



# Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-311, 1** time(s), as required by law or ordinance. NDNA IO: 24121PP1

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 18<sup>th</sup> day of November, 2024.



SHARON L. PETERSON  
NOTARY PUBLIC  
STATE OF NORTH DAKOTA  
MY COMMISSION EXPIRES NOV. 08, 2025

# McKenzie Health

Everyone is welcome to attend the  
**ANNUAL MEETING**  
of McKenzie Health

**Tuesday, Dec. 10, 2024**  
12 p.m. to 1:30 p.m.  
Watford City Civic Center

- Administrative Reports
- Financial Reports
- Nominating Committee Report

**LUNCH WILL BE PROVIDED**

*Information Available  
On Health Care Directives*

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Grayson Mill Operating, LLC  
Missouri River Crossing Pipeline-Williams&McKenzie  
Siting Application**

Case No. PU-24-311

**NOTICE OF FILING AND NOTICE OF PUBLIC HEARING**

A Public Hearing on the application in Case No. PU-24-311 is scheduled for December 10, 2024, at 9:00 a.m. Central Time at the Little Missouri Inn & Suites, 109 9th Ave SE, Watford City, ND 58854.

On August 15, 2024, Grayson Mill Operating, LLC (Grayson) filed a consolidated application for a certificate of corridor compatibility and a route permit for the existing 8-inch crude oil transmission pipeline that extends 14.72 miles running between the existing Aune and Alexander crude oil terminals in Williams and McKenzie Counties in North Dakota. The pipeline location is shown on the attached map.

The issues to be considered in this proceeding are:

1. Will the location and operation of the proposed facility produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will the proposed facility location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: November 7, 2024  
**PUBLIC SERVICE COMMISSION**

**Sheri Haugen-Hoffart**  
Commissioner

**Randy Christmann**  
Chair

**Julie Fedorchak**  
Commissioner



## Request for Bids

Notice is hereby given that the Alexander Public School District has one (1) manufactured home (Serial Number #RED363951MNAB) available for purchase through sealed bidding. The minimum bid for this home is: **Reasonable Offer**. Interested parties may submit a qualified bid by delivering a sealed envelope conspicuously labeled "Sealed Bid - House Sale" containing a cashier's check made payable to "Alexander Public School District" in the amount of the bid. Bids must include the bidder's name, phone number, address, bid amount, and bidder's signature. Bids must be hand delivered or mailed to

Alexander Public School District  
601 Delaney Street  
PO Box 66  
Alexander, ND 58831

and must be received no later than **4:00 p.m. on 01/08/2025**. Bids will be publicly opened and read aloud at the **7:00p.m. APS School Board meeting on 01/08/2025**. Any bids that do not comply with the foregoing may, at the District's sole discretion, be rejected and returned to the bidder. Any bids that are not accepted by the District shall be returned to the bidder.

The home is located at the following address: 518 Comet Street, Alexander, ND 58831. Public inspection of the home may be arranged by calling 701-828-3334 to set up an appointment for viewing. The District is selling the structure, not the real property. The home is sold AS IS, and the District makes no warranty of the condition of the home. Each bidder shall be responsible for verifying condition and accuracy of the home prior to submitting a bid.

The successful bidder must move the home off the premises on or before May 15, 2025, transport the structure in manner that complies with applicable law, and transport the structure to a location authorized by law. Upon compliance with the foregoing, the District shall deliver one or more documents to the successful bidder conveying the District's right, title, and interest in the home. If the successful bidder does not comply with the foregoing, without limiting the District's available remedies, the District shall have the authority to retain all right, title, and interest of and to the structure and/or use all the funds submitted by the bidder to remove, transport, store, sell, and/or otherwise dispose of the structure. By submitting a bid, the bidder agrees that, in the event the bidder fails to comply with its obligations, the District's use of the bid amount is fair and reasonable under the circumstances including the actual damages likely to be suffered by the District if the bidder fails to perform. The bidder further agrees bid amount will not be disproportionate to damages that could reasonably be anticipated by the District if the bidder fails to perform.

The School Board reserves the right to reject any and all bids, to waive informalities or irregularities in a bid received, to hold bids for a period of 30 days, and to accept that bid which appears to be in the best interests of the District.

Alexander Public School District  
Leslie Bieber, Superintendent

*Help Wanted? Place an ad. 701-842-2351*



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- Student loan repayment assistance
- Assistance paying for childcare
- 6% matching retirement contribution
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- Exceptional employee recognition

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## POSITIONS AVAILABLE:

- CNA - Multiple Positions Available
- RN - Multiple Clinical Areas
- Radiologic Technologist - Multiple Positions Available
- LPN - Multiple Positions Available in Clinic
- Maternal - Child Health Nurse Manager
- Occupational Therapist
- Patient Access Representative
- Environmental Services Tech
- Speech Therapist
- Director of Pharmacy Services
- Athletic Trainer
- Sonographer
- Athletic Trainer PRN
- Outpatient Social Worker
- Dietitian and Diabetes Educator
- Physical Therapist
- Ortho Clinic Nurse - Minot/Watford City
- Scheduling and Prior Authorization Representative
- Medical Laboratory Assistant - Willisto
- Certified Medical Assistant or CMA III

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**WH Legals**

Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on October 22, 2024, in an action wherein Gate City Bank was Plaintiff and Jonathan D. Guenther; Farrah Guenther; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Jonathan D. Guenther and Farrah Guenther together with costs and disbursements of said action, the sum of \$218,792.05, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on January 14, 2025, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

Lot 7, Block 2, Wegley Homes to the City of Williston, Williams County, North Dakota  
(Street Address: 1802 8th Avenue E., Williston, ND 58801)

Dated at Williston, North Dakota, this 3rd day of December, 2024.  
Verlan Kvande  
Sheriff of Williams County, North Dakota  
By: Sergeant Ben White

Sarah A. Aaberg (ND ID #08393)  
O'Keefe O'Brien Lyson Ltd  
Attorney for Plaintiff  
720 Main Avenue  
 Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com

**Legal # WHM001996 - Published  
December 7, 14 and 21, 2024**

**Public Notice**  
STATE OF NORTH DAKOTA IN DISTRICT COURT  
COUNTY OF WILLIAMS NORTHWEST JUDICIAL DISTRICT  
Civil No. 53-2024-CV-00866  
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,  
vs.  
Celso Garcia, a single man; and any other person in possession;  
Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Williams, North Dakota, Northwest Judicial District, entered and docketed in the Office of the Clerk of said Court on October 16, 2024, in an action wherein The Industrial Commission of North Dakota, acting in its capacity as the North Dakota Housing Finance Agency was Plaintiff and Celso Garcia, a single man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Celso Garcia together with costs and disbursements of said action, the sum of \$188,685.85, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Williston, County of Williams, North Dakota, on January 14, 2025, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:

Lot 8, Block 2, Wittmeier Second Addition to the City of Williston, Williams County, North Dakota.  
APN #: 01-784-00-46-60-000  
(Street Address: 1020 W. Broadway Williston, ND 58801)

Dated at Williston, North Dakota, this 3rd day of December, 2024.  
Verlan Kvande  
Sheriff of Williams County, North Dakota  
By: Sergeant Ben White

Sarah A. Aaberg (ND ID #08393)  
Special Assistant Attorney General for the Industrial Commission of North Dakota acting as the North Dakota Housing Finance Agency  
Attorney for Plaintiff  
720 Main Avenue  
 Fargo, North Dakota 58103  
701.235.8000  
sarah@okeeffeatorneys.com

**Legal # WHM001997 - Published  
December 7, 14 and 21, 2024**

**WH Legals**

**Public Notice**  
Grayson Mill Operating, LLC  
STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION  
Missouri River Crossing Pipeline-Williams&McKenzie  
Siting Application  
Case No. PU-24-311

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Issued: November 7, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart  
Randy Christmann  
Commissioner  
Julie Fedorchak Commissioner



**Legal # WHM001985 - Published  
December 7, 2024**

**WH Legals**

**ABBREVIATED NOTICE OF INTENT TO ADOPT AND REPEAL ADMINISTRATIVE RULES**

RELATING TO THE ADDITION OF ARTICLE 54-04.2 NURSING EDUCATION SCHOLARSHIP PROGRAM; AND THE REPEAL OF 54-02-11 SHORT-TERM CLINICAL EDUCATION AND 54-04.1 NURSING EDUCATION LOAN TAKE NOTICE THAT THE

**North Dakota Board of Nursing (NDBON) will hold a public hearing to address proposed changes to the N.D. Administrative Code at 1:00 pm CT on Thursday, January 23, 2025, at the NDBON Board Room, 919 S 7th Street, Suite 504, Bismarck, ND 58504. Virtual Zoom link https://us02web.zoom.us/j/89405066628 Meeting ID: 894 0506 6628.**

The proposed rules are available on the NDBON website: www.ndbon.org. Copies of the proposed rules may be obtained by writing the NDBON at 919 S 7th Street, Suite 504, Bismarck, ND 58504; calling 701-751-3000; or emailing request to [contactus@ndbon.org](mailto:contactus@ndbon.org). Written comments may be submitted to [contactus@ndbon.org](mailto:contactus@ndbon.org) or in writing to 919 S 7th Street, Suite 504, Bismarck ND, 58504 until February 7, 2025. If you plan to attend the public hearing and need special facilities or assistance relating to a disability, please contact NDBON at the above telephone number or address at least one week prior to the public hearing.

Dated this 22nd day of November 2024.  
Stacey Pfennig DNP APRN FNP  
Executive Director



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**WILLISTON HERALD**

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**SIDNEY HERALD**  
**WILLISTON HERALD**

**NORTHWEST DISTRICT JUDICIAL COURT**

The following cases were seen in the Northwest District Judicial Court from Dec. 2, 2024, to Dec. 5, 2024.

**McKenzie County**

**Jeremy Alan Heim**, 33, of Watford City, was charged with unauthorized use of personal identifying info-obtain credit-over \$1,000, unauthorized use of personal identifying info-obtain credit, and two counts of burglary, all Class C felonies. On Dec. 3, 2024, Heim was sentenced by Judge Daaniel El-Dweek to serve three years in the Department of Corrections and Rehabilitation (with two years and 158 days suspended and credit for 206 days served), fees totaling \$525, and two years of supervised

probation; plus restitution fees totaling \$3,460 for the obtain credit and burglary charges.

**Jarod Jon Weathers**, 32, of Minot, was charged with APC-.08% or greater-intoxicating liquor-third offense in seven years, a Class A misdemeanor. On Dec. 3, 2024, Weather was sentenced by Judge Daniel El-Dweek to serve 360 days in the McKenzie County Correctional Facility (with 240 days suspended and credit for 10 days served), fees totaling \$2,325, and 360 days of supervised probation.

**McKENZIE COUNTY SHERIFF**

**Johnell Lathon Jefferies**, 27, of Lincoln Park, Michigan, was charged with possession with intent

to manufacture/deliver-schedule II opiate, a Class B felony. On Dec. 3, 2024, the charge was deemed a misdemeanor in an amended disposition; Judge Daniel El-Dweek sentenced Jefferies to serve 360 days in the McKenzie County Correctional Facility (with 356 days suspended and credit for four days served), fees totalling \$775, and five years of supervised probation.

**Williams County**

**NORTH DAKOTA HIGHWAY PATROL**

**Joshua Alan Evannoff**, 31, of Williston, was charged with DUI-intoxicating liquor-fourth or subsequent offense in 15 years, a Class C felony, and driving under revocation-fourth or subsequent offense

in five years, a Class A misdemeanor. On Dec. 3, 2024, Evannoff was sentenced by Judge Benjamin J. Johnson to serve five years in the Department of Corrections and Rehabilitation (with credit for one day served), fees totaling \$2,525, and three years of supervised probation for the felony charge and one day in the Williams County Correctional Center (with credit for one day served) for the misdemeanor charge.

**WILLISTON POLICE DEPARTMENT**

**Kiel Aloyius Azure**, 39, of Williston, was charged with possession of controlled substance-methamphetamine-second offense and unlawful possession of drug paraphernalia-use-schedule I,

II, III-second offense, both Class C felonies. On Dec. 2, 2024, Azure was sentenced by Judge Benjamin J. Johnson to serve five years in the Department of Corrections and Rehabilitation (with credit for 79 days served), fees totaling \$525, and three years of supervised probation. Additional charges of driving under revocation-offense in five years, a Class A misdemeanor, and refusal to halt, a Class B misdemeanor, were dismissed with prejudice.

**Juan Pina Jimenez-Smith**, 30, of Williston, was charged with three charges of domestic violence-bodily injury-second or subsequent offense, a Class A misdemeanor, and domestic violence-serious bodily

injury a Class C felony. On Dec. 3, 2024, Jimenez-Smith was sentenced by Judge Benjamin J. Johnson to serve 360 days in the Department of Corrections and Rehabilitation and two years of supervised probation.

**Kobe David Rondeau-Norton**, 26, of Williston, was charged with two counts of unauthorized use of a vehicle, a Class C felony, and criminal mischief, a Class A misdemeanor. On Dec. 2, 2024, Rondeau-Norton was sentenced by Judge Josh B. Rustad to fees totaling \$525 and three years of supervised probation. A charge of refusal to halt, a Class B misdemeanor, was dismissed with prejudice.

**Montana Department of Agriculture Director Christy Clark to serve as FWP Director**

HELENA — Governor Greg Gianforte announced Friday the appointment of Christy Clark as Director of the Montana Department of Fish, Wildlife, and Parks (FWP).

“Christy Clark is a strong leader with the skills needed to lead the agency tasked with protecting Montana’s cherished recreational opportunities and public access to public lands,” Gianforte said. “With her re-

cord of leadership, I am confident in her as she takes on this new role at FWP. I appreciate her willingness to serve in this new capacity after her successful tenure at MDA.”

Clark currently serves as the director of the Montana Department of Agriculture (MDA). MDA Deputy Director Zach Coccoli will serve as MDA’s Interim Director.

“After spending more than 20 years ranching and raising kids, my pas-

sion for advocating for agriculture brought me to the Montana Department of Agriculture where it has been an honor to serve Montana and its producers as Director,” Clark said. “I’m equally passionate about our state’s hunting, fishing, and outdoor recreational opportunities, which truly make Montana, Montana. I’m grateful to Governor Gianforte for this opportunity to continue serv-

ing the people of Montana.”

Clark previously served the Department of Agriculture in various roles, including deputy director, agricultural sciences administrator, and agricultural development and marketing bureau chief. Clark is also a previous member of the Montana House of Representatives. She raised three children with her husband on their family ranch.



**Christy Clark has been appointed to serve as Director of the Montana Department of Fish, Wildlife, and Parks.**