

## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:


1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-322, 1** time(s), as required by law or ordinance. NDNA IO: 24093PP1.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

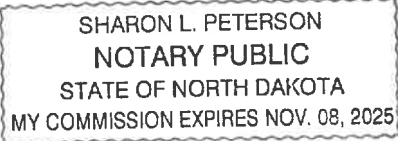
Signed: 

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 8<sup>th</sup> day of October, 2024.





**LEGAL NOTICES**

**NBF ND10054  
NOTICE BEFORE FORECLOSURE**

To the Title Owners, Borrowers and Occupants of the Property:

Heather Howry  
127 Clarke Road  
Lincoln, ND 58504

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 127 Clarke Road, Lincoln, ND 58504, and more particularly described as:

Lot 8, Block 1, North Lincoln 2nd Addition - Replat of Block 5 to the City of Lincoln, Burleigh County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Heather Howry, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Capital Credit Union, its successors and assigns, dated August 7, 2012, ("Mortgage"); and given to secure the payment of \$164,000.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgage of the Mortgage is U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of April 26, 2024:

Principal	\$121,756.90
Interest to 5/14/2024 @ 3.51%	\$2,282.50
Escrow Advance	\$872.07
Total Fees	\$20.00
Late Charges	\$147.28
Grand Total	\$125,078.75

That as of April 26, 2024, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$6,640.33
Recoverable Corp Advance Amount	\$-282.79
Late Charges	\$147.28
Forecasted Late Charge Amount	\$36.82
Grand Total	\$6,541.64

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust c/o U.S. Bank Trust National Association, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: May 6, 2024

Halliday, Watkins & Mann, P.C.

/s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorney for Creditor  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Fax: 801-328-9714  
Email: tylerw@hwmlawfirm.com  
HWM: ND10054  
9/4, 9/11, 9/18 - COL-ND-0487

**LEGAL NOTICES**

**LEGAL NOTICES**

**SI570 Public Hearing Notice  
NOTICE OF HEARING ON ASSESSMENT LIST**

Notice is hereby given that the special assessment list of the lots and tracts of land assessed and the amount each lot or tract of land is benefited by and the amount assessed against each lot or tract for the cost of construction of Street Improvement District Number Five Hundred Seventy (570), Unit Numbers One through Ten (1-10),

**Unit 1 (Unit 1 Part A)**  
Canada Avenue – Niagara Drive to Ottawa Street  
Coleman Drive – East Lasalle Drive to 130' south  
East Lasalle Drive – Weyburn Drive to Ottawa Street  
Shelbourne Street – East Lasalle Drive to 145' south  
Souris Street – East Lasalle Drive to 145' south  
Weyburn Drive – East Lasalle Drive to 160' south  
Windsor Street – East Lasalle Drive to 115' south

**Unit 2 (Part A)**  
Coleman Drive – NE 43 rd Avenue to Walter Way  
Nelson Drive – Walter Way to Coleman Street  
Nelson Place – Walter Way to Cul-De-Sac  
Normandy Street – 105' north of Walter Way to Walter Way  
Walter Way – Normandy Street to Coleman Street

**Unit 3 (Part A)**  
Franklin Avenue – Hamilton Street to Centennial Road  
Hamilton Street – East Century Avenue to 240' north of Saratoga Avenue  
Saratoga Avenue – Hamilton Street to Centennial Road  
Valley Forge Street – Saratoga Avenue to East Century Avenue

**Unit No. 4 (Part A)**  
East Divide Avenue – Washington Street to 3 rd Street  
West Divide Avenue – 330' west of Turnpike Avenue to Washington Street  
Washington Street – Divide Avenue to Avenue D

**Unit No. 5 (Part B)**  
19 th Street – Rosser Avenue to Broadway Avenue  
20 th Street – Rosser Avenue to Broadway Avenue  
21 st Street – Rosser Avenue to Broadway Avenue  
22 nd Street – Rosser Avenue to Broadway Avenue  
23 rd Street – Rosser Avenue to Broadway Avenue  
24 th Street – Rosser Avenue to Broadway Avenue  
25 th Street – Rosser Avenue to Broadway Avenue  
Rosser Avenue – 7 th Street to 26 th Street  
Thayer Avenue – 19 th Street to 26 th Street

**Unit No. 6 (Part B)**  
Alley between Rosser Avenue and Thayer Avenue – 19 th Street to 20 th Street

**Unit No. 7 (Part B)**  
Washington Street – 100' south of Bowen Avenue to Bismarck Expressway

**Unit No. 8 (Part B)**  
12 th Street – Front Avenue to Bismarck Expressway  
Michigan Avenue – 12 th Street to Cul-De-Sac

**Unit No. 9 (Part B)**  
Baker Place – Marietta Drive to Cul-De-Sac  
Live Oak Lane – 140' west of Peach Tree Drive to 405' east of Peach Tree Drive  
Marietta Drive – Peach Tree Drive (N) to Peach Tree Drive (S)  
Marietta Place – Marietta Drive to Cul-De-Sac  
Peach Tree Drive – Washington Street to Live Oak Lane

**Unit No. 10 (Part B)**  
Fresno Drive – 3 rd Street to Cul-De-Sac  
Santa Fe Avenue – 450' west of 3 rd Street to 12 th Street

of the City of Bismarck, North Dakota, and which is to be paid by special assessments, has been confirmed by the Special Assessment Commission of the said City of Bismarck and I certify that it is true and correct and filed in the office of the City Administrator of the said city and is now open for public inspection.

Notice is further given that the City Commission will conduct a public hearing on said list at its regular meeting at 5:15 p.m. on the 8 th day of October, 2024. Any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Administrator prior to the hearing a written notice of appeal stating therein the grounds upon which the appeal is based. Any person having filed such a written notice may appear before the City Commission and present reasons why the action of the Special Assessment Commission should not be confirmed.

Dated this 12 th day of September, 2024.

Jason Tomanek  
City Administrator  
9/18 - COL-ND-0535

**NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Momo Mambu, 1909 E Divide Ave, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #A-6, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:00AM.

Dated this 13th day of September 2024  
9/18 - COL-ND-0545

**LEGAL NOTICES**

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Nemont Telephone/Missouri Valley/  
Northwest Comm**

Case No. PU-24-322  
Multiple Exchanges  
Public Convenience & Necessity  
Nemont Telephone/Missouri Valley/  
Northwest Comm

Case No. PU-24-323  
Designated Eligible Carrier  
Application  
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING  
On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?

Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323.

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: September 11, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
9/18 - COL-ND-0531

**Legals**

**REQUEST FOR QUALIFICATIONS  
FOR TRANSPORTATION PLANNING SERVICES**

Sitting Bull College (SBC) dba Standing Rock Public Transit requests proposals from qualified consultants for the following project:

**Standing Rock Public Transit Coordinated Human Services Transportation Plan**

Qualifications based selection criteria will be used to analyze submittals. Upon completion of ranking, SBC will enter into contract negotiations with the top ranked firm. SBC reserves the right to reject any or all submittals. The project budget cannot exceed \$30,000. Minority, women-owned, and disadvantaged business enterprises are encouraged to participate. Proposals shall not exceed twenty-five (25) single-sided pages, including supporting materials. A complete "Request for Qualifications" may be requested by contacting Pamela Ternes, Transit Director at Standing Rock Public Transit, 9299 Highway 24, Fort Yates, ND 58583 or 701-854-8075 or by e-mail at pam.ternes@sittingbull.edu. E-mail subject line must be titled, "Standing Rock Transit Plan. Submittals must be received no later than 1:00 pm (CDT) October 11, 2024 and should be delivered or shipped to: Pamela Ternes, Transit Director

Standing Rock Public Transit  
9299 Highway 24  
Fort Yates, ND 58583

9/18, 9/25 - COL-ND-0539

**LEGAL NOTICES**

**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Reservation Tel / Midstate Tel / Midstate Comm**

Case No. PU-24-319  
Stanley, Medora and Beach Exchanges  
Public Convenience & Necessity  
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320  
Designated Eligible Carrier  
Application

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING  
On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:

1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's proposed telecommunications services.
3. Technical, financial and managerial ability of RTC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunication services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?

Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320.

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: September 11, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

**SI572 Public Hearing Notice  
NOTICE OF HEARING ON ASSESSMENT LIST**

Notice is hereby given that the special assessment list of the lots and tracts of land assessed and the amount each lot or tract of land is benefited by and the amount assessed against each lot or tract for the cost of construction of Street Improvement District Number Five Hundred Seventy-Two (572), Unit Number One (1),

**Unit 1**  
Clydesdale Drive – Country West Road to Century Avenue  
Country West Road – Clydesdale Drive to Century Avenue

of the City of Bismarck, North Dakota, and which is to be paid by special assessments, has been confirmed by the Special Assessment Commission of the said City of Bismarck and I certify that it is true and correct and filed in the office of the City Administrator of the said city and is now open for public inspection.

Notice is further given that the City Commission will conduct a public hearing on said list at its regular meeting at 5:15 p.m. on the 8 th day of October, 2024. Any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Administrator prior to the hearing a written notice of appeal stating therein the grounds upon which the appeal is based. Any person having filed such a written notice may appear before the City Commission and present reasons why the action of the Special Assessment Commission should not be confirmed.

Dated this 12 th day of September, 2024.

Jason Tomanek  
City Administrator  
9/18 - COL-ND-0537

**Legals**

**NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Amoret Cruz, 1338 3 rd Ave NW #8, Fort Dodge, IA 50501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #F-19, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:20AM.

Dated this 13th day of September 2024  
9/18 - COL-ND-0544

**LEGAL NOTICES**

**Legals**

**IN THE STATE OF NORTH DAKOTA,  
COUNTY OF BURLEIGH  
IN THE DISTRICT COURT, SOUTH  
CENTRAL JUDICIAL DISTRICT  
PennyMac Loan Services, LLC,**

**Plaintiff,**

vs.  
Lucas R. Beasley a/k/a Luke R. Beasley and Ashlee N. Beasley and Discover Bank, and any person in possession,

**Defendants.**

**NOTICE OF REAL ESTATE SALE**

CIVIL NUMBER: 08-2024-CV-00042

1. Judgment in the amount of \$243,947.75, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Burleigh County, North Dakota, on July 8, 2024, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
Lot 8, Block 5, Sattler's Sunrise Sixth Addition to the City of Bismarck, Burleigh County, North Dakota.

Real Property address: 5042 Hitchcock Drive, Bismarck, ND 58503

The above real property is the subject of the Mortgage dated June 3, 2013, which Mortgages, Ashlee N. Beasley, Lucas R. Beasley, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Flagstar Bank, FSB, a federally chartered savings bank, its successors and assigns and recorded in the office of the Clerk and Recorder of Burleigh County, North Dakota, on June 4, 2013, Instrument Number 788604, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 10, 2021, Instrument Number 930918.

3. In order to realize the amount of \$243,947.75, as of July 8, 2024, plus interest accruing thereafter on said amount at the rate of 3.125000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Burleigh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Burleigh County, North Dakota, at the main entrance of the Burleigh County Courthouse located at 514 East Thayer Avenue, Bismarck, North Dakota 58502-1055, on October 24, 2024 ("Sale Date"), at 01:15 PM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 10 day of September, 2024.  
SHERIFF OF BURLEIGH COUNTY  
Kelly Leben  
By: Dan Wentz  
Sheriff / Deputy Sheriff of Burleigh

Halliday, Watkins & Mann, P.C.  
By: /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
Bar: 10014  
9/18, 9/25, 10/2 - COL-ND-0536

**Legals**

**STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH  
Evan Darden,  
IN DISTRICT COURT  
SOUTH CENTRAL JUDICIAL DISTRICT  
VS.**

Petitioner,  
To whom it may concern and the following VIN:  
1GCHK29D16E224243  
CIVIL NO.  
PETITION FOR MOTOR VEHICLE TITLE TRANSFER Respondent.

Petitioner, Evan Darden, requests this Court to issue an order directing the North Dakota Department of Transportation to issue/deliver a Certificate of Title to Petitioner for the vehicle identified in the Declaration of Petitioner and below. Such order would be in accordance with the requirements of Chapter 39-05, of the North Dakota Century Code.

This Petition is requested for the following reasons:  
1. That the Petitioner purchased the vehicle from his father, about September of 2022. Prior to titling in petitioner's name, it was stolen by Brandon Decoteau. (Case No. 30-2023-CR-00452). The vehicle was found in Belcourt by law enforcement. Petitioner now cannot title it in his name because it was stolen with the Washington State title in it and Brandon Decoteau forged the title and the vehicle was sold multiple times since then. However, the vehicle is in the Petitioner's possession.  
2. The vehicle at issue is as follows:  
VIN Year/Make/Model  
1GCHK29D16E224243 2006 Chevrolet Silverado

3. That due to the forging of the vehicle title by Mr. Brandon Decoteau, and then reselling the vehicle, the Department of Transportation has not allowed the Petitioner to transfer the vehicle in his name without a Court Order.  
4. Petitioner's efforts to get a signed Certificate of Title have failed.  
5. That the North Dakota Department of Transportation will not issue a Certificate of Title to petitioner unless he has an order from the court.  
This petition is based upon the records and files herein, the Declarations attached hereto, and such other matters as may be presented to the court.  
Dated: September 4, 2024.

/s/Laura C. Ringsak  
Laura C. Ringsak, I.D. #08146 Attorney for Petitioner  
103 South 3rd Street  
Bismarck ND 58501  
Lringsak@midconet.com  
9/11, 9/18, 9/25 - COL-ND-0510

**PUBLIC HEARING NOTICE  
- EXCESS RIGHT OF WAY VACATION**

Notice is hereby given that the Board of Burleigh County Commissioners will conduct a public hearing during their scheduled meeting on Monday, October 7, 2024, at 5:00 pm local time in the Tom Baker Meeting Room, City/County Building, 221 North 5 th Street, Bismarck, ND. The Board of Burleigh County Commissioners will at this time hear all interested persons regarding a proposed excess right of way vacation: Petitioner is seeking an excess right of way vacation described as follows:

SE 1/4 of Section 29, Township 139N, Range 76 W, Sterling Township, Burleigh County ND.



If you are not able to attend this public hearing, you may submit your comments in writing to Burleigh County Building, Planning, Zoning, PO Box 5518, Bismarck, ND 58506-5518, or email at burleighcobuilding@nd.gov. A copy of the location of the excess right of way is available at Burleigh County Planning and Zoning Department, 221 N. 5 th Street during normal business hours.

By Marcus J Hall, Burleigh County Engineer  
For Board of Burleigh County Commissioners  
9/18, 9/25 - COL-ND-0540

**NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Nancy Hallahan, 2821 Ihica Drive, Bismarck ND 58503. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #J-17 & J-18, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:30AM.

Dated this 13th day of September 2024  
9/18 - COL-ND-0546

**NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Sauna St. Claire, 404 W Apollo Ave #202, Bismarck ND 58503. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #K-13, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:45AM.

Dated this 13th day of September 2024  
9/18 - COL-ND-0548

**NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Stacy Klein, 308 Pheasant Street, Bismarck ND 58504.. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #L-9, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:40AM.

Dated this 13th day of September 2024  
9/18 - COL-ND-0547

**SE583- Public Hearing Notice  
NOTICE OF HEARING ON ASSESSMENT LIST**

Notice is hereby given that the special assessment list of the lots and tracts of land assessed and the amount each lot or tract of land is benefited by and the amount assessed against each lot or tract for the cost of construction of Storm Sewer Improvement District Number Five Hundred Eighty-Three (583), Unit Number One (1),

**Unit 1**  
Daybreak Second Addition  
of the City of Bismarck, North Dakota, and which is to be paid by special assessments, has been confirmed by the Special Assessment Commission of the said City of Bismarck and I certify that it is true and correct and filed in the office of the City Administrator of the said city and is now open for public inspection.

Notice is further given that the City Commission will conduct a public hearing on said list at its regular meeting at 5:15 p.m. on the 8 th day of October, 2024. Any person aggrieved may appeal from the action of the Special Assessment Commission by filing with the City Administrator prior to the hearing a written notice of appeal stating therein the grounds upon which the appeal is based. Any person having filed such a written notice may appear before the City Commission and present reasons why the action of the Special Assessment Commission should not be confirmed.

Dated this 12 th day of September, 2024.

Jason Tomanek  
City Administrator  
9/18 - COL-ND-0534

**NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be foreclosed by private sale and the personal property held for Benjamin Sackie, 1804 N 14 th Street, Bismarck ND 58501. By Rocky Gordon & Company will be sold to the highest bidder, for cash, at the front door of unit #C-13, 7101 19 th Street NE, Bismarck ND 58503. On September 25, 2024 at 9:10AM.

Dated this 13th day of September 2024  
9/18 - COL-ND-0542

**NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN** that a self-storage facility lien will be fore

# Classifieds & Legals

## devilslakejournal.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Devils Lake Journal reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Devils Lake Journal shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

### LEGALS

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Nemont Telephone/Missouri Valley/Northwest Comm Case No. PU-24-322  
Multiple Exchanges  
Public Convenience & Necessity  
Nemont Telephone/Missouri Valley/Northwest Comm Case No. PU-24-323  
Designated Eligible Carrier  
Application

### NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322.

The issues to be considered in Case No. PU-24-322 are:

1. Fitness and ability of NCC to provide local exchange telecommunications.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunications services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificate of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?

Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323.

The issues to be considered in Case No. PU-24-323 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(c) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: September 11, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner (9:19)

**NOTICE OF AVAILABILITY OF ANNUAL RETURN**  
NOTICE IS HEREBY GIVEN, that the Annual Return of the Dr. Henry Hobert Ruger Trust is available in the office of the Trustee, J. Thomas Traynor, 424 12th Avenue NE, Devils Lake, ND 58301.

**DATED** this 16th day of September, 2024  
J. Thomas Traynor Jr., Trustee  
424 12th Avenue NE  
Devils Lake, ND 58301  
tomtraynor424@gmail.com  
TIN: 45-6071291 (9:19)

**ADVERTISEMENT FOR BIDS FOR THE CONSTRUCTION OF DEVILS LAKE EAST END OUTLET TRANSMISSION PIPE AND ELECTRICAL REPAIRS PROJECT NO. 416-22**

**FOR THE NORTH DAKOTA STATE WATER COMMISSION**  
Sealed Bids for construction of the Devils Lake East End Outlet Transmission Pipe and Electrical Repairs Project No. 416-22 will be received by the North Dakota State Water Commission BY MAIL or IN-PERSON at 1200 Memorial Highway, Bismarck, ND 58504 until 1:00 PM local time on September 26, 2024, at which time Bids will be publicly opened and read. Attendees of the bid opening must check in at the Bank of North Dakota lobby and receive a visitor's ID badge. Attendees will be escorted to the Bid opening room by Department of Water Resources staff.

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### LEGALS

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-319  
Stanley, Medora and Beach Exchanges  
Public Convenience & Necessity  
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320  
Designated Eligible Carrier  
Application

### NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

On August 22, 2024, RTC, Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319.

The issues to be considered in Case No. PU-24-319 are:

1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's proposed telecommunications services.
3. Technical, financial and managerial ability of RTC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunications services in the areas currently known as the Stanley and Medora exchanges, MTC's certificate of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?

Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320.

The issues to be considered in Case No. PU-24-320 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

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Mailed Bids shall be addressed to Yaping Chi, P.E., North Dakota Department of Water Resources (NDDWR), with an internal envelope containing the bid clearly indicated to be a Sealed Bid for Devils Lake Outlet Contract 416-22.

### NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

The scope of Work consists of 3 Bid Schedules. The Project is located in Ramsey Co., North Dakota. The Work generally consists of the following: Construction involving the excavation of existing loose backfill and then re-backfilling of an existing 96" diameter steel transmission pipe including placement of controlled low strength material (CLSM), near East Devils Lake, North Dakota. Additional electrical work will include the movement and placement of electrical lines and boxes. The Work includes all transportation, labor, materials, tools, equipment, services, permits, utilities, and other items necessary to construct said Work.

The Contractor will not perform Work or permit the performance of Work by subcontractors outside regular dusk to dawn working hours or on Saturdays, Sundays, or legal State holidays without providing written notice of proposed work to the Engineer a minimum of 5 days in advance and contingent on the Owner's written consent.

1. Fitness and ability of RTC to provide local exchange telecommunications services.
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### LEGALS

tract, if awarded, based on the lowest responsive Bid that is in the best interest and most advantageous to the Owner, to reject any Bids, to consider other factors in selecting the Bid that are in the best interest of the Owner, and to waive any irregularities in any Bid. The Owner reserves the right to hold all Bids for a period of 90 calendar days after the date of the Bid opening to complete financial arrangements.

### NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

BY THE ORDER OF THE NORTH DAKOTA STATE WATER COMMISSION.  
Dated: 9/5/2024  
/s/ Andrea Travnicek  
Andrea Travnicek, Ph. D.  
Secretary  
North Dakota State Water Commission  
(9:5, 12, 19)

### IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA

Western Equipment Finance, a division of Western State Bank, Plaintiff,  
v.  
Kentuckiana Funeral Services, LLC d/b/a Spring Valley Funeral & Cremation and Anthony D. Oxendine, Defendants.  
Civil No. 36-2024-CV-00218

### SUMMONS

STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service.

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.  
Dated this 2nd day of August, 2024.  
/s/ Michael L. Gust  
Michael L. Gust  
(ND #06468)  
ABST Law  
4132 30th Avenue South, Suite 100  
P.O. Box 10247  
Fargo, ND 58106-0247  
(701) 235-3300  
mgust@abstlaw.net  
Attorneys for Plaintiff  
(9:5, 12, 19)

### IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA

Probate No. 36-2024-PR-00034  
IN THE MATTER OF THE ESTATE OF MARLYS JOHNSON, DECEASED  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Marco Tollefson, personal representative of the estate, at 508 Academy Road, Devils Lake, ND 58301, or filed with the Court.  
Dated this 27th day of August, 2024.  
/s/ Marco Tollefson  
Marco Tollefson  
Jason P. Saylor (ID #08746)  
Traynor Law Firm, PC  
509 5th St NE, Ste. 1 - PO Box 838  
Devils Lake, ND 58301-0838  
Telephone: (701) 662-4077  
Email: jasonsaylor@traynorlaw.com  
Attorneys for Personal Representative  
(9:5, 12, 19)

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/s/ Marco Tollefson  
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**PUBLIC NOTICE**

**PLACE NOTICE**  
thedickinsonpress.column.us/place

**CONTACT US**  
legals@thedickinsonpress.com

**DEADLINE**  
Tuesday 4pm for Thursday  
Wednesday 4pm for Friday  
Thursday 4pm for Saturday  
Friday 4pm for Tuesday  
Friday 11am for Wednesday

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www.thedickinsonpress.com



apartmentsHQ.com  
www.apartmentsHQ.com



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Place an ad.

The Dickinson Press  
1-888-857-1920  
classifieds@classifiedsfcc.com

**PUBLIC NOTICE**

**NOTICE OF SALE OF REAL ESTATE BY SEALED BIDS**

Lots owned by the City of Richardton located in the City of Richardton, Stark County, North Dakota are for sale by sealed bids more particularly described as follows:

**LOTS SEVENTEEN (17) THROUGH TWENTY-FOUR (24) OF BLOCK FIVE (5), OF THE ORIGINAL PLAT OF THE CITY OF RICHARDTON, STARK COUNTY, NORTH DAKOTA**

**SELLER WILL RESERVE ALL MINERALS IN AND UNDER SAID PROPERTY**

Sealed bids should contain: (1) Name of Bidder, and (2) Amount of Bid.

Sealed bids are to be deposited at:

City of Richardton  
Attn: City Auditor  
101-125 North Ave W  
P.O. Box 343  
Richardton, ND 58652

All sealed bids are to be delivered to City of Richardton at City Hall by **October 2, 2024, by 3:00 P.M. MT.** Any sealed bids received will be opened at the City Hall on **October 2, 2024 at 6:35 P.M. MT.** Successful bidders will be notified within three days of the opening of bids via written letter. Upon acceptance of the bid, Seller and successful bidder will enter into a purchase agreement outlining the conditions of the sale. Questions can be directed to City Hall.

**SELLER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS**  
**SELLER RESERVES THE RIGHT TO CORRECT ANY DEFICIENCIES WITH THE LEGAL DESCRIPTION PRIOR TO THE CLOSING**  
(Sep. 18 & 25, 2024)

**REQUEST FOR PROPOSAL TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR STARK COUNTY**

**BRJ-0045(075) PCN 23434**  
38 th St. SW, Structure No. 45-111-10.2 1 Mile West of South Heart

Stark County will engage the services of a prequalified engineering firm to perform Construction Engineering on the following project in Stark County scheduled to be completed in 2025:

**BRJ-0045(075) PCN 23434**  
Work to be performed by Consultant includes:

**Construction Services:** Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's

**PUBLIC NOTICE**

proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5 page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Stark County will only consider proposals received prior to **11:30 AM MST, October 11, 2024**. Late proposals will be deemed unresponsive. The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5 page proposal. Each proposal will be evaluated by a selection committee. Stark County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit 7 printed copies and 1 electronic version (PDF) of their proposals to:

Stark County Auditor  
513 rd Street East  
PO Box 130  
Dickinson, ND 58602  
**BRJ-0045(075) PCN 23434**  
701-456-7630  
krichard@starkcountynnd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, or be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <https://www.dot.nd.gov/about-nd-dot/civil-rights/title-vinondiscrimination-and-ada> (Sep. 11 & 18 & 25, 2024)

**Call for Sealed Bids on 2004 Chevy 3500 Spray Truck**

The Stark County Weed Control Board will receive sealed bids on the following: 2004 Chevy 3500 6.0L V8 with hydraulically operated boom spray system, 400 gallon tank, Honda motor with centrifugal pump. The spray truck will be available for viewing at the Stark County Family & Ag Resource Campus September 18th - September 30th. Bid Submission Forms can be obtained at our office or online at [starkcountynnd.gov/weedcontrol](http://starkcountynnd.gov/weedcontrol). Bid submission deadline is September 30, 2024 at 5 pm. \$1,000 minimum bid. The Stark County Commission reserves the right to reject any or all bids and to waive technicalities. Bids will be publicly opened at the Stark County Commission Meeting on Tuesday, October 1, 2024, at 10:00 a.m.

**NOTICE OF CANCELLATION WATER PERMIT NO. 4063**

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 4063 for three or more years of successive non-use. The permit is held by SCHOLLMAYER, ANDREA, for the annual use of 20.0 acre-feet of water from the Sentinel Butte-Tongue River aquifer for industrial purposes. The authorized pumping rate is 12 gallons per minute. The priority date is March 7, 1989. The point of diversion is the NW1/4 NW1/4 of Sec. 30, T. 147 N., R. 095 W., Dunn County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 1 day of November 2024. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments.

Dated at Bismarck, North Dakota, on September 10, 2024.

/s/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
(Sep. 18 & 25, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Reservation Tel / Midstate Tel / Midstate Comm  
Case No. PU-24-319  
Stanley, Medora and Beach Exchanges  
Public Convenience & Necessity Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320  
Designated Eligible Carrier Application

**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING**  
On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI. The issues to be considered in Case No. PU-24-319 are:

1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's pro-

**PUBLIC NOTICE**

posed telecommunications services.

Technical, financial and managerial ability of RTC to provide telecommunications services.  
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunication services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished? Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320.  
The issues to be considered in Case No. PU-24-320 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?

4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished? Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Sep. 18, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Nemont Telephone/Missouri Valley Northwest Comm  
Case No. PU-24-322  
Multiple Exchanges  
Public Convenience & Necessity  
Nemont Telephone/Missouri Valley Northwest Comm

Case No. PU-24-323  
Designated Eligible Carrier Application

**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING**  
On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322.  
The issues to be considered in Case No. PU-24-322 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?

Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323. The issues to be considered in Case No. PU-24-323 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(Sep. 18, 2024)

Probate No. 45-2024-PR-00093  
Scott T. Solem (ID #05098)  
SOLEM LAW OFFICE  
705 Main - PO Box 33  
Hebron, North Dakota 58638  
Phone: (701) 878-4560  
beulaw@westriv.com

Attorney for: Kenneth Elkins, Personal Representative

IN THE SOUTHWEST JUDICIAL DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF VIVIAN I. ELKINS, DECEASED.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kenneth Elkins whose address is 4549 94 th Avenue SW, Taylor, North Dakota 58656, personal representative of the estate, or filed with the Court.

Dated this 12 th day of September, 2024.

KENNETH ELKINS  
Personal Representative  
Estate of Vivian I. Elkins  
Scott T. Solem  
SOLEM LAW OFFICE  
705 Main - PO Box 33  
Hebron, North Dakota 58638  
beulaw@westriv.com  
Attorney for: Kenneth Elkins, Personal Representative

**PUBLIC NOTICE**

sonal Representative

IN THE SOUTHWEST JUDICIAL DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF VIVIAN I. ELKINS, DECEASED.

**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kenneth Elkins whose address is 4549 94 th Avenue SW, Taylor, North Dakota 58656, personal representative of the estate, or filed with the Court.

Dated this 12 th day of September, 2024.

KENNETH ELKINS  
Personal Representative  
Estate of Vivian I. Elkins  
Scott T. Solem  
SOLEM LAW OFFICE  
ID # 05098  
705 Main - PO Box 33  
Hebron, North Dakota 58638  
beulaw@westriv.com  
Attorney for Personal Representative

First publication on the 18 th day of September, 2024  
(Sep. 18 & 25; Oct. 2, 2024)

The City of Richardton is considering a zoning change from R-1 (Residential) to Commercial for L1-24 B5 O LOTS 25 x 140 EACH, located off 2nd St N and Main St N, Richardton, ND. A public hearing will be held on October 2, 2024 at 6:30 pm MST at City Hall.

For more information, contact City Hall.  
(Sep. 18 & 25, 2024)

Public Budget Hearing  
Gladstone Consolidated Fire District  
6:30 pm - September 27  
Gladstone Fire Hall  
(Sep. 18 & 25, 2024)

**NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION**  
Applications for absentee/mail ballots are available at the County Auditor office or at the following website: [vote.nd.gov](http://vote.nd.gov). IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Dunn County at Manning, North Dakota this 9th day of September 2024  
DUNN COUNTY OFFICIAL SEAL DAKOTA

STATE OF NORTH DAKOTA  
Sally Whittingham  
Dunn County Interim Auditor  
Publish September 18th and 25th, 2024  
(Sep. 18 & 25, 2024)

**NOTICE OF PUBLIC HEARING**  
STARK COUNTY PLANNING AND ZONING COMMISSION  
NOTICE IS HEREBY GIVEN that a public hearing will be held on Thursday September 26, 2024 at the Stark County Planning and Zoning Commission's meeting at 3:00 p.m. in the Commissioner's room in the Stark County Courthouse located at 51 3rd Street East in Dickinson, North Dakota. At said time, parties will be heard concerning the following requests:

- Public Hearing for RZ 04-24- Cody Kuntz is requesting a rezoning from Agriculture to Rural Residential on a property described as Tract A located in the SE 1/4 of the SE 1/4 of Section 2, Township 137 North, Range 96 West containing approximately 5.06 acres.

Those wishing to join the meeting remotely should call 701-456-7959 and enter 1415836# when prompted, or to connect using Zoom, 1-719-359-4580, then enter Meeting ID 554 716 8680 Passcode 714551.

Said request is available for public inspection at [www.starkcountynnd.gov](http://www.starkcountynnd.gov)  
Stark County Planning and Zoning Board  
(Publish September 11, 2024 & September 18, 2024)

Note: Stark County North Dakota will consider every request for reasonable accommodation to provide:

- an accessible meeting facility or other accommodation for people with disabilities,
- language interpretation for people with limited English proficiency (LEP), and
- translations of written material necessary to access Stark County programs and information.

Appropriate provisions will be considered when Stark County is notified at least 10 days prior to the meeting date or the date the written material translation is needed.  
To request accommodations please contact Steve Josephson at 701-456-7672 or at [SJosephson@stark-countynd.gov](mailto:SJosephson@stark-countynd.gov) (Sep. 11 & 18, 2024)

STIEG  
LAND FOR SALE

**Stark County, North Dakota Township 138 North - Range 91 West Section 21: NE1/4**

Written bids must be submitted. Bids must be delivered to the law office of Kubik, Bogner, Ridl & Selinger, P.O. Box 1173, 117 First Street East, Dickinson, ND 58602 no later than 4:00 o'clock P.M., October 9, 2024. Bids should be marked "Stieg Sale". All individuals submitting written bids will have the right to orally raise their bids at 1:30 o'clock P.M. on October 16, 2024, at the law office of Kubik, Bogner, Ridl & Selinger. Ten percent non-refundable earnest money required on any successful bid with signed purchase agreement. Closing to occur on or before December 31, 2024. For information or to get a bid packet, contact Bruce A. Selinger at (701) 225-9155. Seller reserves all oil, gas, and other minerals. Seller reserves the right to reject any and all bids or waive any irregularities. (Sep. 18 & 25; Oct. 2, 2024)

David J. Smith (Bar ID No. 06610)  
dsmith@smithporsborg.com  
Morgan E. Butland Wentz (Atty. ID #09267)  
mbutlandwentz@smithporsborg.com  
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith  
122 East Broadway Avenue, P.O. Box 460, Bismarck, ND 58501  
Tel. (701) 258-0630  
Attorneys for Laura Scherer.  
Case No. 45-2024-PR-00088  
IN THE DISTRICT COURT OF

**PUBLIC NOTICE**

STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Conservatorship of the Estate of Keith William Schmidt, a Vulnerable Person

**NOTICE OF HEARING TO: ALL UNKNOWN PERSONS AND TO ALL KNOWN PERSONS WHOSE ADDRESSES ARE UNKNOWN WHO HAVE ANY INTEREST IN THE ABOVE CAPTIONED MATTER.**

PLEASE TAKE NOTICE that a hearing will be held on Wednesday, October 16, 2024, to begin at 3:30 p.m. Mountain Time, at the Stark County District Courthouse, Dickinson, North Dakota, before the Honorable Judge James D. Goin to address the Petition for Appointment of Conservator of the Estate of Keith William Schmidt.  
Dated: August 27, 2024.  
By SMITH PORSBORG SCHWEIGERT ARMSTRONG MOLDENHAUER & SMITH  
/s/ David J. Smith  
David J. Smith (Atty. ID #06610)  
dsmith@smithporsborg.com  
Morgan E. Butland Wentz (Atty. ID #09267)  
mbutlandwentz@smithporsborg.com  
Smith Porsborg Schweigert Armstrong Moldenhauer & Smith  
122 East Broadway Avenue, P.O. Box 460, Bismarck, ND 58502-0460  
Tel. (701) 258-0630  
Attorneys for Laura Scherer.  
(Sep. 11 & 18 & 25, 2024)

**NOTICE OF HEARING**  
Name, Address and Telephone No. of Attorney  
JENNIFER M. GOOSS (ID #07971)  
SOLEM LAW OFFICE  
105 Central Avenue S  
P. O. Box 249  
Beulah, North Dakota 58523  
(701) 873-5555  
beulaw3@westriv.com

Probate No. 45-2024-PR-00074  
Attorney for Dakota Community Bank and Trust, Petitioner  
IN THE DISTRICT COURT OF STARK COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Joan B. Hintz, Deceased.  
**NOTICE IS HEREBY GIVEN** that Dakota Community Bank and Trust has filed herein an Application for Informal Probate of Will and Appointment of Personal Representative.

Hearing has been set upon said petition on the 30th day of October, 2024 at 8:30 o'clock A.M., (MT) at the Courtroom of the above named Court in the City of Dickinson, County of Stark, State of North Dakota.

DATED this 27th day of August, 2024.  
SOLEM LAW OFFICE  
/s/ JENNIFER M. GOOSS (ND ID #07971)  
P. O. Box 249  
Beulah, North Dakota 58523  
(701)873-5555  
beulaw@westriv.com  
Attorney for Petitioner  
(Sep. 4 & 11 & 18, 2024)

**INVITATION TO BID**  
Notice is hereby given to bid on a Prime Mechanical Contract for Deaerator and Water Heater Replacement at the Dickinson State University in Dickinson, North Dakota as described in the Contract Documents as prepared by Prairie Engineering, P.C., Bismarck, North Dakota, Engineer.

General work will consist of work incidental to the mechanical work. Removal/replacement of storefront glass/doors and roofing removal/patching. All work to be fully coordinated with the mechanical contractor.

Mechanical work will consist of replacement of the existing plant steam system deaerator and semi-instantaneous steam fired domestic water heaters as shown on the plans. Work will be performed during the summer, when the plant steam is off. Close owner coordination is required for scheduling and access.

Electrical work will consist of work incidental to the mechanical work and as shown on the plans. A pre-bid walk-through meeting will be scheduled in Addendum 1.

The Owner will receive sealed Bids, in duplicate, until 11:00 AM MDT, October 15th, 2024, in the President's Conference Room in May Hall at Dickinson State University in Dickinson, North Dakota. Proposals received after that time will not be accepted. Proposals will be opened and publicly read aloud.

The Contract Documents may be examined at the Office of the Engineer, 619 Riverwood Drive, Suite 205, Bismarck, North Dakota and the following Builders Exchanges: Minot, Bismarck, Dickinson, Grand Forks, Williston, Fargo-Moorhead, North Dakota; Reed Construction Data and McGraw-Hill Dodge, Minneapolis, Minnesota; Sioux Falls Builders Exchange, Sioux Falls, South Dakota and the Owner.

Electronic copies are available at no cost and can be downloaded from the Plan Room section of <http://www.PrairieEngineeringPC.com>. The Owner reserves the right to waive any informalities and to accept or reject any or all Bids.

Each Bid must be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in this State, conditioned that if the Principal's Bid is accepted and the Contract awarded to the Principal, the Principal, within ten days after notice of award, will execute and effect a Contract in accordance with the terms of the Principal's Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing board.

All Bidders must be licensed for the highest amount of their Bids, as provided by Section 43-07-12 of the ND Century Code.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

No Bidder may withdraw his Bid within 30 days after the actual opening of Bids.

**NORTH DAKOTA**  
DATED this 18 Day of September 2024  
(Sep. 18 & 25; Oct. 2, 2024)

**Killdeer Public School District No. 16 Regular Board Meeting Boardroom Wednesday, September 11, 2024 - 7:00 p.m. Unofficial Minutes**

Levi Bang: Present  
Scott Bice: Present  
April Dutchuk: Present  
Larry Lundberg: Present  
Kelli Schmeider: Present  
Present: 5.

Also in attendance were Superintendent Jeff Simmons, Business Manager Rhonda Zastoupli, Brady Wilz, Andrew Cook, Nick Walker, Nick Dukart, Nicole Walker, Shay Burian.

**Continued on next page**

**PUBLIC NOTICE**

**NOTICE OF LEASING STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Dunn County, Unorganized (142-091)

AC	Term	Rent
36 NW4	5	\$2714
36 SW4	5	\$3263

AC	Term	Rent
36 NE4	5	\$2489

AC	Term	Rent
36 NW4	5	\$

PUBLIC NOTICE

PLACE NOTICE
ND: inforumND.column.us/place
MN: inforumMN.column.us/place

CONTACT US
legals@forumcomm.com

DEADLINE
Tuesday 11am for Thursday
Wednesday 8:30am for Friday
Wednesday Noon for Saturday
Thursday Noon for Sunday
Friday 9am for Monday
Friday 11am for Tuesday
Friday 5pm for Wednesday

VIEW ONLINE
www.inforum.com



RESOLUTION DECLARING
SANITARY SEWER LINING
NECESSARY
IMPROVEMENT DISTRICT NO.
UR-24-F

BE IT RESOLVED BY THE BOARD
OF CITY COMMISSIONERS OF
THE CITY OF FARGO:

That it be and is hereby declared
necessary to construct SANITARY
SEWER LINING, Improvement Dist-
rict No. UR-24-F in the City of Far-
go, North Dakota, according to the
Engineer's Report for this district
and the Plans and Specifications ap-
proved by the Board of City Commis-
sioners of the City of Fargo, North
Dakota, filed in the Office of the City
Auditor, and open for public inspec-
tion. A map of the district is attached
hereto and incorporated as if fully set
forth herein.

That a portion of said SANITARY
SEWER LINING improvement is to
be paid from State and Local Funds,
and approximately 41% is to be as-
sessed against the benefited prop-
erty in amounts proportionate to and
not exceeding the benefits to be de-
rived by them respectively from said
improvement.

Protests against the proposed SAN-
ITARY SEWER LINING must be in
writing and must be filed with the
City Auditor's Office within 30 days
after the First publication of this Res-
olution.

BE IT FURTHER RESOLVED, That
the City Auditor's Office is hereby
instructed to publish this Resolution,
as required by law.

CERTIFICATE

STATE OF NORTH DAKOTA )
) ss.
COUNTY OF CASS )

I, Steven Sprague, the duly appoint-
ed, qualified and acting City Auditor
of the City of Fargo, North Dakota do
hereby certify that the foregoing is a
full, true, and correct copy of a Res-
olution adopted by the Board of City
Commissioners of the City of Fargo
at the Regular Meeting of the Board
held on Monday, Septmber 3, 2024.

IN WITNESS WHEREOF, I have
hereunto set my hand and affixed
the Seal of the City of Fargo, North
Dakota, this 3 day of September
2024.

40-22-15
40-22-17



(Sep. 11 & 18, 2024)

ADVERTISEMENT FOR PRO-
POSAL

NDSU Richard Offerdahl '65 Engi-
neering Complex - Building 167, Bid
Package #2

Notice is hereby given that McGough
Construction Co. LLC ("Construction
Manager") is soliciting proposals on
behalf of North Dakota State Uni-
versity ("Owner") for: NDSU Richard
Offerdahl '65 Engineering Complex -
Building 167, Bid Package #3 -
Selective Demolition, Misc Metals,
Skywalk Structures, Enclosures, In-
terior Finishes, Building Equipment,
Mechanical, Electrical, and Plumb-
ing Systems.

Bidding documents and project in-
formation are available through the
Fargo-Moorhead Builders exchange
and can also be obtained by con-
tacting brian.lambrechtmcgough.
com. Optional prebid site visits and
Q&A sessions are scheduled for
September 25th, 2024 at 9:00 a.m.
and October 2nd, 2024 at 9:00 a.m.
(Central Time) and will take place
at the NDSU Visitors Lot E located
on the corner of 14th Ave N and Al-
brecht Blvd.

Physical proposals must be submit-
ted no later than 12:00 p.m. (Central
Time) on October 10th, 2024.

Proposals can be sent to Brian Lam-
brecht, Senior Project Manager at
McGough Construction, 630 First
Avenue North, Suite 4 Fargo, North
Dakota 58102 or to NDSU at the
Thorson Maintenance Center, c/o
McGough Construction, 1310 Bolley
Drive Fargo, ND 58102. Electronic
proposals will not be accepted.

It is the sole responsibility of the
bidder to see that the Proposal is
received before the submission
deadline. Late Proposals will not be
considered. The Owner reserves
the right to reject any and all bids,
to waive any informalities and minor
irregularities in bids, and to accept
the bid deemed, in the opinion of the
Owner, to be in the best interest of
the Owner. This project is being bid
in accordance with the North Dakota
Century Code.
(Sep. 18 & 25; Oct. 2, 2024)

NOTICE OF PUBLIC MEETING
AND REQUEST
FOR PROPOSALS FOR TRANS-
PORTATION CONTRACT
WEST FARGO PUBLIC SCHOOL
DISTRICT NO. 6
WEST FARGO, NORTH DAKOTA

NOTICE IS HEREBY GIVEN that
West Fargo Public School District
No. 6 of Cass County, North Dakota,
will conduct direct negotiations for
renewal of contract for transportation
services. Interested parties should
submit a proposal to the district by
2:00 PM on October 4th, 2024. In-
structions and specifications may
be requested from Levi Bachmeier,
Business Manager for the School
District at 701-356-2002. A public
meeting regarding the negotiations
will take place during the regular
meeting of the board in the Board

PUBLIC NOTICE

Room at the Leidal Education Cen-
ter, 207 West Main Avenue, West
Fargo, North Dakota 58078, at 6:00
p.m. on Monday, October 14, 2024

By order of the School Board of West
Fargo Public School District No. 6,
Cass County, North Dakota.
(Sep. 18, 2024)

BIDS WANTED
SANITARY SEWER LINING
IMPROVEMENT DISTRICT NO.
UR-24-F1

Bids will be received by the City
Auditor via the Quest CDN vBid
platform until 11:30 a.m., Wednes-
day, October 9, 2024. Bids will then
be opened and read aloud at 11:45
a.m. in the Engineering Conference
Room in Fargo City Hall. The public
is encouraged to view the bid open-
ing from their computer, tablet, or
smartphone by using the following
link:
www.fargobidopenings.com for the
construction of Sanitary Sewer Lin-
ing, Improvement District No. UR-
24-F1 of the
following:
20th Ave N through 25th Ave N,
Broadway through 2nd St N
Bids shall be on the basis of cash
payment for work performed. All
work included in the contract must
be fully completed on or before Aug-
ust 30, 2025.
Bid Submissions:
Bidders shall submit their bids on-
line via the Quest CDN vBid plat-
form. No online bid will be opened,
read or considered if it does not
fully comply with the document sub-
mission requirements of the vBid
system, including but not limited to
the ACKNOWLEDGEMENT BY
THE BIDDER OF RECEIPT OF
ALL PROJECT ADDENDA and the
submission of A BIDDER'S BOND
IN THE AMOUNT OF 5% OF THE
FULL AMOUNT OF THE BID exe-
cuted by the bidder as principal and
by a surety, conditioned that if the
principal's bid is accepted and the
contract awarded to the principal, the
principal, within 10 days after notice
of award, shall execute a contract in
accordance with the terms of the bid
and a contractor's bond as required
by law and the regulations and de-
terminations of the governing body.
Countersignature of a bid bond is not
required under this section.
All bidders, except a bidder on a
municipal, rural, and industrial water
supply project authorized for funding
under Public Law No. 99-294 [100
Stat. 426; 43 U.S.C. 390a], must be
licensed for the full amount of the
bid, as required by N. D. Cent. Code
Section 43-07-07. Bidder must be
the holder of a Contractor's License
at least ten days before the date set
for receiving bids to be a qualified
bidder and a copy of the Contractor's
License issued by the Secretary of
State must be included in the online
bid submission as required under N.
D. Cent. Code Section 43-07-12.
Proposals, Plans, and Specifications
may be examined and secured via:
http://fargond.gov/city-govern-
ment/departments/engineering/
design-construction/bidding-opportu-
nities.
Alternately, plans and specifications
and bidder blanks may be purchased
from the City Engineer upon pay-
ment of \$125.00.
No bid may be read or considered
if it does not fully comply with these
requirements and any deficient bid
submitted will be rejected via the
Quest CDN vBid platform and will
not be opened.
Plans and specifications are also on
file in the office of the City Engineer
and the City Auditor, City Hall, Fargo,
North Dakota, where they may be
examined by any interested person.
The Board of City Commissioners of
the City of Fargo, North Dakota, re-
serves the right to hold all bids for a
period of thirty days after the first day
fixed for the opening of the bids, and
the right to reject any or all bids and
to waive any formalities.
City Auditor's Office
(Sep. 11 & 18, 2024)

Room at the Leidal Education Cen-
ter, 207 West Main Avenue, West
Fargo, North Dakota 58078, at 6:00
p.m. on Monday, October 14, 2024

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submission of A BIDDER'S BOND
IN THE AMOUNT OF 5% OF THE
FULL AMOUNT OF THE BID exe-
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by a surety, conditioned that if the
principal's bid is accepted and the
contract awarded to the principal, the
principal, within 10 days after notice
of award, shall execute a contract in
accordance with the terms of the bid
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City Auditor's Office
(Sep. 11 & 18, 2024)

BIDS WANTED
NEW PAVING AND UTILITY CON-
STRUCTION
IMPROVEMENT DISTRICT NO.
BN-24-B1

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platform until 11:30 a.m., Wednes-
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link:
www.fargobidopenings.com for the
construction of New Paving and Util-
ity Construction, Improvement Dis-
trict No. BN-24- B1 of the following:
On 44th Street North, north of 40th
Avenue North (CASS HWY 20)
Bids shall be on the basis of cash
payment for work performed. All
work included in the contract must
be fully completed on or before Sep-
tember 15, 2025.
Bid Submissions:
Bidders shall submit their bids on-
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IN THE AMOUNT OF 5% OF THE
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City Auditor's Office
(Sep. 11 & 18, 2024)

BIDS WANTED
NEW PAVING AND UTILITY CON-
STRUCTION
IMPROVEMENT DISTRICT NO.
BN-24-B

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construction of New Paving and Util-
ity Construction, Improvement Dis-
trict No. BN-24- B of the following:
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Avenue North (CASS HWY 20)
Bids shall be on the basis of cash
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Bid Submissions:
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IN THE AMOUNT OF 5% OF THE
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by a surety, conditioned that if the
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City Auditor's Office
(Sep. 11 & 18, 2024)

That a portion of said NEW PAVING
AND UTILITY CONSTRUCTION im-
provement is to be paid from State
and Local Funds, and approximat-
ely 98 % is to be assessed against
the benefited property in amounts
proportionate to and not exceeding
the benefits to be derived by them
respectively from said improvement.

Protests against the proposed NEW
PAVING AND UTILITY CONSTRUC-
TION must be in writing and must
be filed with the City Auditor's Office
within 30 days after the First publica-
tion of this Resolution.

BE IT FURTHER RESOLVED, That
the City Auditor's Office is hereby
instructed to publish this Resolution,
as required by law.

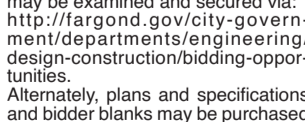
CERTIFICATE

STATE OF NORTH DAKOTA )
) ss.
COUNTY OF CASS )

I, Steven Sprague, the duly appoint-
ed, qualified and acting City Auditor
of the City of Fargo, North Dakota do
hereby certify that the foregoing is a
full, true, and correct copy of a Res-
olution adopted by the Board of City
Commissioners of the City of Fargo
at the Regular Meeting of the Board
held on Monday, September 3, 2024.

IN WITNESS WHEREOF, I have
hereunto set my hand and affixed
the Seal of the City of Fargo, North
Dakota, this 3 day of September 20
24.

40-22-15
40-22-17



(Sep. 11 & 18, 2024)

LOCATION AND COMPRISING
SANITARY SEWER LINING
IMPROVEMENT DISTRICT NO.
UR-24-F

PUBLIC NOTICE

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period of thirty days after the first day
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City Auditor's Office
(Sep. 11 & 18, 2024)

BIDS WANTED
SANITARY SEWER REPAIR & INC-
IDENTALS
PROJECT NO. UR-24-11

Bids will be received by the City
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a.m. in the Engineering Conference
Room in Fargo City Hall. The public
is encouraged to view the bid open-
ing from their computer, tablet, or
smartphone by using the following
link:
www.fargobidopenings.com for the
construction of Sanitary Sewer
Repair & Incidentals, Project No.
UR-24-11 of the
following:
On 25th Avenue S just west of 17th
Street S near Sanitary Sewer Lift
Station #15
Bids shall be on the basis of cash
payment for work performed. All
work included in the contract must
be fully completed on or before June
1, 2025.
Bid Submissions:
Bidders shall submit their bids on-
line via the Quest CDN vBid plat-
form. No online bid will be opened,
read or considered if it does not
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IN THE AMOUNT OF 5% OF THE
FULL AMOUNT OF THE BID exe-
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City Auditor's Office
(Sep. 11 & 18 & 25, 2024)

That a portion of said NEW PAVING
AND UTILITY CONSTRUCTION im-
provement is to be paid from State
and Local Funds, and approximat-
ely 98 % is to be assessed against
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proportionate to and not exceeding
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as required by law.

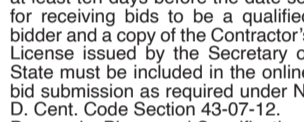
CERTIFICATE

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40-22-15
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(Sep. 11 & 18, 2024)

LOCATION AND COMPRISING
SANITARY SEWER LINING
IMPROVEMENT DISTRICT NO.
UR-24-F

20TH AVE N THROUGH 25TH AVE
N, BROADWAY THROUGH 2ND ST
N
LOCATION:
20th Ave N through 25th Ave N, from
Broadway through 2nd St N.
COMPRISING:
Lots 1 through 17, Inclusive Block
1, Platted as Halland Newman 1st
addition. Lots 1 through 34, Inclusive
Block 2, Platted as Halland Newman
1st addition.
Lots 7 through 15, Inclusive Block
1, Platted as Halland Newman 2nd
addition. Lots 1 through 16, Inclusive
Block 2, Platted as Halland Newman
2nd Addition. Lots 1, 2, 20, 21 & 22,
Inclusive, Block 3, Platted as Halland
Newman 2nd Addition.
Lots 1 through 8, Inclusive, Block 1,
Platted as Oral A Holm Addition.
Lots 1 through 17, Inclusive, Block 2,
Platted as Oral A Holm Addition.
Lots 1 through 8, Inclusive, Block 3,
Platted as Oral A Holm Addition.
Lots 1 through 17, Inclusive, Block 4,
Platted as Louise S Newman Addi-
tion. Lots 1 through 17, Inclusive,
Block 2, Platted as Louise S New-
man Addition. Lots 1 through 16, In-
clusive, Block 3, Platted as Louise S
Newman Addition. Lots 1 through 34,
Inclusive, Block 4, Platted as Louise
S Newman Addition. Lots 1 through
8, Inclusive, Block 5, Platted as
Louise S Newman Addition. Lots 1
through 17, Inclusive, Block 6, Plat-
ed as Louise S Newman Addition.
Lots 1 through 16, Inclusive, Block 1,
Platted as Minnie Hector Smith Ad-
dition. Lots 1 through 10, Inclusive,
Block 2, Platted as Minnie Hector
Smith Addition. Lots 1 through 24,
Inclusive, Block 3, Platted as Min-
nie Hector Smith Addition. Lots 1
through 17, Inclusive, Block 4, Plat-
ed as Minnie Hector Smith Addition.
Lots 1 through 8, Inclusive, Block 5,
Platted as Minnie Hector Smith Ad-
dition.
All the foregoing is located in the
City of Fargo, Cass County, North
Dakota.
(Sep. 11 & 18, 2024)

LOCATION AND COMPRISING
NEW PAVING AND UTILITY CON-
STRUCTION
IMPROVEMENT DISTRICT NO.
BN-24-B

On 44th Street North, north of 40th
Avenue North (CASS HWY 20)
LOCATION:
On 44th Street North between 40th
Avenue North (CASS HWY 20) and
45th Street North.
On 40th Avenue North (CASS HWY
20) from 100' west of 44th Street
North to 575' east of 44th Street
North.
COMPRISING:
Lots 1 through 15, inclusive, Block 1.
All platted in Interstate Business Dis-
trict Addition.
THE W 25' OF AUD LT 2 OF SW1/4
OF NW1/4
THE W 25' OF AUD LT 1 OF SW1/4
W 1/2 LESS DRAIN & LESS R/W &
LESS N 81-20 SUB & LESS AUD
LOTS 1, 2 & 3 OF NW 1/4 & AUD
LOT #1 OF SW 1/4 & LESS THE
FOLL: THAT PT OF THE W1/2 OF
SEC 15 & PT OF AUD LT 1 OF THE
SW1/4 & PT OF AUD LT 1 OF THE
NW1/4 AND ALL OF AUD LT 2 OF
THE NW1
NE1/4 OF SEC 16 LESS THE FOLL:
BEG AT THE SE COR OF NE1/4
THN N ALG THE E LN OF SD NE1/4
TO THE NE COR OF NE1/4 THN
WALG THE N LN OF NE1/4 FOR A
DIST OF 100' THN S PARA TO THE
E LN OF NE1/4 TO A PT ON THE N
LN OF S1/20
THAT PT OF NE1/4 OF SEC 16
DESC AS FOLL: BEG AT THE SE
COR OF NE1/4 THN N ALG THE E
LN OF SD NE1/4 TO THE NE COR
OF NE1/4 THN WALG THE N LN OF
NE1/4 FOR A DIST OF 100' THN S
PARA TO THE E LN OF NE1/4 TO A
PT ON THE N LN O
E 350' OF NW 1/4
AUD LOT 2 OF NW 1/4
AUD LOT 3 OF NW 1/4
NW 1/4 LESS THE FOLL: AC 102.23
LESS E 350' & LESS THAT PT OF
NW 1/4 OF SEC 16 BEG AT THE
NW CORN OF SEC 16 THEN S ALG
W LN OF SEC FOR 415.0' THEN E
PARAL TO N LN OF SEC FOR 640'
THEN N PARAL TO W LN OF SEC
16 FOR 415' THEN WALG THE N
ON OF
PT OF NW 1/4 DESC AS FOLL:
AC 13.47 COMM AT FOUND IRON
MONUM WHICH DESIGNATE
THE NW CORN OF SEC 16 THEN S
00DEG00' 00" W ON ASSUM
BEAR ON THE W LN OF SD SEC
16 1839.86' TO THE PT OF BEG,
THEN S 90DEG00'00" E 388.31' TO
FOUND IRON MONUM THEN
COMM AT A PT WHICH IS 1467.16'
S OF NE COR OF NE 1/4, AND SD
PT IS TRUE PT OF BEG, THN W &
PARA TON SEC LN OF SD NE 1/4
FOR 535.8'; THN S & PARA TO E
SEC LN FOR 520', THN E & PARA
TO N SEC LN FOR 535.8'; THN N &
ALG E SEC LN FOR 520'.
COMM AT A PT WHICH IS 1987.16'
S OF THE NE COR OF NE COR OF
NE 1/4 OF SEC 17 & SD PT IS THE
TR PT OF BEG OF TR 4 HEREIN-
AFTER DESC.: THEN W & PARA
TO THE N SEC LN OF NE 1/4 FOR
535.8'; THEN S & PARA TO THE E
SEC LN OF NE 1/4 FOR 653.78'
PT SE 1/4 DESC AS THE E 170'
OF THAT PT OF THE SE1/4 LYING
WLY & SLY OF 1-29
DESC TRACT ALL LESS R/W A
357.76 LESS 34.34 AC TO MINN-
KOTA POWER COOP ALSO LESS
THE FOLL: LAKE SHURE ES-
TATE SUB CONT 26.91 AC MORE
OR LESS & LESS 61.95 AC F/K/A
WILLOWTREE PARK SUB & LESS
THAT PT OF E 1/2 OF SEC 9 LYING
E OF CASS CO H
PT SE 1/4 ACS 59.65 FORMERLY
KNOWN AS WILLOWTREE PARK
SUB LESS THE E 170' OF THAT PT
OF THE SE1/4 LYING WLY & SLY
OF 1-29
AUD LOT #3 OF NW 1/4 15-140-49
A 1.00
AUD LOT #4 OF NW 1/4 16-140-49
A 5.00
AUD LT #1 OF NW 1/4 15-140-49
LESS S 332'
All the foregoing located in the City
of Fargo, Cass County, North Dako-
ta, and its Extra-Territorial Area.
(Sep. 11 & 18, 2024)

ADVERTISEMENT FOR BID

North Dakota State University
Challey School of Music
Interior Renovation

Kraus-Anderson Construction Com-
pany is presently soliciting com-
petitive Lump Sum Bids for select
scopes of work related to the Interior
Renovation on the Challey School
of Music Building at North Dakota
State University. Sealed bids will be
received until 12:00 PM local time
on Thursday, October 3, 2024 at the
address noted below. Bids received
after this time will not be considered.
Bids will be opened in the Facilities
Conference Room at Thorson Main-
tenance Center on NDSU's Campus
at 2:00 PM local time and publicly
read aloud.

Bids may be mailed to:

NDSU Dept #3200
c/o Kraus-Anderson Construction
PO Box 6050

Kraus-Anderson Construction Com-
pany is the only authorized agent to
receive bids.

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PUBLIC NOTICE

PUBLIC NOTICE

NOTICE OF BOND SALE \$6,500,000 GRAND FORKS PUBLIC SCHOOL DISTRICT NO. 1 GRAND FORKS COUNTY, NORTH DAKOTA GENERAL OBLIGATION BUILDING FUND BONDS, SERIES 2024

NOTICE IS HEREBY GIVEN that Grand Forks Public School District No. 1, Grand Forks County, North Dakota, will receive bids at the office of PFM Financial Advisors LLC, Minneapolis, Minnesota until 11:00 a.m., CT, on October 15, 2024, for the purchase of the above Bonds.

The Bonds will be dated October 31, 2024, and will mature on August 1 in the years and amounts set forth below:

Table with 2 columns: Year, Amount. Rows include 2025 (\$265,000), 2026 (\$205,000), 2027 (\$215,000), 2028 (\$225,000), 2029 (\$235,000), 2030 (\$250,000), 2031 (\$260,000), 2032 (\$275,000), 2033 (\$290,000), 2034 (\$305,000), 2035 (\$320,000), 2036 (\$335,000), 2037 (\$350,000), 2038 (\$370,000), 2039 (\$385,000), 2040 (\$405,000), 2041 (\$425,000), 2042 (\$445,000), 2043 (\$460,000), 2044 (\$480,000)

Interest on the Bonds will be payable semiannually on each February 1 and August 1, commencing February 1, 2025. The Bonds maturing in 2033 and thereafter shall be callable at the option of the School District on August 1, 2032, and any date thereafter at a price equal to the principal amount thereof plus accrued interest. Bids may use a combination of serial and term bonds. One rate per maturity expressed in integral multiples of 1/20 or 1/8 of 1%, in non-descending order. The winning bidder shall assist the School District in establishing the issue price of the Bonds in the manner set forth in the Preliminary Official Statement.

Bids must be at a price not less than \$6,435,000 (99.0%) plus accrued interest. The Bonds will not be designated as qualified tax-exempt obligations under Section 265 of the Internal Revenue Code. Principal and interest on the Bonds are payable from the School Building Fund Levy, which may be levied upon all taxable property located in the School District. The School District will participate in the North Dakota Credit Enhancement Program. Bids must be accompanied by a certified check, cashier's check, surety bond, or bond draft in the amount of \$65,000 (1%).

The School District reserves the right to adjust the total issue size of the Bonds. The School District reserves the right to reject any and all bids, to waive any informality in any bid and to adjourn the sale. No bid may be altered or withdrawn after the time specified for opening. Proceeds of the Bonds will be used to construct, remodel, improve and equip school buildings and pay costs incidental to such work and bond issuance. Legal opinion by Arntson Stewart Wegner PC, Bismarck, North Dakota.

Additional information for bidders may be requested from and bidding forms will be distributed by PFM Financial Advisors LLC, 45 South 7 th Street, Suite 2950, Minneapolis, MN 55402. (612) 371-3723.

Dated September 9, 2024. GRAND FORKS PUBLIC SCHOOL DISTRICT NO. 1 /s/ Brandon Baumbach, Business Manager (Sep. 18, 2024)

NOTICE OF PUBLIC HEARING FOR REQUESTS FOR VARIANCE APPEALS FROM THE ZONING ORDINANCE FOR THE CITY OF GRAND FORKS, NORTH DAKOTA

Notice is hereby given that the City of Grand Forks Board of Adjustments will conduct a public hearing on Thursday, October 3, 2024 at 10:30 AM in Room 201 of Public Works Facility, 724 N. 47 th St. on the appeals below.

Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to Bev Collings at bcollings@grandforks.gov or call 701-746-2631 for further information. All comments received prior to 3:00 p.m. on the day previous to the meeting day will be considered part of the record of the meeting as if personally presented.

1. Property One on behalf of Daniel and Kylie Laudal, 1521 Cottonwood St., has made a request for variance to the impervious surface area and accessory building requirements and [Section 18-0208(7) & 18-0305 of the Land Development Code] in order to construct a detached garage. Legal Description: Lot 9, Block 1 of Country Home Addition.

2. Shane Roemeling, 2317 So. Washington St. & 1224 24 th Ave. So., has made a request for variance to the parking, stacking and side yard setback requirements and [Section 18-0302 & 18-0303 of the Land Development Code] in order to remodel the existing commercial building into a car wash. Legal Description: Lots A&B, Block 4 of Cox's Addition.

3. Andrew and Emily Allen, 905 Reeves Dr., has made a request for variance to the accessory building requirements [Section 18-0305 of the Land Development Code] in order to construct a detached garage. Legal Description: Lots 3 & 4, Block 13 of Lindsay's Addition.

Any individual requiring a special accommodation to allow access or participation at a City meeting is asked to notify the ADA Coordinator (746-2665) of their needs one week prior to meeting date.

BY ORDERS OF THE CITY OF GRAND FORKS BOARD OF ADJUSTMENTS BEV COLLINGS, SECRETARY (Sep. 18, 2024)

NOTICE OF APPLICATION TO ADD POINT(S) OF DIVERSION

TAKE NOTICE THAT EAST CENTRAL REGIONAL WATER DISTRICT THOMPSON, ND, has made application to the North Dakota Department of Water Resources to add point(s) of diversion for Perfected Water Permit Nos. 1563, 1795, 2497, 3095, 3188, 3490, 4044, and Deferred Conditional Water Permit Application Nos. 4942 & 4943.

The application requests authorization to divert and appropriate water utilizing an additional point of diversion located in the NE1/4 and NW1/4 of Sec. 01, T. 150 N., R. 054 W.,

PUBLIC NOTICE

Grand Forks County .

Perfected Water Permit No. 1563 presently authorizes the annual appropriation of 112.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, and NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 215 gallons per minute, for the purpose of Rural Water. The priority date is June 25, 1968.

Perfected Water Permit No. 1795 presently authorizes the annual appropriation of 250.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 400 gallons per minute, for the purpose of Rural Water. The priority date is September 14, 1971.

Perfected Water Permit No. 2497 presently authorizes the annual appropriation of 150.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 400 gallons per minute, for the purpose of Rural Water. The priority date is July 22, 1976.

Perfected Water Permit No. 3095 presently authorizes the annual appropriation of 350.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 490 gallons per minute, for the purpose of Rural Water. The priority date is April 27, 1978.

Perfected Water Permit No. 3188 presently authorizes the annual appropriation of 150.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 400 gallons per minute, for the purpose of Rural Water. The priority date is July 9, 1979.

Perfected Water Permit No. 3490 presently authorizes the annual appropriation of 400.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, NE1/4 SE1/4 of Sec. 03, SE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, and SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 500 gallons per minute, for the purpose of Rural Water. The priority date is August 20, 1981.

Perfected Water Permit No. 4044 presently authorizes the annual appropriation of 300.0 acre-feet of water from the Elk Valley aquifer, utilizing points of diversion located in the NW1/4 of Sec. 02, SE1/4 SE1/4 of Sec. 03, NE1/4 SE1/4 of Sec. 03, NE1/4 NE1/4 of Sec. 10, NW1/4 NW1/4 of Sec. 11, all of T. 150 N., R. 054 W., and the SW1/4 of Sec. 23, SW1/4 SE1/4 of Sec. 23, SW1/4 of Sec. 28, NE1/4 of Sec. 33, SE1/4 of Sec. 33, SE1/4 of Sec. 35, all of T. 151 N., R. 054 W., and all in Grand Forks County , at a withdrawal rate of 350 gallons per minute, for the purpose of Rural Water. The priority date is January 11, 1989.

Deferred Water Permit Application No. 4942 presently requests the annual appropriation of 400.0 acre-feet of water from ground water, utilizing points of diversion located in the SW1/4 of Sec. 28, NE1/4 of Sec. 33, and SE1/4 of Sec. 33, all of T. 151 N., R. 054 W., Grand Forks County , at a withdrawal rate of 750 gallons per minute, for the purpose of Rural Water. The priority date is August 3, 1995.

Deferred Water Permit Application No. 4943 presently requests the annual appropriation of 150.0 acre-feet of water from ground water, utilizing a point of diversion located in the SE1/4 of Sec. 35, T. 151 N., R. 054 W., Grand Forks County , at a withdrawal rate of 300 gallons per minute, for the purpose of Rural Water. The priority date is August 3, 1995.

TAKE NOTICE that written comments regarding the application must be filed in the Department of Water Resources 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 11 day of October 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on August 29, 2024. /s/ John Paczkowski, P.E. State Engineer Department of Water Resources 1200 Memorial Highway Bismarck, ND 58504-5262 (Sep. 11 & 18, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-319 Stanley, Medora and Beach Exchanges Public Convenience & Necessity Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING

PUBLIC NOTICE

On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:

- 1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's proposed telecommunications services.
3. Technical, financial and managerial ability of RTC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunication services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?
Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320. The issues to be considered in Case No. PU-24-320 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner (Sep. 18, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Nemont Telephone/Missouri Valley/Northwest Comm

Case No. PU-24-322 Multiple Exchanges Public Convenience & Necessity Nemont Telephone/Missouri Valley/Northwest Comm

Case No. PU-24-323 Designated Eligible Carrier Application NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:

- 1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?
Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323. The issues to be considered in Case No. PU-24-323 are:
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids

PUBLIC NOTICE

or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner (Sep. 18, 2024)

NOTICE OF PUBLIC HEARING City of Grand Forks Community Meeting to Identify Housing and Community Needs and Fair Housing Challenges

The City of Grand Forks is currently developing its 2025-29 Consolidated Plan and 2025 Annual Action Plan, and is updating its Analysis of Impediments to Fair Housing Choice. The public is invited to provide input on the development of these plans and analysis.

The Consolidated Plan is a strategic planning document that serves as the framework for a community-wide dialogue to identify priorities that align and focus Community Development Block Grant (CDBG) funding from the U.S. Department of Housing and Urban Development (HUD). The Consolidated Plan is carried out through the Annual Action Plan, which provides a summary of the actions, activities, and resources that will be used in the next year to address priority needs and specific goals identified by the Consolidated Plan.

The Analysis of Impediments to Fair Housing Choice (AI) is a process that recipients of federal funding from HUD undertake as part of their obligation to affirmatively further fair housing (AFFH) under the Fair Housing Act. The AI examines public and private practices that create barriers or impediments to fair housing choice for members of protected classes under the State and Federal Fair Housing Acts and develops actions to address those impediments or barriers.

The City of Grand Forks Community Advisory Committee (CAC) will hold a community meeting and public hearing on Tuesday, October 8, 2024, at 3:30 p.m. City residents are encouraged to share their input on housing, neighborhood, and community challenges, outcomes they would like to see prioritized, fair housing challenges or concerns, and the City's performance in administering HUD programs. Residents can participate in-person or virtually. The meeting will be held at: City of Grand Forks City Hall, City Council Chambers, 255 N. 4 th Street, Grand Forks, ND 58203. Virtual meeting participation details are available at: https://www.grandforksgov.com/government/city-departments/community-development/community-development-reports.

Any member of the public seeking to submit input relating to the public hearing without appearing in person should submit their comments to https://grandforksnd.seamlessdocs.com/#7dzwmanpbetg or call 701-746-2661 for further information. All comments received prior to 3:00 p.m. on the meeting date will be considered part of the record of the public hearing as if personally presented.

For information or assistance, please contact Community Development at 701-746-2661 (address above) or CityPlanner@grandforksgov.com. Hearing impaired (TDD) number is North Dakota Relay 711. For alternative formats or reasonable accommodations for persons with limited English proficiency or disabilities, please contact Tangee Bouvette, ADA/Section 504 Coordinator, at 701-746-2665 or at Human\_Resources@grandforksgov.com, at least 48 hours prior to a meeting. It is the policy of the City of Grand Forks to provide services without regard to race, color, national origin, ancestry, age, sex, familial status, physical handicap, or disability. The City is an equal employment and equal housing opportunity agency. (Sep. 18, 2024)

DITCH MOWING NOTICE

The Grand Forks County Weed Control Board, at the direction of the Grand Forks County Commission, has determined that the control of noxious weeds along all township roads has become a serious problem. Accordingly, pursuant to GF County ordinance & ND State law, all township roadside ditches must be mowed by adjacent owners/and or operators, to a height of no higher than 10 inches and a width of 14 feet, by October 1, 2024. Owners and/or operators are asked to assure the safety of the mower. Please don't sacrifice safety for width of mowing swath. All township roadside ditches not mowed by owners and/or operators by October 1, 2024, will be mowed by the GF County Weed Board and the cost will be assessed to the owner's property taxes.

Thank you.

Pam Aaker, Secretary GF County Weed Control Board pam.aaker@gfcounty.org (Sep. 18 & 25, 2024)

REPORT OF THE PROCEEDINGS GRAND FORKS SCHOOL BOARD REGULAR MEETING August 26, 2024

The School Board of Grand Forks Public School District No. 1 held a regular meeting on Monday, August 26, 2024, at the Mark Sanford Education Center with President Dave Berger presiding. Board Members Present: Josh Anderson, Dave Berger, Amber Flynn, Jay Kleven, Joel Larson, Eric Lunn, Jeff Manley, and Bill Palmisno. Absent: None. Student Board Members Present: Adrianna Tande. Absent: None. Others Present: Dr. Terry Brenner, Superintendent of Schools; Brandon Baumbach, Business Manager; Catherine Gillach, Associate Superintendent of Secondary Education; Matt Bakke, Assistant Superintendent of Elementary Education; Brady Olson, President of Grand Forks Education Association; and Cindy Johnson, Executive Secretary. Call to Order: 6:00 PM. Reading of Meeting Norms. Motion and second to approve the agenda as written carried upon roll call vote. Discussed: Update on Consolidated Grant Application for 2024-2025 Federal Title Funding, NDSBA Opportunities for Board Member Development, High School Attendance Intervention Plan, and Leadership Coach Update. Motion and second to approve the consent agenda as amended as follows: Appointments effective August 19, 2024, of Joanne Abel, 6 th Grade ELA Teacher, salary of \$50,274; Lana Beaton, Autism Teacher, salary of \$51,414; Heidi Nordin, Social Worker, salary of \$54,265; and Mayra Dantas, ML Teacher, salary of \$52,669; Appointment effective

PUBLIC NOTICE

September 3, 2024, of Angela Beardemph, Career Advisor, salary of \$50,623.01 (178 days); Waiver of 15 years of Experience and Appointment to allow twenty-five (25) years of experience to be brought into the district by Susan LaPlante and to approve her teacher appointment effective August 27, 2024, salary of \$78,215.47 (BA+30, Step 25, 182 Days); Open Enrollment Application as presented; Student Travel Request for up to 21 students to travel to Germany and France from July 17, 2025, to July 12, 2025; August 12, 2024, regular and special meetings minutes as written; and Student Transportation Bus Drivers as listed; and Playground IEP to receive student information as required for their use in the district and as allowed by policy and law carried upon roll call vote. Motion and second to approve the General Fund Financial Statement for July 1, 2024, through July 31, 2024, carried upon roll call vote. Appointment of Board Member for Mid-Term Vacancy. After narrowing the field of candidates to two and a final vote, Sherryl A. Houdek was declared the appointee to fill the mid-term vacancy until a successor is elected and qualified at the next annual election, which will take place in June 2026. Motion and second to complete the second reading and adoption of the following policies as amended: ABBB, Community Use of District Property; ABDA, Website Accessibility Policy (renamed to Website Accessibility for People with Disabilities); DGHA, Lactation/Breastfeeding; FDE, Education of Special Education/Disabled Students (renamed to Education of Special Education Students/Students with Disabilities); GABAA, English Learners (renamed to Services for English Learners), and GABDB, Title Programs Dispute Resolution Procedure (renamed to Federal Title Programs Dispute Resolution Procedure) carried upon roll call vote. Motion and second to complete one reading and adoption of ABDA-BR1, Website Accessibility (renamed to Website Accessibility Complaints) as amended carried upon roll call vote. Motion and second to rescind AB-DA-BR2, Website Accessibility Concerns, Complaints, and Grievances, carried upon roll call vote. Motion and second to renew the Shared Parks and Facilities Use

PUBLIC NOTICE

Agreement with the Grand Forks Park District for the period from July 1, 2024, to June 30, 2025, with the knowledge of automatic renewal from July 1, 2025, to June 30, 2026, unless otherwise terminated by the parties carried upon roll call vote. Announcements: Regarding school start dates and open houses. Board Requests for Future Consideration. End-of-first-semester follow-up report on the high school attendance intervention plan. Update on the virtual school and a sequence of Building Fund updates. Discussed: School Board Norms—How Did We Do? Adjourned: 7:35 PM. Meeting minutes are found online at www.gfschools.org/school-boards/meetings. (Sep. 18, 2024)

DEADLINES The Classified Dept. of the Grand Forks Herald is open 8am-5pm, Monday through Friday. Line ads should be placed by 3pm to guarantee next day publication. For your convenience, messages may be left on our answering machine after hours or on weekends, 888-857-1920. Ad copy must be verified and price quotes given before your ad can be run so please remember to leave a daytime phone number that you may be reached at to insure timely response to your requests. Grand Forks Herald Classified Department Call 888-857-1920

LEGAL NOTICE

Site: Existing Grand Forks Municipal Solid Waste Landfill, Permit No. 0347 Owner: City of Grand Forks, North Dakota By: City of Grand Forks Department of Public Works, 724 North 47th Street, Grand Forks, North Dakota 58203, phone: (701)-746-2570 Project: This serves as a notice that the City of Grand Forks, North Dakota has submitted a landfill permit modification application for the existing municipal solid waste landfill (MSWLF) located in Section 13, Township 152 North, and Range 51 West in Grand Forks County North Dakota. The formal submittal to the North Dakota Department of Environmental Quality included the state required application forms, updated engineering calculations, operational information, and the updated MSWLF design.

Site: Existing Grand Forks Inert Waste Landfill, Permit No. 0202 Owner: City of Grand Forks, North Dakota By: City of Grand Forks Department of Public Works, 724 North 47th Street, Grand Forks, North Dakota 58203, phone: (701)-738-8740 Project: This serves as a notice that the City of Grand Forks, North Dakota has submitted a landfill permit modification application for the existing inert waste landfill located in Section 35, Township 152 North, and Range 51 West in Grand Forks County North Dakota. The formal submittal to the North Dakota Department of Environmental Quality included the state required application forms, updated engineering calculations, operational information, and the updated landfill design. (Sep. 11 & 18, 2024)

Notice is hereby given that Grand Forks County (County) is seeking lease proposals from qualified firms to provide a building for the Grand Forks County Sheriff's Office with options to either renew, terminate, or purchase at the end of the lease term within Grand Forks City limits. The County is not considering, nor is the County interested in a lease-to-purchase agreement. The County is seeking qualified firms to provide existing commercial real estate or development of a new facility, with lease options which may adequately serve the Sheriff's Office needs. The County is seeking qualified firms to provide planning, resourcing, and a timeline for the facility. Per North Dakota Century Code 11-10-20, the location must be within city limits of Grand Forks. The location may be existing or a new build capable of meeting the minimum requests of the County regarding square footage, security, law enforcement specific adaptations, and other details outlined in this RFP. Interested firms may obtain a copy of the full Request for Proposal by visiting the County's website: https://www.gfcounty.nd.gov or by contacting the County Administrator at thomas.ford@gfcounty.org. Project Overview The Grand Forks County Sheriff's Office currently utilizes approximately 8,800 square feet of office space located on the second floor in the Grand Forks Police Department building. Of that space, there is 40 unique areas excluding hallways that make up the usage of approximately 6,276 square feet. Due to future expansion of the GFPD, the Sheriff's Office is seeking to relocate from the Grand Forks Police Department building and the County is assessing plausible options for a new location. A space needs assessment has determined that the Sheriff's Office needs no less than approximately 11,000 - 13,000 square feet. The Sheriff's Office currently employs 35 sworn personnel and seven support staff. Six of the current sworn personnel are located at outpost positions and have minor duties within the main office. With consideration for future growth in the next 50 years, the space should account for an additional five sworn personnel (to include one supervisor) and one additional support staff (minimum). Conditions of lease submitted should include total lease amount or cost per sq foot. Lease terms shall also include length of lease and provide Grand Forks County first right of refusal on termination of lease. Leases with the option to buy after initial term would be encouraged to include price range of buy option after lease term is completed. Grand Forks County is seeking an initial lease term of no less than 10 years. Property details such as lawn care, snow removal, building maintenance and janitorial shall be identified as to being inclusive or at the expense of the lessee. Building shall be constructed of material designed to last no less than 50 years. Interested parties must submit a proposal by 12:00p.m. on Tuesday, September 24, 2024. The County will only consider proposals received prior to 12:00 p.m. on September 24, 2024. Late proposals WILL NOT BE CONSIDERED. Proposals failing to follow instructions WILL NOT BE CONSIDERED. Sealed bids can be directed to: Thomas Ford, County Administrator Grand Forks County PO Box 5726 Grand Forks, ND 58206-5726 All sealed bids will be read aloud at the office of the County Administrator, 6th floor County Office Building, Suite N610, 151 South 4th Street, Grand Forks, ND on Thursday, September 26, 2024, at 2:00p.m. Grand Forks County requests the following materials 1. Procedure: a. Submit 7 copies in sealed bids to County Administrator, Thomas Ford, at Grand Forks County, P.O. Box 5726, Grand Forks, ND 58206-5726. Faxed or emailed submission will not be accepted. 2. Content of submittal: a. Firm name, address, phone number, and persons to contact regarding the statement of qualifications. b. List of references including the name, address, and phone numbers of the person closely associated with the firm's prior project performance. c. The company's experience on any similar projects i. Provide up to 10, similar projects. Include date of completion, estimate/actual construction cost, project owner, and project reference d. The company's existing workload and available capacity e. Include brief resumes of personnel to be assigned to this project f. The company's safety record g. Location h. Any additional information stated in the RFP that is requested by the county i. The company's compliance with state and federal law j. The company's proposed fees and expenses for the project scope as described in the RFP k. Availability to commence services immediately after successfully negotiating a contract for services and said services within the period specified after award of contract l. Any reasonable additional information that proposing company deems necessary 3. All submitting firms shall provide a copy of the firm's certificate of liability insurance, and proof that the firm is in good standing with the State of North Dakota. Proposals should be no more than 25 pages, not including cover letter, table of contents, table divider pages, financial statements, sample deliverables, or required forms. All other pages will count toward the page limit. Proposals that exceed the 25-page length requirement will not be considered. Firms selected for an interview shall be notified by the County and informed of a place and time for the interview. The selection committee shall include the following: GF County Sheriff Andrew Schneider, GF County Commissioner Bob Rost, GF County Commissioner Kimberly Hagen, GF County Auditor Debbie Nelson, GF County Facilities Manager Bill Gerszewski, GF County Administrator Tom Ford. Interested firms may obtain a copy of the full Request for Proposal by visiting the County's website: https://www.gfcounty.nd.gov/ or by contacting the County Administrator at thomas.ford@gfcounty.org. All questions must be received by 4:00pm on Monday, September 16, 2024. The County will respond to all relevant questions by posting to the County's website. Questions about this RFP may be directed to: Thomas Ford Grand Forks County P.O. Box 5726 151 S. 4th Street Grand Forks, ND 58206-5726 Thomas.ford@gfcounty.org (Aug. 28 & Sep. 4 & 11 & 18, 2024)

Thank you.

Pam Aaker, Secretary GF County Weed Control Board pam.aaker@gfcounty.org (Sep. 18 & 25, 2024)

**HELP WANTED OFFICE AND ADMINISTRATION**

**Occupancy Specialist**  
Great Plains Housing Authority has a full-time opening for an Occupancy Specialist to work in the Housing Choice Voucher (HCV) program. The Occupancy Specialist conducts inspections, provides advanced level office support, customer service, records mgmt., ensures accurate & timely reviews of participants; determines income eligibility for housing assistance & informs clients of program standards, codes & regulations.  
**Submit resume to:**  
[david@greatplainsha.com](mailto:david@greatplainsha.com)  
For full job description please visit:  
[www.Greatplainsha.com](http://www.Greatplainsha.com)

**HELP WANTED TRANSPORTATION AND LOGISTICS**

**Class A CDL Driver - HOME DAILY! NO WEEKENDS!**

We Will Work With ANY Schedule! VERY Flexible! Well maintained, up-to-date equipment!

**Koetz Trucking - Leonard ND**  
Pull hopper trailers. Pre-employment drug screen required.  
**CALL/TEXT 701-261-5190**  
[embdengrain@ictc.com](mailto:embdengrain@ictc.com)

**DOGS**

**AKC Vizsla Puppies**  
Born 7/1. Excellent hunting & family pets! F: \$1,000, M: \$600. Villard Vizslas on Facebook. 320-554-2063

[apartmentsHQ.com](http://apartmentsHQ.com)

**GARAGE SALES**

**PAINTING/PAPERING**

**Bill's Custom Painting**  
Residential & Commercial Homes, Farms, Barns, Shops We paint steel siding, wood & stucco. Deck repair & staining. Licensed & Insured.  
**701-388-7348**

**SERVICES**

**FAMILY MOVERS & LAWN SERVICE**  
Lawn care, tree trimming, pick up appliances, etc. that garbage collectors won't. We carry liability insurance. Clean basements & garages. Call 701-952-0679

**HELP WANTED HEALTHCARE**

**DOGS**

**AKC Airedale Terriers**  
Registered, first shots & wormed, \$1200. Glenwood, MN. 320-304-3717

**Bernedoodle Puppies**  
Many sizes, some adults. \$500+ 507-251-1909 [www.fennelkennels.com](http://www.fennelkennels.com)

**Cocker Spaniels Puppies**  
Chocolate males, \$400-\$550. Ready Oct. 6th. No texts please. 218-821-0834

**LAB PUPPIES**  
Shots, dewormed, vet checked, \$300. 218-536-1613 MN103286

**Miniature Aussie Pups**  
Merles & tri-color. Shots & wormed. \$600. Ready to go! Text for pics: 218-851-6219

**AKC English Springer Spaniel Pups**  
M & F, various colors, 8 weeks & older. Text for pics: 218-686-0179

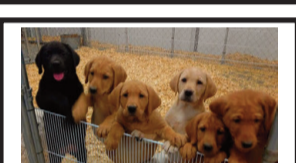
**Mini Aussie Puppies**  
Merles & tri-colors, ready mid Oct. Family raised, vet checked, \$500-\$1000. Cloquet, MN. 218-940-1151

**F1B Goldendoodle Pups**  
Health checked, shots, dewormed, dewes removed. Can meet. Clearbrook, MN. Call/text 218-358-0858

**German Shepherd Pups**  
AKC reg. 39 years exp. Shots, hips & vet checked. Ready late August. \$2,000. 763-203-5725 Becker, MN

**Cockapoo Puppies**  
M & F, \$500-\$700 + tax. Can deliver. MN licensed. 30 yrs exp. 507-368-4857 Lake Benton, MN [www.mulderspuppies.com](http://www.mulderspuppies.com)

**Bernedoodle Puppies**  
Ready after 9/30 for their forever homes! Family raised, M & F. \$1,500. Dodge Center, MN. Call Missy, 507-271-0205



**AKC Lab Puppies**  
White, Dark Red, Black, Dark Chocolate & Yellow. Hunting & Family, Blocky Black Noses. Full AKC. 605-999-7149 Mitchell, SD [www.southdakotayellowlabs.com](http://www.southdakotayellowlabs.com)

**STORAGE SPACE FOR RENT**

**STORAGE SPACE**  
Winter space for pontoons, motorhomes, campers, etc. October thru April. Limited space! 701-952-6026

**AGRICULTURAL WANTED**

**WANTED:** A IH 06, 56, 66, 86 or 88 series tractor. If need repair is okay. 320-266-6569

**FARM EQUIPMENT**

For Sale: 2009 REM 2700 Grain Vac in good condition. 701-682-5583

**HELP WANTED HEALTHCARE**

**HARVEST EQUIPMENT**

**2013 Parker 839 grain cart with scale & tarp. Like new. Buxton, ND 218-791-8218**

**LIVESTOCK - HORSES**



**DAKOTA 50/50 SALE FUTURITY & MATURITY OCTOBER 11-13, 2024 ND Winter Show Building 700 7th Ave North Valley City, ND**  
**Friday:** Maturity Show, Barrel Race, Trade Show and Mane Event Social Evening. **Saturday:** Yearling Challenge, Futurity Classes, Weanling Sale and Trade Show. **Sunday:** Futurity classes, Awards Ceremony and Trade Show. Giving away over \$45,000 in Jackpot Cash, Trophy Saddles and Division Prizes. For more information visit: [www.dakota5050.com](http://www.dakota5050.com)

**SEEDS/FEEDS/HAY**

**CERTIFIED ND NOREEN WINTER WHEAT SEED FOR SALE**  
**RENNER FARM Mandan, ND**  
**Dennis: 701-226-2277 Lance: 701-426-6944**

**TILLAGE EQUIPMENT**

**2014 Case IH Ecolo-Tiger 875 Disk Ripper**  
26ft, 13-shank, 24 inch spacing, near new points with approx. 350 acres. \$62,000. 701-640-4650

**PUBLIC NOTICE**

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Wednesday 5pm for Saturday  
Thursday 2pm for Friday  
Friday 10am for Monday  
Friday 2pm for Tuesday  
Friday 5pm for Wednesday

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[www.jamestownsun.com](http://www.jamestownsun.com)



**TODAY'S SUDOKU ANSWER**

9	6	7	8	2	4	1	5	3
4	3	1	7	6	5	2	9	8
5	8	2	3	9	1	7	4	6
6	1	5	2	7	8	4	3	9
7	4	3	1	5	9	8	6	2
2	9	8	4	3	6	5	1	7
1	5	6	9	8	2	3	7	4
3	2	9	5	4	7	6	8	1
8	7	4	6	1	3	9	2	5

**SUDOKU**

DIFFICULTY RATING: ★★☆☆☆

				2	4	1		
		1	7			2	9	
5	8		3					
		5	2	7		4	3	
7								2
	9	8		3	6	5		
					2		7	4
	2	9			7	6		
		4	6	1				

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**PREVIOUS SOLUTION**

4	5	6	9	3	8	1	2	7
8	9	2	6	7	1	3	5	4
7	1	3	2	5	4	8	6	9
2	3	5	8	1	9	7	4	6
6	8	1	5	4	7	2	9	3
9	4	7	3	6	2	5	1	8
3	2	9	4	8	5	6	7	1
5	7	8	1	9	6	4	3	2
1	6	4	7	2	3	9	8	5

**HOW TO PLAY:**  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

**PUBLIC NOTICE**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-319 Stanley, Medora and Beach Exchanges  
Public Convenience & Necessity Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320 Designated Eligible Carrier Application  
**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING**  
On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI. Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:  
1. Fitness and ability of RTC to provide local exchange telecommunications services.  
2. Adequacy of RTC's proposed telecommunications services.  
3. Technical, financial and managerial ability of RTC to provide telecommunications services.  
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunication services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?  
Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320. The issues to be considered in Case No. PU-24-320 are:  
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.  
2. The ETC universal service support area to be designated.  
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach exchange areas for the purposes of receiving universal service support?  
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner (Sep. 18, 2024)

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Nemont Telephone/Missouri Valley Northwest Comm  
Case No. PU-24-322 Multiple Exchanges Public Convenience & Necessity Nemont Telephone/Missouri Valley Northwest Comm

Case No. PU-24-323 Designated Eligible Carrier Application  
**NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING**  
On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange,

**PUBLIC NOTICE**

East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:  
1. Fitness and ability of NCC to provide local exchange telecommunications services.  
2. Adequacy of NCC's proposed telecommunications services.  
3. Technical, financial and managerial ability of NCC to provide telecommunications services.  
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?  
Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323. The issues to be considered in Case No. PU-24-323 are:  
1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.  
2. The ETC universal service support area to be designated.

**PUBLIC NOTICE**

3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?  
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner (Sep. 18, 2024)

**NOTICE OF LEASING STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Stutsman County. Alexander (137-066)

30	NW4	149	Term	Rent
Ypsilanti (138-062)				
22	NE4	160	Term	Rent
Corwin (138-063)				
20	NW4	160	Term	Rent
Sydney (138-064)				
36	SW4	156	Term	Rent
Bloomfield (138-068)				
5	NE4	156	Term	Rent
Chicago (139-068)				
30	W2 LESS SE4SW4	264	Term	Rent
	Hay: 45 Crop: 0			
	H - Requirement to seed a hay mixture			
36	NW4	160	Term	Rent
St Paul (139-069)				
16	NE4	160	Term	Rent
16	NW4	160	Term	Rent
16	SE4	160	Term	Rent
16	SW4	154	Term	Rent
Eldridge (140-065)				
20	W2NW4	80	Term	Rent
20	W2SW4	75	Term	Rent
32	SW4 LESS RR AND HWY R/W	121 1	Term	Rent
Fried (141-063)				
9	SE4	136	Term	Rent
Deer Lake (141-066)				
9	SE4	160	Term	Rent
Valley Spring (141-067)				
10	NW4	160	Term	Rent
14	NE4, N2SE4	238	Term	Rent
	Hay: 168 Crop: 0			
14	E2NW4	80	Term	Rent
	Hay: 55 Crop: 0			
36	NE4	160	Term	Rent
Chase Lake (141-069)				
36	NE4	160	Term	Rent
36	NW4	160	Term	Rent
36	SE4	160	Term	Rent
36	SW4	160	Term	Rent
Round Top (142-066)				
12	S2NE4	80	Term	Rent
16	NE4	160	Term	Rent
16	NW4	160	Term	Rent
16	SE4	157	Term	Rent
16	SW4	157	Term	Rent
Paris (142-067)				
32	N2N2	159	Term	Rent
	Hay: 91 Crop: 54			
Marstonmoor (142-069)				
36	NE4	160	Term	Rent
36	NW4	160	Term	Rent
36	SE4	160	Term	Rent
36	SW4	160	Term	Rent
Roosevelt (143-067)				
16	NE4	160	Term	Rent
16	NW4	158	Term	Rent
16	SE4	160	Term	Rent
Edmunds (144-065)				
20	SE4	160	Term	Rent
	Hay: 0 Crop: 61			
Glacier (144-067)				
36	NE4	160	Term	Rent
36	SE4	160	Term	Rent
36	SW4	160	Term	Rent
Conklin (144-068)				
29	SE4	158	Term	Rent
	Hay: 0 Crop: 147			
32	E2	316	Term	Rent
	Hay: 0 Crop: 233			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Jamestown, ND at Stutsman Law Enforcement Center, Basement Meeting Room on 10/1/24 at 10:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/20. Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov> (Sep. 4 & 11 & 18 & 25; Oct. 2, 2024)

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- Registered Nurse (RN) – Patient Care Unit/Intensive Care Unit – Straight Weekends
- Surgical Technologist – Surgical Services
- Unit Clerk / Nurse Aide – Patient Care Unit

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- Marketing Manager
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- Nutrition Services Aide
- Occupational Therapist
- Pharmacy Technician
- Pharmacy Technician II or Intern
- Physical Therapist
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- Respiratory Therapist
- Speech Therapist
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# Minot Daily News

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## NOTICES

## JOBS



## NORTH DAKOTA STATEWIDE CLASSIFIEDS

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**BUILD YOUR CAREER** with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/>. EOE.

JOIN THE MCLEAN COUNTY team as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>. EOE.

MCLEAN COUNTY IS re-advertising to fill one or more full-time Equipment Operator II positions in Washburn - great pay and room for advancement! For more information, visit <https://www.mcleancountynd.gov/employment/>.

MEDICAL - R.N.s - \$61.56/Hr + \$3.96/Hr in irreversible 40k employer contributions (immediate vesting & 6% employer contribution). Fully employer paid medical and dental insurances! R.N.s for psych & LTC in Jamestown, ND. Full time positions working 8 and 12-hour shifts are available. All nursing backgrounds will be seriously considered. Call Mark at Worldwide Staffing at 866.633.3700 ext. 106

MEDICAL - L.P.N.s - \$50.28/Hr + \$3.01/Hr in irreversible 40k employer contributions (immediate vesting & 6% employer contribution). Fully employer paid medical and dental insurances! L.P.N.s for psych & LTC in Jamestown, ND. Full time positions working 8 and 10-hour shifts are available. All nursing backgrounds will be seriously considered. Call Stephanie at Worldwide Staffing at 866.633.3700 ext. 118

Harvest Help Wanted, Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers; Very Competitive Wages!! Schumacher Farms, Drayton ND. Call: John- 701-520-0028; Grant- 701-520-3771.

YOU CAN PLACE a 25-word classified ad - like this one - in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

### SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termites, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

### REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

### MISCELLANEOUS FOR SALE

Greenhouses for sale: 22'x40', 22'x52', 30'x72', and 20'x24'. To be moved. Call 701-633-5465.

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Dayton, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

### AUTOS

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132

### HEALTH/MEDICAL

Unlock a healthier, happier you! Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-417-4905.

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920

### MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.

## PUBLIC NOTICES

### Invitation for Bids

The City of Surrey is calling for bids for the sale of the following items: 2003 F150 pickup, 2006 Holms V-Plow, 12' Angle Plow, Bobcat V-Plow, Woods Batwing Mower, and a 330-gallon diesel tank with pump. Sealed bids must be submitted to the City Auditor prior to 4:00 P.M. CDT on Monday October 7, 2024 and will be publicly opened and read that evening at 7:00 PM CDT during the Regular City Council Meeting.

The City of Surrey reserves the right to reject any and all Bids. All bids must contain the bidder's name, address, phone number, the amount of the bid.

Sealed bids must be addressed as follows:  
City of Surrey  
Attn: Sale of Equipment Bid  
100 Pleasant Ave S  
Surrey ND 58785

All bidders are invited to be present. If you have any questions or would like more information on any of these items, please feel free to contact the City office at (701)-852-4154.

By order of the Surrey City Council Dated this 11th day of September 2024

City of Surrey, North Dakota  
Anita Trana,  
City Auditor  
(September 18, 25, 2024)

### NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Ward County. Ryder (151-086)

AC	Term	Rent
16 NE4 155	5	\$2253
G - Grazing provision for range management		
Anna (152-086)		
AC	Term	Rent
16 NE4 160	5	\$2429
16 NW4 160	5	\$2092
16 SE4 148	5	\$2088
Orlien (152-087)		
AC	Term	Rent
36 SW4 160	5	\$2682
Vang (153-085)		
AC	Term	Rent
16 NE4 160	5	\$1781
16 NW4 160	5	\$1806
16 SE4 160	5	\$2364
16 SW4 145	5	\$1990

Control requirements apply to all leases. Auctioneer will read specific requirements at the auction. The public lease auction will be held in Minot, ND at City Hall, Executive Conference Room on 10/7/24 at 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/27. Joseph A. Heringer COMMISSIONER

1707 N 9th St | Bismarck ND 58506  
PHONE: 701-328-2800 |  
FAX: 701-328-3050 |  
WEB: <https://land.nd.gov>  
(September 4, 11, 18, 25, October 2, 9, 2024)

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING  
Case No. PU-24-320  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Reservation Tel / Midstate Tel / Midstate Comm  
Stanley, Medora and Beach Exchanges  
Public Convenience & Necessity  
Reservation Tel / Midstate Tel / Midstate Comm  
Designated Eligible Carrier Application

On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI. Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:

1. Fitness and ability of RTC to provide local exchange telecommunications services.
2. Adequacy of RTC's proposed telecommunications services.
3. Technical, financial and managerial ability of RTC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunication services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?

Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320. The issues to be considered in Case No. PU-24-320 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(September 18, 2024)

NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING  
Case No. PU-24-322  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Nemont Telephone/Missouri Valley/Northwest Comm  
Multiple Exchanges  
Public Convenience & Necessity  
Nemont Telephone/Missouri Valley/Northwest Comm  
Case No. PU-24-323  
Designated Eligible Carrier Application

On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Telecommunications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
2. Adequacy of NCC's proposed telecommunications services.
3. Technical, financial and managerial ability of NCC to provide telecommunications services.
4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished?

Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323. The issues to be considered in Case No. PU-24-323 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024  
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signers, or Braille materials please notify the Commission. Issued: September 11, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
(September 18, 2024)

NOTICE  
The School Board of Surrey Public School in Ward County, State of North Dakota, REQUESTS SEALED BIDS FOR 14 REQUSETER, class A school bus. Detailed specifications may be obtained from the school superintendent. All units must meet the North Dakota School Bus Standards (North Dakota Century Code 39-21-27.1) and the National Minimum Standards for School Buses. The school board reserves the right to reject any or all bids. Bids will be accepted beginning September 18, 2024 at 12:00 AM and will close on October 1, 2024 at 12:00 PM. Please deliver to Surrey Public School or mail sealed bids to:  
Surrey Public School  
Attn: David Gerding  
PO Box 40  
Surrey, ND 58785  
(September 18, 19, 20, 21, 23, 24, 25, 26, 27, 28, 2024)

NOTICE TO BIDDERS  
The City Clerk of the City of Minot will receive sealed bids at her office at City Hall (10 3rd Ave. S.W., Minot, North Dakota) until 11:00 a.m. on Friday, October 11, 2024, for furnishing the City of Minot the following:

"600 Tons of De-Icing Salt"  
Specifications and general instructions to bidders are available at the Public Works Building at 1025 31st St. S.E. and on the City website at [www.minotnd.org](http://www.minotnd.org) under City Clerk department, or by calling 701-857-4140. The bid envelope shall be clearly marked:

Project #4230  
"Bid for 600 Tons of De-Icing Salt"  
The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot. Bidders are invited to be present at the above-mentioned time and place for the opening of the bids.  
Mikayla McWilliams  
City Clerk  
(September 18, 25, 2024)

NOTICE TO BIDDERS  
The City Clerk of the City of Minot will receive sealed bids at her office at City Hall Hall (10 3rd Ave. S.W., Minot, North Dakota) until 11:00 a.m. on Friday, October 11, 2024, for furnishing the City of Minot the following:

"4,500 Tons of Washed Sand"  
Specifications and general instructions to bidders are available at the Public Works Building at 1025 31st St. S.E. and on the City website at [www.minotnd.org](http://www.minotnd.org) under City Clerk department, or by calling 701-857-4140. The bid envelope shall be clearly marked:

Project #4229  
"Bid for 4,500 Tons of Washed Sand"  
The City Council of the City of Minot reserves the right to reject any or all bids and to award the contract as it deems to be in the best interest of the City of Minot. In addition, a graduation of the material, proposed to be supplied, shall be provided. Bidders are invited to be present at the above-mentioned time and place for the opening of the bids.  
Mikayla McWilliams  
City Clerk  
(September 18, 25, 2024)

### 5 ANNOUNCEMENTS

#### Equal Housing Opportunity

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status/national origin, in the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination.

Familial status includes children under the age of 18 living w/parents or legal guardians, pregnant women & people securing custody of children under the age of 18.

In addition, North Dakota State Law also prohibits discrimination based on age and satus w/ respect to marriage & public assistance. This paper will not knowingly accept any advertising for real estate which is in violation of the law.

All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call: North Dakota Fair Housing Council at 701-221-2530 or toll-free 1-888-265-0907. The phone number for the hearing impaired is 1-800-927-9275.

### General Advertising Policies

Please review your ad on the 1st day of publication. Any error should be reported immediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

We do not accept liability for any other damages which may result from an error or omission in or of an ad. All ad copy must be approved by the newspaper, which reserves the right to request changes, reject or properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of an ad.

The advertiser, and not the newspaper, is responsible for the truthful content of the ad. Advertising is subject to credit approval. A tearsheet will be provided upon request. All classified ads must be prepaid or credit must be approved prior to advertisement running.

## MERCH

### 50 WANTED TO BUY

! A Auto Bent Up ! or Junked. I'll buy! Also Scrap Iron! 240-7453, 240-2147

### 95 MISCELLANEOUS

## FOR SALE

2 burial plots at Sunset Memorial Gardens in Minot. \$3,000.00 701-468-5554

## GARAGE RUMMAGE SALES

### 125 GARAGE/RUMMAGE

## HUGE

3 PARTY SALE!! 2206 14th St NW Thurs-Fri-Sat 9am-? vintage & collectibles, small kitchen appliances, lots of dishes, kettles & other kitchen & dining, holiday & other decor, hunting & fishing gear, gas Eskimo ice & dirt auger, beautiful 42x72 dining table

## AUTOS

### 375 PICKUPS

MUST SEE TO APPRECIATE  
2013 Chevy Silverado 140,000 miles box cover, new brakes & battery, pickup liner, complete tuneup Call 701-500-9266

### 185 HELP WANTED GENERAL



Dakota College Downtown location is looking for a motivated individual who takes pride in maintaining a clean and welcoming environment.

•Flexible schedule at 20 hours a week to perform custodial duties both indoors and outdoors. Perform minor repairs to equipment and the capacity to lift at least 50 lbs.

•Qualifications include a high school diploma or equivalent and a minimum of one-year custodial experience preferred.

Apply online at [www.dakotacollege.edu/employment](http://www.dakotacollege.edu/employment)

Equal Opportunity Employer

### 215 PERSONAL CAREGIVERS

Looking for someone to care for your loved one. I have over 40 years of experience and provide excellent care. For further information contact 701-441-4849

## REAL ESTATE

### 283 HOUSES FOR SALE

## FOR SALE

HOUSE FOR SALE  
Country living on 2.5 acres just minutes from Stanley. Five bedrooms and three bathrooms with heated attached two stall garage. Additional 30x32 shop. Finished basement with large family room. Tin roof and 16x24 deck. Call 701-641-8292 or 701-641-2042 for more information and pictures.

### 295 APARTMENTS FOR RENT

## RENT ME!

NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293

HERE'S AN IDEA!

Look to the classifieds for your next home, auto or job!

JOBS.MINOTDAILYNEWS.COM

Minot Daily News

www.MinotDailyNews.com

Legal Notices are included in every edition of the Minot Daily News.

If you have a legal notice to be published, please call 857-1920.

or online: [www.minotdailynews.com](http://www.minotdailynews.com)

"Post Notice" on top bar





**Real Estate Services**

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free valuation. (NorthSCAN)

**Houses for Rent**

**MOVE TO HAVRE, MONTANA**  
Havre offers many opportunities in recreation, education, jobs and has a regional medical center. Laredo Financial Business and Real Estate can find you homes with many amenities often for way less whether renting or buying they can facilitate your move.  
**406-945-2027**

**Announcements**

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

**Antiques/Collectibles**

**HARLEY HOARD**  
Harley hoard for sale. [Vintageamotorbikes@outlook.com](mailto:Vintageamotorbikes@outlook.com). 307-672-3962

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

**Jewelry**

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415 (NorthSCAN)

**Medical Equipment/Supplies**

STOP OVERPAYING FOR HEALTH INSURANCE!  
A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

**Public Notice**

UNLOCK A HEALTHIER, HAPPIER YOU!  
Explore our FREE health programs that provide support for chronic pain, disease management, diabetes care, caregiving, and aging. Call Amanda with NDC3 at 701-174-4905. (NorthSCAN)

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-481-0920 (NorthSCAN)

**Miscellaneous**

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

INJURED IN AN ACCIDENT?  
Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association. (NorthSCAN)

**Wanted To Buy**

**OLD OILFIELD STICKERS**  
I am looking for old oil field stickers. Will trade or buy. 218-277-0373 ask for David

**Help Wanted**

BUILD YOUR CAREER with McLean County - we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/>. EOE. (NorthSCAN)

Harvest Help Wanted, Sugar Beets: Truck Drivers; Potatoes: Truck Drivers, Warehouse workers; Very Competitive Wages!! Schumacher Farms, Drayton ND, Call: John- 701-520-0028; Grant- 701-520-3771. (NorthSCAN)

JOIN THE MCLEAN COUNTY team as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit <http://www.mcleancountynd.gov/employment/>. EOE. (NorthSCAN)

MCLEAN COUNTY IS re-advertising to fill one or more full-time Equipment Operator II positions in Washburn ? great pay and room for advancement! For more information, visit <https://www.mcleancountynd.gov/employment/>. (NorthSCAN)

MEDICAL - L.P.N.s - \$50.28/Hr + \$3.01/Hr in irreversible 401k employer contributions (immediate vesting & 6% employer contribution). Fully employer paid medical and dental insurances! L.P.N.s for psych & LTC in Jamestown, ND. Full time positions working 8 and 10-hour shifts are available. All nursing backgrounds will be seriously considered. Call Stephanie at Worldwide Staffing at 866.633.3700 ext. 118 (NorthSCAN)

MEDICAL - R.N.s - \$61.56/Hr + \$3.96/Hr in irreversible 401k employer contributions (immediate vesting & 6% employer contribution). Fully employer paid medical and dental insurances! R.N.s for psych & LTC in Jamestown, ND. Full time positions working 8 and 12-hour shifts are available. All nursing backgrounds will be seriously considered. Call Mark at Worldwide Staffing at 866.633.3700 ext. 106 (NorthSCAN)

**Help Wanted**

**SQUIX CLEANING**  
is looking for 2 F/T and 1 P/T Employees  
  
We are a cleaning company providing commercial and oilfield office cleaning, rig shacks and churches. **Drug test and Driver's License required.**  
  
Includes BCBS medical, dental, vision insurance, Simple IRA and PTO.  
  
Please call 701-609-5798 (office) or 701-770-3565 (Kelly) or stop by our office: 3106 University Ave., Door #1, Williston. Resumes can be sent to: [squixcleaning@gmail.com](mailto:squixcleaning@gmail.com)

**Trucks**

**1997 Freightliner FLD 120**  
•500 Detroit Engine  
•3.58 Rear  
•15 Speed Transmission  
•216 Wheelbase  
\$15,000  
Clean Title. Del Rio Texas. 830-356-5192

**Transportation Wanted**

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP.  
24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

**Services**

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176 (NorthSCAN)

**Home Improvement**

NEED NEW FLOORING?  
Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868 (NorthSCAN)

**Public Notice**

NOTICE OF PUBLIC HEARING FOR ALCOHOLIC BEVERAGE LICENSE  
Notice is hereby given that an application for a liquor license transfer has been received by the City Finance Department for a Restaurant On Sale Alcohol & Beer License. Badwan Brothers Enterprise LLC dba Don Pedro's Mexican Grill desires a liquor license to the property at 2516 2nd Avenue a parcel described as follows: Lot 2, EX N 5' & EX E 18' of S 115' & Plus S 35' pf M 40' of E 70' of L3, Country Kitchen 1st Add #662761 otherwise known as Don Pedro's Mexican Grill.  
A hearing on said application will be held by the Board of City Commissioners of the City of Williston in the John Kautzman Commission Room at City Hall 22 East Broadway, Williston, North Dakota at 6:00 pm on Tuesday, September 24, 2024. Any interested person may appear and offer testimony and evidence in support of or in objection to the application described above. BY ORDER OF THE WILLISTON CITY COMMISSION.  
Hercules Cummings, Finance Director  
(September 14th and September 18th)  
**Legal # WHM001800 - Published September 14 and 18, 2024**

**Public Notice**

Name, Address and Telephone No. of Attorney:  
  
Aaron Weber #07844  
JOHNSON & SUNDEEN  
109 Fifth Street SW  
PO Box 1260  
Watford City, ND 58854  
[aaron@dakotalawdogs.com](mailto:aaron@dakotalawdogs.com)  
(701) 444-2211  
Attorney for: Applicant

**Public Notice**

Probate No. 53-2024-PR-00223

**Public Notice**

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA  
  
In the Matter of the Estate of Genell Rae Johnson a/k/a Genell G. Johnson a/k/a Genell Rae Gehres Johnson, Deceased

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Ingrid M. Logterman, personal representative of the estate, c/o Johnson & Sundeen, PO Box 1260, Watford City, ND 58854, or filed with the Court.  
  
Dated this 5th day of September, 2024.

**INGRID M. LOGTERMAN**  
Personal Representative

Aaron Weber #07844  
JOHNSON & SUNDEEN  
109 Fifth Street SW  
PO Box 1260  
Watford City, ND 58854  
Attorney for Personal Representative

**Public Notice**

First publication on the 11th day of September, 2024.  
**Legal # WHM001788 - Published September 11, 18 and 25, 2024**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Nemont Telephone/Missouri Valley/ Northwest Comm

Case No. PU-24-322  
Multiple Exchanges  
Public Convenience & Necessity  
Nemont Telephone/Missouri Valley/

**Public Notice**

Northwest Comm

Case No. PU-24-323  
Designated Eligible Carrier Application  
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING  
On August 26, 2024, Nemont Telephone Cooperative, Inc. (NTC), Missouri Valley Communications, Inc. (MVC), and Northwest Communications Cooperative, Inc. (NCC) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Ambrose exchange, Fortuna exchange, East Westby exchange, and the Williston exchange in North Dakota. The Ambrose, Fortuna, and East Westby exchanges are currently served by NTC and the Williston exchange is currently served by MVC, Case No. PU-24-322. The issues to be considered in Case No. PU-24-322 are:

1. Fitness and ability of NCC to provide local exchange telecommunications services.
  2. Adequacy of NCC's proposed telecommunications services.
  3. Technical, financial and managerial ability of NCC to provide telecommunications services.
  4. Whether, upon granting a certificate of public convenience and necessity to NCC to provide local exchange telecommunication services in the areas currently known as the Ambrose, Fortuna and East Westby exchanges, NTC's certificates of public convenience and necessity should be relinquished and in the area known as the Williston exchange if MVC's certificate of public convenience and necessity should be relinquished?
- Also on August 26, 2024, NTC, MVC, and NCC filed a joint application requesting that NCC be designated as an essential telecommunications carrier (ETC) in the Ambrose, Fortuna, East Westby, and Williston exchange areas, Case No. PU-24-323. The issues to be considered in Case No. PU-24-323 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
  2. The ETC universal service support area to be designated.
  3. Whether it is in the public interest to designate NCC as an ETC in the Ambrose, Fortuna, East Westby, and Williston local exchange areas for the purposes of receiving universal service support?
  4. Whether, upon designation of NCC as an ETC for the Ambrose, Fortuna, East Westby and Williston exchanges, NTC's designation as an ETC for the Ambrose, Fortuna and East Westby exchanges and MVC's designation as an ETC for the Williston exchange should be relinquished?
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
  
Randy Christmann, Chair

**Public Notice**

Julie Fedorchak, Commissioner  
**Legal # WHM001810 - Published September 18, 2024**

**Public Notice**

REQUEST FOR BIDS – MOWERS  
Tioga Parks is seeking Bids for:

- 2019 John Deere Z 950M 60" with 388 hours
- 2021 John Deere Z 950M 60" with 378 hours
- Regular oil changes every 50 hours.
- Both mowers have advance chutes.
- Starting bid must be at least \$8500.00

Bidders should place their bids in a sealed envelope with the bid amount, name and phone number. Bids can either be mailed or dropped off at the Park Shop. Addresses are below.

**Mailing Address**

Tioga Parks  
PO Box 834  
Tioga, ND 58852

**Physical Address**

Tioga Parks  
520 4th St NE  
  
Tioga, ND 58852

Bids should be turned in by September 17th at 5:00 p.m. Bids received after the stated time and date will not be considered. At the September 17th monthly meeting bids will be publicly opened and read aloud. Tioga Park reserves the right to accept or reject and or all bids and to waive any technically.

**Public Notice**

Call (701)-641-1533 with any questions.  
**Legal # WHM001797 - Published September 11 and 18, 2024**

**NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE**

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

**Public Notice**

IN THE MATTER OF THE ESTATE

**Public Notice**

OF STELLA ANNA MUNDT, DECEASED  
Probate No. 53-2024-PR-00226

NOTICE IS HEREBY GIVEN that Jonathan Allan Mundt has filed herein a petition for formal probate of will.  
Hearing has been set upon said Petition on the 21st day of October, 2024, at 8:00 o'clock a.m. at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.

DATED this 6th day of September, 2024.

McKENNETT FORSBERG, P.C.  
Attorneys for the Estate  
314 First Avenue East  
P.O. Box 1366  
Williston, North Dakota 58802-1366  
(701) 577-6771  
[Katie@mckennettlaw.com](mailto:Katie@mckennettlaw.com)

-S- KATIE M. BARBER, #06856  
A Member of the Firm  
**Legal # WHM001793 - Published September 11, 18 and 25, 2024**

**NOTICE TO CONTRACTORS**

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
Job No.: 23941  
Project No(s): TAC-0053(084)  
Length: 0.361  
Type: SIDEWALK, ADA RAMPS, HEADWALL, GRADING, EROSION CONTROL, HANDRAIL, & INCIDENTALS  
County(s): WILLIAMS Co  
Location: MAIN ST, 3RD AVE W TO 4TH AVE W; COMFORD ST, 3RD AVE E TO 4TH AVE E; EAST ST, 4TH AVE E TO NEAR 7TH AVE E (RAY)  
Bids will be received via the Bid Express on-line bidding exchange at [www.bidx.com](http://www.bidx.com) until 09:30AM, October 11, 2024. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>  
NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978. Requested by: Ronald J. Henke, P.E., Director North Dakota Department of Transportation  
**Legal # WHM001808 - Published September 18, 2024**

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**

Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-319  
Stanley, Medora and Beach Exchanges  
Public Convenience & Necessity  
Reservation Tel / Midstate Tel / Midstate Comm Case No. PU-24-320  
Designated Eligible Carrier Application  
NOTICE OF OPPORTUNITY FOR CONSOLIDATED HEARING  
On August 22, 2024, Reservation Telephone Cooperative (RTC), Midstate Telephone Company (MTC), and Midstate Communications, Inc. (MCI) filed a joint application requesting authorization to provide local exchange telecommunications services in the areas currently known as the Stanley exchange, Medora exchange, and the Beach exchange in North Dakota. The Stanley and Medora exchanges are currently served by MTC and the Beach exchange is currently served by MCI, Case No. PU-24-319. The issues to be considered in Case No. PU-24-319 are:

1. Fitness and ability of RTC to provide local exchange telecommunications services.
  2. Adequacy of RTC's proposed telecommunications services.
  3. Technical, financial and managerial ability of RTC to provide telecommunications services.
  4. Whether, upon granting a certificate of public convenience and necessity to RTC to provide local exchange telecommunications services in the areas currently known as the Stanley and Medora exchanges, MTC's certificates of public convenience and necessity should be relinquished and in the area known as the Beach exchange if MCI's certificate of public convenience and necessity should be relinquished?
- Also on August 22, 2024, RTC, MTC, and MCI filed a joint application requesting that RTC be designated as an essential telecommunications carrier (ETC) in the Stanley, Medora, and Beach exchange areas, Case No. PU-24-320. The issues to be considered in Case No. PU-24-320 are:

1. Qualification of the applicant under the Telecommunications Act of 1996, Section 214(e) for designation as an ETC eligible to receive federal universal service funding.
2. The ETC universal service support area to be designated.
3. Whether it is in the public interest to designate RTC as an ETC in the Stanley, Medora, and Beach local exchange areas for the purposes of receiving universal service support?

**Public Notice**

OF STELLA ANNA MUNDT, DECEASED  
Probate No. 53-2024-PR-00226

NOTICE IS HEREBY GIVEN that Jonathan Allan Mundt has filed herein a petition for formal probate of will.  
Hearing has been set upon said Petition on the 21st day of October, 2024, at 8:00 o'clock a.m. at the Courtroom of the above named Court in the City of Williston, County of Williams, State of North Dakota.  
DATED this 6th day of September, 2024.

**Public Notice**

McKENNETT FORSBERG, P.C.  
Attorneys for the Estate  
314 First Avenue East  
P.O. Box 1366  
Williston, North Dakota 58802-1366  
(701) 577-6771  
[Katie@mckennettlaw.com](mailto:Katie@mckennettlaw.com)

**Public Notice**

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**Public Notice**

4. Whether, upon designation of RTC as an ETC for the Stanley, Medora and Beach exchanges, MTC's designation as an ETC for the Stanley and Medora exchanges and MCI's designation as an ETC for the Beach exchange should be relinquished?  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by October 25, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: September 11, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
  
Randy Christmann, Chair

**Public Notice**

Julie Fedorchak, Commissioner  
**Legal # WHM001809 - Published September 18, 2024**

Nathan Severson (ND ID #06402)  
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[jesse.maier@swlattorneys.com](mailto:jesse.maier@swlattorneys.com)  
Court File No.: 53-2024-PR-00210  
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Dominic Cunahan, deceased.  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the Deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Owen Hennager, Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave. S, Ste. 108, Fargo, ND 58104, or filed with the Court.  
*/s/ Owen Hennager*

**Public Notice**

Owen Hennager  
**Legal # WHM001796 - Published September 11, 18 and 25, 2024**

Steven J. Wild. #04091  
WILD & WEISS LAW OFFICE, P.C.  
20 East Divide St  
PO Box 260  
Bowman, North Dakota 58623  
[office@wildandweisslaw.com](mailto:office@wildandweisslaw.com)  
701.523.3112  
Attorney for: Personal Representative

**Public Notice**

Case No. 53-2024-PR-00224  
IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF F.W. PILE, Deceased.  
ORDER FIXING TIME AND PLACE OF HEARING  
The petition of Tim Lynch for formal probate and appointment of a personal representative having come before the Court;  
IT IS HEREBY ORDERED, that the 21st day of October 2024, at 8:00 A.M., at the Courtroom of said court at the County Court House in the City of Williston, County of Williams, State of North Dakota, be, and the same hereby is, appointed the time and place for the hearing of said petition, and any person interested may appear and contest the said will and may object to the appointment of petitioner as personal representative.  
IT IS FURTHER ORDERED, that the petitioner give notice of said hearing in the manner prescribed by NDCC 30.1-03-01 to all persons entitled to notice pursuant to NDCC 30.1-03-04 and to all persons who have filed a demand for notice pursuant to NDCC 30.1-13-04.  
E5907-030.1  
8/28/2024 12:21:54 PM  
Kirsten Sjue  
*/s/*  
District Judge  
**Legal # WHM001776 - Published September 4, 11 and 18, 2024**

**Public Notice**

Peter H. Furuseth  
Furuseth Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 04160  
[pete@furusethlaw.com](mailto:pete@furusethlaw.com)

**Public Notice**

Probate No. 53-2023-PR-00223

**Public Notice**

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF

**Public Notice**

IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF

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