

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.

2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-319, 1** time(s), as required by law or ordinance. NDNA IO: 24093PP0.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8th day of October, 2024.



SHARON L. PETERSON
NOTARY PUBLIC
STATE OF NORTH DAKOTA
MY COMMISSION EXPIRES NOV. 08, 2025

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

LEGAL NOTICES

**NBF ND10054
NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property:

Heather Howry
127 Clarke Road
Lincoln, ND 58504

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 127 Clarke Road, Lincoln, ND 58504, and more particularly described as:

Lot 8, Block 1, North Lincoln 2nd Addition - Replat of Block 5 to the City of Lincoln, Burleigh County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Heather Howry, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Capital Credit Union, its successors and assigns, dated August 7, 2012, ("Mortgage"); and given to secure the payment of \$164,000.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgage of the Mortgage is U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of April 26, 2024:

Principal	\$121,756.90
Interest to 5/14/2024 @ 3.51%	\$2,282.50
Escrow Advance	\$872.07
Total Fees	\$20.00
Late Charges	\$147.28
Grand Total	\$125,078.75

That as of April 26, 2024, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$6,640.33
Recoverable Corp Advance Amount	\$-282.79
Late Charges	\$147.28
Forecasted Late Charge Amount	\$36.82
Grand Total	\$6,541.64

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: May 6, 2024

Halliday, Watkins & Mann, P.C.

/s/ Tyler S. Wirick
Tyler S. Wirick
Attorney for Creditor
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Fax: 801-328-9714
Email: tylerw@hwmlawfirm.com
HWM: ND10054
9/4, 9/11, 9/18 - COL-ND-0487

**SI570 Public Hearing Notice
NOTICE OF HEARING ON ASSESSMENT LIST**

Notice is hereby given that the special assessment list of the lots and tracts of land assessed and the amount each lot or tract of land is benefited by and the amount assessed against each lot or tract for the cost of construction of Street Improvement District Number Five Hundred Seventy (570), Unit Numbers One through Ten (1-10),

Unit 1 (Unit 1 Part A)
Canada Avenue – Niagara Drive to Ottawa Street
Coleman Drive – East Lasalle Drive to 130' south
East Lasalle Drive – Weyburn Drive to Ottawa Street
Shelbourne Street – East Lasalle Drive to 145' south
Souris Street – East Lasalle Drive to 145' south
Weyburn Drive – East Lasalle Drive to 160' south
Windsor Street – East Lasalle Drive to 115' south

Unit 2 (Part A)
Coleman Drive – NE 43 rd Avenue to Walter Way
Nelson Drive – Walter Way to Coleman Street
Nelson Place – Walter Way to Cul-De-Sac
Normandy Street – 105' north of Walter Way to Walter Way
Walter Way – Normandy Street to Coleman Street

Unit 3 (Part A)
Franklin Avenue – Hamilton Street to Centennial Road
Hamilton Street – East Century Avenue to 240' north of Saratoga Avenue
Saratoga Avenue – Hamilton Street to Centennial Road
Valley Forge Street – Saratoga Avenue to East Century Avenue

Unit No. 4 (Part A)
East Divide Avenue – Washington Street to 3rd Street
West Divide Avenue – 330' west of Turnpike Avenue to Washington Street
Washington Street – Divide Avenue to Avenue D

Unit No. 5 (Part B)
19 th Street – Rosser Avenue to Broadway Avenue
20 th Street – Rosser Avenue to Broadway Avenue
21 st Street – Rosser Avenue to Broadway Avenue
22 nd Street – Rosser Avenue to Broadway Avenue
23 rd Street – Rosser Avenue to Broadway Avenue
24 th Street – Rosser Avenue to Broadway Avenue
25 th Street – Rosser Avenue to Broadway Avenue
Rosser Avenue – 7 th Street to 26 th Street
Thayer Avenue – 19 th Street to 26 th Street

Unit No. 6 (Part B)
Alley between Rosser Avenue and Thayer Avenue – 19 th Street to 20 th Street

Unit No. 7 (Part B)
Washington Street – 100' south of Bowen Avenue to Bismarck Expressway

Unit No. 8 (Part B)
12 th Street – Front Avenue to Bismarck Expressway
Michigan Avenue – 12 th Street to Cul-De-Sac

Unit No. 9 (Part B)
Baker Place – Marietta Drive to Cul-De-Sac
Live Oak Lane – 140' west of Peach Tree Drive to 405' east of Peach Tree Drive
Marietta Drive – Peach Tree Drive (N) to Peach Tree Drive (S)
Marietta Place – Marietta Drive to Cul-De-Sac
Peach Tree Drive – Washington Street to Live Oak Lane

Unit No. 10 (Part B)
Fresno Drive – 3 rd Street to Cul-De-Sac
Santa Fe Avenue – 450' west of 3 rd Street to 12 th Street

of the City of Bismarck, North Dakota, and which is to be paid by special assessments, has been confirmed by the Special Assessment Commission of the said City of Bismarck and I certify that it is true and correct and filed in the office of the City Administrator of the said city and is now open for public inspection.

Notice is further given that the City Commission will conduct a public hearing on said list at its regular meeting at 5:15 p.m. on the 8 th day of October, 2024. Any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Administrator prior to the hearing a written notice of appeal stating therein the grounds upon which the appeal is based. Any person having filed such a written notice may appear before the City Commission and present reasons why the action of the Special Assessment Commission should not be confirmed.

Dated this 12 th day of September, 2024.

Jason Tomanek
City Administrator
9/18 - COL-ND-0535

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Nemont Telephone/Missouri Valley/
Northwest Comm

Case No. PU-24-322
Multiple Exchanges
Public Convenience & Necessity
Nemont Telephone/Missouri Valley/
Northwest Comm

Case No. PU-24-323
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?

Also on August 26, 2024, MVC, NCC and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323. The issues to be considered in Case No. PU-24-323 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
9/18 - COL-ND-0531

**STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION**
Reservation Tel / Midstate Tel / Midstate Comm
Case No. PU-24-319
Stanley, Medora and Beach Exchanges
Public Convenience & Necessity
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320
Designated Eligible Carrier
Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:

1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's proposed telecommunications services.
3. Technical, financial and managerial ability of RTC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunication services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?

Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320. The issues to be considered in Case No. PU-24-320 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
9/18 - COL-ND-0529

Legals

IN THE STATE OF NORTH DAKOTA, COUNTY OF BURLEIGH IN THE DISTRICT COURT, SOUTH CENTRAL JUDICIAL DISTRICT
PennyMac Loan Services, LLC,
Plaintiff,
v.
Lucas R. Beasley a/k/a Luke R. Beasley and Ashlee N. Beasley and Discover Bank, and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 08-2024-CV-00042

1. Judgment in the amount of \$243,947.75, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on July 8, 2024, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 8, Block 5, Sattler's Sunrise Sixth Addition to the City of Bismarck, Burleigh County, North Dakota.

Real Property address: 5042 Hitchcock Drive, Bismarck, ND 58503

The above real property is the subject of the Mortgage dated June 3, 2013, which Mortgages, Ashlee N. Beasley, Lucas R. Beasley, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Flagstar Bank, FSB, a federally chartered savings bank, its successors and assigns and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on June 4, 2013, Instrument Number 788604, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 10, 2021, Instrument Number 930918.

3. In order to realize the amount of \$243,947.75, as of July 8, 2024, plus interest accruing thereafter on said amount at the rate of 3.125000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on October 24, 2024 ("Sale Date"), at 01:15 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 10 day of September, 2024.
SHERIFF OF BURLEIGH COUNTY
Kelly Leben
By: Dan Wentz
Sheriff / Deputy Sheriff of Burleigh

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner


Randy Christmann, Chair

Julie Fedorchak, Commissioner
9/18 - COL-ND-0529

**PUBLIC HEARING NOTICE
- EXCESS RIGHT OF WAY VACATION**

Notice is hereby given that the Board of Burleigh County Commissioners will conduct a public hearing during their scheduled meeting on Monday, October 7, 2024, at 5:00 pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5 th Street, Bismarck, ND. The Board of Burleigh County Commissioners will at this time hear all interested persons regarding a proposed excess right of way vacation: Petitioner is seeking an excess right of way vacation described as follows:

SE 1/4 of Section 29, Township 139N, Range 76 W, Sterling Township, Burleigh County ND.



If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. A copy of the location of the excess right of way is available at Burleigh County Planning and Zoning Department, 221 N. 5 th Street during normal business hours.

By Marcus J Hall, Burleigh County Engineer
For Board of Burleigh County Commissioners
9/18, 9/25 - COL-ND-0540

**NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Stacy Klein, 308 Pheasant Street, Bismarck ND 58504.. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #L-9, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:40AM.

Dated this 13th day of September 2024
9/18 - COL-ND-0547

**SE583- Public Hearing Notice
NOTICE OF HEARING ON ASSESSMENT LIST**

Notice is hereby given that the special assessment list of the lots and tracts of land assessed and the amount each lot or tract of land is benefited by and the amount assessed against each lot or tract for the cost of construction of Storm Sewer Improvement District Number Five Hundred Eighty-Three (583), Unit Number One (1),

Unit 1
Daybreak Second Addition

of the City of Bismarck, North Dakota, and which is to be paid by special assessments, has been confirmed by the Special Assessment Commission of the said City of Bismarck and I certify that it is true and correct and filed in the office of the City Administrator of the said city and is now open for public inspection.

Notice is further given that the City Commission will conduct a public hearing on said list at its regular meeting at 5:15 p.m. on the 8 th day of October, 2024. Any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Administrator prior to the hearing a written notice of appeal stating therein the grounds upon which the appeal is based. Any person having filed such a written notice may appear before the City Commission and present reasons why the action of the Special Assessment Commission should not be confirmed.

Dated this 12 th day of September, 2024.

Jason Tomanek
City Administrator
9/18 - COL-ND-0534

**NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Nancy Hallahan, 2821 Ihica Drive, Bismarck ND 58503. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #J-17 & J-18, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:30AM.

Dated this 13th day of September 2024
9/18 - COL-ND-0546

**NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Benjamin Sackie, 1804 N 14 th Street, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #C-13, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:10AM.

Dated this 13th day of September 2024
9/18 - COL-ND-0542

**NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Momo Mambu, 1909 E Divide Ave, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #A-6, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:25AM.

Dated this 13 th day of September 2024
9/18 - COL-ND-0541

**NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Tristan Barstad, 103 Georgia Ave, Bismarck ND 58504. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #J-11, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:25AM.

Dated this 13th day of September 2024
9/18 - COL-ND-0545

**NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Tim Lucas, 100 E Turnpike Ave #3, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #F-14 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:15AM.

Dated this 13th day of September 2024
9/18 - COL-ND-0543

**NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Pamela Termes, Transit Director at Standing Rock Public Transit, 9299 Highway 24, Fort Yates, ND 58583 or 701-854-8075 or by e-mail at pam.terms@sittingbull.edu. E-mail subject line must be titled, "Standing Rock Transit Plan. Submittals must be received no later than 1:00 pm (CDT) October 11, 2024 and should be delivered or shipped to: Pamela Termes, Transit Director

Standing Rock Public Transit
9299 Highway 24
Fort Yates, ND 58583
9/18, 9/25 - COL-ND-0539

Legals

REQUEST FOR QUALIFICATIONS FOR TRANSPORTATION PLANNING SERVICES
Sitting Bull College (SBC) dba Standing Rock Public Transit requests proposals from qualified consultants for the following project:
Standing Rock Public Transit Coordinated Human Services Transportation Plan
Qualifications based selection criteria will be used to analyze submittals. Upon completion of ranking, SBC will enter into contract negotiations with the top ranked firm. SBC reserves the right to reject any or all submittals. The project budget cannot exceed \$30,000. Minority, women-owned, and disadvantaged business enterprises are encouraged to participate. Proposals shall not exceed twenty-five (25) single-sided pages, including supporting materials. A complete "Request for Qualifications" may be requested by contacting Pamela Termes, Transit Director at Standing Rock Public Transit, 9299 Highway 24, Fort Yates, ND 58583 or 701-854-8075 or by e-mail at pam.terms@sittingbull.edu. E-mail subject line must be titled, "Standing Rock Transit Plan. Submittals must be received no later than 1:00 pm (CDT) October 11, 2024 and should be delivered or shipped to: Pamela Termes, Transit Director

Standing Rock Public Transit
9299 Highway 24
Fort Yates, ND 58583
9/18, 9/25 - COL-ND-0539

Legals

**STATE OF NORTH DAKOTA
COUNTY OF BURLEIGH**
Evan Darden,
IN DISTRICT COURT
SOUTH CENTRAL JUDICIAL DISTRICT
VS.
Petitioner,
To whom it may concern and the following VIN:
1GCHK29D16E224243
CIVIL NO.
PETITION FOR MOTOR VEHICLE TITLE TRANSFER
Respondent.
Petitioner, Evan Darden, requests this Court to issue an order directing the North Dakota Department of Transportation to issue/deliver a Certificate of Title to Petitioner for the vehicle identified in the Declaration of Petitioner and below. Such order would be in accordance with the requirements of Chapter 39-05, of the North Dakota Century Code. This Petition is requested for the following reasons:

1. That the Petitioner purchased the vehicle from his father, about September of 2022. Prior to titling in petitioner's name, it was stolen by Brandon Decoteau. (Case No. 30-2023-CR-00452). The vehicle was found in Belcourt by law enforcement. Petitioner now cannot title it in his name because it was stolen with the Washington State title in it and Brandon Decoteau forged the title and the vehicle was sold multiple times since then. However, the vehicle is in the Petitioner's possession.
2. The vehicle at issue is as follows: VIN Year/Make/Model 1GCHK29D16E224243 2006 Chevrolet Silverado
3. That due to the forging of the vehicle title by Mr. Brandon Decoteau, and then reselling the vehicle, the Department of Transportation has not allowed the Petitioner to transfer the vehicle in his name without a Court Order.
4. Petitioner's efforts to get a signed Certificate of Title have failed.
5. That the North Dakota Department of Transportation will not issue a Certificate of Title to petitioner unless he has an order from the court.

This petition is based upon the records and files herein, the Declarations attached hereto, and such other matters as may be presented to the court. Dated: September 4, 2024.
/s/Laura C. Ringsak
Laura C. Ringsak, I.D. #08146 Attorney for Petitioner
103 South 3rd Street
Bismarck ND 58501
Lringsak@midconetw.com
9/11, 9/18, 9/25 - COL-ND-0510

**NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Amoret Cruz, 1338 3 rd Ave NW #8, Fort Dodge, IA 50501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #F-19, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:20AM.

Dated this 13th day of September 2024
9/18 - COL-ND-0544

Legals

**NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Tim Lucas, 100 E Turnpike Ave #3, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #F-14 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:15AM.

Dated this 13th day of September 2024
9/18 - COL-ND-0543

Classifieds & Legals

devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Nemont Telephone/Missouri Valley/Northwest Comm Case No. PU-24-322
Multiple Exchanges
Public Convenience & Necessity
Nemont Telephone/Missouri Valley/Northwest Comm Case No. PU-24-323
Designated Eligible Carrier
Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322.

The issues to be considered in Case No. PU-24-322 are:

1. Fitness and ability of NCC to provide local exchange telecommunications.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificate of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?

Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323.

The issues to be considered in Case No. PU-24-323 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(c) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(9:19)

NOTICE OF AVAILABILITY OF ANNUAL RETURN

NOTICE IS HEREBY GIVEN, that the Annual Return of the Dr. Henry Hobert Ruger Trust is available in the office of the Trustee, J. Thomas Traynor, 424 12th Avenue NE, Devils Lake, ND 58301.

DATED this 16th day of September, 2024
J. Thomas Traynor Jr., Trustee
424 12th Avenue NE
Devils Lake, ND 58301
tomtraynor424@gmail.com
TIN: 45-6071291
(9:19)

LEGALS

STATE OF NORTH DAKOTA IN DISTRICT COURT
COUNTY OF RAMSEY NORTHEAST JUDICIAL DISTRICT

State of North Dakota, Plaintiff,

vs. SUMMONS

Case No.: 36-2024-CV-00211

Interested Parties:
Devante Lemuel Johnson,
Bailey Nicole Hansen,
Defendant(s).

[*1] You are hereby summoned and required to appear as defendant against the Complaint in this action, which is herewith served upon you or has been filed with the Ramsey County Clerk of District Court, by serving upon the undersigned an answer or other proper response within twenty (20) days after the service of this summons upon you, exclusive of the day of service.

[*2] If you fail to do so, an order by Default will be taken against you for the forfeiture of the above-described cash money as demanded in the Complaint.

Dated this 16th day of August 2024.

Daniel J. Howells
DANIEL J. HOWELLS, #09558
Ramsey County State's Attorney's Office
524 Fourth Avenue NE
Unit 16, Third Floor
Devils Lake, ND 58301
Telephone: 701-662-7077
Service Email: ramseysa@nd.gov
ATTORNEY FOR THE PLAINTIFF

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-319
Stanley, Medora and Beach Exchanges
Public Convenience & Necessity
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320
Designated Eligible Carrier
Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319.

The issues to be considered in Case No. PU-24-319 are:

1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's proposed telecommunications services.
3. Technical, financial and managerial ability of RTC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunications services in the areas currently known as the Stanley and Medora exchanges, MTC's certificate of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?

Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320.

The issues to be considered in Case No. PU-24-320 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024

PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
(9:29)

ADVERTISEMENT FOR BIDS FOR THE CONSTRUCTION OF DEVILS LAKE EAST END OUTLET TRANSMISSION PIPE AND ELECTRICAL REPAIRS PROJECT NO. 416-22

FOR THE NORTH DAKOTA STATE WATER COMMISSION
Sealed Bids for construction of the Devils Lake East End Outlet Transmission Pipe and Electrical Repairs Project No. 416-22 will be received by the North Dakota State Water Commission BY MAIL or IN-PERSON at 1200 Memorial Highway, Bismarck, ND 58504 until 1:00 PM local time on September 26, 2024, at which time Bids will be publicly opened and read. Attendees of the bid opening must check in at the Bank of North Dakota lobby and receive a visitor's ID badge. Attendees will be escorted to the Bid opening room by Department of Water Resources staff.

The awarded Contractor(s) shall commence the Work under the proposed Contract within seven (7) days after the date provided in the Notice to Proceed, which will follow the Notice of Award. The Contractor(s) shall then complete the various parts of their contracted Work, ready for use by the NDDWR, no later than twenty-one (21) days after the date in the Notice to Proceed. The construction activities have an expected duration of approximately seven (7) to fourteen (14) days and shall occur sometime in October of 2024.

The State of North Dakota, acting through the State Water Commission, reserves the right to award the Contract, if awarded, based on the lowest responsive Bid that is in the best interest and most advantageous to the Owner, to reject any Bids, to consider other factors in selecting the Bid that are in the best interest of the Owner, and to waive any irregularities in any Bid. The Owner reserves the right to hold all Bids for a period of 90 calendar days after the date of the Bid opening to complete financial arrangements.

BY THE ORDER OF THE NORTH DAKOTA STATE WATER COMMISSION.
Dated: 9/5/2024
/s/ Andrea Travnicek
Andrea Travnicek, Ph. D.
Secretary
North Dakota State Water Commission
(9:5, 12, 19)

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff,
v.
Kentuckiana Funeral Services, LLC d/b/a Spring Valley Funeral & Cremation and Anthony D. Oxendine, Defendants.
Civil No. 36-2024-CV-00218

SUMMONS
STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. Dated this 2nd day of August, 2024.

/s/ Michael L. Gust
Michael L. Gust
(ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
 Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(9:5, 12, 19)


IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
Probate No. 36-2024-PR-00034
IN THE MATTER OF THE ESTATE OF MARLYS JOHNSON, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marco Tollefson, personal representative of the estate, at 508 Academy Road, Devils Lake, ND 58301, or filed with the Court. Dated this 27th day of August, 2024.

/s/ Marco Tollefson
Marco Tollefson
Jason P. Saylor (ID #08746)
Traynor Law Firm, PC
509 5th St NE, Ste. 1 - PO Box 838
Devils Lake, ND 58301-0838
Telephone: (701) 662-4077
Email: jasonsaylor@traynorlaw.com
Attorneys for Personal Representative
(9:5, 12, 19)

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
Probate No. 36-2024-PR-00027
IN THE MATTER OF THE ESTATE OF A. CRAIG MILLAR, aka ANDREW CRAIG MILLAR, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Alex Millar, personal representative of the estate, at 18 W. 70th St., Apt. 4D, New York, NY 10023, or filed with the Court. Dated this 16th day of July, 2024.

Alex Millar
Jason P. Saylor (ID #08746)
Traynor Law Firm, PC
509 5th St NE, Ste. 1 - PO Box 838
Devils Lake, ND 58301-0838
Telephone: (701) 662-4077
Email: iasonsavler@traynorlaw.com
Attorneys for Personal Representative
(9:5, 12, 19)

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 24182
Project No(s): NHU-CRP-3-020(143)102 & NHU-3-019(071)155
Length: 1.790
Type: MICROSURFACING, SIGNAL, RRFBs, ROAD DIET, SIGNAGE, STRIPING, SIDEWALK & ADA RAMPS
County(s): RAMSEY Co
Location: ND 20, US 2 N TO 16TH ST NW - DEVILS LAKE & ND 19, US 2 W TO ND 20 - DEVILS LAKE
Bids will be received via the Bid Express on-line bidding exchange at www.bids.com until 09:30 AM, October 11, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bid-info.htm approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an on-line Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
(9:19)

Help Wanted General
TOWNER COUNTY ROAD DEPARTMENT is looking for a full time **HEAVY EQUIPMENT OPERATOR**. You must have or be able to obtain a valid Class A CDL driver's license. Experience preferred but employer will train. Full benefits including health, retirement, and paid sick leave and vacation. Applicant will be required to satisfactorily complete drug testing. **Full job description available at https://www.tccounty.com/current-job-listings.** For inquiry or an application, contact Lori Beck, County Shop, at 850 9th Street, Cando, ND 58324, or call (701)968-4366, or email lbeck@nd.gov. Position open until filled.
For Sale By Owner
FOR SALE: Sunwest Acres Medallion Mobile Home. On rented lot with 2 garages. 7866 HWY 2 Lot 6 Devils Lake. Contact 701-620-1920.
Reach potential buyers! Post your home in the classifieds!


LEGALS

Mailed Bids shall be addressed to Yaping Chi, P.E., North Dakota Department of Water Resources (NDDWR), with an internal envelope containing the bid clearly indicated to be a Sealed Bid for Devils Lake Outlet Contract 416-22.

The scope of Work consists of 3 Bid Schedules. The Project is located in Ramsey Co., North Dakota. The Work generally consists of the following: Construction involving the excavation of existing loose backfill and then re-backfilling of an existing 96" diameter steel transmission pipe including placement of controlled low strength material (CLSM), near East Devils Lake, North Dakota. Additional electrical work will include the movement and placement of electrical lines and boxes. The Work includes all transportation, labor, materials, tools, equipment, services, permits, utilities, and other items necessary to construct said Work.

The Contractor will not perform Work or permit the performance of Work by subcontractors outside regular dusk to dawn working hours or on Saturdays, Sundays, or legal State holidays without providing written notice of proposed work to the Engineer a minimum of 5 days in advance and contingent on the Owner's written consent.

Each Bid must be accompanied by a separate envelope containing a copy of a current and valid North Dakota contractor's license issued at least 10 days prior to Bid opening, and a Bidder's Bond in a sum equal to 5% of the full amount of the Bid, executed by the Bidder as Principal and by a Surety, conditioned that if the Principal's Bid is accepted and the Contract awarded to Principal, the Principal, within 10 days after notice of award, shall execute a Contract in accordance with the terms of the Bid and a Contractor's Bond as required by law and regulations and determinations of the North Dakota State Water Commission. Bidders shall submit proof of qualification to perform the Work as described in the Instructions to Bidders.

The Issuing Office for the Bidding Documents is:
BARTLETT & WEST, INC.
C/O James Landenberger, P.E.
3456 East Century Avenue
Bismarck, ND 58503
Telephone (701) 221-8332
james.landenberger@bartwest.com

Prospective Bidders may examine the Bidding Documents at the above location Mondays through Fridays between the hours of 8 AM and 5 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below.
Bidding Documents are available online (as portable document format (PDF) files) for a non-refundable fee of \$50.00 at www.questcdn.com by entering the Quest project number 9288259. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$200 per set. Upon receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A Pre-Bid Conference Call with the Engineer will NOT be held for this project.
The awarded Contractor(s) shall commence the Work under the proposed Contract within seven (7) days after the date provided in the Notice to Proceed, which will follow the Notice of Award. The Contractor(s) shall then complete the various parts of their contracted Work, ready for use by the NDDWR, no later than twenty-one (21) days after the date in the Notice to Proceed. The construction activities have an expected duration of approximately seven (7) to fourteen (14) days and shall occur sometime in October of 2024.

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BY THE ORDER OF THE NORTH DAKOTA STATE WATER COMMISSION.
Dated: 9/5/2024
/s/ Andrea Travnicek
Andrea Travnicek, Ph. D.
Secretary
North Dakota State Water Commission
(9:5, 12, 19)

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Western Equipment Finance, a division of Western State Bank, Plaintiff,
v.
Kentuckiana Funeral Services, LLC d/b/a Spring Valley Funeral & Cremation and Anthony D. Oxendine, Defendants.
Civil No. 36-2024-CV-00218

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/s/ Michael L. Gust
Michael L. Gust
(ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
 Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(9:5, 12, 19)


IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
Probate No. 36-2024-PR-00034
IN THE MATTER OF THE ESTATE OF MARLYS JOHNSON, DECEASED
NOTICE TO CREDITORS
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/s/ Marco Tollefson
Marco Tollefson
Jason P. Saylor (ID #08746)
Traynor Law Firm, PC
509 5th St NE, Ste. 1 - PO Box 838
Devils Lake, ND 58301-0838
Telephone: (701) 662-4077
Email: jasonsaylor@traynorlaw.com
Attorneys for Personal Representative
(9:5, 12, 19)

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
Probate No. 36-2024-PR-00027
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Alex Millar
Jason P. Saylor (ID #08746)
Traynor Law Firm, PC
509 5th St NE, Ste. 1 - PO Box 838
Devils Lake, ND 58301-0838
Telephone: (701) 662-4077
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Attorneys for Personal Representative
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The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 24182
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Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
(9:19)

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FOR SALE: Sunwest Acres Medallion Mobile Home. On rented lot with 2 garages. 7866 HWY 2 Lot 6 Devils Lake. Contact 701-620-1920.
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Telephone (701) 221-8332
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Bidding Documents are available online (as portable document format (PDF) files) for a non-refundable fee of \$50.00 at www.questcdn.com by entering the Quest project number 9288259. Please contact QuestCDN.com at 952.233.1632 or info@questcdn.com for assistance. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$200 per set. Upon receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

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BY THE ORDER OF THE NORTH DAKOTA STATE WATER COMMISSION.
Dated: 9/5/2024
/s/ Andrea Travnicek
Andrea Travnicek, Ph. D.
Secretary
North Dakota State Water Commission
(9:5, 12, 19)

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA
Western Equipment Finance, a division of Western State Bank, Plaintiff,
v.
Kentuckiana Funeral Services, LLC d/b/a Spring Valley Funeral & Cremation and Anthony D. Oxendine, Defendants.
Civil No. 36-2024-CV-00218

SUMMONS
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/s/ Michael L. Gust
Michael L. Gust
(ND #06468)
ABST Law
4132 30th Avenue South, Suite 100
P.O. Box 10247
 Fargo, ND 58106-0247
(701) 235-3300
mgust@abstlaw.net
Attorneys for Plaintiff
(9:5, 12, 19)

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
Probate No. 36-2024-PR-00034
IN THE MATTER OF THE ESTATE OF MARLYS JOHNSON, DECEASED
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marco Tollefson, personal representative of the estate, at 508 Academy Road, Devils Lake, ND 58301, or filed with the Court. Dated this 27th day of August, 2024.

/s/ Marco Tollefson
Marco Tollefson
Jason P. Saylor (ID #08746)
Traynor Law Firm, PC
509 5th St NE, Ste. 1 - PO Box 838
Devils Lake, ND 58301-0838
Telephone: (701) 662-4077
Email: jasonsaylor@traynorlaw.com
Attorneys for Personal Representative
(9:5, 12, 19)

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA
Probate No. 36-2024-PR-00027
IN THE MATTER OF THE ESTATE OF A. CRAIG MILLAR, aka ANDREW CRAIG MILLAR, DECEASED
NOTICE TO CREDITORS
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Alex Millar
Jason P. Saylor (ID #08

PUBLIC NOTICE

PLACE NOTICE
thedickinsonpress.column.us/place

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PUBLIC NOTICE

NOTICE OF SALE OF REAL ESTATE BY SEALED BIDS

Lots owned by the City of Richardton located in the City of Richardton, Stark County, North Dakota are for sale by sealed bids more particularly described as follows:

LOTS SEVENTEEN (17) THROUGH TWENTY-FOUR (24) OF BLOCK FIVE (5), OF THE ORIGINAL PLAT OF THE CITY OF RICHARDTON, STARK COUNTY, NORTH DAKOTA

SELLER WILL RESERVE ALL MINERALS IN AND UNDER SAID PROPERTY

Sealed bids should contain: (1) Name of Bidder, and (2) Amount of Bid.

Sealed bids are to be deposited at:

City of Richardton
Attn: City Auditor
101-125 North Ave W
P.O. Box 343
Richardton, ND 58652

All sealed bids are to be delivered to City of Richardton at City Hall by **October 2, 2024, by 3:00 P.M. MT.** Any sealed bids received will be opened at the City Hall on **October 2, 2024 at 6:35 P.M. MT.** Successful bidders will be notified within three days of the opening of bids via written letter. Upon acceptance of the bid, Seller and successful bidder will enter into a purchase agreement outlining the conditions of the sale. Questions can be directed to City Hall.

SELLER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS
SELLER RESERVES THE RIGHT TO CORRECT ANY DEFICIENCIES WITH THE LEGAL DESCRIPTION PRIOR TO THE CLOSING
(Sep. 18 & 25, 2024)

REQUEST FOR PROPOSAL TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR STARK COUNTY

BRJ-0045(075) PCN 23434
38 th St. SW, Structure No. 45-111-10.2 1 Mile West of South Heart

Stark County will engage the services of a prequalified engineering firm to perform Construction Engineering on the following project in Stark County scheduled to be completed in 2025:

BRJ-0045(075) PCN 23434
Work to be performed by Consultant includes:

Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's

PUBLIC NOTICE

proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5 page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Stark County will only consider proposals received prior to **11:30 AM MST, October 11, 2024**. Late proposals will be deemed unresponsive. The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5 page proposal. Each proposal will be evaluated by a selection committee. Stark County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit 7 printed copies and 1 electronic version (PDF) of their proposals to:

Stark County Auditor
513 rd Street East
PO Box 130
Dickinson, ND 58602
BRJ-0045(075) PCN 23434
701-456-7630
krichard@starkcountynnd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, or be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <https://www.dot.nd.gov/about-nd-dot/civil-rights/title-vinondiscrimination-and-ada> (Sep. 11 & 18 & 25, 2024)

Call for Sealed Bids on 2004 Chevy 3500 Spray Truck

The Stark County Weed Control Board will receive sealed bids on the following: 2004 Chevy 3500 6.0L V8 with hydraulically operated boom spray system, 400 gallon tank, Honda motor with centrifugal pump. The spray truck will be available for viewing at the Stark County Family & Ag Resource Campus September 18th - September 30th. Bid Submission Forms can be obtained at our office or online at starkcountynnd.gov/weedcontrol. Bid submission deadline is September 30, 2024 at 5 p.m. \$1,000 minimum bid. The Stark County Commission reserves the right to reject any or all bids and to waive technicalities. Bids will be publicly opened at the Stark County Commission Meeting on Tuesday, October 1, 2024, at 10:00 a.m.

NOTICE OF CANCELLATION WATER PERMIT NO. 4063

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 4063 for three or more years of successive non-use. The permit is held by SCHOLLMAYER, ANDREA, for the annual use of 20.0 acre-feet of water from the Sentinel Butte-Tongue River aquifer for industrial purposes. The authorized pumping rate is 12 gallons per minute. The priority date is March 7, 1989. The point of diversion is the NW1/4 NW1/4 of Sec. 30, T. 147 N., R. 095 W., Dunn County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 1 day of November 2024. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments.

Dated at Bismarck, North Dakota, on September 10, 2024.

/s/ John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262
(Sep. 18 & 25, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Reservation Tel / Midstate Tel / Midstate Comm
Case No. PU-24-319
Stanley, Medora and Beach Exchanges
Public Convenience & Necessity Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320
Designated Eligible Carrier Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:

1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's pro-

PUBLIC NOTICE

posed telecommunications services.

Technical, financial and managerial ability of RTC to provide telecommunications services.

4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunication services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished? Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320. The issues to be considered in Case No. PU-24-320 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?

4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Sep. 18, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Case No. PU-24-322
Multiple Exchanges
Public Convenience & Necessity
Nemont Telephone/Missouri Valley Northwest Comm

Case No. PU-24-323
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?

Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323. The issues to be considered in Case No. PU-24-323 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Sep. 18, 2024)

Stark County, North Dakota Township 138 North - Range 91 West Section 21: NE¼

Written bids must be submitted. Bids must be delivered to the law office of Kubik, Bogner, Ridl & Selinger, P.O. Box 1173, 117 First Street East, Dickinson, ND 58602 no later than 4:00 o'clock P.M., October 9, 2024. Bids should be marked "Stieg Sale". All individuals submitting written bids will have the right to orally raise their bids at 1:30 o'clock P.M. on October 16, 2024, at the law office of Kubik, Bogner, Ridl & Selinger. Ten percent non-refundable earnest money required on any successful bid with signed purchase agreement. Closing to occur on or before December 31, 2024. For information or to get a bid packet, contact Bruce A. Selinger at (701) 225-9155. Seller reserves all oil, gas, and other minerals. Seller reserves the right to reject any and all bids or waive any irregularities. (Sep. 18 & 25; Oct. 2, 2024)

David J. Smith (Bar ID No. 06610)
dsmith@smithporsborg.com
Morgan E. Butland Wentz (Atty. ID #09267)
mbutlandwentz@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 460, Bismarck, ND 58501
Tel. (701) 258-0630
Attorneys for Laura Scherer.
Case No. 45-2024-PR-00088
IN THE DISTRICT COURT OF

Probate No. 45-2024-PR-00093
Scott T. Solem (ID #05098)
SOLEM LAW OFFICE
705 Main - PO Box 33
Hebron, North Dakota 58638
Phone: (701) 878-4560
beulaw@westriv.com
Attorney for: Kenneth Elkins, Per-

PUBLIC NOTICE

sonal Representative

IN THE SOUTHWEST JUDICIAL DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF VIVIAN I. ELKINS, DECEASED.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kenneth Elkins whose address is 4549 94 th Avenue SW, Taylor, North Dakota 58656, personal representative of the estate, or filed with the Court.

Dated this 12 th day of September, 2024.

KENNETH ELKINS
Personal Representative
Estate of Vivian I. Elkins

Scott T. Solem
SOLEM LAW OFFICE
ID # 05098
705 Main - PO Box 33
Hebron, North Dakota 58638
beulaw@westriv.com
Attorney for Personal Representative

First publication on the 18 th day of September, 2024
(Sep. 18 & 25; Oct. 2, 2024)

The City of Richardton is considering a zoning change from R-1 (Residential) to Commercial for L1-24 B5 O LOTS 25 x 140 EACH, located off 2nd St N and Main St N, Richardton, ND. A public hearing will be held on October 2, 2024 at 6:30 pm MST at City Hall.

For more information, contact City Hall.
(Sep. 18 & 25, 2024)

Public Budget Hearing
Gladstone Consolidated Fire District
6:30 pm - September 27
Gladstone Fire Hall

(Sep. 18 & 25, 2024)

NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION

Applications for absentee/mail ballots are available at the County Auditor office or at the following website: vote.nd.gov. IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Dunn County at Manning, North Dakota this 9th day of September 2024

DUNN COUNTY OFFICIAL SEAL DAKOTA STATE OF NORTH Sally Whittingham
Dunn County Interim Auditor
Publish September 18th and 25th, 2024
(Sep. 18 & 25, 2024)

NOTICE OF PUBLIC HEARING STARK COUNTY PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN that a public hearing will be held on Thursday September 26, 2024 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse located at 51 3rd Street East in Dickinson, North Dakota. At said time, parties will be heard concerning the following requests:

- Public Hearing for RZ 04-24- Cody Kuntz is requesting a rezoning from Agriculture to Rural Residential on a property described as Tract A located in the SE ¼ of the SE ¼ of Section 2, Township 137 North, Range 96 West containing approximately 5.06 acres.

Those wishing to join the meeting remotely should call 701-456-7959 and enter 1415836# when prompted, or to connect using Zoom, 1-719-359-4580, then enter Meeting ID 554 716 8680 Passcode 714551.

Said request is available for public inspection at www.starkcountynnd.gov Stark County Planning and Zoning Board (Publish September 11, 2024 & September 18, 2024)

Note: Stark County North Dakota will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access Stark County programs and information.

Appropriate provisions will be considered when Stark County is notified at least 10 days prior to the meeting date or the date the written material translation is needed.

To request accommodations please contact Steve Josephson at 701-456-7672 or at SJosephson@stark-countynnd.gov (Sep. 11 & 18, 2024)

STIEG LAND FOR SALE

Stark County, North Dakota Township 138 North - Range 91 West Section 21: NE¼

Written bids must be submitted. Bids must be delivered to the law office of Kubik, Bogner, Ridl & Selinger, P.O. Box 1173, 117 First Street East, Dickinson, ND 58602 no later than 4:00 o'clock P.M., October 9, 2024. Bids should be marked "Stieg Sale". All individuals submitting written bids will have the right to orally raise their bids at 1:30 o'clock P.M. on October 16, 2024, at the law office of Kubik, Bogner, Ridl & Selinger. Ten percent non-refundable earnest money required on any successful bid with signed purchase agreement. Closing to occur on or before December 31, 2024. For information or to get a bid packet, contact Bruce A. Selinger at (701) 225-9155. Seller reserves all oil, gas, and other minerals. Seller reserves the right to reject any and all bids or waive any irregularities. (Sep. 18 & 25; Oct. 2, 2024)

David J. Smith (Bar ID No. 06610)
dsmith@smithporsborg.com
Morgan E. Butland Wentz (Atty. ID #09267)
mbutlandwentz@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 460, Bismarck, ND 58501
Tel. (701) 258-0630
Attorneys for Laura Scherer.
Case No. 45-2024-PR-00088
IN THE DISTRICT COURT OF

PUBLIC NOTICE

STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Conservatorship of the Estate of Keith William Schmidt, a Vulnerable Person

NOTICE OF HEARING TO: ALL UNKNOWN PERSONS AND TO ALL KNOWN PERSONS WHOSE ADDRESSES ARE UNKNOWN WHO HAVE ANY INTEREST IN THE ABOVE CAPTIONED MATTER.

PLEASE TAKE NOTICE that a hearing will be held on Wednesday, October 16, 2024, to begin at 3:30 p.m. Mountain Time, at the Stark County District Courthouse, Dickinson, North Dakota, before the Honorable Judge James D. Goin to address the Petition for Appointment of Conservator of the Estate of Keith William Schmidt.
Dated: August 27, 2024.
By SMITH PORSBORG SCHWEIGERT ARMSTRONG MOLDENHAUER & SMITH
/s/ David J. Smith
David J. Smith (Atty. ID #06610)
dsmith@smithporsborg.com
Morgan E. Butland Wentz (Atty. ID #09267)
mbutlandwentz@smithporsborg.com
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith
122 East Broadway Avenue, P.O. Box 460, Bismarck, ND 58502-0460
Tel. (701) 258-0630
Attorneys for Laura Scherer.
(Sep. 11 & 18 & 25, 2024)

NOTICE OF HEARING

Name, Address and Telephone No. of Attorney
JENNIFER M. GOOSS (ID #07971)
SOLEM LAW OFFICE
105 Central Avenue S
P. O. Box 249
Beulah, North Dakota 58523
(701) 873-5555
beulaw3@westriv.com

Probate No. 45-2024-PR-00074
Attorney for Dakota Community Bank and Trust, Petitioner
IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Joan B. Hintz, Deceased.
NOTICE IS HEREBY GIVEN that Dakota Community Bank and Trust has filed herein an Application for Informal Probate of Will and Appointment of Personal Representative.

Hearing has been set upon said petition on the 30th day of October, 2024 at 8:30 o'clock A.M., (MT) at the Courtroom of the above named Court in the City of Dickinson, County of Stark, State of North Dakota.

DATED this 27th day of August, 2024.
SOLEM LAW OFFICE
/s/ JENNIFER M. GOOSS (ND ID #07971)
P. O. Box 249
Beulah, North Dakota 58523
(701)873-5555
beulaw@westriv.com
Attorney for Petitioner
(Sep. 4 & 11 & 18, 2024)

INVITATION TO BID

Notice is hereby given to bid on a Prime Mechanical Contract for Deaerator and Water Heater Replacement at the Dickinson State University in Dickinson, North Dakota as described in the Contract Documents as prepared by Prairie Engineering, P.C., Bismarck, North Dakota, Engineer. General work will consist of work incidental to the mechanical work. Removal/replacement of storefront glass/doors and roofing removal/patching. All work to be fully coordinated with the mechanical contractor. Mechanical work will consist of replacement of the existing plant steam system deaerator and semi-instantaneous steam fired domestic water heaters as shown on the plans. Work will be performed during the summer, when the plant steam is off. Close owner coordination is required for scheduling and access. Electrical work will consist of work incidental to the mechanical work and as shown on the plans. A pre-bid walk-through meeting will be scheduled in Addendum 1. The Owner will receive sealed Bids, in duplicate, until 11:00 AM MDT, October 15th, 2024, in the President's Conference Room in May Hall at Dickinson State University in Dickinson, North Dakota. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud. The Contract Documents may be examined at the Office of the Engineer, 619 Riverwood Drive, Suite 205, Bismarck, North Dakota and the following Builders Exchanges: Minot, Bismarck, Dickinson, Grand Forks, Williston, Fargo-Moorhead, North Dakota; Reed Construction Data and McGraw-Hill Dodge, Minneapolis, Minnesota; Sioux Falls Builders Exchange, Sioux Falls, South Dakota and the Owner. Electronic copies are available at no cost and can be downloaded from the Plan Room section of <http://www.PrairieEngineeringPC.com>. The Owner reserves the right to waive any informalities and to accept or reject any or all Bids. Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid be accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board. All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-12 of the ND Century Code. No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately. No Bidder may withdraw his Bid within 30 days after the actual opening of Bids.

NORTH DAKOTA
DATED this 18 Day of September 2024
(Sep. 18 & 25; Oct. 2, 2024)

Killdeer Public School District No. 16 Regular Board Meeting Boardroom Wednesday, September 11, 2024 - 7:00 p.m. Unofficial Minutes

Levi Bang: Present
Scott Bice: Present
April Dutchuk: Present
Larry Lundberg: Present
Kelli Schmeider: Present
Present: 5.

Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupli, Brady Wilz, Andrew Cook, Nick Walker, Nick Dukart, Nicole Walker, Shay Burian.

Continued on next page

PUBLIC NOTICE

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Dunn County, Unorganized (142-091)

AC	Term	Rent
160	5	\$2714
158	5	\$3263

AC	Term	Rent
160	5	\$2489

AC	
----	--

PUBLIC NOTICE

PLACE NOTICE
ND: inforumND.column.us/place
MN: inforumMN.column.us/place

CONTACT US
legals@forumcomm.com

DEADLINE
Tuesday 11am for Thursday
Wednesday 8:30am for Friday
Wednesday Noon for Saturday
Thursday Noon for Sunday
Friday 9am for Monday
Friday 11am for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.inforum.com



RESOLUTION DECLARING
SANITARY SEWER LINING
NECESSARY
IMPROVEMENT DISTRICT NO.
UR-24-F

BE IT RESOLVED BY THE BOARD
OF CITY COMMISSIONERS OF
THE CITY OF FARGO:

That it be and is hereby declared
necessary to construct SANITARY
SEWER LINING, Improvement Dist-
rict No. UR-24-F in the City of Far-
go, North Dakota, according to the
Engineer's Report for this district
and the Plans and Specifications ap-
proved by the Board of City Commis-
sioners of the City of Fargo, North
Dakota, filed in the Office of the City
Auditor, and open for public inspec-
tion. A map of the district is attached
hereto and incorporated as if fully set
forth herein.

That a portion of said SANITARY
SEWER LINING improvement is to
be paid from State and Local Funds,
and approximately 41% is to be as-
sessed against the benefited prop-
erty in amounts proportionate to and
not exceeding the benefits to be de-
rived by them respectively from said
improvement.

Protests against the proposed SAN-
ITARY SEWER LINING must be in
writing and must be filed with the
City Auditor's Office within 30 days
after the First publication of this Res-
olution.

BE IT FURTHER RESOLVED, That
the City Auditor's Office is hereby
instructed to publish this Resolution,
as required by law.

CERTIFICATE

STATE OF NORTH DAKOTA)
) ss.
COUNTY OF CASS)

I, Steven Sprague, the duly appoint-
ed, qualified and acting City Auditor
of the City of Fargo, North Dakota do
hereby certify that the foregoing is a
full, true, and correct copy of a Res-
olution adopted by the Board of City
Commissioners of the City of Fargo
at the Regular Meeting of the Board
held on Monday, Septmeber 3, 2024.

IN WITNESS WHEREOF, I have
hereunto set my hand and affixed
the Seal of the City of Fargo, North
Dakota, this 3 day of September
2024.

40-22-15
40-22-17



(Sep. 11 & 18, 2024)

ADVERTISEMENT FOR PRO-
POSAL

NDSU Richard Offerdahl '65 Engi-
neering Complex - Building 167, Bid
Package #2

Notice is hereby given that McGough
Construction Co. LLC ("Construction
Manager") is soliciting proposals on
behalf of North Dakota State Univer-
sity ("Owner") for: NDSU Richard
Offerdahl '65 Engineering Complex -
Building 167, Bid Package #3 -
Selective Demolition, Misc Metals,
Skywalk Structures, Enclosures, In-
terior Finishes, Building Equipment,
Mechanical, Electrical, and Plumb-
ing Systems.

Bidding documents and project in-
formation are available through the
Fargo-Moorhead Builders exchange
and can also be obtained by con-
tacting brian.lambrechtmcgough.
com. Optional prebid site visits and
Q&A sessions are scheduled for
September 25th, 2024 at 9:00 a.m.
and October 2nd, 2024 at 9:00 a.m.
(Central Time) and will take place
at the NDSU Visitors Lot E located
on the corner of 14th Ave N and Al-
brecht Blvd.

Physical proposals must be submit-
ted no later than 12:00 p.m. (Central
Time) on October 10th, 2024.

Proposals can be sent to Brian Lam-
brecht, Senior Project Manager at
McGough Construction, 630 First
Avenue North, Suite 4 Fargo, North
Dakota 58102 or to NDSU at the
Thorson Maintenance Center, c/o
McGough Construction, 1310 Bolley
Drive Fargo, ND 58102. Electronic
proposals will not be accepted.

It is the sole responsibility of the
bidder to see that the Proposal is
received before the submission
deadline. Late Proposals will not be
considered. The Owner reserves
the right to reject any and all bids,
to waive any informalities and minor
irregularities in bids, and to accept
the bid deemed, in the opinion of the
Owner, to be in the best interest of
the Owner. This project is being bid
in accordance with the North Dakota
Century Code.
(Sep. 18 & 25; Oct. 2, 2024)

NOTICE OF PUBLIC MEETING
AND REQUEST
FOR PROPOSALS FOR TRANS-
PORTATION CONTRACT
WEST FARGO PUBLIC SCHOOL
DISTRICT NO. 6
WEST FARGO, NORTH DAKOTA

NOTICE IS HEREBY GIVEN that
West Fargo Public School District
No. 6 of Cass County, North Dakota,
will conduct direct negotiations for
renewal of contract for transportation
services. Interested parties should
submit a proposal to the district by
2:00 PM on October 4th, 2024. In-
structions and specifications may
be requested from Levi Bachmeier,
Business Manager for the School
District at 701-356-2002. A public
meeting regarding the negotiations
will take place during the regular
meeting of the board in the Board

PUBLIC NOTICE

Room at the Leidal Education Cen-
ter, 207 West Main Avenue, West
Fargo, North Dakota 58078, at 6:00
p.m. on Monday, October 14, 2024

By order of the School Board of West
Fargo Public School District No. 6,
Cass County, North Dakota.
(Sep. 18, 2024)

BIDS WANTED
SANITARY SEWER LINING
IMPROVEMENT DISTRICT NO.
UR-24-F1

Bids will be received by the City
Auditor via the Quest CDN vBid
platform until 11:30 a.m., Wednes-
day, October 9, 2024. Bids will then
be opened and read aloud at 11:45
a.m. in the Engineering Conference
Room in Fargo City Hall. The public
is encouraged to view the bid open-
ing from their computer, tablet, or
smartphone by using the following
link:
www.fargobidopenings.com for the
construction of Sanitary Sewer Lin-
ing, Improvement District No. UR-
24-F1 of the
following:
20th Ave N through 25th Ave N,
Broadway through 2nd St N
Bids shall be on the basis of cash
payment for work performed. All
work included in the contract must
be fully completed on or before Aug-
ust 30, 2025.
Bid Submissions:
Bidders shall submit their bids on-
line via the Quest CDN vBid plat-
form. No online bid will be opened,
read or considered if it does not
fully comply with the document sub-
mission requirements of the vBid
system, including but not limited to
the ACKNOWLEDGEMENT BY
THE BIDDER OF RECEIPT OF
ALL PROJECT ADDENDA and the
submission of A BIDDER'S BOND
IN THE AMOUNT OF 5% OF THE
FULL AMOUNT OF THE BID exe-
cuted by the bidder as principal and
by a surety, conditioned that if the
principal's bid is accepted and the
contract awarded to the principal, the
principal, within 10 days after notice
of award, shall execute a contract in
accordance with the terms of the bid
and a contractor's bond as required
by law and the regulations and de-
terminations of the governing body.
Countersignature of a bid bond is not
required under this section.
All bidders, except a bidder on a
municipal, rural, and industrial water
supply project authorized for funding
under Public Law No. 99-294 [100
Stat. 426; 43 U.S.C. 390a], must be
licensed for the full amount of the
bid, as required by N. D. Cent. Code
Section 43-07-07. Bidder must be
the holder of a Contractor's License
at least ten days before the date set
for receiving bids to be a qualified
bidder and a copy of the Contractor's
License issued by the Secretary of
State must be included in the online
bid submission as required under N.
D. Cent. Code Section 43-07-12.
Proposals, Plans, and Specifications
may be examined and secured via:
http://fargond.gov/city-govern-
ment/departments/engineering/
design-construction/bidding-opportu-
nities.
Alternately, plans and specifications
and bidder blanks may be purchased
from the City Engineer upon pay-
ment of \$125.00.
No bid may be read or considered
if it does not fully comply with these
requirements and any deficient bid
submitted will be rejected via the
Quest CDN vBid platform and will
not be opened.
Plans and specifications are also on
file in the office of the City Engineer
and the City Auditor, City Hall, Fargo,
North Dakota, where they may be
examined by any interested person.
The Board of City Commissioners of
the City of Fargo, North Dakota, re-
serves the right to hold all bids for a
period of thirty days after the first day
fixed for the opening of the bids, and
the right to reject any or all bids and
to waive any formalities.
City Auditor's Office
(Sep. 11 & 18, 2024)

Room at the Leidal Education Cen-
ter, 207 West Main Avenue, West
Fargo, North Dakota 58078, at 6:00
p.m. on Monday, October 14, 2024

By order of the School Board of West
Fargo Public School District No. 6,
Cass County, North Dakota.
(Sep. 18, 2024)

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ALL PROJECT ADDENDA and the
submission of A BIDDER'S BOND
IN THE AMOUNT OF 5% OF THE
FULL AMOUNT OF THE BID exe-
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by a surety, conditioned that if the
principal's bid is accepted and the
contract awarded to the principal, the
principal, within 10 days after notice
of award, shall execute a contract in
accordance with the terms of the bid
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(Sep. 11 & 18, 2024)

Room at the Leidal Education Cen-
ter, 207 West Main Avenue, West
Fargo, North Dakota 58078, at 6:00
p.m. on Monday, October 14, 2024

By order of the School Board of West
Fargo Public School District No. 6,
Cass County, North Dakota.
(Sep. 18, 2024)

BIDS WANTED
NEW PAVING AND UTILITY CON-
STRUCTION
IMPROVEMENT DISTRICT NO.
BN-24-B1

Bids will be received by the City
Auditor via the Quest CDN vBid
platform until 11:30 a.m., Wednes-
day, October 9, 2024. Bids will then
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a.m. in the Engineering Conference
Room in Fargo City Hall. The public
is encouraged to view the bid open-
ing from their computer, tablet, or
smartphone by using the following
link:
www.fargobidopenings.com for the
construction of New Paving and Util-
ity Construction, Improvement Dis-
trict No. BN-24- B1 of the following:
On 44th Street North, north of 40th
Avenue North (CASS HWY 20)
Bids shall be on the basis of cash
payment for work performed. All
work included in the contract must
be fully completed on or before Sep-
tember 15, 2025.
Bid Submissions:
Bidders shall submit their bids on-
line via the Quest CDN vBid plat-
form. No online bid will be opened,
read or considered if it does not
fully comply with the document sub-
mission requirements of the vBid
system, including but not limited to
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THE BIDDER OF RECEIPT OF
ALL PROJECT ADDENDA and the
submission of A BIDDER'S BOND
IN THE AMOUNT OF 5% OF THE
FULL AMOUNT OF THE BID exe-
cuted by the bidder as principal and
by a surety, conditioned that if the
principal's bid is accepted and the
contract awarded to the principal, the
principal, within 10 days after notice
of award, shall execute a contract in
accordance with the terms of the bid
and a contractor's bond as required
by law and the regulations and de-
terminations of the governing body.
Countersignature of a bid bond is not
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All bidders, except a bidder on a
municipal, rural, and industrial water
supply project authorized for funding
under Public Law No. 99-294 [100
Stat. 426; 43 U.S.C. 390a], must be
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Section 43-07-07. Bidder must be
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at least ten days before the date set
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bidder and a copy of the Contractor's
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City Auditor's Office
(Sep. 11 & 18, 2024)

Room at the Leidal Education Cen-
ter, 207 West Main Avenue, West
Fargo, North Dakota 58078, at 6:00
p.m. on Monday, October 14, 2024

By order of the School Board of West
Fargo Public School District No. 6,
Cass County, North Dakota.
(Sep. 18, 2024)

BIDS WANTED
NEW PAVING AND UTILITY CON-
STRUCTION
IMPROVEMENT DISTRICT NO.
BN-24-B

Bids will be received by the City
Auditor via the Quest CDN vBid
platform until 11:30 a.m., Wednes-
day, October 9, 2024. Bids will then
be opened and read aloud at 11:45
a.m. in the Engineering Conference
Room in Fargo City Hall. The public
is encouraged to view the bid open-
ing from their computer, tablet, or
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www.fargobidopenings.com for the
construction of New Paving and Util-
ity Construction, Improvement Dis-
trict No. BN-24- B of the following:
On 44th Street North, north of 40th
Avenue North (CASS HWY 20)
Bids shall be on the basis of cash
payment for work performed. All
work included in the contract must
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tember 15, 2025.
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IN THE AMOUNT OF 5% OF THE
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cuted by the bidder as principal and
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contract awarded to the principal, the
principal, within 10 days after notice
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accordance with the terms of the bid
and a contractor's bond as required
by law and the regulations and de-
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Countersignature of a bid bond is not
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municipal, rural, and industrial water
supply project authorized for funding
under Public Law No. 99-294 [100
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bid, as required by N. D. Cent. Code
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Room at the Leidal Education Cen-
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p.m. on Monday, October 14, 2024

By order of the School Board of West
Fargo Public School District No. 6,
Cass County, North Dakota.
(Sep. 18, 2024)

BIDS WANTED
SANITARY SEWER REPAIR & INC-
IDENTALS
PROJECT NO. UR-24-11

Bids will be received by the City
Auditor via the Quest CDN vBid
platform until 11:30 a.m., Wednes-
day, October 9, 2024. Bids will then
be opened and read aloud at 11:45
a.m. in the Engineering Conference
Room in Fargo City Hall. The public
is encouraged to view the bid open-
ing from their computer, tablet, or
smartphone by using the following
link:
www.fargobidopenings.com for the
construction of Sanitary Sewer Re-
pair & Incidentals, Project No.
UR-24-11 of the
following:
On 25th Avenue S just west of 17th
Street S near Sanitary Sewer Lift
Station #15
Bids shall be on the basis of cash
payment for work performed. All
work included in the contract must
be fully completed on or before June
1, 2025.
Bid Submissions:
Bidders shall submit their bids on-
line via the Quest CDN vBid plat-
form. No online bid will be opened,
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IN THE AMOUNT OF 5% OF THE
FULL AMOUNT OF THE BID exe-
cuted by the bidder as principal and
by a surety, conditioned that if the
principal's bid is accepted and the
contract awarded to the principal, the
principal, within 10 days after notice
of award, shall execute a contract in
accordance with the terms of the bid
and a contractor's bond as required
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supply project authorized for funding
under Public Law No. 99-294 [100
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Section 43-07-07. Bidder must be
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City Auditor's Office
(Sep. 11 & 18, 2024)

Room at the Leidal Education Cen-
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Fargo, North Dakota 58078, at 6:00
p.m. on Monday, October 14, 2024

By order of the School Board of West
Fargo Public School District No. 6,
Cass County, North Dakota.
(Sep. 18, 2024)

PUBLIC NOTICE

20TH AVE N THROUGH 25TH AVE
N, BROADWAY THROUGH 2ND ST
N
LOCATION:
20th Ave N through 25th Ave N, from
Broadway through 2nd St N.
COMPRISING:
Lots 1 through 17, Inclusive Block
1, Platted as Halland Newman 1st
addition. Lots 1 through 34, Inclusive
Block 2, Platted as Halland Newman
1st addition.
Lots 7 through 15, Inclusive Block
1, Platted as Halland Newman 2nd
addition. Lots 1 through 16, Inclusive
Block 2, Platted as Halland Newman
2nd Addition. Lots 1, 2, 20, 21 & 22,
Inclusive, Block 3, Platted as Halland
Newman 2nd Addition.
Lots 1 through 8, Inclusive, Block 1,
Platted as Oral A Holm Addition.
Lots 1 through 17, Inclusive, Block 2,
Platted as Oral A Holm Addition.
Lots 1 through 8, Inclusive, Block 3,
Platted as Oral A Holm Addition.
Lots 1 through 17, Inclusive, Block 4,
Platted as Oral A Holm Addition.
Lots 1 through 8, Inclusive, Block 1,
Platted as Louise S Newman Addi-
tion. Lots 1 through 17, Inclusive,
Block 2, Platted as Louise S New-
man Addition. Lots 1 through 16, In-
clusive, Block 3, Platted as Louise S
Newman Addition. Lots 1 through 34,
Inclusive, Block 4, Platted as Louise
S Newman Addition. Lots 1 through
8, Inclusive, Block 5, Platted as
Louise S Newman Addition.
Lots 1 through 17, Inclusive, Block 6,
Platted as Louise S Newman Addition.
Lots 1 through 16, Inclusive, Block 1,
Platted as Minnie Hector Smith Ad-
dition. Lots 1 through 10, Inclusive,
Block 2, Platted as Minnie Hector
Smith Addition. Lots 1 through 24,
Inclusive, Block 3, Platted as Min-
nie Hector Smith Addition. Lots 1
through 17, Inclusive, Block 4, Plat-
ed as Minnie Hector Smith Addition.
Lots 1 through 8, Inclusive, Block 5,
Platted as Minnie Hector Smith Ad-
dition.
All the foregoing is located in the
City of Fargo, Cass County, North
Dakota.
(Sep. 11 & 18, 2024)

Room at the Leidal Education Cen-
ter, 207 West Main Avenue, West
Fargo, North Dakota 58078, at 6:00
p.m. on Monday, October 14, 2024

By order of the School Board of West
Fargo Public School District No. 6,
Cass County, North Dakota.
(Sep. 18, 2024)

LOCATION AND COMPRISING
NEW PAVING AND UTILITY CON-
STRUCTION
IMPROVEMENT DISTRICT NO.
BN-24-B
ON 44TH STREET NORTH, NORTH
OF 40TH AVENUE NORTH (CASS
HWY 20)
LOCATION:
On 44th Street North between 40th
Avenue North (CASS HWY 20) and
45th Street North.
On 40th Avenue North (CASS HWY
20) from 100' west of 44th Street
North to 575' east of 44th Street
North.
COMPRISING:
Lots 1 through 15, inclusive, Block 1.
All platted in Interstate Business Dis-
trict Addition.
THE W 25' OF AUD LT 2 OF SW1/4
OF NW1/4
THE W 25' OF AUD LT 1 OF SW1/4
W 1/2 LESS DRAIN & LESS R/W &
LESS N 81-20 SUB & LESS AUD
LOTS 1, 2 & 3 OF NW 1/4 & AUD
LOT #1 OF SW 1/4 & LESS THE
FOLL: THAT PT OF THE W1/2 OF
SEC 15 & PT OF AUD LT 1 OF THE
SW1/4 & PT OF AUD LT 1 OF THE
NW1/4 AND ALL OF AUD LT 2 OF
THE NW1
NE1/4 OF SEC 16 LESS THE FOLL:
BEG AT THE SE COR OF NE1/4
THN N ALG THE E LN OF SD NE1/4
TO THE NE COR OF NE1/4 THN
WALG THE N LN OF NE1/4 FOR A
DIST OF 100' THN S PARA TO THE
E LN OF NE1/4 TO A PT ON THE N
LN OF S1/20
THAT PT OF NE1/4 OF SEC 16
DESC AS FOLL: BEG AT THE SE
COR OF NE1/4 THN N ALG THE E
LN OF SD NE1/4 TO THE NE COR
OF NE1/4 THN WALG THE N LN OF
NE1/4 FOR A DIST OF 100' THN S
PARA TO THE E LN OF NE1/4 TO A
PT ON THE N LN O
E 350' OF NW 1/4
AUD LOT 2 OF NW 1/4
AUD LOT 3 OF NW 1/4
NW 1/4 LESS THE FOLL: AC 102.23
LESS E 350' & LESS THAT PT OF
NW 1/4 OF SEC 16 BEG AT THE
NW CORN OF SEC 16 THEN S ALG
W LN OF SEC FOR 415.0' THEN E
PARAL TO N LN OF SEC FOR 640'
THEN N PARAL TO W LN OF SEC
16 FOR 415' THEN WALG THE N
ON OF
PT OF NW 1/4 DESC AS FOLL:
AC 13.47 COMM AT FOUND IRON
MONUM WHICH DESIGNATE
THE NW CORN OF SEC 16 THEN S
00DEG00' 00" W ON ASSUM
BEAR ON THE W LN OF SD SEC
16 1839.86' TO THE PT OF BEG,
THEN S 90DEG00'00" E 388.31' TO
FOUND IRON MONUM THEN
COMM AT A PT WHICH IS 1467.16'
S OF NE COR OF NE 1/4, AND SD
PT IS TRUE PT OF BEG, THN W &
PARA TON SEC LN OF SD NE 1/4
FOR 535.8'; THN S & PARA TO E
SEC LN FOR 520', THN E & PARA
TO N SEC LN FOR 535.8'; THN N &
ALG E SEC LN FOR 520.5'
COMM AT A PT WHICH IS 1987.16'
S OF THE NE COR OF NE COR OF
NE 1/4 OF SEC 17 & SD PT IS THE
TR PT OF BEG OF TR 4 HEREIN-
AFTER DESC.: THEN W & PARA
TO THE N SEC LN OF NE 1/4 FOR
535.8'; THEN S & PARA TO THE E
SEC LN OF NE 1/4 FOR 653.78'
PT SE 1/4 DESC AS THE E 170'
OF THAT PT OF THE SE1/4 LYING
WLY & SLY OF 1-29
DESC TRACT ALL LESS R/W A
357.76 LESS 34.34 AC TO MINN-
KOTA POWER COOP ALSO LESS
THE FOLL: LAKE SHURE ES-
TATE SUB CONT 26.91 AC MORE
OR LESS & LESS 61.95 AC F/K/A
WILLOWTREE PARK SUB & LESS
THAT PT OF E 1/2 OF SEC 9 LYING
E OF CASS CO H
PT SE 1/4 ACS 59.65 FORMERLY
KNOWN AS WILLOWTREE PARK
SUB LESS THE E 170' OF THAT PT
OF THE SE1/4 LYING WLY & SLY
OF 1-29
AUD LOT #3 OF NW 1/4 15-140-49
A 1.00
AUD LOT #4 OF NW 1/4 16-140-49
A 5.00
AUD LT #1 OF NW 1/4 15-140-49
LESS S 332'
All the foregoing located in the City
of Fargo, Cass County, North Dako-
ta, and its Extra-Territorial Area.
(Sep. 11 & 18, 2024)

Room at the Leidal Education Cen-
ter, 207 West Main Avenue, West
Fargo, North Dakota 58078, at 6:00
p.m. on Monday, October 14, 2024

By order of the School Board of West
Fargo Public School District No. 6,
Cass County, North Dakota.
(Sep. 18, 2024)

RESOLUTION DECLARING
NEW PAVING AND UTILITY CON-
STRUCTION
NECESSARY
IMPROVEMENT DISTRICT NO.
BN-24-B

BE IT RESOLVED BY THE BOARD
OF CITY COMMISSIONERS OF
THE CITY OF FARGO:

That it be and is hereby declared
necessary to construct NEW PAV-
ING AND UTILITY CONSTRU-
TION, Improvement District No.
BN-24-B in the City of Fargo, North
Dakota, according to the Engineer's
Report for this district and the Plans
and Specifications approved by the
Board of City Commissioners of the
City of Fargo, North Dakota, filed in
the Office of the City Auditor, and
open for public inspection. A map of
the district is attached hereto and in-
corporated as if fully set forth herein.

That a portion of said NEW PAVING
AND UTILITY CONSTRUCTION im-
provement is to be paid from State
and Local Funds, and approximat-
ely 98 % is to be assessed against
the benefited property in amounts
proportionate to and not exceeding
the benefits to be derived by them
respectively from said improvement.

Protests against the proposed NEW
PAVING AND UTILITY CONSTRU-
TION must be in writing and must
be filed with the City Auditor's Office
within 30 days after the First publica-
tion of this Resolution.

BE IT FURTHER RESOLVED, That
the City Auditor's Office is hereby
instructed to publish this Resolution,
as required by law.

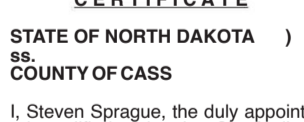
CERTIFICATE

STATE OF NORTH DAKOTA)
) ss.
COUNTY OF CASS)

I, Steven Sprague, the duly appoint-
ed, qualified and acting City Auditor
of the City of Fargo, North Dakota do
hereby certify that the foregoing is a
full, true, and correct copy of a Res-
olution adopted by the Board of City
Commissioners of the City of Fargo
at the Regular Meeting of the Board
held on Monday, September 3, 2024.

IN WITNESS WHEREOF, I have
hereunto set my hand and affixed
the Seal of the City of Fargo, North
Dakota, this 3 day of September 20
24.

40-22-15
40-22-17



(Sep. 11 & 18, 2024)

ADVERTISEMENT FOR BID

North Dakota State University
Challey School of Music
Interior Renovation

Kraus-Anderson Construction Com-
pany is presently soliciting com-
petitive Lump Sum Bids for select
scopes of work related to the Interior
Renovation on the Challey School
of Music Building at North Dakota
State University. Sealed bids will be
received until 12:00 PM local time
on Thursday, October 3, 2024 at the
address noted below. Bids received
after this time will not be considered.
Bids will be opened in the Facilities
Conference Room at Thorson Main-
tenance Center on NDSU's Campus
at 2:00 PM local time and publicly
read aloud.

Kraus-Anderson Construction Com-
pany is the only authorized agent to
receive bids.

Bids may be mailed to:

NDSU Dept #3200
c/o Kraus-Anderson Construction
PO Box 6050

PUBLIC NOTICE

Fargo, ND 58108-6050

Bids may be hand delivered to:

Thorson Maintenance Center
c/o Kraus-Anderson Construction
1310 Bolley Drive
Fargo, ND 58102

The complete bid form shall be with-
out alterations, additions, or eras-
ures. All bids shall be on a lump
sum basis. No bid may be withdrawn
for a period of

PUBLIC NOTICE

the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
(Sep. 18, 2024)

ADVERTISEMENT FOR QUALIFICATIONS
OWNER: Fargo Public Schools
FARGO, ND 58103

The Board of Education of the City of Fargo is requesting sealed statements of qualifications from professional firms for Architectural Design Standards, Educational Specifications, and Owner's Representation Services. Qualifications are due to the office of Jackie Gapp, Chief Financial Officer, 700 7th Street South, Fargo, ND 58103, by 2 p.m. on October 3, 2024.

The full Request for Qualifications, specifications, and any additional information can be obtained from our website at www.fargo.k12.nd.us/rfp. Envelopes should be sealed and plainly marked "Architectural Design Standards, Educational Specifications, and Owner's Representation Services RFQ - October 3, 2024 - [Company Name]."

The Board of Education of Fargo, North Dakota, reserves the right to hold all submissions for thirty (30) days, to reject any or all proposals, and to waive any formalities thereof. By: Jackie Gapp, CFO (September 18, and 25, 2024) (Sep. 18 & 25, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, October 1, 2024 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow for wholesale sales use in the GC, General Commercial zoning district, on Lot 1, Block 1, **Village West Fourth Addition**.

The above-described tract of land is located at 902 40th Street South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Sep. 18 & 25, 2024)

NOTICE

PLEASE TAKE NOTICE that the Liquor Control Board of the City of West Fargo will hold a Public Hearing at 1:00 p.m. on October 8, 2024, concerning the following:

Granting of a new Restaurant On Premise Liquor/Wine/Beer license at 3330 Sheyenne Street, Unit 116 in the City of West Fargo. This application is being made by Unhynged Hospitality, LLC, d/b/a Unhynged.

Granting of a new Retail Bar On Premises Liquor/Wine/Beer license at 3330 Sheyenne Street, Units 110 and 108 in the City of West Fargo. This application is being made by Shy Bar, LLC, d/b/a Shy Bar.

Granting of a new Restaurant On and Off-Sale Liquor/Wine/Beer license at 635 - 32nd Avenue East in the City of West Fargo. This application is being made by Louies ND, LLC, d/b/a Louies.

Granting of a new Restaurant On Premise Liquor/Wine/Beer license at 3147 Bluestem Drive in the City of West Fargo. This application is being made by BOJA Holdings, LLC, d/b/a The Sandbox Restaurant & Bar. Any person interested in any of these matters may attend the hearing. Dustin T. Scott, City Auditor (Sep. 18, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, October 1, 2024 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from AG, Agricultural to SR-4, Single-Dwelling Residential and P/L, Public and Institutional, and 2) a Plat of **Selkirk Place Third Addition** (Major Subdivision) a plat of an unplatted portion of the Northwest Quarter and a portion of Auditor's Lot 2 in the Northeast Quarter of Section 11, Township 138 North, Range 49 West, of the Fifth Principal Meridian, Cass County, North Dakota.

The above-described tract of land is located at 3040 and 3200 67th Avenue South. The proposed plat contains 30.88 acres of land more or less. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. Maranda Tasa Chair (Sep. 18 & 25, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, October 1, 2024 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting a Zoning Change from GC, General Commercial with a C-O, Conditional Overlay to MR-3, Multi-Dwelling Residential with a C-O, Conditional Overlay on Lot 1, Block 1, **Southwest Fargo Mission Second Addition**. The above-described tract of land is located at 4475 40th Avenue South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday

PUBLIC NOTICE

through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. Maranda Tasa Chair (Sep. 18 & 25, 2024)

Notice of Proposed Merger of Banks Notice is hereby given that BankNorth, Arthur, North Dakota has made application to the Federal Deposit Insurance Corporation and to the Commissioner of the North Dakota Department of Financial Institutions for written consent to merge with Harwood State Bank, Harwood, North Dakota. It is contemplated that all offices of the above-named institutions will continue to be operated by BankNorth.

Any person wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office located at 1100 Walnut Street, Suite 2100, Kansas City, Missouri 64106 not later than October 4, 2024. The non-confidential portions of the application are on file in the regional office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

You are further notified that Section 13-02-13-03, North Dakota Administrative Code, provides that any bank or party may submit to the Commissioner or ND State Banking Board written comments concerning the application or a written request for an opportunity to be heard before the board, or both. Comments must be mailed to or received by the Commissioner or State Banking Board, Department of Financial Institutions, 1200 Memorial Highway, Bismarck, ND 58504 not later than October 4, 2024. You may also request a copy of the application at the above address. You are also advised that per Section 13-02-13-04, North Dakota Administrative Code, the State Banking Board or Commissioner shall examine and consider all relevant factors including: 1) whether proper notification has been given to all shareholders; 2) whether at least two thirds of the shareholders have ratified the plan of reorganization or merger; 3) whether the resultant bank has adequate capital; 4) whether the needs of the community to be served will still be met; and 5) the adequacy and competence of management. (Sep. 4 & 18; Oct. 2, 2024)

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF CASS EAST CENTRAL JUDICIAL DISTRICT

Civ. No. 09-2024-CV-01119 WELLS FARGO BANK, N.A., Plaintiff,

VS. YIMIN LIANG, CHARLES D. PAXTON, and SHAWN C. BAGNE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF ALEXIS PAULETTE PAXTON, A/K/A ALEXIS P. PAXTON, A/K/A ALEXIS PAXTON, DECEASED, Defendant.

ANSWER TO COMPLAINT FOR INTERPLEADER AND DEFENDANTS' CHARLES D. PAXTON, and SHAWN C. BAGNE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF ALEXIS PAULETTE PAXTON, A/K/A ALEXIS P. PAXTON, A/K/A ALEXIS PAXTON, DECEASED CROSS-CLAIMS AGAINST DEFENDANT/CROSS-DEFENDANT YIMIN LIANG

[1] Defendants, Charles D. Paxton ("Paxton") and Shawn C. Bagne, as Personal Representative of The Estate of Alexis Paulette Paxton, A/K/A Alexis P. Paxton, A/K/A Alexis Paxton, Deceased ("Personal Representative"), as and for their Answer to Plaintiff's Complaint for interpleader, states and affirms as follows:

[2] Defendants admit Paragraphs 2, 4, 5, 6, 7, 9, 10, 11, 12, 14, 15, and 21 of the Complaint for Interpleader. [3] As to Paragraph 13 of the Complaint for Interpleader, Defendants admit Liang has not agreed to return of the Restrainted Proceeds to the Paxton Account but maintain Paxton and the Personal Representative are entitled to the Restrainted Proceeds.

[4] As to Paragraph 20 of the Complaint for Interpleader, Defendants admit Liang has not agreed to return of the Restrainted Proceeds to the Paxton Account but maintain Paxton and the Personal Representative are entitled to the Restrainted Proceeds. [5] As to Paragraph 22 of the Complaint for Interpleader, Defendants admit Liang has not agreed to return of the Restrainted Proceeds to the Paxton Account but maintain Paxton and the Personal Representative are entitled to the Restrainted Proceed.

[6] Defendants admit Paragraphs 3, 8, and 23 of the Complaint for Interpleader upon information and belief. [7] As to Paragraphs 16 and 18 of the Complaint for Interpleader, Defendants do not have sufficient information to admit or deny. [8] Defendants deny the allegations set forth in Paragraph 17 of the Complaint for Interpleader.

CROSSCLAIM [9] Defendants, Charles D. Paxton ("Charles Paxton") and Shawn C. Bagne, as Personal Representative of The Estate of Alexis Paulette Paxton, A/K/A Alexis P. Paxton, A/K/A Alexis Paxton, Deceased ("Personal Representative"), as and for their Crossclaim against Defendant Yimin Liang allege and state as follows: [10] Cross-Claimant Charles D. Paxton is an individual residing at 3570 49th Street South, Fargo, North Dakota.

[11] Cross-Claimant Shawn C. Bagne is the Personal Representative of the Estate of Alexis Paulette Paxton, a/k/a Alexis P. Paxton, a/k/a Alexis Paxton, deceased ("Alexis Paxton"), appointed pursuant to Case No. 09-2023-PR-00222 in the District Court for the East Central Judicial District of North Dakota. [12] Paxton and Alexis Paxton jointly maintained a bank account at Wells Fargo Bank, identified as Account Number xxxxxx5834 ("Paxton Account").

[13] Some time in or about April of 2023, Alexis Paxton's personal computer was infected with a virus or was otherwise compromised, causing a pop-up window to appear on her computer screen suggesting her personal computer was compromised and instructing her to call a specified telephone number to resolve. [14] Alexis Paxton did call the specified telephone number and was misled to believe she would be criminally charged with false crimes if she did not wire money to at least two (2) separate individuals at two (2) separate bank accounts. One of the individuals she was instructed to wire funds to was Cross-Defendant Yimin Liang at Wells Fargo Account Number xxxxxx 6913. [15] On April 12, 2023, Alexis Paxton did wire Seventy Thousand Dollars (\$70,000.00) to Yimin Liang at Wells Fargo Account Number xxxxxx 6913.

[16] Alexis Paxton was not subject to any criminal investigation in or about April of 2023 and no criminal

PUBLIC NOTICE

charges were forthcoming against Alexis Paxton.

[17] Yimin Liang was not affiliated with any law enforcement agency and had no authority or ability to protect Alexis Paxton from false criminal charges, as was claimed. COUNT I - FRAUD

[18] Cross-Claimants restate, reallege and incorporate herein all preceding paragraphs of their Crossclaim.

[19] Yimin Liang represented or caused to be represented to Alexis Paxton that, if she wired Seventy Thousand Dollars (\$70,000.00) to a bank account held in his name, he could protect her from false criminal charges which claimed to be forthcoming.

[20] Yimin Liang knew that there was no investigation or forthcoming criminal charges against Alexis Paxton and, Yimin Liang further knew that he was not a law enforcement official, nor did he have any authority or ability to protect Alexis Paxton from false criminal charges.

[21] By threatening or causing to be threatened that Alexis Paxton would be subjected to false criminal charges if she did not wire him Seventy Thousand Dollars (\$70,000.00), Yimin Liang intended to mislead Alexis Paxton into believing she was subject to false criminal charges. [22] In writing Yimin Liang Seventy Thousand Dollars (\$70,000.00), Alexis Paxton relied on the false representation that she was subject to false criminal charges and he could prevent her from being falsely charged.

[23] As a direct and proximate result of Alexis Paxton's reliance on the intentionally misleading and knowingly false representations of material facts, Cross-Claimants suffered damages in an amount in excess of Seventy Thousand Dollars (\$70,000.00). COUNT II - CONVERSION

[24] Cross-Claimants restate, reallege and incorporate herein all preceding paragraphs of their Crossclaim.

[25] On and before April 12, 2023, the Cross-Claimants owned and had a right to possession of all funds in the Paxton Account, including the Seventy Thousand Dollars (\$70,000.00) which Yimin Liang wrongfully caused Alexis Paxton to wire to his account. [26] On April 12, 2023, by misrepresenting or causing to be misrepresented possible false criminal charges against Alexis Paxton and his ability to prevent such false criminal charges, and by persuading Alexis Paxton or causing Alexis Paxton to be persuaded to wire Seventy Thousand Dollars (\$70,000.00) to his bank account, Yimin Liang tortiously and wrongfully deprived the Cross-Claimants of money in the Paxton Account with the intent to obtain and exercise control over the funds.

[27] As a direct and proximate result of the intentional and wrongful deprivation of Cross-Claimants property, with the intent to obtain and exercise control over the property, Cross-Claimants suffered damages in an amount in excess of Seventy Thousand Dollars (\$70,000.00).

COUNT III - UNJUST ENRICHMENT [28] Cross-Claimants restate, reallege and incorporate herein all preceding paragraphs of their Crossclaim.

[29] By obtaining control over funds from the Paxton Account, Yimin Liang was wrongfully enriched to the impoverishment of the Cross-Claimants.

[30] Because the funds were wired from the Paxton Account due to misrepresentations that Alexis Paxton would be charged with false criminal charges, Yimin Liang's enrichment was directly connected to the Cross-Claimant's impoverishment. [31] Alexis Paxton was not subject to any criminal investigation and no criminal charges were forthcoming against Alexis Paxton and there was no justification for the enrichment and impoverishment.

[32] As a direct and proximate result of Yimin Liang's unjust enrichment, Cross-Claimants were impoverished and suffered damages in an amount in excess of Seventy Thousand Dollars (\$70,000.00).

[33] WHEREFORE, Cross-Claimant requests judgment against Defendant Yimin Liang as follows:

a. Order the Restrainted Proceeds interpleaded herein by the Plaintiff, Wells Fargo Bank, N.A., be released and paid over to the Cross-Claimants; b. Enter Judgment in favor of Cross-Claimants against Cross-Defendant Yimin Liang for damages suffered by Cross-Claimants; c. Award Cross-Claimants their costs and disbursements, including attorneys' fees; and d. Award Plaintiff such other relief as the Court deems appropriate. Dated this 8th day of April, 2024. /s/ Brian D. Larson Brian D. Larson (ND ID # 08568) for Defendants, Charles D. Paxton, and Shawn C. Bagn as Personal Representative of The Estate of Alexis Paulette Paxton, A/K/A Alexis P. Paxton, A/K/A Alexis Paxton, Deceased OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078-0458 TEL (701) 282-3249 FAX (701) 282-0825 blarson@ohnstadlaw.com (Sep. 4 & 11 & 18, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo City Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Monday, September 30, 2024 at 5:15 p.m., to consider approval or denial of an application requesting a Zoning Change from MR-3, Multi-Dwelling Residential and LC, Limited Commercial with a C-O, Conditional Overlay to MR-3, Multi-Dwelling Residential with a C-O, Conditional Overlay on Lot 1, Block 1, **The Pines at the District Second Addition** and Lot 1, Block 14, **The Pines at the District Addition**. The above-described tract of land is located at 4400 56th Avenue South and 5691 43rd Street South. The Fargo Planning Commission at their regular meeting of September 5, 2024 recommended approval of the above-described application. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. City Auditor's Office (Sep. 18 & 25, 2024)

Marshall W. McCullough Attorney ID#05298 OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 West Fargo, ND 58078 (701) 282-3249 mmccullough@ohnstadlaw.com Attorney for Co-Personal Representatives Court File No. 09-2024-PR-00292 IN THE DISTRICT COURT OF

PUBLIC NOTICE

CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Carlos W. Nestler Jr., Deceased NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Carlos W. Nestler III and/or Tamara A. Nestler as Co-Personal Representatives of the Estate at 1801 Rose Creek Dr S, Fargo, North Dakota 58104, and/or 1109 17th St. S, Fargo, North Dakota 58103, respectively, or filed with the Court.

Dated this 29 day of August 2024. Carlos W. Nestler II Tamara A. Nestler Co-Personal Representatives of the Estate of Carlos W. Nestler Jr., deceased. First publication on the 4 day of September 2024. (Sep. 4 & 11 & 18, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, October 1, 2024 at 3:00 p.m., to consider approval or denial of an application requesting a Conditional Use Permit to allow for industrial service use in the GC, General Commercial zoning district on Lot 3, Block 1, **Austin's Subdivision**.

The above-described tract of land is located at 5418 53rd Avenue South. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Sep. 18 & 25, 2024)

NOTICE OF PUBLIC HEARING PLEASE TAKE NOTICE

that the Horace City Council will hold a public hearing on Monday, October 7, 2024, at 6:00 p.m., at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND, concerning the granting of a new Retail Off Premises Beer, Wine, and Liquor License at 7675 Jacks Way, in the City of Horace. This application is being made by Round-A-Bout Liquors, LLC. Any person interested in this matter may attend the hearing. Brenton Holper, City Auditor (Sep. 18, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, October 1, 2024 at 3:00 p.m., to consider approval or denial of an application requesting a modification of a PUD, Planned Unit Development Overlay and Master Land Use Plan on **St. Paul's Newman Center Addition**. The above-described tract of land is located at 1113 and 1119 University Drive North; 1112 and 1126 12th Street North. Additional information may be obtained by viewing the project file located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m. Any person interested may appear at the Hearing and be heard. Maranda Tasa Chair (Sep. 18 & 25, 2024)

Fargo Housing and Redevelopment Authority (FHRA) REQUEST FOR PROPOSALS (RFP) Affordable Housing Co-Developer Project 14-4 SOLICITATION #: FHRA RFP 2024-003

Invitation to Propose

PROPOSAL DEADLINE: All proposals must be received at the following address no later than noon FHRA local time, October 25, 2024.

PROPOSAL SUBMISSION: Fargo Housing and Redevelopment Authority (FHRA) is requesting proposals from qualified Developers to partner for the redevelopment of a 2.7-acre property located in south Fargo. This parcel current contains 14 vacant duplexes of public housing which the FHRA has received approval from the U.S. Department of Housing and Urban Development (HUD) through disposition to redevelop into a minimum of 42-units of affordable housing. Where affordable housing is defined as housing for households whose incomes do not exceed the HUD determined 80 percent of Area Median Income.

The request documents are available at www.questcdn.com. To be considered a planholder for bids, register for a free 'Regular' membership by clicking 'Join'. You may download the digital documents for \$5.00 by entering the Quest Number 9288241 on the search page. Downloading the documents and becoming a plan holder is recommended as plan holders receive automatic notice of addenda and bid updates. Contact QuestCDN Customer Support at 952-233-1632 or Support@questcdn.com for assistance in membership registration and downloading digital bidding documents. Questions concerning this proposal should be forwarded to:

Chris Brungardt FHRA 325 Broadway Fargo ND 58102 chrisb@fargohousing.org Any Changes or addendums to this Proposal will be forwarded to the RFP holders list. FHRA reserves the right to reject any or all proposals for cause and to waive any informality in the submission process if it is in the public interest to do so. (Sep. 4 & 11 & 18, 2024)

NOTICE OF HEARING

Notice is hereby given that the Fargo Planning Commission will conduct a Public Hearing in the Commission Chambers, City Hall, Fargo, North Dakota, on Tuesday, October 1, 2024 at 3:00 p.m., to consider recommending to the Fargo City Commission approval or denial of an application requesting 1) a Zoning Change from DMU, Downtown Mixed-Use, MR-3, Multi-Dwelling Residential, and LC, Limited Commercial to DMU, Downtown Mixed-Use, and 2) a Plat of **HAL Addition** (Major Subdivision) a replat of Block 37, Keeney and Devitt's Second Addition, including vacation of the alley, to the City of Fargo, Cass County, North Dakota.

The above-described tract of land is located at 602, 608, 612, and 616 3rd Street North; 601 and 617 4th Street North; 304 and 312 7th Avenue North. The proposed plat contains 1.86 acres of land more or less. Additional information may be obtained by viewing the project file

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located at the City of Fargo Planning Department, 225 4th Street North, Fargo, North Dakota, Monday through Friday, 8:00 a.m. to 4:30 p.m.

Any person interested may appear at the Hearing and be heard. Protests must be in writing and submitted to the Auditor's Office (NDCC 40-47-05) and City Planner (LDC 20-0906.G) before the time set for the Hearing. Maranda Tasa Chair (Sep. 18 & 25, 2024)

NOTICE OF CONFIRMATION OF ASSESSMENT LISTS IN THE CITY OF HORACE, NORTH DAKOTA FOR IMPROVEMENT DISTRICT NOS. 2021-4, 2021-6, 2022-1, 2022-2, 2022-5, 2022-6, & 2022-7

Notice is hereby given that the Special Assessment Commission of the City of Horace, North Dakota has confirmed the Special Assessment Lists for Sanitary Sewer Improvement District No. 2021-4; Sanitary Sewer Improvement District No. 2021-6; Water, Sewer, & Street Improvement District No. 2022-1; Water, Sewer, Storm, & Street Improvement District No. 2022-2; Water, Sewer, Storm, & Street Improvement District No. 2022-5; Water, Sewer, Storm, & Street Improvement District No. 2022-6; and Water, Sewer, Storm, & Street Improvement District No. 2022-7;

Notice is further given that said confirmed lists have been filed with the City Auditor, are open for public inspection, and the City Council will call a special meeting to act upon each list at 6:00 p.m. on Thursday, October 10, 2024, at the Horace Fire Hall & Event Center, 413 Main Street, Horace, ND;

Notice is further given that any person aggrieved may appeal the action of the Special Assessment Commission by filing with the City Auditor prior to the special meeting a written notice of appeal stating thereon the grounds upon which the appeal is based. Any person having filed such a written notice may appear before the City Council and present his/her reasons why the action of the Special Assessment Commission should not be confirmed.

Dated this 18th day of September, 2024. Brenton Holper, City Auditor (Sep. 18, 2024)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, September 26, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Ries Subdivision, a Minor Subdivision, located in Section 30, Township 139 North, Range 54 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to split an existing farmstead from the farmland.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo. Any person interested may appear at the Hearing and be heard. (Sep. 11 & 18, 2024)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, September 26, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of L Wieers Subdivision, a Minor Subdivision, located in Section 2, Township 141 North, Range 51 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to sell an existing farmstead.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard. (Sep. 11 & 18, 2024)

NOTICE OF HEARING

Notice is hereby given that the Cass County Planning Commission will conduct a Public Hearing in the Cass County Highway Department building conference room, 1201 Main Avenue W, West Fargo, North Dakota, on Thursday, September 26, 2024 at 7:00 o'clock a.m. to consider Final Plat approval of Buchholtz Subdivision, a Minor Subdivision, located in Section 36, Township 138 North, Range 52 West of the Fifth Principal Meridian, Cass County, North Dakota to plat 1 lot to sell an existing farmstead.

Additional information may be obtained by viewing the project file located at the Cass County Planning Department office at 1201 Main Avenue West in West Fargo.

Any person interested may appear at the Hearing and be heard. (Sep. 11 & 18, 2024)

Srihari S. Panjini Attorney ID# 06607 Panjini Law Offices, PLLC 505 N Broadway, Suite 208 Fargo, ND 58102 (701) 205-1687 hari@panjinilaw.com Attorney for Personal Representative

Court File No. 09-2024-PR-00293

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Teresa G. Lewis, Deceased

NOTICE TO CREDITORS

[¶1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Alyssa E. Lakosky, Personal Representative of the Estate, at 4383 Estate Dr. S, Fargo, ND 58104, or filed with the Court.

Dated this 29th day of August, 2024.

/s/ Alyssa E. Lakosky Alyssa E. Lakosky Personal Representative of the Estate of Teresa G. Lewis, deceased 4383 Estate Dr. S Fargo, ND 58104

First publication on the 18th day of September, 2024. (Sep. 18 & 25; Oct. 2, 2024)

In the District Court of Cass County, State of North Dakota. In the Matter of the Estate of Craig Scholle, deceased. Notice is hereby given that

PUBLIC NOTICE

the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be filed with the court or presented to Teresa Eberhardt, Personal Representative of the Estate of Craig Scholle, 2311 Emerald Drive, White Bear Lake MN 55110. (Sep. 4 & 11 & 18, 2024)

Srihari S. Panjini Attorney ID# 06607 Panjini Law Offices, PLLC 505 N Broadway, Suite 208 Fargo, ND 58102 (701) 205-1687 hari@panjinilaw.com Attorney for Personal Representative

Court File No. 09-2024-PR-00288

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Alyssa L. Berg, Deceased

NOTICE TO CREDITORS

PUBLIC NOTICE

NOTICE OF BOND SALE
\$6,500,000
GRAND FORKS PUBLIC SCHOOL DISTRICT NO. 1
GRAND FORKS COUNTY, NORTH DAKOTA
GENERAL OBLIGATION BUILDING FUND BONDS, SERIES 2024

NOTICE IS HEREBY GIVEN that Grand Forks Public School District No. 1, Grand Forks County, North Dakota, will receive bids at the office of PFM Financial Advisors LLC, Minneapolis, Minnesota until 11:00 a.m., CT, on October 15, 2024, for the purchase of the above Bonds.

The Bonds will be dated October 31, 2024, and will mature on August 1 in the years and amounts set forth below:

Year	Amount
2025	\$265,000
2026	\$205,000
2027	\$215,000
2028	\$225,000
2029	\$235,000
2030	\$250,000
2031	\$260,000
2032	\$275,000
2033	\$290,000
2034	\$305,000
2035	\$320,000
2036	\$335,000
2037	\$350,000
2038	\$370,000
2039	\$385,000
2040	\$405,000
2041	\$425,000
2042	\$445,000
2043	\$460,000
2044	\$480,000

Interest on the Bonds will be payable semiannually on each February 1 and August 1, commencing February 1, 2025. The Bonds maturing in 2033 and thereafter shall be callable at the option of the School District on August 1, 2032, and any date thereafter at a price equal to the principal amount thereof plus accrued interest. Bids may use a combination of serial and term bonds. One rate per maturity expressed in integral multiples of 1/20 or 1/8 of 1%, in non-descending order. The winning bidder shall assist the School District in establishing the issue price of the Bonds in the manner set forth in the Preliminary Official Statement.

Bids must be at a price not less than \$6,435,000 (99.0%) plus accrued interest. The Bonds will not be designated as qualified tax-exempt obligations under Section 265 of the Internal Revenue Code. Principal and interest on the Bonds are payable from the School Building Fund Levy, which may be levied upon all taxable property located in the School District. The School District will participate in the North Dakota Credit Enhancement Program. Bids must be accompanied by a certified check, cashier's check, surety bond, or bond draft in the amount of \$65,000 (1%).

The School District reserves the right to adjust the total issue size of the Bonds. The School District reserves the right to reject any and all bids, to waive any informality in any bid and to adjourn the sale. No bid may be altered or withdrawn after the time specified for opening. Proceeds of the Bonds will be used to construct, remodel, improve and equip school buildings and pay costs incidental to such work and bond issuance. Legal opinion by Arntson Stewart Wegner PC, Bismarck, North Dakota.

Additional information for bidders may be requested from and bidding forms will be distributed by PFM Financial Advisors LLC, 45 South 7 th Street, Suite 2950, Minneapolis, MN 55402. (612) 371-3723.

Dated September 9, 2024.
GRAND FORKS PUBLIC SCHOOL DISTRICT NO. 1
/s/ Brandon Baumbach, Business Manager
(Sep. 18, 2024)

NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA

Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, October 3, 2024 at 10:30 AM in Room 201 of Public Works Facility, 724 N. 47 th St. on the appeals below.

Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforks.gov or call 701-746-2631 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented.

1. Property One on behalf of Daniel and Kylie Laudal, 1521 Cottonwood St., has made a request for variance to the impervious surface area and accessory building requirements and [Section 18-0208(7) & 18-0305 of the Land Development Code] in order to construct a detached garage. Legal Description: Lot 9, Block 1 of Country Home Addition.

2. Shane Roemeling, 2317 So. Washington St. & 1224 24 th Ave. So., has made a request for variance to the parking, stacking and side yard setback requirements and [Section 18-0302 & 18-0303 of the Land Development Code] in order to remodel the existing commercial building into a car wash. Legal Description: Lots A&B, Block 4 of Cox's Addition.

3. Andrew and Emily Allen, 905 Reeves Dr., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to construct a detached garage. Legal Description: Lots 3 & 4, Block 13 of Lindsay's Addition.

Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.

BY ORDERS OF THE CITY OF GRAND FORKS
BOARD OF ADJUSTMENTS
BEV COLLINGS, SECRETARY
(Sep. 18, 2024)

NOTICE OF APPLICATION TO ADD POINT(S) OF DIVERSION

TAKE NOTICE that EAST CENTRAL REGIONAL WATER DISTRICT THOMPSON, ND, has made application to the North Dakota Department of Water Resources to add point(s) of diversion for Perfected Water Permit Nos. 1563, 1795, 2497, 3095, 3188, 3490, 4044, and Deferred Conditional Water Permit Application Nos. 4942 & 4943.

The application requests authorization to divert and appropriate water utilizing an additional point of diversion located in the NE1/4 and NW1/4 of Sec. 01, T. 150 N., R. 054 W.,

PUBLIC NOTICE

Grand Forks County .

Perfected Water Permit No. 1563 presently authorizes the annual appropriation of 112.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, and NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 215 gallons per minute, for the purpose of Rural Water. The priority date is June 25, 1968.

Perfected Water Permit No. 1795 presently authorizes the annual appropriation of 250.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 400 gallons per minute, for the purpose of Rural Water. The priority date is September 14, 1971.

Perfected Water Permit No. 2497 presently authorizes the annual appropriation of 150.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 400 gallons per minute, for the purpose of Rural Water. The priority date is July 22, 1976.

Perfected Water Permit No. 3095 presently authorizes the annual appropriation of 350.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 490 gallons per minute, for the purpose of Rural Water. The priority date is April 27, 1978.

Perfected Water Permit No. 3188 presently authorizes the annual appropriation of 150.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 400 gallons per minute, for the purpose of Rural Water. The priority date is July 9, 1979.

Perfected Water Permit No. 3490 presently authorizes the annual appropriation of 400.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 500 gallons per minute, for the purpose of Rural Water. The priority date is August 20, 1981.

Perfected Water Permit No. 4044 presently authorizes the annual appropriation of 300.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, SE1/4 SE1/4 of Sec. 03, NE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 350 gallons per minute, for the purpose of Rural Water. The priority date is January 11, 1989.

Deferred Water Permit Application No. 4942 presently requests the annual appropriation of 400.0 acre-feet of water from ground water, utilizing points of diversion located in the SW1/4 of Sec. 28, NE1/4 of Sec. 33, and SE1/4 of Sec. 33, all of T. 151 N., R. 054 W., Grand Forks County , at a withdrawal rate of 750 gallons per minute, for the purpose of Rural Water. The priority date is August 3, 1995.

Deferred Water Permit Application No. 4943 presently requests the annual appropriation of 150.0 acre-feet of water from ground water, utilizing a point of diversion located in the SE1/4 of Sec. 35, T. 151 N., R. 054 W., Grand Forks County , at a withdrawal rate of 300 gallons per minute, for the purpose of Rural Water. The priority date is August 3, 1995.

TAKE NOTICE that written comments regarding the application must be filed in the Department of Water Resources 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 11 day of October 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on August 29, 2024.
/s/ John Paczkowski, P.E.
State Engineer
Department of Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262
(Sep. 11 & 18, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-319
Stanley, Medora and Beach Exchanges
Public Convenience & Necessity
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

PUBLIC NOTICE

On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:

1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's proposed telecommunications services.
3. Technical, financial and managerial ability of RTC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunication services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished? Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320. The issues to be considered in Case No. PU-24-320 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Sep. 18, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Nemont Telephone/Missouri Valley/Northwest Comm

Case No. PU-24-322
Multiple Exchanges
Public Convenience & Necessity
Nemont Telephone/Missouri Valley/Northwest Comm

Case No. PU-24-323
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished? Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323. The issues to be considered in Case No. PU-24-323 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids

PUBLIC NOTICE

or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair
Julie Fedorchak, Commissioner
(Sep. 18, 2024)

NOTICE OF PUBLIC HEARING City of Grand Forks Community Meeting to Identify Housing and Community Needs and Fair Housing Challenges

The City of Grand Forks is currently developing its 2025-29 Consolidated Plan and 2025 Annual Action Plan, and is updating its Analysis of Impediments to Fair Housing Choice. The public is invited to provide input on the development of these plans and analysis.

The Consolidated Plan is a strategic planning document that serves as the framework for a community-wide dialogue to identify priorities that align and focus Community Development Block Grant (CDBG) funding from the U.S. Department of Housing and Urban Development (HUD). The Consolidated Plan is carried out through the Annual Action Plan, which provides a summary of the actions, activities, and resources that will be used in the next year to address priority needs and specific goals identified by the Consolidated Plan.

The Analysis of Impediments to Fair Housing Choice (AI) is a process that recipients of federal funding from HUD undertake as part of their obligation to affirmatively further fair housing (AFFH) under the Fair Housing Act. The AI examines public and private practices that create barriers or impediments to fair housing choice for members of protected classes under the State and Federal Fair Housing Acts and develops actions to address those impediments or barriers.

The City of Grand Forks Community Advisory Committee (CAC) will hold a **community meeting and public hearing on Tuesday, October 8, 2024, at 3:30 p.m.** City residents are encouraged to share their input on housing, neighborhood, and community challenges, outcomes they would like to see prioritized, fair housing challenges or concerns, and the City's performance in administering HUD programs. Residents can participate in-person or virtually. The meeting will be held at: City of Grand Forks City Hall, City Council Chambers, 255 N. 4 th Street, Grand Forks, ND 58203. Virtual meeting participation details are available at: <https://www.grandforksgov.com/government/city-departments/community-development/community-development-reports>.

Any member of the public seeking to submit input relating to the public hearing without appearing in person should submit their comments to <https://grandforksnd.seamlessdocs.com/#7dzwmanpbetg> or further information. All comments received prior to 3:00 p.m. on the meeting date will be considered part of the record of the public hearing as if personally presented.

For information or assistance, please contact Community Development at 701-746-2661 (address above) or CityPlanner@grandforksgov.com. Hearing impaired (TDD) number is North Dakota Relay 711. For alternative formats or reasonable accommodations for persons with limited English proficiency or disabilities, please contact Tangee Bouvette, ADA/Section 504 Coordinator, at 701-746-2665 or at Human_Resources@grandforksgov.com, at least 48 hours prior to a meeting. It is the policy of the City of Grand Forks to provide services without regard to race, color, national origin, ancestry, age, sex, familial status, physical handicap, or disability. The City is an equal employment and equal housing opportunity agency. (Sep. 18, 2024)

DITCH MOWING NOTICE

The Grand Forks County Weed Control Board, at the direction of the Grand Forks County Commission, has determined that the control of noxious weeds along all township roads has become a serious problem. Accordingly, pursuant to GF county ordinance & ND State law, all township roadside ditches must be mowed by adjacent owners/and or operators, to a height of no higher than 10 inches and a width of 14 feet, by October 1, 2024. Owners and/or operators are asked to assure the safety of the mower. Please don't sacrifice safety for width of mowing swath. All township roadside ditches not mowed by owners and/or operators by October 1, 2024, will be mowed by the GF County Weed Board and the cost will be assessed to the owner's property taxes.

Thank you.
Pam Aaker, Secretary
GF County Weed Control Board
pam.aaker@gfcounty.org
(Sep. 18 & 25, 2024)

REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD REGULAR MEETING

August 26, 2024
The School Board of Grand Forks Public School District No. 1 held a regular meeting on Monday, August 26, 2024, at the Mark Sanford Education Center with President Dave Berger presiding.
Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Jay Kleven, Joel Larson, Eric Lunn, Jeff Manley, and Bill Palmisno. Absent: None.
Student Board Members Present: Adrianna Tande. Absent: None.
Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Matt Bakke, Assistant Superintendent of Elementary Education; Brady Olson, President of Grand Forks Education Association; and Cindy Johnson, Executive Secretary.
Call to Order: 6:00 PM.
Reading of Meeting Norms.
Motion and second to approve the agenda as written carried upon roll call vote.
Discussed: Update on Consolidated Grant Application for 2024-2025 Federal Title Funding, NDSBA Opportunities for Board Member Development, High School Attendance Intervention Plan, and Leadership Coach Update.
Motion and second to approve the consent agenda as amended as follows: Appointments effective August 19, 2024, of Joanne Abel, 6 th Grade ELA Teacher, salary of \$50,274; Lana Beaton, Autism Teacher, salary of \$51,414; Heidi Nordin, Social Worker, salary of \$54,265; and Mayra Dantas, ML Teacher, salary of \$52,669; Appointment effective

PUBLIC NOTICE

September 3, 2024, of Angela Beardemph, Career Advisor, salary of \$50,623.01 (178 days); Waiver of Years of Experience and Appointment to allow twenty-five (25) years of experience to be brought into the district by Susan LaPlante and to approve her teacher appointment effective August 27, 2024, salary of \$78,215.47 (BA+30, Step 25, 182 Days); Open Enrollment Application as presented; Student Travel Request for up to 21 students to travel to Germany and France from July 17, 2025, to July 12, 2025; August 12, 2024, regular and special meetings minutes as written; and Student Transportation Bus Drivers as listed; and Playground IEP to receive student information as required for their use in the district and as allowed by policy and law carried upon roll call vote.
Motion and second to approve the General Fund Financial Statement for July 1, 2024, through July 31, 2024, carried upon roll call vote.
Appointment of Board Member for Mid-Term Vacancy. After narrowing the field of candidates to two and a final vote, Sherryl A. Houdek was declared the appointee to fill the mid-term vacancy until a successor is elected and qualified at the next annual election, which will take place in June 2026.
Motion and second to complete the second reading and adoption of the following policies as amended: ABBB, Community Use of District Property; ABDA, Website Accessibility Policy (renamed to Website Accessibility for People with Disabilities); DGHA, Lactation/Breastfeeding; FDE, Education of Special Education/Disabled Students (renamed to Education of Special Education Students/Students with Disabilities); GABAA, English Learners (renamed to Services for English Learners), and GABDB, Title Programs Dispute Resolution Procedure (renamed to Federal Title Programs Dispute Resolution Procedure) carried upon roll call vote.
Motion and second to complete one reading and adoption of ABDA-BR1, Website Accessibility (renamed to Website Accessibility Complaints) as amended carried upon roll call vote.
Motion and second to rescind ABDA-BR2, Website Accessibility Concerns, Complaints, and Grievances, carried upon roll call vote.
Motion and second to renew the Shared Parks and Facilities Use

PUBLIC NOTICE

Agreement with the Grand Forks Park District for the period from July 1, 2024, to June 30, 2025, with the knowledge of automatic renewal from July 1, 2025, to June 30, 2026, unless otherwise terminated by the parties carried upon roll call vote. Announcements: Regarding school start dates and open houses. Board Requests for Future Consideration. End-of-first-semester follow-up report on the high school attendance intervention plan. Update on the virtual school and a sequence of Building Fund updates. Discussed: School Board Norms—How Did We Do? Adjourned: 7:35 PM. Meeting minutes are found online at www.gfschools.org/school-boards/meetings. (Sep. 18, 2024)

DEADLINES
The Classified Dept. of the Grand Forks Herald is open 8am-5pm, Monday through Friday. Line ads should be placed by 3pm to guarantee next day publication.
For your convenience, messages may be left on our answering machine after hours or on weekends, 888-857-1920. Ad copy must be verified and price quotes given before your ad can be run so please remember to leave a daytime phone number that you may be reached at to insure timely response to your requests.

Classified Department
Call 888-857-1920

LEGAL NOTICE

Site: Existing Grand Forks Municipal Solid Waste Landfill, Permit No. 0347
Owner: City of Grand Forks, North Dakota
By: City of Grand Forks Department of Public Works, 724 North 47th Street, Grand Forks, North Dakota 58203, phone: (701)-746-2570
Project: This serves as a notice that the City of Grand Forks, North Dakota has submitted a landfill permit modification application for the existing municipal solid waste landfill (MSWLF) located in Section 13, Township 152 North, and Range 51 West in Grand Forks County North Dakota. The formal submittal to the North Dakota Department of Environmental Quality included the state required application forms, updated engineering calculations, operational information, and the updated MSWLF design.

Site: Existing Grand Forks Inert Waste Landfill, Permit No. 0202
Owner: City of Grand Forks, North Dakota
By: City of Grand Forks Department of Public Works, 724 North 47th Street, Grand Forks, North Dakota 58203, phone: (701)-738-8740
Project: This serves as a notice that the City of Grand Forks, North Dakota has submitted a landfill permit modification application for the existing inert waste landfill located in Section 35, Township 152 North, and Range 51 West in Grand Forks County North Dakota. The formal submittal to the North Dakota Department of Environmental Quality included the state required application forms, updated engineering calculations, operational information, and the updated landfill design. (Sep. 11 & 18, 2024)

Notice is hereby given that Grand Forks County (County) is seeking lease proposals from qualified firms to provide a building for the Grand Forks County Sheriff's Office with options to either renew, terminate, or purchase at the end of the lease term within Grand Forks City limits. The County is not considering, nor is the County interested in a lease-to-purchase agreement. The County is seeking qualified firms to provide existing commercial real estate or development of a new facility, with lease options which may adequately serve the Sheriff's Office needs. The County is seeking qualified firms to provide planning, resourcing, and a timeline for the facility. Per North Dakota Century Code 11-10-20, the location must be within city limits of Grand Forks. The location may be existing or a new build capable of meeting the minimum requests of the County regarding square footage, security, law enforcement specific adaptations, and other details outlined in this RFP. Interested firms may obtain a copy of the full Request for Proposal by visiting the County's website: <https://www.gfcounty.nd.gov> or by contacting the County Administrator at thomas.ford@gfcounty.org.
Project Overview
The Grand Forks County Sheriff's Office currently utilizes approximately 8,800 square feet of office space located on the second floor in the Grand Forks Police Department building. Of that space, there is 40 unique areas excluding hallways that make up the usage of approximately 6,276 square feet. Due to future expansion of the GFPD, the Sheriff's Office is seeking to relocate from the Grand Forks Police Department building and the County is assessing plausible options for a new location. A space needs assessment has determined that the Sheriff's Office needs no less than approximately 11,000 - 13,000 square feet.
The Sheriff's Office currently employs 35 sworn personnel and seven support staff. Six of the current sworn personnel are located at outpost positions and have minor duties within the main office. With consideration for future growth in the next 50 years, the space should account for an additional five sworn personnel (to include one supervisor) and one additional support staff (minimum).
Conditions of lease submitted should include total lease amount or cost per sq foot. Lease terms shall also include length of lease and provide Grand Forks County first right of refusal on termination of lease. Leases with the option to buy after initial term would be encouraged to include price range of buy option after lease term is completed. Grand Forks County is seeking an initial lease term of no less than 10 years. Property details such as lawn care, snow removal, building maintenance and janitorial shall be identified as to being inclusive or at the expense of the lessee. Building shall be constructed of material designed to last no less than 50 years.
Interested parties must submit a proposal by 12:00p.m. on Tuesday, September 24, 2024. The County will only consider proposals received prior to 12:00 p.m. on September 24, 2024. Late proposals WILL NOT BE CONSIDERED. Proposals failing to follow instructions WILL NOT BE CONSIDERED. Sealed bids can be directed to:
Thomas Ford, County Administrator
Grand Forks County
PO Box 5726
Grand Forks, ND 58206-5726
All sealed bids will be read aloud at the office of the County Administrator, 6th floor County Office Building, Suite N610, 151 South 4th Street, Grand Forks, ND on Thursday, September 26, 2024, at 2:00p.m.
Grand Forks County requests the following materials
1. Procedure:
a. Submit 7 copies in sealed bids to County Administrator, Thomas Ford, at Grand Forks County, P.O. Box 5726, Grand Forks, ND 58206-5726. Faxed or emailed submission will not be accepted.
2. Content of submittal:
a. Firm name, address, phone number, and persons to contact regarding the statement of qualifications.
b. List

HELP WANTED OFFICE AND ADMINISTRATION

Occupancy Specialist
Great Plains Housing Authority has a full-time opening for an Occupancy Specialist to work in the Housing Choice Voucher (HCV) program. The Occupancy Specialist conducts inspections, provides advanced level office support, customer service, records mgmt., ensures accurate & timely reviews of participants; determines income eligibility for housing assistance & informs clients of program standards, codes & regulations.
Submit resume to:
david@greatplainsha.com
For full job description please visit:
www.Greatplainsha.com

HELP WANTED TRANSPORTATION AND LOGISTICS

Class A CDL Driver - HOME DAILY! NO WEEKENDS!

We Will Work With ANY Schedule! VERY Flexible! Well maintained, up-to-date equipment!

Koetz Trucking - Leonard ND
Pull hopper trailers. Pre-employment drug screen required.
CALL/TEXT 701-261-5190
embdengrain@ictc.com

DOGS

AKC Vizsla Puppies
Born 7/1. Excellent hunting & family pets! F: \$1,000, M: \$600. Villard Vizslas on Facebook. 320-554-2063

apartmentsHQ.com

GARAGE SALES

PAINTING/PAPERING

Bill's Custom Painting
Residential & Commercial Homes, Farms, Barns, Shops We paint steel siding, wood & stucco. Deck repair & staining. Licensed & Insured.
701-388-7348

SERVICES

FAMILY MOVERS & LAWN SERVICE
Lawn care, tree trimming, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements & garages. Call 701-952-0679

HELP WANTED HEALTHCARE

DOGS

AKC Airedale Terriers
Registered, first shots & wormed, \$1200. Glenwood, MN. 320-304-3717

Bernedoodle Puppies
Many sizes, some adults. \$500+ 507-251-1909 www.fennelkennels.com

Cocker Spaniels Puppies
Chocolate males, \$400-\$550. Ready Oct. 6th. No texts please. 218-821-0834

LAB PUPPIES
Shots, dewormed, vet checked, \$300. 218-536-1613 MN103286

Miniature Aussie Pups
Merles & tri-color. Shots & wormed. \$600. Ready to go! Text for pics: 218-851-6219

AKC English Springer Spaniel Pups
M & F, various colors, 8 weeks & older. Text for pics: 218-686-0179

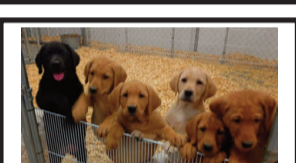
Mini Aussie Puppies
Merles & tri-colors, ready mid Oct. Family raised, vet checked, \$500-\$1000. Cloquet, MN. 218-940-1151

F1B Goldendoodle Pups
Health checked, shots, dewormed, dewes removed. Can meet. Clearbrook, MN. Call/text 218-358-0858

German Shepherd Pups
AKC reg. 39 years exp. Shots, hips & vet checked. Ready late August. \$2,000. 763-203-5725 Becker, MN

Cockapoo Puppies
M & F, \$500-\$700 + tax. Can deliver. MN licensed. 30 yrs exp. 507-368-4857 Lake Benton, MN www.mulderspuppies.com

Bernedoodle Puppies
Ready after 9/30 for their forever homes! Family raised, M & F. \$1,500. Dodge Center, MN. Call Missy, 507-271-0205



AKC Lab Puppies
White, Dark Red, Black, Dark Chocolate & Yellow. Hunting & Family, Blocky Black Noses. Full AKC. 605-999-7149 Mitchell, SD www.southdakotayellowlabs.com

STORAGE SPACE FOR RENT

STORAGE SPACE
Winter space for pontoons, motorhomes, campers, etc. October thru April. Limited space! 701-952-6026

AGRICULTURAL WANTED

WANTED: A IH 06, 56, 66, 86 or 88 series tractor. If need repair is okay. 320-266-6569

FARM EQUIPMENT

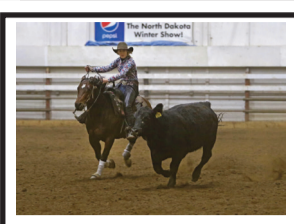
For Sale: 2009 REM 2700 Grain Vac in good condition. 701-682-5583

HELP WANTED HEALTHCARE

HARVEST EQUIPMENT

2013 Parker 839 grain cart with scale & tarp. Like new. Buxton, ND 218-791-8218

LIVESTOCK - HORSES



DAKOTA 50/50 SALE FUTURITY & MATURITY OCTOBER 11-13, 2024 ND Winter Show Building 700 7th Ave North Valley City, ND
Friday: Maturity Show, Barrel Race, Trade Show and Mane Event Social Evening. **Saturday:** Yearling Challenge, Futurity Classes, Weanling Sale and Trade Show. **Sunday:** Futurity classes, Awards Ceremony and Trade Show. Giving away over \$45,000 in Jackpot Cash, Trophy Saddles and Division Prizes. For more information visit: www.dakota5050.com

SEEDS/FEEDS/HAY

CERTIFIED ND NOREEN WINTER WHEAT SEED FOR SALE
RENNER FARM Mandan, ND
Dennis: 701-226-2277 Lance: 701-426-6944

TILLAGE EQUIPMENT

2014 Case IH Ecolo-Tiger 875 Disk Ripper
26ft, 13-shank, 24 inch spacing, near new points with approx. 350 acres. \$62,000. 701-640-4650

PUBLIC NOTICE

PLACE NOTICE
jamestownsun.column.us/place
CONTACT US
legals@jamestownsun.com
DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.jamestownsun.com



TODAY'S SUDOKU ANSWER

9	6	7	8	2	4	1	5	3
4	3	1	7	6	5	2	9	8
5	8	2	3	9	1	7	4	6
6	1	5	2	7	8	4	3	9
7	4	3	1	5	9	8	6	2
2	9	8	4	3	6	5	1	7
1	5	6	9	8	2	3	7	4
3	2	9	5	4	7	6	8	1
8	7	4	6	1	3	9	2	5

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

				2	4	1		
		1	7			2	9	
5	8		3					
		5	2	7		4	3	
7								2
	9	8		3	6	5		
					2		7	4
	2	9			7	6		
		4	6	1				

9/18 © 2024 Dist. by Andrews McMeel Syndication for UFS

PREVIOUS SOLUTION

4	5	6	9	3	8	1	2	7
8	9	2	6	7	1	3	5	4
7	1	3	2	5	4	8	6	9
2	3	5	8	1	9	7	4	6
6	8	1	5	4	7	2	9	3
9	4	7	3	6	2	5	1	8
3	2	9	4	8	5	6	7	1
5	7	8	1	9	6	4	3	2
1	6	4	7	2	3	9	8	5

HOW TO PLAY:
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-319 Stanley, Medora and Beach Exchanges
Public Convenience & Necessity Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320 Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI. Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:
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2. Adequacy of RTC's proposed telecommunications services.
3. Technical, financial and managerial ability of RTC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunication services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?
Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320. The issues to be considered in Case No. PU-24-320 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner (Sep. 18, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

Nemont Telephone/Missouri Valley Northwest Comm
Case No. PU-24-322 Multiple Exchanges Public Convenience & Necessity Nemont Telephone/Missouri Valley Northwest Comm

Case No. PU-24-323 Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
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PUBLIC NOTICE

East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:
1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?
Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323. The issues to be considered in Case No. PU-24-323 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.

PUBLIC NOTICE

3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
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PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner (Sep. 18, 2024)

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Stutsman County. Alexander (137-066)

30	NW4	149	Term	Rent
Ypsilanti (138-062)				
22	NE4	160	Term	Rent
Corwin (138-063)				
20	NW4	160	Term	Rent
Sydney (138-064)				
36	SW4	156	Term	Rent
Bloomfield (138-068)				
5	NE4	156	Term	Rent
Chicago (139-068)				
30	W2 LESS SE4SW4	264	Term	Rent
	Hay: 45 Crop: 0			
	H - Requirement to seed a hay mixture			
36	NW4	160	Term	Rent
St Paul (139-069)				
16	NE4	160	Term	Rent
16	NW4	160	Term	Rent
16	SE4	160	Term	Rent
16	SW4	154	Term	Rent
Eldridge (140-065)				
20	W2NW4	80	Term	Rent
20	W2SW4	75	Term	Rent
32	SW4 LESS RR AND HWY R/W	121 1	Term	Rent
Fried (141-063)				
9	SE4	136	Term	Rent
Deer Lake (141-066)				
9	SE4	160	Term	Rent
Valley Spring (141-067)				
10	NW4	160	Term	Rent
14	NE4, N2SE4	238	Term	Rent
	Hay: 168 Crop: 0			
14	E2NW4	80	Term	Rent
	Hay: 55 Crop: 0			
36	NE4	160	Term	Rent
Chase Lake (141-069)				
36	NE4	160	Term	Rent
36	NW4	160	Term	Rent
36	SE4	160	Term	Rent
36	SW4	160	Term	Rent
Round Top (142-066)				
12	S2NE4	80	Term	Rent
16	NE4	160	Term	Rent
16	NW4	160	Term	Rent
16	SE4	157	Term	Rent
16	SW4	157	Term	Rent
Paris (142-067)				
32	N2N2	159	Term	Rent
	Hay: 91 Crop: 54			
Marstonmoor (142-069)				
36	NE4	160	Term	Rent
36	NW4	160	Term	Rent
36	SE4	160	Term	Rent
36	SW4	160	Term	Rent
Roosevelt (143-067)				
16	NE4	160	Term	Rent
16	NW4	158	Term	Rent
16	SE4	160	Term	Rent
Edmunds (144-065)				
20	SE4	160	Term	Rent
	Hay: 0 Crop: 61			
Glacier (144-067)				
36	NE4	160	Term	Rent
36	SE4	160	Term	Rent
36	SW4	160	Term	Rent
Conklin (144-068)				
29	SE4	158	Term	Rent
	Hay: 0 Crop: 147			
32	E2	316	Term	Rent
	Hay: 0 Crop: 233			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Jamestown, ND at Stutsman Law Enforcement Center, Basement Meeting Room on 10/1/24 at 10:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/20. Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov> (Sep. 4 & 11 & 18 & 25; Oct. 2, 2024)

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www.jamestownsun.com

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CNAs - Full-Time & Part-Time DAY or PM positions. Flex positions - \$25/hour.

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Apply online at: <http://www.smphealth.org/avemaria>
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- Registered Nurse (RN) – Emergency Department
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- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit – Straight Weekends
- Surgical Technologist – Surgical Services
- Unit Clerk / Nurse Aide – Patient Care Unit

CAREERS

- Administrative Assistant – Foundation
- Admissions Receptionist – Lobby
- Coding Auditor & Educator
- Environmental Services Technicians
- Home Care Director
- Hospice Chaplain
- Laundry Technician
- Marketing Manager
- Medical Lab Technologist/MLS
- Nutrition Services Aide
- Occupational Therapist
- Pharmacy Technician
- Pharmacy Technician II or Intern
- Physical Therapist
- Plant Tech I
- Radiologic Technologist
- Registered License Dietitian
- Rehab Access Specialist
- Respiratory Therapist
- Speech Therapist
- Staff Pharmacist
- Ultrasonographer

Pre-employment drug screening required. EOE.
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Your Health: The importance of self-care while helping someone in crisis

By Leslie Uecker, LBSW

We can all help our loved ones and community members. But as we take action to support others, it is also vital that we take the time to support and care for ourselves.

The Importance of Self-Care

While you are supporting and helping someone who may be in crisis, it is especially important for you to also take care of yourself. Practicing self-care does not mean you are choosing yourself over your loved one. It means that you are simply being mindful of your own needs, so you are better able to support the people you care about. When you take care of yourself and are not stressed, you are better able to meet the needs of others.

Self-care comes in a variety of forms. It does not require an elaborate plan; self-care can be as simple as taking a deep breath when you notice you are becoming stressed. By maintaining your physical and mental health, you will likely be better equipped to handle the stressors that come along with supporting someone you care about.

Signs of Stress

Check in with yourself. It's important and healthy to acknowledge your limits.

Do you feel...

Anxious or full of worry? Unable to concentrate? Achy or sick more than usual? Sad or generally unhappy? Overwhelmed and constantly worried? Irritable or short tempered? Tired often? Lonely or alone?

Are you having trouble...

Remembering things? Relaxing? Getting your work done?

Have you...

Used alcohol, or drugs to "feel better"? Been sleeping too much or too little? Been eating too much or too little? Gained or lost weight? Isolated yourself from friends and family? Neglected responsibilities? Lost interest in activities you used to enjoy?

These can all be signs and symptoms of stress. If you think stress-overload might be affecting your life, there is something you can do about it.

Self-Care Strategies for Managing Stress

Self-care, as the word itself suggests, is what we do to take care of ourselves. When we get stressed out, we tend to ignore the very things that might make us feel better, so it is important to find time to take care of yourself.

Remain socially connected. When you are supporting someone else, it can be easy to lose sight of your other social connections. It is important stay in touch with your family and friends who can offer support. Set aside some time each week to spend time with others in your support network.

Maintain a healthy lifestyle. By improving your physical health, you will be better able to maintain your mental health, and therefore may be more effective in supporting someone you care about.

Exercising regularly is an important part of staying both physically and mentally healthy. Exercise doesn't have to consist of a complicated workout routine at the gym. It can be as simple as taking the stairs instead of the elevator or walking or biking instead of driving. Daily exercise produces stress-relieving hormones and improves your general health.

Eating healthy foods especially unprocessed foods, you can lower your risk for chronic illness and stabilize your energy and mood.

Getting enough sleep, people generally require 7 – 9 hours of sleep to stay healthy. Turning off your phone and TV about 30 minutes before you go to bed can help you sleep better.

Practicing relaxation exercises such as deep breathing and meditation can help reduce stress and clear your mind.

Make time for yourself. It can be hard to find time to take care of yourself. However, to be a productive support for someone in crisis, it is important to

have some "me time." Write out a list of activities that bring you joy to refer to when you need some time for yourself. These activities do not have to be elaborate or take a lot of planning. It can be something as simple as taking a walk in a park, listening to music, or writing in your journal. Anything that makes you feel better is worth a little bit of time out of your day.

Know when you need to ask for help. If you or someone you know is struggling, feeling overwhelmed, or experiencing suicidal thoughts 988 Suicide & Crisis Lifeline is always available to provide free and confidential support and resources to you or your loved one by calling or texting 988 or chat online at 988lifeline.org/chat.

Leslie Uecker is a licensed social worker working at City-County Health District. Your Health is coordinated by City-County Health District.

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Nemont Telephone/Missouri Valley/Northwest Comm Case No. PU-24-322 Multiple Exchanges Public Convenience & Necessity Nemont Telephone/Missouri Valley/Northwest Comm Case No. PU-24-323 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:

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STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-319 Stanley, Medora and Beach Exchanges Public Convenience & Necessity Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:

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Issued: September 11, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner

(September 18, 2024)

LIFT funding now available for North Dakota Innovators

Special to Times-Record

BISMARCK, N.D. – The North Dakota Department of Commerce is thrilled to announce the reopening of the Legacy Investment for Technology (LIFT) application process. This funding opportunity aims to fuel innovation and drive economic growth in our state by supporting promising North Dakota businesses as they commercialize their intellectual property.

"The LIFT program offers a unique opportunity for North Dakota entrepreneurs to access the capital and resources they need to succeed," says Commerce Economic Development & Finance Deputy Director Shayden Akason. "We're excited to see the innovative projects that will be brought to life through this program."

Applications for the LIFT program is due on October 18, 2024. Successful applicants will have access to up to \$1,044,000 in loan funding to help advance their projects.

Eligible industries include advanced computing and data management, agriculture technology, autonomous and unmanned vehicles, energy, healthcare, value-added agriculture, value-added energy, and any area identified by the LIFT committee as contributing to the state's economic diversification.

For more information, application guidelines and program details, visit <https://belegendary.link/LIFT>.

North Dakota Cowboy Hall of Fame to host Wet Plate Collodion Photography Demonstration

Special to Times-Record

The North Dakota Cowboy Hall of Fame | Center of Western Heritage & Cultures will host a Wet Plate Collodion Photography demonstration with Shane Balkowitsch on Wednesday, September 25th at 5:00 pm.

Ambrotypist, Shane Balkowitsch (Bismarck), has been a practitioner of the Wet Plate Photography process for over a decade. His life's work, entitled "Northern Plains Native Americans: A Modern Wet Plate Perspective", is a journey to capture 1000 present day Native Americans on glass plates at his natural light studio in Bismarck, ND.

Meet the artist, witness a live demonstration, and enjoy a glass of wine and light refreshments as you spend time with several Shane's pieces on

display throughout the museum.

About Wet Plate Collodion

Wet plate collodion is one of the earliest forms of photography. Frederick Scott Archer has been credited with inventing this historic process back in 1851. The process became very popular worldwide, then quickly died off in the 1880's when a more convenient way of taking photographs was invented. In recent years there has been a small revival of the process when several contemporary photographers decided to return to the roots of photography and embrace the old.

Making a wet plate can be difficult, timely, costly, unpredictable, and requires a high degree of commitment. The images can be captured on glass (ambrotype) or on metal (tin

type). The word Ambrotype is translated in Ancient Greek as "Immortal Impression". A wet plate photographer makes a film base on a piece of glass or metal using collodion, submerges it in a silver nitrate solution to make it light sensitive, and then exposes the photograph usually in an old-style wood bellows camera box and antique brass lens from the 1800's. The process is called

wet plate because during the entire process the chemicals on the plates must remain wet and cannot be allowed to dry. The result is a one-of-a-kind, archival object of art that will last many lifetimes.



Reach all of North Dakota. Your classified ad will appear in all 90 North Dakota daily and weekly newspapers for only \$160. Call your newspaper or 1-866-685-8889. NDNA NORTH DAKOTA NEWSPAPER ASSOCIATION

Attorney Address and Telephone No. of Attorney JOHN S. STEINBERGER, JR. Attorney at Law Box 566 Kenmare, North Dakota 58746 (701) 385-4760 State Bar #3345 Email: copperwiz@hotmail.com Attorney for: Personal Representative Probate No. 02-2024-PR-00041 IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of ALLEN C. TORGERSON, Deceased NOTICE TO CREDITORS [1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to CHRISTIE TORGERSON, personal representative of the estate, at P.O. Box 207, Sanborn, North Dakota 58480 or filed with the Court. Dated this 10th day of Sept., 2024. /s/ Christie Torgerson P.O. Box 207 Sanborn, NO 58480 John S. Steinberger, Jr. Attorney at Law Box 566 Kenmare, North Dakota 58746 State Bar #3345 Email: copperwiz@hotmail.com Attorney for: Personal Representative (September 18, 25 & October 2, 2024)

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Miscellaneous

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Miscellaneous

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Call Mark at Worldwide Staffing at 866.633.3700 ext. 106 (NorthSCAN)


PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff,
vs.
Sharon D. Schulz, Mortgage Electronic Registration Systems Inc., Full Spectrum Leasing, Inc., and Wide Home Loans, Inc., and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants.
Civ. No. 39-2024-CV-00230

PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff,
vs.
Allen P. Swenson and Mary H. Swenson ar/ka Mary M. Swenson, and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants.
Civ. No. 39-2024-CV-00129

Thank You



Thank you to our Family, Friends, Hankinson Community, Paramedics and Hankinson Ambulance for stepping up when we needed the help and to Pastor Clark for his visit.

Your caring and assistance made all the difference to us during a difficult time.

Russell Boehning and Barb Wyman

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streetsof2024@gmail.com

PUBLIC NOTICE

WAHPETON PUBLIC SCHOOLS BOARD MEETING
August 14, 2024

PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff,
vs.
Sharon D. Schulz, Mortgage Electronic Registration Systems Inc., Full Spectrum Leasing, Inc., and Wide Home Loans, Inc., and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants.
Civ. No. 39-2024-CV-00230

SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
[¶1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff Cass County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a flowage easement over, across, and through real property located in the County of Richland and the State of North Dakota, described as follows:
QIN 1548
Description — Tract 1-1 (Zone 1):
That part of Government Lot 1, Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
Commencing at the northwest corner of said Section 18; thence North 85°56'40" East, along the northerly line of said Section 18, for a distance of 2071.85 feet to the true point of beginning; thence South 81°52'00" East for a distance of 43.00 feet; thence South 14°02'24" West for a distance of 295.00 feet; thence South 42°52'44" West for a distance of 93.00 feet; thence South 58°26'19" West for a distance of 169.00 feet; thence South 01°07'52" East for a distance of 124.00 feet; thence North 89°30'37" West for a distance of 142.00 feet; thence South 26°10'19" West for a distance of 87.00 feet to a point of intersection with the westerly line of a tract described in Document No. 328475, on file at the Richland County Recorder's Office; thence South 03°53'54" East, along the westerly line of said tract, for a distance of 710.00 feet to a point of intersection with the southerly line of said Government Lot 1; thence North 86°11'41" East, along the southerly line of said Government Lot 1, for a distance of 651 feet, more or less, to a point of intersection with the ordinary low water line along the westerly bank of the Red River of the North; thence northerly, along said ordinary low water line, for a distance of 1382 feet, more or less, to a point of intersection with the northerly line of said Section 18, which bears North 85°56'40" East from the true point of beginning; thence North 85°56'40" West, along the northerly line of said Section 18, for a distance of 165 feet, more or less, to the true point of beginning.
Said tract contains 13.541 acres, more or less.
Description — Tract 3-1A (Zone 3):
That part of Government Lot 1, Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
Commencing at the northwest corner of said Section 18; thence North 85°56'40" East, along the northerly line of said Section 18, for a distance of 1614.43 feet to the northwest corner of a tract described in Document No. 328475, on file at the Richland County Recorder's Office; thence South 03°53'54" East, along the westerly line of said tract, for a distance of 552.80 feet to the true point of beginning; thence North 54°10'16" East for a distance of 61.00 feet; thence North 89°47'37" East for a distance of 96.00 feet; thence North 01°33'27" West for a distance of 80.00 feet; thence North 48°27'51" East for a distance of 148.00 feet; thence North 88°54'01" East for a distance of 48.00 feet; thence North 01°05'59" West for a distance of 49.00 feet; thence North 88°54'01" East for a distance of 42.00 feet; thence North 02°27'43" West for a distance of 55.00 feet; thence North 86°43'52" East for a distance of 36.00 feet; thence North 25°10'33" East for a distance of 102.00 feet; thence South 14°02'24" West for a distance of 125.34 feet; thence South 42°52'44" West for a distance of 93.00 feet; thence South 58°26'19" West for a distance of 169.00 feet; thence South 01°07'52" East for a distance of 124.00 feet; thence North 89°30'37" West for a distance of 142.00 feet; thence South 26°10'19" West for a distance of 87.00 feet to a point of intersection with the westerly line of said tract; thence North 03°53'54" West, along the westerly line of said tract, for a distance of 66.00 feet to the true point of beginning.
Said tract contains 0.063 acres, more or less.
Temporary Access Easement
That part of Government Lot 1, Section 18, Township 136 North, Range 48 West of the Fifth Principal Meridian, Richland County, North Dakota, described as follows:
A 12.00 foot wide strip, centered on the following described line:
Commencing at the northwest corner of said Section 18; thence North 85°56'40" East, along the northerly line of said Section 18, for a distance of 1969.43 feet to the true point of beginning of the line to be described; thence South 06°43'42" East for a distance of 259.28 feet to a point of intersection with the northerly line of aforementioned Tract 3-1A, said line there terminating. Said strip shall be lengthened or shortened as necessary to intersect the northerly line of said Section 18 on the north, and to intersect a line bearing North 86°43'52" East, passing through the point of termination on the south.
Said tract contains 0.071 acres, more or less.
Dated: May 14, 2024
/s/ Rob A. Stefanowicz
Rob A. Stefanowicz
Attorney for Plaintiff
ND ID #05740
Larkin Hoffman Daly Lindgren Ltd.
8300 Norman Center Drive, Suite 1000
Minneapolis, Minnesota 55437-1060
TEL (952) 835-3800
FAX (952) 842-1718
rstefanowicz@larkinhoffman.com
Legal No. WDN000783 — Published Wednesday, September 11, Wednesday, September 18 and Wednesday, September 25, 2024

GREENHOUSES FOR SALE:
22'x40', 22'x52', 30'x72', and 20'x24'. To be moved.
Call 701-633-5465. (NorthSCAN)

WANTED: ALL 1970S MOTORCYCLES
Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall.
Call Dan at 612-720-2142 (MNA)

PUBLIC NOTICE

A regular meeting of the Wahpeton School Board was held at 6:00 p.m. in the Board Room of the Wahpeton Public School District Office with the following members present: Jake Kubela, Michelle Nelson, Matt Letter, Brooke Hills, Robb Dohman, Matt Dockett, and Andrea Zlewski. Members absent: Kathy Dimmer, and Lisa Graves. Also present: Superintendent Michael Kaiser, Alayna Halstensgaard, Steve Hockett, Rose Hardie, Kristi Mahler, Chandra Muller, David Woods, Beth Higdem, Amanda Toussaint, Jessica Stoppeworth, and Gabe Hermes.

President Jake Kubela called the meeting to order.

The following motions were made, seconded and approved:
To approve the amended agenda.
To approve the minutes of the July 10, 2024, Board Meeting.
To approve the minutes of the August 7, 2024, Special Board Meeting.
To approve the claims and accounts against the General Fund for July in the amount of \$456,896.29.
To approve the claims and accounts against the Building Fund for July in the amount of \$1,389,854.52.
To approve the 2024-2025 Consolidated Application Budget as presented.
To approve the increase of adult lunch prices to \$4.35.
To approve the Certified Staff Handbook as presented.
To approve the Classified Staff Handbook as presented.
To approve Counselor Extended Contract Days as presented.
To approve the updated Board Policy FDE: Education of Special Education Students/Students with Disabilities as presented on the first reading and waive the second reading to expedite the policy adoption process per Board Policy BDA.
To approve the transfer of funds from Sinking & Interest to the Building Fund.
To approve the appraisal of Evergreen Park property.
To adjourn the meeting at 6:48 PM.

Jake Kubela, President
Michael Kaiser, Superintendent
Legal No. WDN000794 — Published Wednesday, September 18, 2024

INJURED IN AN ACCIDENT?
Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation.
Call Now: 701-505-8373 (NorthSCAN)

PUBLIC NOTICE

IN DISTRICT COURT, COUNTY OF RICHLAND, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ADOPTION OF
LINCOLN JAMES HAGSTROM, A MINOR CHILD
Austin Clifford Hagstrom, Petitioner,
and
Executive Director, North Dakota Department of Health & Human Services, Respondent.
Court File No. 39-2024-DM-56

PUBLIC NOTICE

Notice of Hearing
[1] TO THE ABOVE-NAMED RESPONDENTS:
YOU ARE HEREBY NOTIFIED, that a Petition by the above-named Petitioner for the adoption of the minor child Lincoln James Shaw, to be known as Lincoln James Hagstrom, has been filed with the Clerk of District Court of Richland County, North Dakota; and
YOU ARE FURTHER NOTIFIED that said Petition will be heard before the Judge of the District Court, in the North Richland County Courthouse, 418 2nd Ave N, Wahpeton, Richland County, North Dakota, on the 21st day of October, 2024 at 3:00 p.m. as soon thereafter as the parties can be heard.
Dated at Wahpeton, North Dakota, this 5th day of September, 2024.
LIES, BULLIS & HATTING, PLLP
Attorneys for Petitioner
610 Second Avenue North
P.O. Box 275
Wahpeton, ND 58074-0275
(701) 642-8055
bhating@liesandbullis.com

Announcements

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

NOTICE OF HEARING
[1] TO THE ABOVE-NAMED RESPONDENTS:
YOU ARE HEREBY NOTIFIED, that a Petition by the above-named Petitioner for the adoption of the minor child Lincoln James Shaw, to be known as Lincoln James Hagstrom, has been filed with the Clerk of District Court of Richland County, North Dakota; and
YOU ARE FURTHER NOTIFIED that said Petition will be heard before the Judge of the District Court, in the North Richland County Courthouse, 418 2nd Ave N, Wahpeton, Richland County, North Dakota, on the 21st day of October, 2024 at 3:00 p.m. as soon thereafter as the parties can be heard.
Dated at Wahpeton, North Dakota, this 5th day of September, 2024.
LIES, BULLIS & HATTING, PLLP
Attorneys for Petitioner
610 Second Avenue North
P.O. Box 275
Wahpeton, ND 58074-0275
(701) 642-8055
bhating@liesandbullis.com

Special Events

Twin Towns Gardners' Market



Thursdays
4:00 - 7:00 PM

July 11th – September

St. John's east parking lot
2nd Street & 2nd Ave.
Wahpeton, ND

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PLEASE RECYCLE THIS NEWSPAPER

PUBLIC NOTICE

ADVERTISEMENT FOR BID
Date: September 18 th, 2024
Project: Wilkin County LEC Heat Pump Replacement 2024-054
MMD Project No. 2024-054
Subject: Advertisement for Bid
Bid Day: October 8 th, 2024 at 1pm.

PUBLIC NOTICE

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23560
Project No(s): BRP-BRJ-0039(049)
Length: 0.255
Type: STRUCTURE REPLACEMENTS, GRADING, AND INCIDENTALS
County(s): RICHLAND Co
Location: 177TH AVE SE, 4.5 MI W OF FAIRMOUNT & 2.5 MI S OF ND 11; 180TH AVE SE, 1.5 MI W OF FAIRMOUNT & 2.5 MI S OF ND 11
Bids will be received via the Bid Express online bidding exchange at www.bidx.com until 09:30AM, October 11, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such proposals as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
Legal No. WDN000791 — Published Wednesday, September 18, 2024

PUBLIC NOTICE

Sealed bids will be received at the Wilkin County Courthouse, 300 5 th Street South, Commissioners Room 122, Breckneridge, MN 56520 at 1pm October 8 th, 2024 and then opened and read aloud for the Wilkin County LEC Heat Pump Replacement Project. Bids shall be based on cash payment for work performed. All work included in the contract must be substantially completed on or before June 15th, 2025. The project will be completed as equipment becomes available. The project scope is the removal and replacement of water-to-water heat pumps with two new water-to-water heat pumps including piping, pumps, and associated controls. The building will remain occupied during the duration of the project.

Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid is accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of Wilkin County. The successful bidder will be required to furnish a performance and payment Bond in the full amount of their contract.

The plans and specifications may be examined or requested at the following locations:
Martin Mechanical Design Inc. 1201 25 th Avenue North, Fargo ND 58102
Fargo/Moorhead Builders Exchange

Bidders must hold a Minnesota Contractor's License and carry Minnesota's Workers' Compensation Insurance as required by law. The required bid bond envelope should contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law.

The county reserves the right to hold all bids for a period of twenty (30) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities.

No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be ressealed and returned to the bidder immediately.

MMD Project No. 2024-054
Legal No. WDN000788 — Published Wednesday, September 18, Wednesday, September 25 and Wednesday, October 2, 2024

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-310
Stanley, Medora and Beach Exchanges Public Convenience & Necessity Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319.
The issues to be considered in Case No. PU-24-319 are:
1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's proposed telecommunications services.
3. Technical, financial and managerial ability of RTC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunications services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?
Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320.
The issues to be considered in Case No. PU-24-320 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888.
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000792 — Published Wednesday, September 18, 2024

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Nemont Telephone/Missouri Valley/Northwest Comm
Case No. PU-24-322
Multiple Exchanges
Public Convenience & Necessity
Nemont Telephone/Missouri Valley/Northwest Comm
Case No. PU-24-323
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and NorthWest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322.
The issues to be considered in Case No. PU-24-322 are:
1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?
Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323.
The issues to be considered in Case No. PU-24-323 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888.
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000793 — Published Wednesday, September 18, 2024

PUBLIC NOTICE

STATE OF NORTH DAKOTA
Tractor & Semi Drivers
Competitive Wage, \$18-\$27 DOE.
Call Bruce Yaggie, 218-205-6517

PUBLIC NOTICE

STATE OF NORTH DAKOTA
Tractor & Semi Drivers
Competitive Wage, \$18-\$27 DOE.
Call Bruce Yaggie, 218-205-6517

PUBLIC NOTICE

NOTICE TO CONTRACTORS
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23560
Project No(s): BRP-BRJ-0039(049)
Length: 0.255
Type: STRUCTURE REPLACEMENTS, GRADING, AND INCIDENTALS
County(s): RICHLAND Co
Location: 177TH AVE SE, 4.5 MI W OF FAIRMOUNT & 2.5 MI S OF ND 11; 180TH AVE SE, 1.5 MI W OF FAIRMOUNT & 2.5 MI S OF ND 11
Bids will be received via the Bid Express online bidding exchange at www.bidx.com until 09:30AM, October 11, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bidinfo.htm approximately 30 minutes after bids are opened.
The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such proposals as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation
Legal No. WDN000791 — Published Wednesday, September 18, 2024

PUBLIC NOTICE

Sealed bids will be received at the Wilkin County Courthouse, 300 5 th Street South, Commissioners Room 122, Breckneridge, MN 56520 at 1pm October 8 th, 2024 and then opened and read aloud for the Wilkin County LEC Heat Pump Replacement Project. Bids shall be based on cash payment for work performed. All work included in the contract must be substantially completed on or before June 15th, 2025. The project will be completed as equipment becomes available. The project scope is the removal and replacement of water-to-water heat pumps with two new water-to-water heat pumps including piping, pumps, and associated controls. The building will remain occupied during the duration of the project.

Bids must be submitted on copies of the bid form in the specifications and must be accompanied by a separate envelope containing a bidder's bond in a sum equal to five percent (5%) of the full amount of the bid executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the bidder's bid is accepted and the contract be awarded to the bidder, the bidder, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of the bidder's bid and a contractor's bond as required by law and the regulations and determinations of Wilkin County. The successful bidder will be required to furnish a performance and payment Bond in the full amount of their contract.

The plans and specifications may be examined or requested at the following locations:
Martin Mechanical Design Inc. 1201 25 th Avenue North, Fargo ND 58102
Fargo/Moorhead Builders Exchange

Bidders must hold a Minnesota Contractor's License and carry Minnesota's Workers' Compensation Insurance as required by law. The required bid bond envelope should contain a copy of the Contractor's License or Certificate of Renewal thereof issued by the Secretary of State as required by law.

The county reserves the right to hold all bids for a period of twenty (30) days after the day fixed for the opening of the bids, and the right to reject any or all bids and to waive any informalities.

No bid will be read or considered which does not fully comply with the above provisions as to bond and licenses and any deficient bid will be ressealed and returned to the bidder immediately.

MMD Project No. 2024-054
Legal No. WDN000788 — Published Wednesday, September 18, Wednesday, September 25 and Wednesday, October 2, 2024

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-310
Stanley, Medora and Beach Exchanges Public Convenience & Necessity Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319.
The issues to be considered in Case No. PU-24-319 are:
1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's proposed telecommunications services.
3. Technical, financial and managerial ability of RTC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunications services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?
Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320.
The issues to be considered in Case No. PU-24-320 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888.
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.
Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner
Randy Christmann, Chair
Julie Fedorchak, Commissioner
Legal No. WDN000792 — Published Wednesday, September 18, 2024

PUBLIC NOTICE

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Nemont Telephone/Missouri Valley/Northwest Comm
Case No. PU-24-322
Multiple Exchanges
Public Convenience & Necessity
Nemont Telephone/Missouri Valley/Northwest Comm
Case No. PU-24-323
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and NorthWest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the

Real Estate Services

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free valuation. (NorthSCAN)

Houses for Rent

MOVE TO HAVRE, MONTANA
Havre offers many opportunities in recreation, education, jobs and has a regional medical center. Laredo Financial Business and Real Estate can find you homes with many amenities often for way less whether renting or buying they can facilitate your move.
406-945-2027

Announcements

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

Antiques/Collectibles

HARLEY HOARD
Harley hoard for sale. Vintageamotorbikes@outlook.com. 307-672-3962

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

Jewelry

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415 (NorthSCAN)

Medical Equipment/Supplies

STOP OVERPAYING FOR HEALTH INSURANCE!
A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

Public Notice

UNLOCK A HEALTHIER, HAPPIER YOU!
Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-174-4905. (NorthSCAN)

VIAGRA and CIALIS USERS!
50 Pills SPECIAL \$99.00!
100% guaranteed.
CALL NOW!
1-866-481-0920 (NorthSCAN)

Miscellaneous

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

INJURED IN AN ACCIDENT?
Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

Wanted To Buy

OLD OILFIELD STICKERS
I am looking for old oil field stickers. Will trade or buy. 218-277-0373 ask for David

Help Wanted

BUILD YOUR CAREER with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/>. EOE. (NorthSCAN)

Harvest Help Wanted, Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers; Very Competitive Wages!! Schumacher Farms, Drayton ND, Call: John- 701-520-0028; Grant- 701-520-3771. (NorthSCAN)

JOIN THE MCLEAN COUNTY team as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>. EOE. (NorthSCAN)

MCLEAN COUNTY IS re-advertising to fill one or more full-time Equipment Operator II positions in Washburn ? great pay and room for advancement! For more information, visit <https://www.mcleancountynd.gov/employment/>. (NorthSCAN)

MEDICAL - L.P.N.s - \$50.28/Hr + \$3.01/Hr in irreversible 401k employer contributions (immediate vesting & 6% employer contribution). Fully employer paid medical and dental insurances! L.P.N.s for psych & LTC in Jamestown, ND. Full time positions working 8 and 10-hour shifts are available. All nursing backgrounds will be seriously considered. Call Stephanie at Worldwide Staffing at 866.633.3700 ext. 118 (NorthSCAN)

MEDICAL - R.N.s - \$61.56/Hr + \$3.96/Hr in irreversible 401k employer contributions (immediate vesting & 6% employer contribution). Fully employer paid medical and dental insurances! R.N.s for psych & LTC in Jamestown, ND. Full time positions working 8 and 12-hour shifts are available. All nursing backgrounds will be seriously considered. Call Mark at Worldwide Staffing at 866.633.3700 ext. 106 (NorthSCAN)

Help Wanted

SQUIX CLEANING
is looking for 2 F/T and 1 P/T Employees

We are a cleaning company providing commercial and oilfield office cleaning, rig shacks and churches. **Drug test and Driver's License required.**

Includes BCBS medical, dental, vision insurance, Simple IRA and PTO.

Please call 701-609-5798 (office) or 701-770-3565 (Kelly) or stop by our office: 3106 University Ave., Door #1, Williston. Resumes can be sent to: squixcleaning@gmail.com

Trucks

1997 Freightliner FLD 120
•500 Detroit Engine
•3.58 Rear
•15 Speed Transmission
•216 Wheelbase
\$15,000
Clean Title. Del Rio Texas. 830-356-5192

Transportation Wanted

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP.
24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

Services

BATH & SHOWER UPDATES in as little as ONE DAY!
Affordable prices - No payments for 18 months!
Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176 (NorthSCAN)

Home Improvement

NEED NEW FLOORING?
Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868 (NorthSCAN)

Public Notice

NOTICE OF PUBLIC HEARING FOR ALCOHOLIC BEVERAGE LICENSE
Notice is hereby given that an application for a liquor license transfer has been received by the City Finance Department for a Restaurant On Sale Alcohol & Beer License. Badwan Brothers Enterprise LLC dba Don Pedro's Mexican Grill desires a liquor license to the property at 2516 2nd Avenue a parcel described as follows: Lot 2, EX N 5' & EX E 18' of S 115' & Plus S 35' pf M 40' of E 70' of L3, Country Kitchen 1st Add #662761 otherwise known as Don Pedro's Mexican Grill.
A hearing on said application will be held by the Board of City Commissioners of the City of Williston in the John Kautzman Commission Room at City Hall 22 East Broadway, Williston, North Dakota at 6:00 pm on Tuesday, September 24, 2024. Any interested person may appear and offer testimony and evidence in support of or in objection to the application described above. BY ORDER OF THE WILLISTON CITY COMMISSION.
Hercules Cummings, Finance Director
(September 14th and September 18th)
Legal # WHM001800 - Published September 14 and 18, 2024

Name, Address and Telephone No. of Attorney:

Aaron Weber #07844
JOHNSON & SUNDEEN
109 Fifth Street SW
PO Box 1260
Watford City, ND 58854
aaron@dakotalawdogs.com
(701) 444-2211
Attorney for: Applicant

Probate No. 53-2024-PR-00223

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Genell Rae Johnson a/k/a Genell G. Johnson a/k/a Genell Rae Gehres Johnson, Deceased

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Ingrid M. Logterman, personal representative of the estate, c/o Johnson & Sundeen, PO Box 1260, Watford City, ND 58854, or filed with the Court.

Dated this 5th day of September, 2024.

INGRID M. LOGTERMAN
Personal Representative

Aaron Weber #07844
JOHNSON & SUNDEEN
109 Fifth Street SW
PO Box 1260
Watford City, ND 58854
Attorney for Personal Representative

First publication on the 11th day of September, 2024.

Legal # WHM001788 - Published September 11, 18 and 25, 2024

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Nemont Telephone/Missouri Valley/ Northwest Comm

Case No. PU-24-322
Multiple Exchanges
Public Convenience & Necessity
Nemont Telephone/Missouri Valley/

Public Notice

Northwest Comm

Case No. PU-24-323
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
 2. Adequacy of NCC's proposed telecommunications services.
 3. Technical, financial and managerial ability of NCC to provide telecommunications services.
 4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?
- Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323. The issues to be considered in Case No. PU-24-323 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
 2. The ETC universal service support area to be designated.
 3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
 4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?
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PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
Legal # WHM001810 - Published September 18, 2024

REQUEST FOR BIDS – MOWERS
Tioga Parks is seeking Bids for:

- 2019 John Deere Z 950M 60" with 388 hours
- 2021 John Deere Z 950M 60" with 378 hours
- Regular oil changes every 50 hours.
- Both mowers have advance chutes.
- Starting bid must be at least \$8500.00

Bidders should place their bids in a sealed envelope with the bid amount, name and phone number. Bids can either be mailed or dropped off at the Park Shop. Addresses are below.

Mailing Address

Tioga Parks
PO Box 834
Tioga, ND 58852

Physical Address

Tioga Parks
520 4th St NE

Tioga, ND 58852

Bids should be turned in by September 17th at 5:00 p.m. Bids received after the stated time and date will not be considered. At the September 17th monthly meeting bids will be publicly opened and read aloud. Tioga Park reserves the right to accept or reject and or all bids and to waive any technically.

Call (701)-641-1533 with any questions.
Legal # WHM001797 - Published September 11 and 18, 2024

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE

Public Notice

OF STELLA ANNA MUNDT, DECEASED
Probate No. 53-2024-PR-00226

NOTICE IS HEREBY GIVEN that Jonathan Allan Mundt has filed herein a petition for formal probate of will.

Hearing has been set upon said Petition on the 21st day of October, 2024, at 8:00 o'clock a.m. at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.

DATED this 6th day of September, 2024.

McKENNETT FORSBERG, P.C.
Attorneys for the Estate
314 First Avenue East
P.O. Box 1366
Williston, North Dakota 58802-1366
(701) 577-6771
Katie@mckennettlaw.com

-S- KATIE M. BARBER, #06856
A Member of the Firm
Legal # WHM001793 - Published September 11, 18 and 25, 2024

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 23941
Project No(s): TAC-0053(084)
Length: 0.361
Type: SIDEWALK, ADA RAMPS, HEADWALL, GRADING, EROSION CONTROL, HANDRAIL, & INCIDENTALS
County(s): WILLIAMS Co
Location: MAIN ST, 3RD AVE W TO 4TH AVE W; COMFORD ST, 3RD AVE E TO 4TH AVE E; EAST ST, 4TH AVE E TO NEAR 7TH AVE E (RAY)
Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, October 11, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ronald J. Henke, P.E., Director North Dakota Department of Transportation
Legal # WHM001808 - Published September 18, 2024

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-319
Stanley, Medora and Beach Exchanges
Public Convenience & Necessity
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320
Designated Eligible Carrier Application
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING
On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:

1. Fitness and ability of RTC to provide local exchange telecommunications services.
 2. Adequacy of RTC's proposed telecommunications services.
 3. Technical, financial and managerial ability of RTC to provide telecommunications services.
 4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunications services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?
- Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320. The issues to be considered in Case No. PU-24-320 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?

Call (701)-641-1533 with any questions.
Legal # WHM001811 - Published September 18 and 25, 2024

Public Notice

4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner
Legal # WHM001809 - Published September 18, 2024

Nathan Severson (ND ID #06402)
Kylee Carlin (ND ID #09440)
Jesse D. Maier (ND ID #07843)
SW&L Attorneys
4627 44th Avenue S, Ste. 108 Fargo, ND 58104
Phone: 701.297.2890
Fax: 701.297.2896
nathan.severson@swlattorneys.com
kylee.carlin@swlattorneys.com
jesse.maier@swlattorneys.com
Court File No.: 53-2024-PR-00210
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Dominic Cunahan, deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the Deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Owen Hennager, Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave. S, Ste. 108, Fargo, ND 58104, or filed with the Court.
/s/ Owen Hennager

Owen Hennager
Legal # WHM001796 - Published September 11, 18 and 25, 2024

Steven J. Wild. #04091
WILD & WEISS LAW OFFICE, P.C.
20 East Divide St
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative

Case No. 53-2024-PR-00224
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF F.W. PILE, DECEASED.

ORDER FIXING TIME AND PLACE OF HEARING

The petition of Tim Lynch for formal probate and appointment of a personal representative having come before the Court;
IT IS HEREBY ORDERED, that the 21st day of October 2024, at 8:00 A.M., at the Courtroom of said court at the County Court House in the City of Williston, County of Williams, State of North Dakota, be, and the same hereby is, appointed the time and place for the hearing of said petition, and any person interested may appear and contest the said will and may object to the appointment of petitioner as personal representative.
IT IS FURTHER ORDERED, that the petitioner give notice of said hearing in the manner prescribed by NDCC 30.1-03-01 to all persons entitled to notice pursuant to NDCC 30.1-03-04 and to all persons who have filed a demand for notice pursuant to NDCC 30.1-13-04.
E5907-030.1
8/28/2024 12:21:54 PM
Kirsten Sjue
/s/
District Judge
Legal # WHM001776 - Published September 4, 11 and 18, 2024

Peter H. Furuseth
Furuseth Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
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Attorney for the Personal Representative

Probate No. 53-2023-PR-00223

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF

Public Notice

NORTH DAKOTA

In the Matter of the Estate of **Jeanne Wold, Deceased**

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Samuel Harbin, Personal Representative of the Estate, at c/o Furuseth Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 7 day of May, 2024.

/s/ Samuel Harbin
Samuel Harbin
c/o Furuseth Olson & Evert, PC
PO Box 417
Williston ND 58802-0417
Legal # WHM001790 - Published September 11, 18 and 25, 2024

NOTICE OF HEARING ON PETITION FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF JULIA HELSETH, DECEASED
Probate No. 53-2024-PR-00236

NOTICE IS HEREBY GIVEN that Kathryn Ashley Lynch has filed herein a petition for formal appointment of a Personal Representative.

Hearing has been set upon said Petition on the 21st day of October, 2024, at 8:00 o'clock a.m. at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.

Dated this 6th day of September, 2024.

McKENNETT FORSBERG, P.C.
Attorneys for the Estate
314 First Avenue East
P.O. Box 1366
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(701) 577-6771
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-S- KATIE M. BARBER, #06856
A Member of the Firm

Legal # WHM001792 - Published September 11, 18 and 25, 2024

Public Notice

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Attorneys for: Personal Representative
Probate No. 53-2024-PR-00233

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Robert W. Domrese, a/k/a Robert W. Domrese, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Robert Monroe Domrese, Personal Representative of the Estate, at 3007 W. Clinton Ct., Visalia, CA 93291, or filed with the Court.

Dated this 6th day of September, 2024.