



Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-321, 1** time(s), as required by law or ordinance. NDNA IO: 24085PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: Liz Prather

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 16th day of September, 2024.

Sharon L. Peterson

SHARON L. PETERSON
 NOTARY PUBLIC
 STATE OF NORTH DAKOTA
 MY COMMISSION EXPIRES NOV. 08, 2025

CENTER REPUBLICAN PUBLIC NOTICES

ND GAME AND FISH WILD TURKEY PROCLAMATION

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2024 fall wild turkey hunting proclamation. The season will run from Oct. 12 through Jan. 5. There are 4,545 licenses available in 21 open units. Bag limit is one wild turkey of any sex or age. Deadline to apply is Sept. 4. Only

residents are eligible in first lottery. Apply online at www.gf.nd.gov. Licenses issued by weighted lottery. A complete 2024 fall wild turkey proclamation is available from the NDGF Department, 100 North Bismarck Expressway Bismarck, ND 58501-5095, Ph: (701) 328-6300, or online at www.gf.nd.gov. (08-29-2024)

NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR PUBLIC HEARING

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION
NOTICE OF FILING AND NOTICE OF OPPORTUNITY FOR PUBLIC HEARING

On August 26, 2024, Minnkota Power Cooperative, Inc. (Minnkota) filed an application for a corridor certificate, route permit and a waiver of procedures and time schedules authorizing the rerouting of two existing 230 kV electric transmission lines approximately 1,309 feet south of their current locations to accommodate Project Tundra. The proposed rerouted corridor and route are within Township 141 North, Range 83 West, Sections 4 and 5 in Oliver County, North Dakota as shown on the attached map. Minnkota requests the Commission waive procedures and ties schedules under North Dakota Century Code chapter 49-22 and North Dakota Administrative Code article 69-06 to allow consolidated applications for corridor certificate and route permit and waive the requirement to hold a public hearing.

The issues to be considered in Minnkota's application for a waiver of procedures and time schedules are:

1. Are the proposed facilities of such length, design, location, or purpose that they will produce minimal adverse effects and that adherence to applicable procedures and time schedules may be waived?
2. Is it appropriate for the Commission to waive any procedures and time schedules as requested in the application? The issues to be considered in Minnkota's applications for certificate of corridor compatibility and route permit are:
 1. Will the location, construction, and operation of the proposed facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
 2. Are the proposed facilities compatible with the environmental preservation and the efficient use of resources?
 3. Will the proposed facility locations minimize adverse human and environmental

impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by September 23, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: August 26, 2024
PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D.A.C. CHAPTER 33-11-01.2 NORTH DAKOTA GROUND AMBULANCE SERVICES

TAKE NOTICE that the **North Dakota Department of Health and Human Services** will hold a public hearing to address proposed changes to the N.D. Admin. Code at **12:00 p.m. on Monday, September 30, 2024, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.**

The proposed changes are effective August 22, 2024, as interim final rules under North Dakota Century Code Section 28-32-03(2)(a); an imminent peril threatens public health, which would be abated by emergency effectiveness. Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules, the regulatory analysis relating to these rules, and the telephone call number for public access to real time streaming of the public hearing may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, October 10, 2024. **ATTENTION PERSONS WITH DISABILITIES:** If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 22nd day of August, 2024.

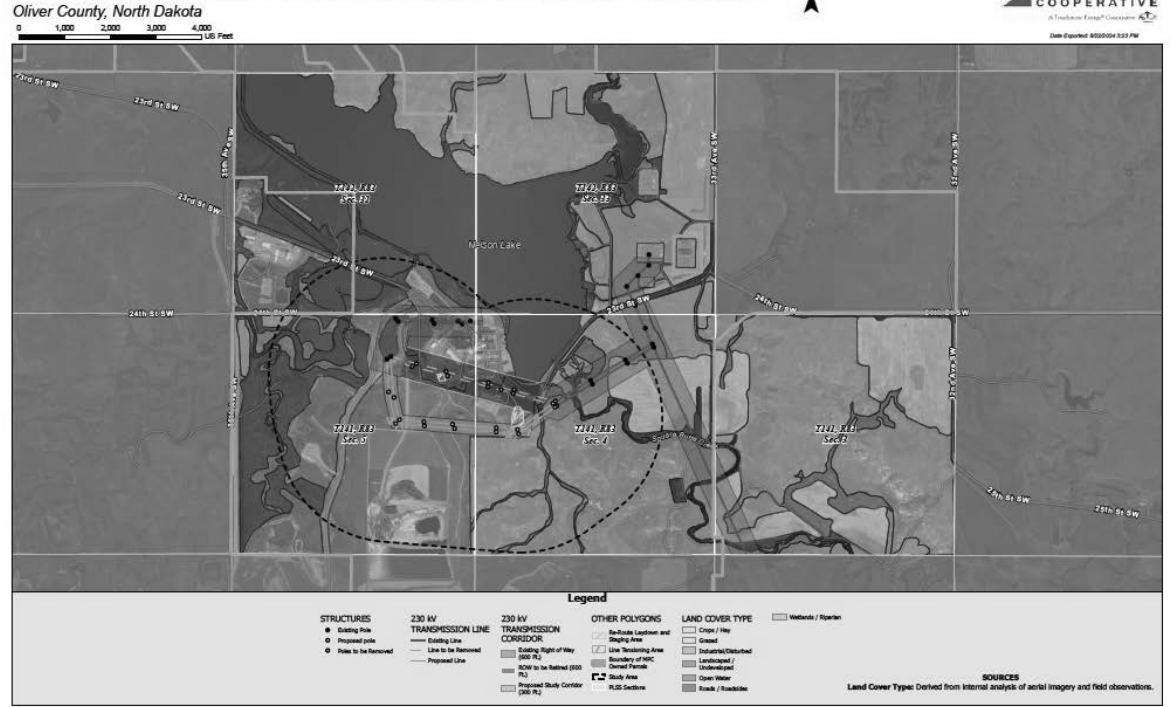
NOTICE TO CREDITORS

Name, Address and Telephone No. of Attorney
Jeffrey K. Leadbetter
LEADBETTER LAW OFFICE
P.O. Box 511 7 4th Ave West
Lisbon, ND 58054
701-683-5510
ID #04278
Space below for use of District Clerk only
Probate No. 33-2024-PR-00004
IN DISTRICT COURT OF OLIVER COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF DANIEL JON OF HOPKINS, NORTH DECEASE
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Shannon Hopkins, 315 Hwy 25 E, Center ND 58530 Personal Representative of the estate, or filed with the Court. Dated this 16 day of August, 2024
Shannon Hopkins
315 Hwy 25 E
Center ND 58530

(08-22-2024)(08-29-2024)(09-05-2024)



FIGURE 2: 230 KV TUNDRA REROUTE: LAND USE MAP



(08-29-2024)

CENTER-STANTON SCHOOL BOARD MEETING MINUTES

August 14, 2024
Chairman Richard Schmidt called the regular board meeting of the Center-Stanton School Board to order at 6:30 p.m. on August 14, 2024. Roll call was taken, and board members present in addition to Chairman Schmidt were John Schwab, Kelly Erhardt, Jesse Krieger, and Shiloh Becher. Administrators present were Superintendent Tracy Peterson, Secondary Principal Alicia Nitschke, and Elementary Principal Mark Sondag. Also present was Business Manager Jacob Erhardt. Set Agenda: Added Visitor – Elena Sorge under Bills. Approval of Minutes: K. Erhardt made a motion to approve the July 29, 2024 Special Board Meeting Minutes. Schwab seconded the motion. All in favor. Motion Carried (M/C). Financial Reports: Monthly Financial Reports consisting of the General Fund, Activity Fund, Building Fund, Hot Lunch Fund and July payroll totals were presented to the Board. Krieger moved to accept the financial reports (consent agenda) until audited. Becher seconded the motion. All in favor. M/C. Bills: K. Erhardt moved to pay the following bills as presented: AVI 320.00; ADVANCED BUSINESS BSN SPORTS 2,263.74; CAPITAL CITY RESTAURANT SUPPLY 121.32; CDW GOVERNMENT 372.37; CENTER COAL COMPANY 899.72; CENTER REPUBLICAN 236.93; CITY OF CENTER 352.99; CCCHC 220.00; DACOTA PAPER 832.02; DECKER INC 1,255.20; DVORAK MOTORS 1,809.19; ECKROTH MUSIC 1,508.00; GREAT PLAINS REHAB SERVICES 480.00;

HAAG SIGNS 650.00; HARLOWS BUS SALES 426.14; INNOVATIVE OFFICE SOLUTIONS 61.57; KIRKWOOD ACE HARDWARE 114.99; LAKESHORE LEARNING MATERIALS 14.23; LINDE GAS & EQUIPMENT 274.90; MENARDS 342.92; MERCER COUNTY TREASURER 311.00; MDU 1,945.59; NASCO 133.43; NDBCI 123.75; NDCOL 4,370.00; NETWORK CENTER 921.25; NDSC 350.00; NORTHERN TROPHY & SILK SCREENING 151.50; POPP BINDING & LAMINATING 588.45; REALLY GOOD STUFF 579.48; ROUGH RIDER ELECTRIC COOPERATIVE 30.00; SAVVAS LEARNING COMPANY 18,117.00; SCHOLASTIC 1,187.98; SCHOOL HEALTH CORPORATION 706.42; SCHOOL SPECIALTY 513.56; SFBND-VISA 1,717.08; SPIFFY BIFFS 23025; STEINS 868.15; ULINE 1,840.19; UNUM 66.85; WRT 352.99. General Fund Total: 47,661.15. MANDAN PLUMBING & HEATING INC 3,248.70. Building Fund Total: 3,248.70. Krieger seconded the motion. All in favor. M/C. Visitor: Elena Sorge gave a presentation on her trip to Europe for music. Administrative Reports: Elementary Principal's Report: Mr. Sondag reported on Projected Enrollment; Start of the Year; Goals; and Student Testing. Secondary Principal's Report: Ms. Nitschke reported on Back to School; School Professional Development; Superintendent's Report: Mr. Peterson reported on Walk through; First Day of School; Policy Updates; Meetings; and White Bus Committee Reports. Mr. Peterson

reviewed committee meetings for Extra-Curricular, Personnel, Building/Grounds/Transportation, and Budget. Old Business: A. Open Bids: Schmidt opened the bids for coal, and coal hauling. Rud Oil & Gas submitted a bid for #2 clear diesel, #1 clear diesel, Unleaded Gasoline – 87 Oxy, and Propane. Krieger made a motion to accept the bid from Rud Oil & Gas for gas, diesel, and propane. Becher seconded the motion. All in favor. M/C. Keith Vitek submitted a bid for coal hauling. Becher made a motion to accept Keith Vitek's bid at \$9.50 per ton. Schwab seconded the motion. All in favor. M/C. Center Coal Company submitted a bid for coal. Becher made a motion to accept Center Coal Company's bid at \$44.25 per ton of coal. K. Erhardt seconded the motion. All in favor. M/C. New Business: A. Housing Incentives. Erhardt presented housing incentive agreements from Alicia Nitschke, Jayden MacDonald, and Phillip Gaugler. Krieger made a motion to approve the housing incentives for Alicia Nitschke, Jayden MacDonald, and Phillip Gaugler. K. Erhardt seconded the motion. All in favor. M/C. B. Tuition Agreement. The board reviewed a tuition agreement for two students going to Hazen Public School. K. Erhardt made a motion to accept the tuition agreement. Schwab seconded the motion. All in favor. M/C. C. Ancillary Work Agreements. Erhardt presented a list of ancillary agreements

to approve for the 2024-2025 school year: Sherry Cotton \$20.00/hr., Nicole Albers \$15.00/hr., Susan Russell \$21.50/hr., and Sarah Yunker \$25.00/hr. Becher made a motion to accept the presented list of ancillary coaches/advisors. Schwab seconded the motion. Four in favor, one nay. M/C. D. Ancillary Coach Agreements. Erhardt presented Greg Thies' Cross Country Coaching agreement for approval. K. Erhardt made a motion to approve the work agreement of Greg Thies \$2,260.00. Becher seconded the motion. All in favor. M/C. E. Contract Addendums. Erhardt presented a list of contract addendums for approval: Brooke Boeshans- Science Olympiad \$1,225.00 and Assistant GBB Coach \$3,615.00; Melissa Froseth-Sorge- Yearbook \$3,800.00; Lacey Hanson- Band/Choir \$4,600.00, Jazz Band \$2,300.00, Elementary Music \$356.25.50; Keith Leintz- AD \$1,177.50, Wellness Coordinator \$250.00, Elementary Noon Duty \$900.00; Alicia Nitschke- HS Student Council \$1,000.00 Tracy Peterson- AD \$2,210.00; Steven Quinlivan- Sources of Strength \$575.00, Robotics Advisor \$600.00; Mark Sondag- AD \$1,251.00, Lynn Schwab- Jr. Class Advisor \$250.00, Daniel Olson – Asst/JH Football Coach \$3095.00, JH Boys' Basketball Coach \$1,580.00; Phillip Gaugler – Head Boys' Basketball Coach 4,930.00, Milissa Meckle – Acalympics \$2,000.00, National Honor Society \$1,050.00. Krieger made a motion to approve the presented list of contract addendums. K. Erhardt seconded the motion. All in favor. M/C. F. Annual Compliance Reports.

Mr. Peterson informed the board that they are waiting on one more item to check off for the compliance reports, so it was asked to table until September meeting. K. Erhardt made a motion to table the Annual Compliance Reports until September meeting. Schwab seconded the motion. All in favor. M/C. G. Wrestling Co-Op. Discussion took place regarding current co-ops the school is currently in and making sure there is an understanding of the setup for each. The board is looking for clarity of how the coaching process is decided for each co-op. Becher made a motion to table the wrestling co-op agreements until more information is gathered for each co-op. K. Erhardt seconded the motion. All in favor. M/C. Meeting Dates. Building/Grounds/Transportation Meeting – August 21, 2024 at 6:30 p.m. CT Policy Committee Meeting – August 22, 2024 at 5:30 p.m. CT Board Retreat – September 4, 2024 at 6:00 p.m. CT Public Hearing – September 11, 2024 at 6:00 p.m. CT Regular Board Meeting – September 11, 2024 at 6:30 p.m. CT Schwab moved to adjourn the meeting. K. Erhardt seconded the motion. All in favor. M/C. Meeting adjourned at 8:16 p.m. CT. These published proceedings are subject to review and revision by the Board. Jacob Erhardt, Business Manager (08-29-2024)