available to discuss it in person with the Board on November 7. All voting aye, motion carried.

Moved by Hystad, seconded by Wold, to appoint Kathy Skarda (Keene) and Jenny Jaggi (Grassy Butte) as the McKenzie County delegates to the 2024 McKenzie Health Annual Meeting. All voting aye, motion carried.

The meeting adjourned at 11:23 a.m. until November 7, 2024, at 9:00 a.m.

Erica Johnsrud, Auditor/Treasurer (November 20, 2024) -mcf-

Howdy Lawlar, Chairman

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**

**Grayson Mill Operating, LLC
Missouri River Crossing Pipeline-Williams&McKenzie
Siting Application**

Case No. PU-24-311

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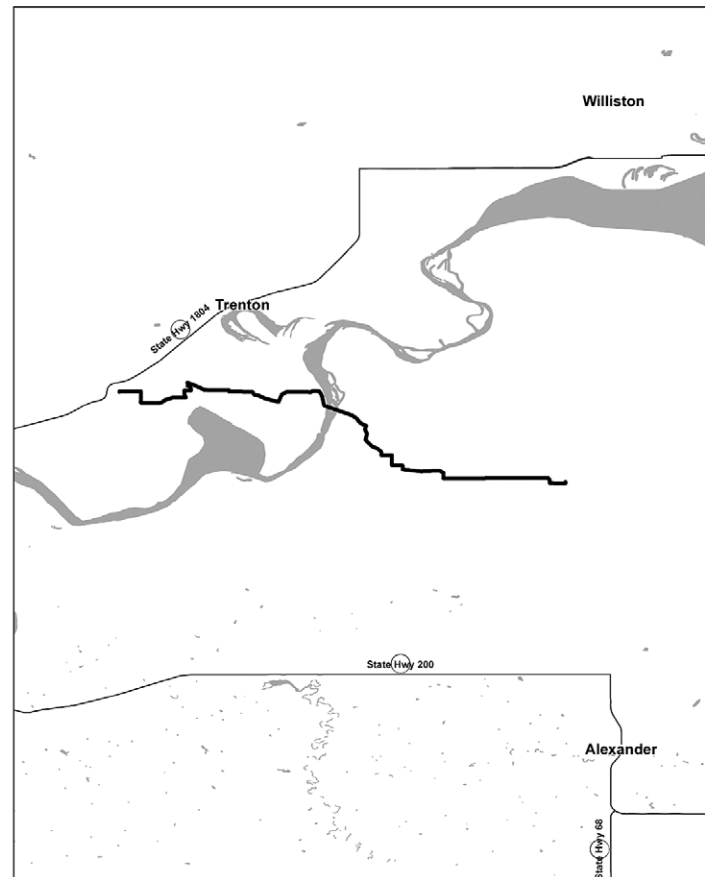
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Issued: November 7, 2024
PUBLIC SERVICE COMMISSION

**Sheri Haugen-Hoffart
Commissioner**

**Randy Christmann
Chair**

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Commissioner**



State Hwy Pipeline Route

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NOTICE FOR SEALED BIDS
**2016 JOHN DEERE 772G (2246 hrs) MOTOR GRADER
With FALLS WING FOR SALE**
The Board of Supervisors of Twin Valley Township, McKenzie County, North Dakota, will open sealed bids at the Twin Valley Township Hall, 4396 118th Ave NW, Watford City, North Dakota 58854, at 7:30PM CST, December 9th, 2024, for the sale of one 2016 John Deere 772G (2246 hrs) Motor Grader with 2020 Little Falls Machine PLS-1 Wing.
Bids will be submitted in a sealed envelope marked "Motor Grader" and delivered to the December 9th meeting or by calling Rex 701-580-5362.
The Board reserves the right to reject any or all bids as allowed by law, or to accept such bids as may be determined to be in the best interests of the township.
Twin Valley Township does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in its solicitation of bids.
Dated at Watford City, North Dakota this 5th day of November, 2024 by the order of the Supervisors of Twin Valley Township.
Submitted By
Kari Korslien
Twin Valley Township Clerk

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NEWS

Trump expected to tap North Dakota Gov. Doug Burgum to be secretary of Interior

North Dakota involved in 30 lawsuits against federal government, including a handful against Interior

BY MICHAEL ACHTERLING, JEFF BEACH, AND MARY STEURER

North Dakota Monitor

President-elect Donald Trump said Thursday he plans to name North Dakota Gov. Doug Burgum to lead the Department of Interior.

"We're going to do things with energy and with land, Interior that is going to be incredible," Trump said during a Thursday event at Mar-a-Lago. A clip of the event was captured on CSPAN.

"I look forward to doing the formal an-

nouncement," Trump said. That announcement is expected Friday.

Burgum, who has served two terms as governor of North Dakota, was among the field of Republican candidates for president during the primaries before endorsing Trump.

As governor, Burgum has railed against what he sees as government overreach and bureaucracy under the Biden administration, especially on energy policy.

"I'm honored and excited to serve and will have more to say after

the official announcement," Burgum said Thursday in a statement through his spokesman.

The \$18 billion Interior Department is responsible for managing public lands, protecting wildlife, maintaining national parks and monuments and overseeing most tribal programs, among other things.

A tension point in recent years has been over how much oil and gas development the department's Bureau of Land Management should allow. President Joe Biden pledged not

to offer new leases for oil and gas producers. Trump, during his first term, sought "energy dominance," and he and allies campaigned this year on a return to that approach.

North Dakota is the nation's third largest oil producing state, with some of the production coming from federal lands on the Fort Berthold Indian Reservation.

North Dakota has filed multiple lawsuits against federal agencies under Burgum's leadership. A handful of the lawsuits challenge the Department of the Interior, including one against the Bureau of Land Management that seeks to force the agency to hold more oil and gas lease sales.

Burgum, speaking to North Dakota reporters Tuesday, would not comment on a potential Cabinet appointment. But he did speak to the need for a more coordinated approach to national energy policy.

"If any administration wants to change these problems, there needs to be a more coordinated approach at the federal level to energy than what we have right now," Burgum said after a Tuesday news conference in Bismarck.

Burgum said the Trump administration wants to focus on large-scale changes, not incremental progress.

"They are thinking



MICHAEL ACHTERLING | NORTH DAKOTA MONITOR

North Dakota Gov. Doug Burgum delivers remarks during the Williston Basin Petroleum Conference at the Bismarck Event Center on May 16, 2024.

about significant, substantial change," Burgum said. "They are thinking about changing the direction of how the federal government works."

He also said some of the authority given to intervening federal agencies could return to the states.

Burgum, a native of small-town Arthur, North Dakota, made his mark by investing in Great Plains Software, which he later sold to Microsoft. He went on to found real estate development firm Kilbourne Group, which is credited with revitalizing downtown Fargo, before seeking elected office for the first time in 2016.

When Burgum became governor in 2016, he was faced with thousands of demonstrators camping near the Missouri River in North Dakota in support of the Standing Rock Sioux Tribe to oppose the Dakota Access Pipeline. The pipeline was built to transport crude oil out of North Dakota.

Although Burgum and the Standing Rock Sioux Tribe have opposing stances on the pipeline crossing, many credit the governor with improving relationships between

the state and the five Native American tribes that share geography with North Dakota.

Mark Fox, chairman of the Mandan, Hidatsa and Arikara Nation, told the North Dakota Monitor earlier this year that Burgum would be a valuable ally to the tribes as a Cabinet member.

"There's so much he could help facilitate," said Fox, who also supported Burgum's bid for the presidency.

As governor, Burgum has championed the Theodore Roosevelt Presidential Library that's under construction near Theodore Roosevelt National Park in western North Dakota. Burgum has pushed federal officials to address deferred maintenance at the national park.

Sen. Kevin Cramer, R-N.D., said Burgum's love of nature and national parks make him well-suited to lead the Interior Department, one of the largest landowners in the world.

"He loves the land. He loves riding horseback. He loves hiking," Cramer told the North Dakota Monitor. "It's really a great fit for Doug and he'll do a great job for all of us, and he'll do North Dakota proud."

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Grayson Mill Operating, LLC
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
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PUBLIC SERVICE COMMISSION

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Commissioner

Chair

Julie Fedorchak Commissioner

Public Notice
ADVERTISEMENT FOR SEALED BIDS
for SALE OF A MOTOR VEHICLE AND A TRAILER
BY WILLIAMS COUNTY WEED CONTROL BOARD

The Williams County Weed Control Board shall accept sealed bids for the following motor vehicle and trailer:

1. 2016 White Ford 4-door F350 4x4 Truck, approx. 53,000 miles
2. 2016 P.J. Bumper Pull Trailer - 22-Foot, Model # CC222

A separate sealed bid must be submitted for the motor vehicle and the trailer the bidder is bidding on. Sealed bids must be submitted in person or mailed to the Williams County Auditor's Office. If submitted in person, the sealed bid must be delivered by 11:00 A.M. (CT) on Monday, December 2, 2024 to: Beth M. Innis, Williams County Auditor, Williams County Administration Building, 206 E. Broadway, 1st Floor, Williston, North Dakota (physical address). If mailed, the sealed bid must be mailed so that it is received in the County Auditor's Office by 11:00 A.M. (CT) on Monday, December 2, 2024, and addressed to: Beth M. Innis, Williams County Auditor, P.O. Box 2047, Williston, ND 58802-2047 (mailing address).

All bids must be placed in a sealed envelope with the words "Sealed Bid" and a description of the motor vehicle or trailer (e.g., "2016 Ford Truck" or "2016 PJ Trailer") written on the outside of the sealed envelope, along with the bidder's name, street address, email address, phone number, and date of submission.

Any sealed bids received by the Williams County Auditor after the 11:00 A.M. (CT) deadline on Monday, December 2, 2024, shall be disqualified and shall not be opened or considered. Any sealed bid without the required written information on the outside of the sealed envelope shall be disqualified and shall not be opened or considered. Any bids submitted by fax or email, or by unsealed envelopes, shall be disqualified and shall not be opened or considered.

The motor vehicle and the trailer are being offered for sale "AS IS WHERE IS" and the successful bidder is responsible for the arrangements and costs associated with transporting the motor vehicle and/or the trailer awarded off the premises where parked no later than 4:00 p.m. (CT) on Monday, December 2, 2024, subject to payment being made.

The motor vehicle and the trailer will be parked and available for viewing and inspection at the Williams County Weed Board offices at the Williams County Highway Department complex parking lot located at 5246 141st Avenue NW, Williston, beginning on Monday, November 18, 2024.

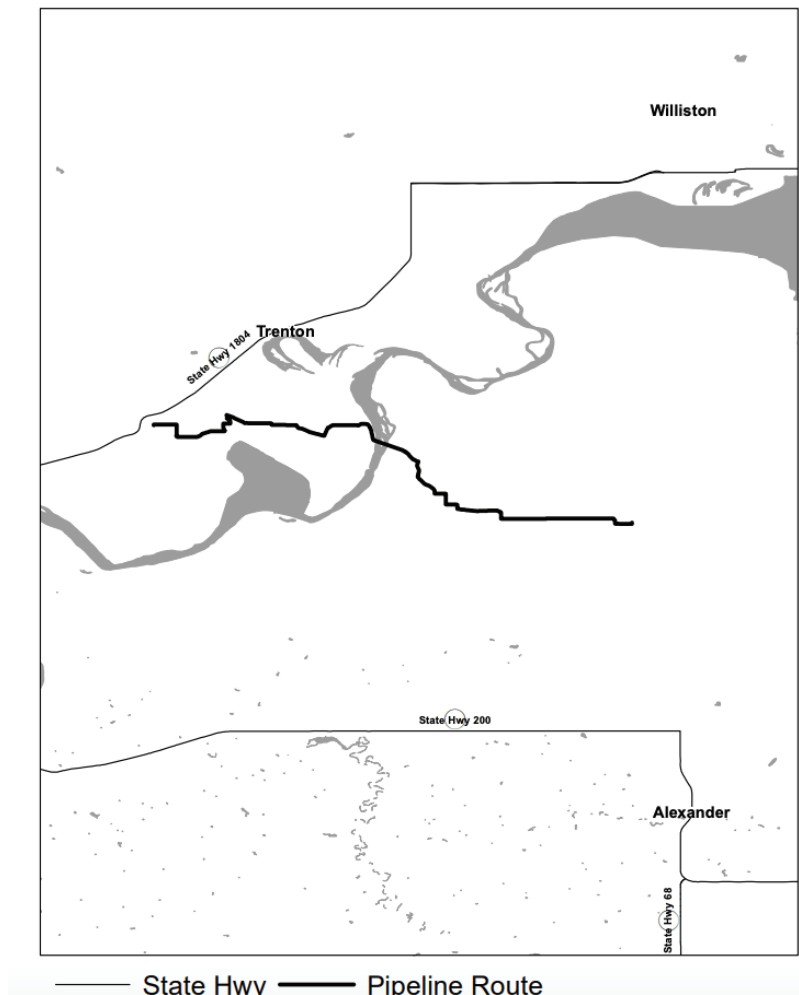
All bids received by the Williams County Auditor, unless disqualified, shall be opened in public by the Williams County Auditor beginning at 11:00 A.M. (CT) on Monday, December 2, 2024, in Conference Room A, next to the Williams County Auditor's Office located in the Williams County Administration Building, 206 E. Broadway, 1st Floor, Williston.

Each bid shall be awarded, and the motor vehicle and trailer shall be sold, to the highest qualified bidder. Bids will remain open and shall be considered a continuing offer and subject to acceptance by the Williams County Weed Board, or its designee, until payment is made by the successful bidder for the motor vehicle and/or trailer sold. Bidders do not need to be present to be awarded the bid. If not present, the successful bidder will be notified of the award immediately following the opening of the sealed bids.

All payments must be made to and received by the Williams County Auditor in the Williams County Administration Building, 206 E. Broadway, 1st Floor, Williston, no later than 4:00 p.m. (CT) on Monday, December 2, 2024, and the motor vehicle and/or the trailer, as awarded to the bidder, must be picked up by the successful bidder at the Williams County Weed Board offices at the Williams County Highway Department complex located at 5246 141st Avenue NW, Williston, no later than 4:00 p.m. (CT) on Monday, December 2, 2024. If not paid by the deadline for payment, in the discretion of the Williams County Weed Control Board, or its designee, the motor vehicle and/or the trailer, as the case may be, may be awarded to the next highest bidder.

Failure of a bidder to comply with any of the terms of this advertisement may result in disqualification of the bid(s) or the bid(s) being awarded to another bidder. The Williams County Weed Control Board, or its designee, reserves the right to reject all bids and to rebid the sale of any motor vehicle or trailer at its discretion.

Legal # WHM001946 - Published
November 16 and 23, 2024



Legal # WHM001942 - Published
November 16, 2024

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