

Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case no PU-24-330, 2 time(s)**, as required by law or ordinance. NDNA IO: 24102PP1.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

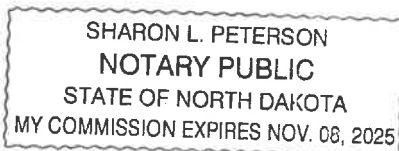
Signed: *Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 22nd day of October, 2024.

Sharon L. Peterson



Read About the History of this Area: Keith Norman

Breaking the news on a new railroad

It would appear the *Forbes Republican* was the first Dickey County newspaper to report on the new north-south railroad planned for the western part of the county.

Forbes had the inside track on the story because local resident Fred McCartney had traveled to Minneapolis to meet with officials of the planned Midland Continental Railroad in 1908.

The Midland Continental's grand scheme was to connect Winnipeg, Canada to Galveston, Texas. Initial plans included a line from Pembina to Forbes to transect North Dakota.

McCartney met with a 15-man right-of-way committee for the North Dakota segment. He seemed confident that the line could be built and would also cross western Dickey County, including the current towns of Forbes and Merricourt.

The Midland Continental would have been the second railroad line for each of those communities and would likely have boosted the community standing for both.

The backers and corporate officials for

the Midland Continental were all located in Chicago although local operations were based in Jamestown.

It wasn't until about 1910 that work on the segment of track from Edgeley to Jamestown got started. A few years later, a segment from Jamestown to Wimbledon was constructed.

Unfortunately, that was the end of the expansion and construction of the Midland Continental. The planned intercontinental railroad that would have covered something in the neighborhood of 2,000 miles, settled to a 75 mile stretch in LaMoure, Stutsman and Barnes counties.

International events, things like the sinking of the Titanic and World War I dried up the funding.

Still, the Midland Continental operated until 1969 when spring flooding wiped out more track than it could afford to replace.

Author Keith Norman can be reached at www.KeithNormanBooks.com



This is the Midland Continental Museum and Visitor Center in Wimbledon, North Dakota (32 miles northeast of Jamestown). Built in 1913, the Midland Continental Railroad Depot is the only remaining depot of the short line railroad that operated between 1912 and 1970. While it was intended to link grain markets from Canada to Texas, only 77 miles of track were constructed between Wimbledon and Edgeley, ND. The Depot is famously known as the childhood home to renowned jazz singer, composer, and actress, Peggy Lee from 1934-1937 where her father, Marvin Egstrom was the depot agent.

In 2012, a restoration reinforced the aging Depot, now on the National Register of Historic Places. Today, the Museum is open to the public and brimming with exhibits that tell the story of the Midland Continental while tracing the career of Peggy Lee and her connection to Wimbledon.

bit.ly/midlanddepot

AREA EVENTS

- October 10 (Thursday): Volleyball Vs. Han-kinson, freshman at 5:00, JV at 6:00, varsity at 7:30
- October 10 (Thursday): Rep. Kelly Armstrong (R), Sen. Merrill Piepkorn (D) & Michael Coachman (Ind.) gubernatorial debate
- October 13 (Sunday) Annual Fireman's Pancake Feed
- October 14 (Monday): Vitalant Blood Drive at the Church of Nazarene (afternoon)
- October 15 (Tuesday): Volleyball Vs. Griggs-Midkota, freshman at 5:00, JV at 6:00, varsity at 7:30
- October 17 (Thursday): DRN Annual Supper (4:30) and Meeting (6:00) at EPS
- October 31 (Thursday): Halloween

Public Notices

WHITESTONE TOWNSHIP

Whitestone Township will meet at the home of Frank Kaiser on Wednesday October 16 at 7:30 PM to discuss Township business.

Frank Kaiser
(October 3 and 10, 2024)

ELLEDALE TOWNSHIP

Ellendale Township will have a regular meeting on October 14, 2024 at 8:00 pm at the Archery Building.

Amanda Thorpe
Ellendale Township Clerk
(October 10, 2024)

NOTICE OF APPLICATION APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that SOUTHEAST WATER USERS DISTRICT, MANTADOR, ND, has submitted Water Permit Application No. 7390 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the NE1/4 of Section 16, Township 132 N., Range 061 W., Dickey County, as shown on the map accompanying the application, at a pumping rate of 1,000 gallons per minute with an annual appropriation of 500.0 acre-feet of water for Rural Water use.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 4 day of November 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written com-

ments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on September 19, 2024.

/s/ John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262
(October 3 & 10, 2024)

NOTICE OF PUBLIC HEARING BY THE TOWNSHIP ZONING COMMISSION RE. A PROPOSED CONDITIONAL USE PERMIT

Notice is hereby given that a public hearing will be held by the Elden Township Zoning Commission on Thursday, October 24, 2024 at 7:00 P.M. at the American Legion 82 Main St., Ellendale ND, 58436 to consider the following Conditional Use Permit (CUP) application request from Otter Tail Power Company and Montana-Dakota Utilities, Co. (Owners) on property situated within Elden Township LaMoure County, ND within Township 130 Range 63 and Sections 3, 10, 15, 22, 27 and 34.

- A Conditional Use Permit, CUP Pursuant to Section 5.1.3.5: Conditional Uses in the "A-1" Agricultural Zoning District- "Voltage Transmission Lines and Accessory Structures" - the applicant on behalf of the Owners, are requesting a Conditional Use Permit to install new 345 kV transmission structures in areas shown in Figures 1 and 1a below.

All persons interested therein may appear and be heard before the Township Zoning Commission at said hearing location and time. The application and other associated written materials are available for public review at Gary Dathe 8556 94th St. SE Ellendale, ND 58436. Written comments may be filed by emailing at rtsgary@drtel.net or by mailing the Zoning Officer on or before noon on October 21st, 2024.

Gary Dathe
Elden Township Supervisor
(October 10 and 17, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co.

Case No. PU-24-330
Applied Digital Expansion - Dickey County

Public Convenience & Necessity NOTICE OF OPPORTUNITY FOR HEARING

On September 11, 2024, Montana-Dakota Utilities Co. (MDU), an electric public utility, filed an application under North Dakota Century Code Chapter 49-03 to extend service to Applied Digital Corporation (Applied) at two locations in Dickey County, North Dakota.

Submitted with the application to serve Applied was a statement by Dakota Valley Electric Cooperative, Inc. that they would not protest the application. Service is to be provided at points located in:

- The NE 1/4 of Section 4, Township 129 North, Range 63 West, Dickey County, North Dakota, and
- The SE 1/4 of Section 4, Township 129 North, Range 63 West, Dickey County, North Dakota

MDU has made a prima facie showing that it should serve the customer at both locations.

Any interested party has the right to file written objections, based on issues of public convenience and necessity, with the Commission by November 8, 2024, and the matters will then be set for hearings. If no objections are received by that date, the applications may be granted as requested.

Issued: September 27, 2024
PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner

Randy Christmann Chair
Julie Fedorchak Commissioner
(October 10, 2024)

NOTE: last week the *Leader* received a backlog of EPS school board minutes from meetings from April 11 to August 12. These will be published in today's paper and next week's paper. The *Leader* thanks the EPS secretary for providing detailed records.

ELLEDALE PUBLIC SCHOOL

BOARD MINUTES, APRIL 11, 2024

The Ellendale Public School Board met in regular session on April 11, 2024 at 7:00 p.m. with the following board members present: Michele Thorpe, Jeff Goehring, Kristi Gilbert, Val Wagner and Cresta Miller. Others present were Chip Sundberg, Lana Norton, Cindy Rall and Allison Radermacher.

Mrs. Thorpe called the meeting to order at 7:01 PM. There were no communications or changes to the agenda. She welcomed visitors Valerie Jordan, Colette Middlestead and Greg Gackle.

The consent agenda included the minutes, financial reports and bills as presented. Miller reviewed the bills and the following bills were presented for payment:

- March Payroll DD 283-286, 6030-6092 Ck# 15844-15861 \$279,789.78
- 26629 281 Repair 98.96 Repairs
- 26630 Aberdeen American News 46.00 Subscription
- 26631 American Recycling 170.00 Hard Drive/TV Disposal
- 26632 Rose Bennett 150.00 DOT Physical
- 26633 Blumhardt Chevrolet 788.97 Service/Repairs
- 26634 Cenex Fleetcard 3,857.25 Gasoline & Diesel
- 26635 Central Business Systems Inc 386.00 Managed Print Service
- 26636 Characterstrong 1,499.00 Renewal
- 26637 Cole Paper Inc 2,625.34 Custodial Supplies
- 26638 DPCU 1,544.03 Scrms/Headphones/Monitors
- 26639 Dickey Count Leader 341.50 Publishing
- 26640 DRN 1,514.61 Hosted Server/Telephone
- 26641 Ellendale City of 1,760.96 Sewer/Water/Garbage
- 26642 Ellendale Public Schools 208.57 Schoolpay Fees
- 26643 Ellendale True Value 150.05 Custodial Supplies
- 26644 Farmers Union Oil Co 378.22 Propane/Custodial Gas
- 26645 Laurie Hagen 2,556.80 March Case School Manager
- 26646 Hilton Garden Inn 319.26 Lodging
- 26647 Innovative Office Solutions LLC 10.19 Supplies

- 26648 James River Special Education 23,941.14 4th Qrt. Assessment
- 26649 Jarman's Water Systems 288.00 Water Softener Rent
- 26650 Johnson School Supply Co Inc 73.68 Graduation Cords
- 26651 LEAF 448.00 Copier/Printer Lease
- 26652 Mertz Lumber & Supply 61.78 Supplies
- 26653 Metropolitan Mechanical Contractor, Inc 7,126.77 Bearing Repair AHU
- 26654 Taylor Music 45.00 Inst. Repair
- 26655 NDCDE 1,763.00 Distance Ed Coursework
- 26656 NDCEL 150.00 Conf. Registration
- 26657 NDHACA 125.00 Dues/Conv. Registration
- 26658 Oakes Truck and Trailer Center 375.80 Repairs
- 26659 Brooke Olson 125.00 GUK Child Care
- 26660 Olson's Pest Technicians 175.00 Monthly Service
- 26661 Performance Oil 208.49 DEF Fluid
- 26662 Quadient Leasing USA, Inc 134.22 Postage Meter Lease
- 26663 Richard Reis 75.00 Coaching Course Reimburse.
- 26664 Sanford Health 129.00 DOT Administration Fees
- 26665 Simple Wolf, LLC 1,933.00 Website Updates/Design
- 26666 Sphero, Inc 4,707.59 Student Kit/Class Pack
- 26667 Duane Sundberg Jr 212.80 Mileage
- 26668 Cassie Taylor 431.76 GUK
- 26669 Time Management Systems 56.70 Monthly Service Fee
- 26670 Us Foodservice 99.89 After School Supplies
- 26671 USPS 320.00 Bulk Mailing Fee
- 26672 Verizon Wireless 443.29 Hot Spot Billing
- 26673 Z's Fresh Market 110.15 FACS Supplies
- 26674 Valerie Jordan 193.00 BARR Conf Meal Stipend
- 26675 Colette Middlestead 193.00 BARR Conf Meal Stipend
- 26676 Popplers Music 92.50 Music
- 26677 Cynthia Rall 193.00 BARR Conf Meal Stipend
- ACH MDU 13,772.92 Electricity
- Total 76,410.19

It was motioned by Miller, seconded by Goehring to approve all of the items on the consent agenda with the discussed changes to the March 28, 2024 minutes as well as an open enrollment application from the Oakes school district without transportation. On a roll call vote, all voted yes. Motion carried.

EPS Spotlight:

- Recognize Kali N. for breaking her own 400M indoor record. Kaylin S. broke the indoor long jump record.
- Congratulations to our All State Music students, Evan O., Mariska O., John B., and Maggie P.
- Congratulations to the following students for qualifying for the state-level National History Day competition in April: Kaden L & Kade S, Mya G, and Elijah G, Connor N & Hannah L!
- Congrats to the EHS Music Groups for their ratings earned at the Large Group Competition in Oakes! HS Band: received 2 stars and outstanding performance. EHS Mixed Choir: received 2 stars and outstanding performance. EHS Girls' Choir: received 2 stars.
- Congrats to EHS for placing 3rd at State Acaympics! DJ W., Evan O., Kali N., Eva H., Aubrey M., and Mackenzie T.
- Congratulations to Math Counts—Team Category 1st Place Carly K., Max L., Louis S., and Sadie C.—Individual Places Karly K 1st Place, and Max L. second place.
- Congratulations to Drew T. for being selected to represent North Dakota at the AAU National wrestling tournament.
- Congratulations to Kade S. for being selected to represent North Dakota and the United States to play at the Euro Cup basketball tournament in Spain in June.
- Mackenzie G., Saige D., and Ava H. all competed and received Silver Rankings at State FCCLA STAR event.

Mr. Greg Gackle shared information on a grant application through the North Dakota Commerce Department to complete restoration of the opera house storefronts along Main Street in which they need local support to obtain approval from the state commerce department.

(continued on page 10)

ADVERTISE HERE FOR \$7.50 PER WEEK! CALL THE LEADER - 701-349-3222

Bingo has resumed WEDNESDAYS at the Ellendale American Legion 701-349-3496

Last weeks' jackpot was \$500.00

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Public Notices

www.ndpublicnotices.com

**City Council Meeting
September 10, 2024**

The City Council met at 6:00 PM at Oakes Community Center with the following members present: Mayor Stitzler, Council: Day, Hernandez-Waite, Mayer, Hollingsworth and M. Kelly. Employees present: Matthew O'Brien, Lee Bredeson, Steve Bertson, Fallon Kelly and Zasha Johnson. Visitors: Kausha Magill and Cindy Bagley, Brandon Reber & Josh Roehrich - Moore Engineering.

2nd Reading Chapter 1 Ordinance Amendment: Mayer moved, Harris second to approve amendment as presented, carried.
Engineer Report: Reber gave an updated timeline for the street improvement project and discussed consequences if the contractor exceeds the project deadline. M. Kelly moved, Day second to pay contractor's payment #3, carried. Hollingsworth moved, M. Kelly second to pay Moore invoice 40126, carried. Reber presented an invoice for water plant assistance. Bertson verified it was correct. Mayer moved, Day second to approve payment of invoice 40131, carried. Reber discussed the latest developments in the Lead Line Inventory project, it will involve notifying all residents of the dangers of lead lines.

Minutes, Auditor and Police Reports: Mayer moved, Day second to approve police report, carried. Mayer moved, Day second to approve minutes, carried. Hernandez-Waite moved, Hollingsworth second to approve auditor reports, carried.
Building Permits: Mayer moved, Day second to approve permits as listed, carried.

1. S 10' Of Lot 7 & All Of Lots 8 & 9 & N 15' Of Lot 10 Blk 2 Outlots & Additions, Front Steps
2. Lot 6 Block 1 Reko's 2nd Adtn, New Home
3. CEI - Multiple demolition permits

Game of Chance Permits: Day moved, Harris second to approve permits as listed, carried.

1. Knights of Columbus - Raffle
2. The Lions Club - Calendar Raffle
3. Catholic Church - Raffle

Bills: M. Kelly moved, Mayer second to approve bills as presented, carried.

Alfac	118.10
American Welding & Gas	40.52
Aqua Pure	1384.00
Avid Hawk	200.00
Bluminius Paving	39,730.50
Central Business Systems	209.72
City of Fargo	42.00
Dakota Performance	22.05
Dakota Supply Group	262.22
Dakota Valley Electric	195.00
DRN	971.70
Economy Oil	934.89
Embroidery Creations	67.92
Fabian Pest	230.00
GS Services	100.00
Information Tech	130.40
Kustom	12.18
Luxipol	376.20
Midstates Wireless	1520.00
Midwest Radar & Equipment	82.00
Moore Engineering	86,467.74
Napa	317.49
ND Dept. of Chemistry	591.29
NDPERS-Insurance	
21,093.56	
Novak Electric	137.36
NDPERS-Retirement	

9,498.97	
Oakes Enhancement	
15,676.90	
Oakes Chamber	2000.00
Oakes Times	310.11
Oakes Truck & Trailer	276.78
Oakes Park Board	2,243.44
One Call	69.85
Otterfall	11,730.78
Praskas	645.92
Rods Cleaning	80.00
Starion Bank	2407.04
Strata Corp	1035.39
Sweeney Control Company	280.00
Sweets & Stories	80.33
Tornado Stop	2,398.90
Verizon	466.82
Visa-library	457.91
Visa-City	495.19
Visite	32,161.59
Waste Management	13,163.99

Zacks Repair	83.00
Payroll Taxes	15,395.61
Salaries	
65,287.20	

Visitors: Kausha Magill, Oakes Chamber Director, submitted a request for tourism funds for the upcoming Wine Walk and "Oh Deer" weekend. Both events draw a significant number of out-of-town visitors and funds needed for advertising, buses, maps and punch cards. Mayer moved, Day second to approve request for \$2000.00, carried. Magill also introduced the council to the new Oakes App they have been working on.
Final Budget Hearing: Johnson presented the 2025 budget of \$487,415.17. This is a 1.3% increase over the 2024 budget. Cash reserves were discussed as was the street maintenance projects fund established in 2024. Day moved, Hernandez-Waite second to approve budget as presented, carried.

Committee Reports: After discussing regarding improper dumping at the waste disposal site, Mayer moved, Hollingsworth second to purchase two trail cameras including wireless service plans for installation at site, carried. Mayer expressed thanks to Dan Brandner and Troy Schumacher for their service to the city. Also, in recognition of his dedicated service to the City Mayer moved, Day second to give Lee Bredeson a pay increase of \$1,000/year, carried. Council members have offered to assist with tasks such as moving and landfill attendants. It was questioned if they can be paid for those hours. It was also questioned whether the court can vote to increase their regular monthly pay. Johnson will research. M. Kelly also wished to thank Brandner and Schumacher. Discussed allowing the fire department to have some of the millings for their parking lot area. M. Kelly moved, Day second to have millings delivered directly to their parking lot, carried. The possibility of hiring outside help from private contractors has been considered, will need to look at insurance issues if contractors are using city equipment. Novak Electric is working on the repairs to the street light power line near the school that was hit during construction. Talked about options and uses for the construction material that was deposited at the waste disposal site. Day asked to have the drain in the skating rink area flagged or covered. The police department will be attending an active shooter training course early next year. They will be able to train others on what they learn such as faculty at the school. There are some issues with rain gutters on the south side of the community center. Hollingsworth will contact J&K Seamless to take a look. Hollingsworth is working with a contact to replace the sign at the waste disposal site. The front addition of the old armory is in bad condition and is not suitable for storage of any items that can be exposed to the elements. The possibility of removing that section and adding a garage door for city use was proposed as a project for the future. There are old lights in that area as well. Hollingsworth knows someone who would take the lights to be crushed but the bulbs will need to be disposed of separately. Bertson explained that the water towers need to be cleaned and inspected, it is typically done every other year and was missed last year. Hollingsworth moved, M. Kelly second to authorize Maguire Iron to complete the inspection, carried. Given that September 13th is the last day of employment for Brandner and Schumacher it was discussed to change waste disposal site hours, it was decided to be open Saturdays from 8am-2pm for the time being. Fall Clean-Up was also discussed and due to the staffing shortage, it was decided to have free fall clean-up for one day, Saturday October 12th from 8am-3:30pm at the waste disposal site. There has been multiple inquires regarding the asphalt millings from the street project. Because the contractor will use some of them when rebuilding the base for the road nothing will be done until the project is completed. At that time, they will be offered for sale at \$12.50/yard and individuals will be responsible for their own hauling and spreading.

Unfinished Business: Johnson presented a list of garbage rate increases that are needed to maintain the fund going forward. Rates for users with higher volumes of garbage were increased more as well as considerable increases for rural customers. Rates have not increased since 2015. Day moved, Hollingsworth second to increase rates as presented, carried. Sewer line easement on Dollar General property was discussed. F. Kelly explained the options available to the City and possible costs for each. Council would like to counter the offer submitted by the current owner. F. Kelly will handle communication with the current owner.

tions with the current owner.
New Business: Park Maintenance contract was discussed, a joint meeting between the Park Board and City Council will be scheduled to determine expectations for both parties and any updates that may be needed. Owner of Lot 8 Block 24 Washburn's Addn has requested permission to cut back the curb in front of their home to allow creation of a driveway for off-street parking. Hollingsworth moved, Day second to approve request, carried. First reading of Chapter 4 Ordinance Amendments concerning Fire Protection, Hollingsworth moved, Hernandez-Waite second to approve first reading as presented, carried.

Announcements & Correspondence: Johnson will be attending the League of Cities Annual Conference in Grand Forks September 18-20.
Mayer moved, Hollingsworth second to adjourn the meeting at 8:12PM.
MAYOR ATTEST: (minutes subject to correction and approval at the next regular meeting) (Published in the Oakes Times, October 10, 2024)

IN DISTRICT COURT, DICKEY COUNTY, NORTH DAKOTA
In The Matter Of The Petition For Name Change Of Byron Joseph Haak
Notice Of Petition For Name Change

1. Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of BYRON JOSEPH HAAK to Byron Joseph Haak 1.
2. Notice is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting the name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated 09/12/2024
Byron Joseph Haak
9151 Highway 1
Oakes, ND 58474
(Published in the Oakes Times, September 19 & 26, October 3 & 10, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION
Montana-Dakota Utilities Co.
Case No. PU-24-330
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Public Convenience & Necessity
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PUBLIC SERVICE COMMISSION
Sheri Haugen-Hoffart Commissioner

Randy Christmann Chair
Julie Fedorchak Commissioner
(Published in the Oakes Time October 10, 2024)

FUN FACTS ABOUT PUMPKINS

- 1 Although we often think of pumpkins as vegetables, they're actually fruits! Pumpkins, along with cucumbers, tomatoes, and avocados, come from the flowers of their plants. That makes them all fruits.
- 2 Pumpkins are also a type of winter squash. And yes, all squashes are technically fruits as well.
- 3 Each pumpkin contains about 500 seeds.
- 4 Once they sprout, pumpkins take between 90 and 120 days to reach maturity. Learn more about the Life Cycle of a Pumpkin!
- 5 There are more than 45 different types of pumpkin, with fun names like Baby Bear, Spooktacluar, Ghost Rider, Tricky Jack, and Sweetie Pie.
- 6 Atlantic Giants are the largest overall species of pumpkin. They can grow as much as 50 pounds per day!
- 7 Every part of the pumpkin is edible, including the skin, leaves, flowers, and stem. Pumpkin and other squash blossoms can be eaten raw. They're also particularly tasty when lightly battered and fried!
- 8 Pumpkin pie is America's favorite Thanksgiving dessert, with 36% of us preferring it to other traditional options like pecan, apple, or sweet potato.
- 9 Those giant pumpkins are edible, they don't taste very good. Stick to small sugar pumpkins for pies and soups.
- 10 Pumpkin is a great source of beta carotene, which gives it its orange color (just like carrots and sweet potatoes). Beta carotene turns into vitamin A after you eat it, which is great for your eye and skin health, and supports your immune system.

Cooper's Corner
by Martha MacLeod



She was very careful with the white paint but just as she put the can down to close it Cooper went for a whiff. Sure enough, he go white paint on his right eyelid and mustache. That's just the way it is with this curious little guy.

There was something special for supper to make the day perfect.

When T-bone steak was on sale for \$9.95 I searched until I found one that was exactly a pound and had a nice bone in it. That evening for supper we splurged. I cut the two pieces of meat off the bone and left the bone in the pan until Judy and I finished eating. Then put the T-bone and juice on a plate for Cooper. He stood and stared at it in disbelief. He started to lick on end and after awhile he got his jaw around the bone. When the juice was kicked off he carried it into the living room and hunkered down for a good chew. While Judy and I sa gesticating our meal we entertained ourselves watching Cooper. I didn't take him long to get the meat off and he started in on the bone. When he got tired he stretched out and rested. He has been gnawing on that T-bone for five days now and still isn't finished.

That T-bone for three was a real bargain.

PARADIS LAW OFFICE
JASON PARADIS
Attorney at Law
322 Main Ave • Oakes, ND 58474
P: 701-742-2736 • F: 701-742-3925 • jason@paradis-law.com

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Katrina is running for the Senate to fight for you!

Business Directory

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CITY CORNER WASTE DISPOSAL SITE
Hours:
Saturdays 8:00 a.m. - 2:00 p.m.
Fall clean up will be one day October 12th 8am-3:30pm at the landfill
FROM OAKES: THE DISPOSAL SITE/COMPOST PILE IS LOCATED 2 MILES WEST ON COUNTY RD 3 - THEN MAKE A RIGHT SOUTH ON 10TH AVE.
WASTE WILL NOW BE DEPOSITED IN LARGE METAL CONTAINERS. TREES AND BRANCHES MUST BE SEPARATED AS THEY ARE NO LONGER ALLOWED IN COMPOST AREA. RECYCLABLE METAL ITEMS SHOULD BE SEPARATED FROM OTHER WASTE.
CONTACT CITY HALL AT 742-2137 FOR MORE INFO

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