

## Affidavit of Publication

Liz Prather, being duly sworn, states as follows:

1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Beginning with case no PU-24-332, 1** time(s), as required by law or ordinance. NDNA IO: 24111PP0.
3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: \_\_\_\_\_

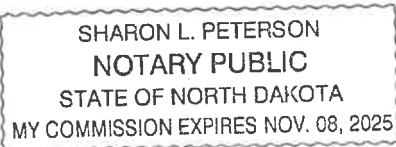
*Liz Prather*

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13<sup>th</sup> day of November, 2024.

*Sharon L. Peterson*



# Austin III scores twice as Steelers hold off Giants

**WILL GRAVES**  
Associated Press

PITTSBURGH — Calvin Austin III returned a punt for a touchdown and hauled in a lob by Russell Wilson for another score as the Pittsburgh Steelers beat the New York Giants 26-18 on Monday night.

Austin, listed at 5-foot-9 and 162 pounds, raced across the field before sprinting down the sideline for a 73-yard touchdown in the third quarter that gave the Steelers (6-2) the lead for good. He added a 29-yard over-the-shoulder grab from Wilson early in the fourth as Pittsburgh won its 22nd straight home game under the Monday night lights and took a one-game lead over Baltimore in the AFC North.

Austin finished with three receptions for 54 yards. Wilson was sharp in his second start, completing 20 of 28 passes for 278 yards and the score to Austin, though his fumble with 4:42 remaining briefly opened the door for the Giants.

Pittsburgh star outside linebacker T.J. Watt closed it a few plays later, strip-sacking Daniel Jones to end the threat. The Giants had another last-gasp



GENE J. PUSKAR, ASSOCIATED PRESS

Pittsburgh Steelers wide receiver Calvin Austin III catches a pass for a touchdown next to New York Giants cornerback Dru Phillips during the second half of Monday's game.

drive into Pittsburgh territory in the final minute, but Jones was picked off by rookie cornerback Beanie Bishop, sealing New York's third straight loss.

Najee Harris ran for 114 yards, topping 100 for a third straight game for the first time in his career. Chris Boswell kicked four field goals to bail out an offense that bogged down regularly in New York territory.

Giants rookie Tyrone Tracy ran for a season-high 145 yards, including a 45-yard sprint early in the fourth quarter that pulled New York (2-5) within eight. The Giants tried a 2-point conversion but the

ill-conceived play to rookie wide receiver Malik Nabers behind the line of scrimmage was easily swatted away.

Jones, benched in the fourth quarter of a blowout loss to Philadelphia last week, completed 24 of 38 passes for 264 yards and the late pick. Darius Slayton finished with four receptions for 108 yards and Nabers caught seven passes for 72 yards. Greg Joseph booted four field goals for the Giants, who were undone by 11 penalties for 65 yards and a defense that let the suddenly potent Wilson-led Steelers offense pile up 426 yards.

Pittsburgh, Ru.Wilson 20-28-0-278.  
**RECEIVING**—N.Y. Giants, Nabers 7-71, Robinson 5-30, Slayton 4-108, T.Johnson 3-35, Singletary 2-12, Tracy 2-5, Gray 1-3. Pittsburgh, Pickens 4-74, Jefferson 4-62, Austin 3-54, Harris 3-17, Freiermuth 2-19, Warren 2-13, Washington 1-29, Pruitt 1-10.

**CFL**  
**East Division**  
W L T Pts PF PA  
y-Montreal 12 5 1 25 455 404  
x-Toronto 10 8 0 20 515 479  
x-Ottawa 9 8 1 19 443 488  
Hamilton 7 11 0 14 495 557  
**West Division**  
W L T Pts PF PA  
y-Winnipeg 11 7 0 22 447 366  
x-Saskatchewan 9 8 1 19 478 434  
x-BC 9 9 0 18 448 439  
Edmonton 7 11 0 14 504 500  
Calgary 5 12 1 11 410 527

**WEEK 21**  
**Friday's results**  
Ottawa 37, Hamilton 31  
Edmonton 31, Toronto 30, OT  
**Saturday's results**  
Winnipeg 28, Montreal 27  
Calgary 27, Saskatchewan 12  
**END OF REGULAR SEASON**  
**PLAYOFFS**  
**Saturday, Nov. 2**  
**EASTERN SEMIFINAL**  
Ottawa at Toronto, 2 p.m.  
**WESTERN SEMIFINAL**  
BC at Saskatchewan, 5:30 p.m.  
**Saturday, Nov. 9**  
**EASTERN FINAL**  
Ottawa-Toronto winner at Montreal, 2 p.m.  
**WESTERN FINAL**  
BC-Saskatchewan winner at Winnipeg, 5:30 p.m.  
**Sunday, Nov. 17**  
**GREY CUP**  
Division final winners, 5 p.m.

**BASKETBALL**  
**NBA**  
**EASTERN CONFERENCE**  
**Atlantic Division**  
W L Pct GB  
Boston 4 0 1.000 —  
New York 1 2 .333 2½  
Philadelphia 1 2 .333 2½  
Brooklyn 1 2 .333 2½  
Toronto 1 3 .250 3  
**Southeast Division**  
W L Pct GB  
Orlando 3 1 .750 —  
Miami 2 1 .667 ½  
Atlanta 2 2 .500 1  
Washington 1 2 .333 1½  
Charlotte 1 2 .333 1½  
**Central Division**  
W L Pct GB  
Cleveland 4 0 1.000 —  
Chicago 2 2 .500 2  
Indiana 1 3 .250 3  
Milwaukee 1 3 .250 3  
Detroit 0 4 .000 4

**WESTERN CONFERENCE**  
**Southwest Division**  
W L Pct GB  
Dallas 2 1 .667 —  
New Orleans 2 1 .667 —  
Houston 2 2 .500 ½  
Memphis 2 2 .500 ½  
San Antonio 1 2 .333 1  
**Northwest Division**  
W L Pct GB  
Oklahoma City 3 0 1.000 —  
Minnesota 2 1 .667 1  
Denver 1 2 .333 2  
Portland 1 2 .333 2  
Utah 0 3 .000 3  
**Pacific Division**  
W L Pct GB  
L.A. Lakers 3 0 1.000 —  
Phoenix 2 1 .667 1  
L.A. Clippers 2 1 .667 1  
Golden State 2 1 .667 1  
Sacramento 0 2 .000 2½

**Monday's results**  
Orlando 119, Indiana 115  
Boston 119, Milwaukee 108  
Miami 106, Detroit 98  
Cleveland 110, New York 104  
Washington 121, Atlanta 119  
Denver 127, Toronto 125, OT  
Chicago 126, Memphis 123  
Houston 106, San Antonio 101  
Dallas 110, Utah 102  
L.A. Lakers at Phoenix, (n)  
Portland at Sacramento, (n)  
**Tuesday's games**  
Dallas at Minnesota, 6:30 p.m.  
Denver at Brooklyn, 6:30 p.m.  
Sacramento at Utah, 8 p.m.  
New Orleans at Golden State, 9 p.m.  
**Wednesday's games**  
Atlanta at Washington, 6 p.m.  
Boston at Indiana, 6 p.m.  
Detroit at Philadelphia, 6 p.m.  
L.A. Lakers at Cleveland, 6 p.m.  
Toronto at Charlotte, 6 p.m.  
New York at Miami, 6:30 p.m.  
Brooklyn at Memphis, 7 p.m.  
Orlando at Chicago, 7 p.m.  
San Antonio at Oklahoma City, 8:30 p.m.  
New Orleans at Golden State, 9 p.m.  
Portland at L.A. Clippers, 9:30 p.m.

**SOCCER**  
**MLS playoffs**  
**FIRST ROUND**  
**(Best-of-three)**  
**Friday's result**  
Miami 2, Atlanta 1 (Miami leads series 1-0)  
**Saturday's result**  
LA Galaxy 5, Colorado 0 (LA Galaxy leads series 1-0)  
**Sunday's results**  
Orlando 2, Charlotte FC 0 (Orlando leads series 1-0)  
Los Angeles FC 2, Vancouver 1 (Los Angeles FC leads series 1-0)  
**Monday's results**  
FC Cincinnati 1, New York City FC 0 (FC Cincinnati leads series 1-0)  
Seattle 0, Houston 0, Seattle wins 5-4 on Pk's (Seattle leads series 1-0)  
**Tuesday's games**  
New York at Columbus, 5:45 p.m.  
Minnesota at Real Salt Lake, 8 p.m.

**HOCKEY**  
**NHL**  
**EASTERN CONFERENCE**  
**Atlantic Division**  
GP W L OT Pts GF GA  
Florida 11 7 3 1 15 38 35  
Tampa Bay 9 6 3 0 12 34 26  
Toronto 10 5 4 1 11 32 32  
Detroit 9 4 4 1 9 25 28  
Montreal 9 4 4 1 9 27 33  
Boston 9 4 4 1 9 27 32  
Buffalo 10 4 5 1 9 32 36  
Ottawa 8 4 4 0 8 30 30  
**Metropolitan Division**  
GP W L OT Pts GF GA  
New Jersey 12 6 4 2 14 44 39  
N.Y. Rangers 8 6 1 1 13 34 16  
Carolina 7 5 2 0 10 23 16  
Washington 7 5 2 0 10 26 21  
Columbus 8 4 3 1 9 33 25  
N.Y. Islanders 8 3 3 2 8 21 24  
Pittsburgh 10 3 6 1 7 30 43  
Philadelphia 9 2 6 1 5 27 40

**WESTERN CONFERENCE**  
**Central Division**  
GP W L OT Pts GF GA  
Winnipeg 9 8 1 0 16 40 22  
Dallas 9 7 2 0 14 29 17  
Minnesota 8 5 1 2 12 29 21  
St. Louis 9 5 4 0 10 26 26  
Colorado 10 5 4 0 10 36 41  
Utah 10 4 4 2 10 29 37  
Nashville 9 3 5 1 7 23 31  
Chicago 10 3 6 1 7 27 33  
**Pacific Division**  
GP W L OT Pts GF GA  
Vegas 9 6 2 1 13 42 28  
Los Angeles 9 5 2 2 12 28 29  
Calgary 8 5 2 1 11 29 24  
Vancouver 7 4 1 2 10 24 21  
Seattle 9 4 4 1 9 28 28  
Edmonton 10 4 5 1 9 22 35  
Anaheim 8 3 4 1 7 18 24  
San Jose 10 1 7 2 4 23 43

**Sunday's results**  
Edmonton 3, Detroit 2, OT  
Montreal 4, Philadelphia 3  
New Jersey 6, Anaheim 2  
Colorado 5, Ottawa 4  
**Monday's results**  
Columbus 6, Edmonton 1  
Florida 5, Buffalo 2  
Toronto 6, Winnipeg 4  
Tampa Bay 3, Nashville 2, OT  
Chicago 5, Colorado 2  
San Jose 5, Utah 4, OT  
Calgary at Vegas, (n)  
Carolina at Vancouver, (n)  
**Tuesday's games**  
Anaheim at N.Y. Islanders, 6 p.m.  
Minnesota at Pittsburgh, 6 p.m.  
Philadelphia at Boston, 6 p.m.  
Seattle at Montreal, 6 p.m.  
St. Louis at Ottawa, 6 p.m.  
N.Y. Rangers at Washington, 6:30 p.m.  
Los Angeles at San Jose, 9 p.m.  
**Wednesday's games**  
N.Y. Islanders at Columbus, 6 p.m.  
Winnipeg at Detroit, 6:30 p.m.  
Tampa Bay at Colorado, 8 p.m.  
Calgary at Utah, 8:30 p.m.  
Vegas at Los Angeles, 9 p.m.  
New Jersey at Vancouver, 9:30 p.m.

**TRANSACTIONS**  
**FOOTBALL**  
**National Football League**  
KANSAS CITY CHIEFS — Acquired LB Joshua Uche from New England in exchange for a 2026 sixth-round pick.  
**HOCKEY**  
**National Hockey League**  
CAROLINA HURRICANES — Recalled G Spencer Martin from Chicago (AHL).  
MONTREAL CANADIENS — Loaned C Lucas Condotta to Laval (AHL).  
NEW YORK RANGERS — Recalled RW Matt Rempe from Hartford (AHL).  
OTTAWA SENATORS — Loaned LW Cole Reinhardt to Belleville (AHL). Sent RW Adam Gaudette to Belleville.  
TORONTO MAPLE LEAFS — Signed D Jake McCabe to a five-year contract.  
VANCOUVER CANUCKS — Recalled LW Arshdeep Bains and D Erik Brannstrom from Abbotsford (AHL).  
WASHINGTON CAPITALS — Recalled C Michael Sgarbossa from Hershey (AHL). Placed D Matt Roy on injured reserve.

Austin's return for a score, the first by a Steeler since 2019, gave Pittsburgh a jolt following a first half filled with missed opportunities. The Steelers had a pair of apparent touch-

down passes from Wilson to George Pickens nullified.

A facemask penalty on right tackle Broderick Jones wiped out the first. Video-assisted replay overturned the second, a leaping

grab in the back of the end zone in which Pickens got his right foot down — twice — but couldn't add the left before getting pushed out by Giants cornerback Deonte Banks.

## LEGAL NOTICES

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co. Electric Service Agreement - APLD Amendment Approval

Case No. PU-24-332  
**NOTICE OF OPPORTUNITY FOR HEARING**  
On September 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an amendment to the electric service agreement the Commission approved on May 23, 2024, between Applied Digital Corporation d/b/a APLD-ELN-02 LLC (Applied) and MDU. The amendment modifies select provisions of that agreement in which Applied is taking service from MDU under MDU's High Density Contract Demand Response Rate 45 schedule.  
The issues to be considered in this proceeding are:  
1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?  
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?  
5. Whether the amendment to the electric service agreement should be approved.  
Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 3, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888.  
TTY: If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: October 22, 2024  
**PUBLIC SERVICE COMMISSION**  
Sheri Haugen-Hoffart, Commissioner  
Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
10/29 - COL-ND-0686

## LEGAL NOTICES

**Advertisement for Bids - Hay Creek Lift Station, City of Bismarck, North Dakota**

Sealed bids for the construction of **Hay Creek Lift Station**, according to the drawings and specifications will be received by the City Administrator, for the **City of Bismarck**, North Dakota at **City Hall** until 3:00 pm on November 14th, 2024, and then publicly opened and read aloud at 4:00 pm Central Time. The Contract Documents may be examined at the following locations:  
Apex Engineering Group, Inc. – 600 South 2nd Street, Suite 145, Bismarck, ND 58504  
Apex Engineering Group, Inc. – 4733 Amber Valley Parkway, Fargo, ND 58104  
Bismarck Builders Exchange - 215 Airport Road #202, Bismarck, ND 58504  
Bismarck Mandan Builder's Exchange – 4251 Morning Star Dr. S., Mandan, ND 58554  
City of Bismarck Engineering – 221 N. 5th St., 2nd Floor, City/County Bldg., Bismarck, ND 58501  
Fargo-Moorhead Builder's Exchange – 1010 Page Drive, Fargo, ND 58103  
The Contract Documents are available for download from the QuestCDN.com web site for \$27.00 (QuestCDN Project #9238145.) Bidders may also obtain hard copies of the Contract Documents from the office of Apex Engineering Group, Inc., 600 South 2nd Street, Suite 145, Bismarck, ND 58504 upon payment of a non-refundable fee of \$250.00.  
Bids shall be based upon cash payment for the following general items:  
*The construction of a new 13 MGD wastewater lift station, 7,200 +/- LF of 42" gravity sewer, 17,700 +/- LF of 24" forcemain, and other improvements as shown in the Contract Documents.*  
Bids will be received as a Lump Sum for combined General, Mechanical, and Electrical Construction and also for separate General, Mechanical, and Electrical work. The Owner intends to award the Bid based on either the lowest separate Bids or lowest combined bid, whichever is in their best interest. The Owner reserves the right to reject any and all Bids.  
Each Bid shall be accompanied by a separate envelope containing a Bidder's Bond in a sum equal to five percent of the full amount of the Bid, executed by the Bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's Bid is accepted and the contract awarded to the principal, the principal, within ten days after Notice of Award, shall execute and effect a contract in accordance with the terms of his Bid and a Contractor's Bond as required by law and the regulations and determinations of the governing body. The Bid Bond of the three lowest Bidders will be retained until the contract has been awarded and executed, but not longer than sixty (60) days. The Bid security is a guarantee that the Bidder will enter into contract for the work described in the Proposal. The bidder may submit a Bid Bond, certified check, or cashier's check payable to the City of Bismarck, North Dakota.  
All Bidders shall have a valid North Dakota Contractor's license of the appropriate Class for the work. Bidders shall enclose a copy of the license or Certificate of Renewal in the same envelope as the Bidder's Bond. Failure to do so will render the Bid invalid.  
No Bid will be read or considered unless it fully complies with the Bond and license requirements. Any deficient Bid will be resealed and returned to the Bidder immediately.  
The successful Bidder shall be required to furnish both a Performance Bond and Payment Bond in the full amount of the Contract.  
A pre-bid conference will be held on October 30th, 2024 at 10 am Central Time at Bismarck Public Works, 601 S. 26th St., Bismarck,

## LEGAL NOTICES

# Legals

ND 58504. Representatives of the Owner and Engineer will be on hand to answer project-related questions. Contractor tours of the existing Hay Creek Lift Station and the new Hay Creek Lift Station site will be available following the conference.  
The Work under this Contract shall be Substantially Completed by June 24th, 2026 and shall achieve Final Completion by October 21st, 2026.  
ALL QUESTIONS REGARDING THE CONTRACT DOCUMENTS SHALL BE DIRECTED TO THE OFFICE OF: Apex Engineering Group, Inc., Thomas Demke, PE at 701-323-3960 or by email at Thomas.Demke@ApexEng-Group.com. All questions must be received in writing or by email on or before seven (7) days prior to the bid opening. Responses to technical questions will be issued by addendum within five (5) days prior to the bid opening.  
**Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.**  
**Bidders are required to comply with Davis-Bacon prevailing wage requirements.**  
**Bidders on this work will be required to comply with Title 40 CFR Part 33 – Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.**  
**The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontract solicitation form in the bid package.**  
**Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.**  
**Bidders are required to comply with BIL signage requirements.**  
The City of Bismarck is committed to providing non-discriminatory service. No person shall, on the basis of a person's nation origin, race, color, disability, sex, age and/or income status, be excluded from participation or be subjected to discrimination or harassment by the City of Bismarck or any of its locations.  
The City of Bismarck will consider every request for reasonable accommodation to provide:  
• an accessible meeting facility or other accommodation for people with disabilities,  
• language interpretation for people with limited English proficiency (LEP), and  
• translations of written material necessary to access City of Bismarck programs and information.  
Appropriate provisions will be considered when the City of Bismarck is notified at least 10 days prior to the meeting date or the date the written material translation is needed.  
To request accommodations, contact the City of Bismarck Title VI and ADA Coordinator, at 701-355-1336. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.  
Dated this 15th day of October 2024.  
Jason Tomanek,  
City Administrator  
Bismarck, ND  
10/15, 10/22, 10/29, 11/5 - COL-ND-0648

## FOOTBALL

### NFL

**AMERICAN CONFERENCE**  
**East**  
W L T Pct PF PA  
Buffalo 6 2 0 .750 230 146  
Miami 2 5 0 .286 97 157  
N.Y. Jets 2 6 0 .250 150 170  
New England 2 6 0 .250 124 197  
**South**  
W L T Pct PF PA  
Houston 6 2 0 .750 188 179  
Indianapolis 4 4 0 .500 175 172  
Jacksonville 2 6 0 .250 172 224  
Tennessee 1 6 0 .143 120 196  
**North**  
W L T Pct PF PA  
Pittsburgh 6 2 0 .750 234 167  
Baltimore 5 3 0 .625 242 209  
Cincinnati 3 5 0 .375 195 203  
Cleveland 2 6 0 .250 138 186  
**West**  
W L T Pct PF PA  
Kansas City 7 0 0 1.000 173 123  
Denver 5 3 0 .625 173 120  
L.A. Chargers 4 3 0 .571 132 91  
Las Vegas 2 6 0 .250 144 210

### NATIONAL CONFERENCE

**East**  
W L T Pct PF PA  
Washington 6 2 0 .750 236 167  
Philadelphia 5 2 0 .714 171 132  
Dallas 3 4 0 .429 150 198  
N.Y. Giants 2 6 0 .250 117 175  
**South**  
W L T Pct PF PA  
Atlanta 5 3 0 .625 194 195  
Tampa Bay 4 4 0 .500 235 213  
New Orleans 2 6 0 .250 185 206  
Carolina 1 7 0 .125 124 271  
**North**  
W L T Pct PF PA  
Detroit 6 1 0 .857 234 134  
Green Bay 6 2 0 .750 216 170  
Minnesota 5 2 0 .714 188 137  
Chicago 4 3 0 .571 163 119  
**West**  
W L T Pct PF PA  
Arizona 4 4 0 .500 178 205  
San Francisco 4 4 0 .500 210 182  
Seattle 4 4 0 .500 190 195  
L.A. Rams 3 4 0 .429 144 174

### WEEK 8

**Thursday's result**  
L.A. Rams 30, Minnesota 20

**Sunday's results**  
Atlanta 28, Miami 27  
Arizona 31, Tampa Bay 26  
Cleveland 29, Baltimore 24  
Detroit 52, Tennessee 14  
Green Bay 30, Jacksonville 27  
Houston 23, Indianapolis 20  
New England 25, N.Y. Jets 22  
Philadelphia 37, Cincinnati 17  
Buffalo 31, Seattle 10  
L.A. Chargers 26, New Orleans 8  
Kansas City 27, Las Vegas 20  
Denver 28, Carolina 14  
Washington 18, Chicago 15  
San Francisco 30, Dallas 24

**Monday's result**  
Pittsburgh 26, N.Y. Giants 18

### WEEK 9

**Thursday, Oct. 31**  
Houston at N.Y. Jets, 7:15 p.m.

**Sunday, Nov. 3**  
Dallas at Atlanta, noon  
Denver at Baltimore, noon  
L.A. Chargers at Cleveland, noon  
Las Vegas at Cincinnati, noon  
Miami at Buffalo, noon  
New England at Tennessee, noon  
New Orleans at Carolina, noon  
Washington at N.Y. Giants, noon  
Chicago at Arizona, 3:05 p.m.  
Jacksonville at Philadelphia, 3:05 p.m.  
Detroit at Green Bay, 3:25 p.m.  
L.A. Rams at Seattle, 3:25 p.m.  
Indianapolis at Minnesota, 7:20 p.m.  
Open: Pittsburgh, San Francisco

**Monday, Nov. 4**  
Tampa Bay at Kansas City, 7:15 p.m.

### MONDAY'S BOX SCORE

**Steelers 26, Giants 18**

N.Y. Giants 3 6 0 9 — 18  
Pittsburgh 6 3 7 10 — 26

**First Quarter**  
Pit—FG Boswell 31, 10:19.  
NYG—FG Joseph 29, 5:19.  
Pit—FG Boswell 25, 3:05.

**Second Quarter**  
NYG—FG Joseph 39, 12:39.  
Pit—FG Boswell 27, 8:12.  
NYG—FG Joseph 44, :21.

**Third Quarter**  
Pit—Austin 73 punt return (Boswell kick), 4:38.

**Fourth Quarter**  
Pit—Austin 29 pass from Ru.Wilson (Boswell kick), 13:16.  
NYG—Tracy 45 run (pass failed), 11:07.  
Pit—FG Boswell 27, 7:15.  
NYG—FG Joseph 48, 5:06.

**NYG Pit**  
First downs 17 20  
Total Net Yards 394 426  
Rushes-yards 25-157 31-167  
Passing 237 259  
Punt Returns 1-2 2-73  
Kickoff Returns 3-100 0-0  
Interceptions Ret. 0-0 1-5  
Comp-Att-Int 24-38-1 20-28-0  
Sacked-Yards Lost 4-27 4-19  
Punts 4-48.0 3-43.667  
Fumbles-Lost 1-1 1-1  
Penalties-Yards 11-65 5-50  
Time of Possession 30:42 29:18

### INDIVIDUAL STATISTICS

**RUSHING**—N.Y. Giants, Tracy 20-145, Singletary 2-11, Jones 3-1. Pittsburgh, Harris 19-114, Warren 9-46, Ru.Wilson 3-7.

**PASSING**—N.Y. Giants, Jones 24-38-1-264.

PUBLIC NOTICE

and Gas Division at 701-328-8038 by Thursday, November 07, 2024. STATE OF NORTH DAKOTA TO: Case No. 31357: Application of Spotted Hawk Development, LLC for an order amending the field rules for the Van Hook and/or Deep Water Creek Bay-Bakken Pool, McLean and Dunn Counties, ND, so as to create and establish a 4160-acre spacing unit comprised of Sections 15, 16, 17, 18, 19, 20 and the N/2 of Section 21, T.150N., R.91W., authorizing the drilling, completing and producing of a total not to exceed eight wells, dissolving such other spacing units as may be necessary to allow for orderly development of the proposed 4160-acre spacing unit, and such other relief as appropriate. Signed by, Doug Burgum, Governor Chairman, NDIC

NOTICE OF HEARING N.D. INDUSTRIAL COMMISSION OIL AND GAS DIVISION

The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CDT Wednesday, November 20, 2024 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, November 06, 2024. STATE OF NORTH DAKOTA TO: Case No. 31343: Application of Burlington Resources Oil & Gas Co. LP pursuant to NDAC §43-02-03-88.1 for an order allowing vapor recovery unit gas produced from the Manchester 1A (File No. 37876), Manchester 2A (File No. 39975), Manchester 2B (File No. 39976), Manchester 2C (File No. 30433), Manchester 2D (File No. 39977), Manchester 2E (File No. 39978), Sections 4 and 9, T.147N., R.97W., and Mancord 14-10 MBH-ULW (File No. 33070), Sections 3, 4, 9 and 10, T.147N., R.97W., Little Knife Field, Dunn County, ND, wells to be commingled in a central production facility located in the SWSW of Section 10, T.147N., R.97W., pursuant to NDAC § 43-02-03-48.1, or granting such other relief as may be appropriate.

Signed by, Doug Burgum, Governor Chairman, NDIC (Oct. 30, 2024)

Notice of Sale to Satisfy Lien

East Villard Self-Storage will hold a public sale at 1:00 PM Saturday, November 16, 2024. This sale will be conducted to satisfy liens on: Unit #60 Kenny Wagner

PUBLIC NOTICE

379 – 9th Avenue East #3 Dickinson, ND 58601

Sale will be conducted at the door of the above unit at 723 East Villard, Dickinson, ND 58601. Goods must be removed within 24 hours by the successful bidder. (Oct. 30; Nov. 6, 2024)

Bee Bay Self Storage will hold a public sale at 10:00 AM on Wednesday, Nov. 6, 2024. This sale will be conducted to satisfy liens on: Unit #121 Desiree Redbear, Unit #131 Jody Harrison, Unit #132 Shawna Voeller, Unit #164 Mary Klym, Unit #166 Lisa Holz, Unit #247 Deb Frank. Sale will be conducted at the doors of the above units at Bee Bay Storage, 135 Sims, Dickinson, ND 58601. Goods must be removed within 24 hours by the successful bidder. (Oct. 24 & 30, 2024)

Notice of Sale to Satisfy Lien East Villard Self-Storage will hold a public sale at 1:00 PM Saturday, November 16, 2024. This sale will be conducted to satisfy liens on: Unit #69 Nolan L. Wood 210 A Street Dickinson, ND 58601

Sale will be conducted at the door of the above unit at 723 East Villard, Dickinson, ND 58601. Goods must be removed within 24 hours by the successful bidder. (Published October 30 & November 6, 2024) (Oct. 30; Nov. 6, 2024)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - APLD Amendment Approval

Case No. PU-24-332 NOTICE OF OPPORTUNITY FOR HEARING On September 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an amendment to the electric service agreement the Commission approved on May 23, 2024, between Applied Digital Corporation d/b/a APLD-ELN-02 LLC (Applied) and MDU. The amendment modifies select provisions of that agreement in which Applied is taking service from MDU under MDU's High Density Contracted Demand Response Rate 45 schedule. The issues to be considered in this proceeding are: 1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is a just and rea-

PUBLIC NOTICE

sonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota? 4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination? 5. Whether the amendment to the electric service agreement should be approved. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 3, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. 22, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair Julie Fedorchak, Commissioner (Oct. 30, 2024)

STATE OF NORTH DAKOTA COUNTY OF STARK IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Adoption of J.Y.M., a minor Case No:

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that Petitioner, Brandon D. Mitchell, has filed herein a Petition for Adoption. [1] Hearing has been set upon said Petition on the 6th day of November, 2024, at 3:00 pm (Mountain Time), at the Stark County Courthouse, 51 3 rd Street East, Dickinson, North Dakota.

Dated: 09/26/2024 /s/ Thomas F. Murtha IV Thomas F. Murtha IV (ND Bar ID

PUBLIC NOTICE

#06984) Attorney for Petitioner 135 Sims St, Ste 217 PO Box 1111 Dickinson, ND 58602-1111 Tel: (701) 227-0146 murthalawoffice@gmail.com (Oct. 23 & 30; Nov. 6, 2024)

You're Invited!

What: Open house scoping meetings for the North Plains Connector Project (NPC), a proposed 525-kilovolt (kV), high-voltage direct-current (HVDC) overhead transmission line and associated equipment that would connect the Eastern and Western interconnections (the eastern and western electric grids in the U.S.). As proposed, the NPC would extend approximately 420 miles from near Colstrip, MT, to two separate end points in North Dakota: one near Center, ND, and the other near St. Anthony, ND. Who: Hosted by the U.S. Department of Energy (DOE), the Bureau of Land Management (BLM), the U.S. Forest Service (USFS), and the Agricultural Research Service (ARS). Open houses in Montana will also be hosted by the Montana Department of Environmental Quality (MDEQ). Why: To inform the public of the NPC and help identify potential environmental impacts and other concerns. Federal agencies will provide an overview of the environmental review process and establish opportunities for the public to stay informed of the agencies' actions. Attendees will be able to submit written comments on the scope of the federal agencies' environmental review. When: NORTH DAKOTA Wednesday, November 6, 4-7 PM CT Venue Twenty5 3796 ND HWY 25 Mandan, ND, 58554 Thursday, November 7, 6-9 PM MT Astoria Event Center 363 15 St W Dickinson, ND, 58601 MONTANA Tuesday, November 12, 4-7 PM MT Custer County Event Center 42 Garryowen Road RC Miles City, MT, 59301 Wednesday, November 13, 6-9 PM MT Colstrip City Hall 12 Cherry Street Colstrip, Montana, 59323 VIRTUAL: Tuesday, November 19, 12-3pm MT https://bit.ly/NorthPlainsVirtual For more information about the North Plains Connector Project, visit https://www.energy.gov/nepa/doeeis-0568-north-plains-connector-multiple-locations (Oct. 16 & 30, 2024)

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

Notice is hereby given the City of Dickinson Planning and Zoning Commission will meet on Wednesday, November 13th, 2024 at 7:10 AM at 38 1 st Street West, Dickinson, North Dakota, at which time and place all interested persons may appear and be heard on the following:

1. FINAL MAJOR PLAT (FLP-018-2024). To consider a Final Major Plat for the West Ridge 4 th Subdivision Addition Being the Replat of Lots 13-15, Block 6 of the Replat of the West Ridge 1 st Addition, Lots 1 and 17-12 of Block 1, located in the SW ¼ of Section 31, Township 140 North, Range 96 West in the City of Dickinson. The site consists of +/- 1.51 acres. 2. FINAL MINOR PLAT (FLP-019-2024). To consider a Final Minor Plat for the Dvirnak 1 st Subdivision, being a Replat of Lots 5A, 5B, & 6 in Block 3 of the County Oak Estates 2 nd Addition, located in the SW ¼ of Section 28, Township 140N, Range 96W in the City of Dickinson. The site consists of +/- 0.72 acres. 3. SPECIAL USE PERMIT (SUP-006-2024). To consider a Special Use Permit for a dog kennel located at 10493 Highway 10 in the City of Dickinson's ETZ. The property is legally described as the SW¼ of the SW¼ of Section 34, Township 140, Range 95. The site consists of +/- 2.5 acres.

Copies are on file at the Planning Department, 38 1 st Street W Dated this day of 17th day of October, 2024 PLANNING AND ZONING COMMISSION City of Dickinson, North Dakota (Oct. 23 & 30, 2024)

MACKOFF, KELLOGG LAW FIRM 38 Second Ave E, Suite A Dickinson ND 58601 Telephone Number: (701) 456-3210 By: Christina M. Wenko, Attorney #06884 Email: cwenko@mackoff.com Attorneys for Personal Representative Probate No. 45-2024-PR-00109

STATE OF NORTH DAKOTA IN DISTRICT COURT

COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of Joseph J. Heidecker, Deceased.

NOTICE OF HEARING PETITION FOR FORMAL

PUBLIC NOTICE

PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that Elaine Lindemann has filed herein a petition for formal probate of will and appointment of personal representative. Hearing has been set upon said petition on the 4 th day of December, 2024, at 8:30 o'clock a.m., at the Courtroom of the above-named Court in the City of Dickinson, County of Stark, State of North Dakota. NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above mentioned petition for formal probate of will shall file herein and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above scheduled hearing. Dated this 11 th day of October 2024.

/s/ Christina M. Wenko Christina M. Wenko, Attorney Mackoff Kellogg Law Firm 38 2 nd Avenue East, Suite A Dickinson, ND 58601 Telephone: 701-456-3210 (Oct. 23 & 30; Nov. 6, 2024)

MURTHA LAW OFFICE Office and Mailing Address: 135 Sims Suite 217 P.O. Box 1111 ) Probate No. 45-2024-PR-96 Dickinson, ND 58602-1111 By: Thomas F. Murtha IV, ID #06984 Email: murthalawoffice@gmail.com Attorney for: Personal Representative

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF STARK SOUTHWEST JUDICIAL DISTRICT

In the Matter of the Estate of Joyce K. Lipsett, deceased.

ORDER FIXING TIME AND PLACE OF HEARING

The petition of Faith R. Fink, for formal appointment of personal representative having come before the Court: IT IS HEREBY ORDERED, that on the 13th day of December, 2024, at 9:00 am MT, at the Stark County Courthouse in the City of Dickinson, County of Stark, State of North Dakota, be, and the same hereby is, appointed the time and place for the hearing of said petition, and any per-

Continued on next page

Table with 3 columns: STATE OF NORTH DAKOTA, DUNN COUNTY, and GENERAL ELECTION BALLOT NOVEMBER 5, 2024. Rows include State Representative District 26, Public Service Commissioner, Party Ballot (President & Vice-President of the United States, Presidential Electors, Harris, Trump, Oliver), United States Senator, Governor and Lt. Governor, State Senator District 04, State Senator District 26, State Senator District 36, State Senator District 36, State Auditor, State Treasurer, Insurance Commissioner, and Official Ballot DUNN COUNTY November 5, 2024.

Table with 3 columns: STATE OF NORTH DAKOTA, DUNN COUNTY, and MEASURES BALLOT. Rows include Constitutional Measure No. 3 (House Concurrent Resolution 3033, 2023 Session Laws, Ch. 596), Constitutional Measure No. 1 (Senate Concurrent Resolution 4001, 2023 Session Laws, Ch. 597), Constitutional Measure No. 2 (Senate Concurrent Resolution 4013, 2023 Session Laws, Ch. 598), and Halliday City Measure No. 1. Includes 'VOTE BOTH SIDES' section at the bottom.

Notice of General Election Notice is hereby given that on Tuesday, November 5th, 2024, at the voting centers listed below in the County of Dunn, State of North Dakota, a Consolidated General Election will be held for Congressional, State, Legislative, County Offices & Local Measures. All voting centers will be open from 7:00 am until 7:00 pm. Dunn County Courthouse 205 Owens Street Manning, ND Twin Buttes Community Center 691 ADJ Ave. NW Twin Buttes, ND

Mandaree St. Anthony Mission 9385 BIA Route 12 Mandaree, ND Halliday City Hall 131 Main Street Halliday, ND Publish in compliance with Section 16.1-11-21, NDCC Sally Whittingham, Interim Auditor, Dunn County Publish 10/23 & 10/30 2024

## FOOTBALL

CONTINUED from A5

do because they like to run the ball. So if we can get them to throw the ball and get them down early that should help us.”

The Comets are heading in with a 4-3 overall record after a 49-14 loss to Dickinson State on Oct. 19.

Through their first six games of the season, the Comets are averaging 17.7 points per game while giving up 23.1 points per game.

“They do a lot of good things and so they know what they’re gonna do and they confuse you offensively with a ton of formations and every version of empty with no

running backs that you could possibly imagine,” Mistro said. “So we have to make sure our run fits are solid and try to create confusion on their end on who they’re gonna block. Defensively they’re sound and solid in what they do and they believe in what they do and you can see that when the kids play. So if they do make a

mistake and they do blow a coverage or if they do get out of a run gap it’s being able to find those over the course of the game consistently to make sure that we put ourselves in a position to go score.”

Defensively, the Comets are giving up 184.4 passing yards per game and the Jimmies offense is

throwing for 165.0 passing yards per game.

“I think it could take over,” Roebuck said. “I think we could stick with what we’re doing just because that’s what the coaches feel is necessary. So aerial, run game, we’re gonna do it all.”

The Jimmies are trying to win back-to-back games for the first time

since Sept. 23-Oct. 7, 2023.

“It would tremendously help our mental state that they know that they can do it and that they trust the process in which they do it,” Mistro said. “100%”

noneill@jamestownsun.com | (701) 952-8461 | Follow him on Twitter @MaxO'Neill16

## SOCCER

CONTINUED from A5

“There are many people who have supported me in the back but I have to give most credit to Gabe Jenison. I would’ve had more shots if it wasn’t for Gabe making defensive plays at strategic times.

“I had a few saves this year that may have made a difference, but it’s easy being the keep on the Blue Jay soccer team, they always supported me in the net,” he said.

Lunde said each side of the state generally gets to pick its best goalie to showcase East and West talent.

“I appreciate them seeing my accomplishments this season and giving me this honor,” Lunde said. “It really meant a lot to me to be named All-State because of it being my senior and last year for Blue Jay soccer.”

What a last year it was. Over the 19 games



John M. Steiner / The Jamestown Sun

played, the Blue Jays outscored their opponents 87-14. The Jays only allowed goals in 10 of their games and only allowed more than one goal on three occasions.

“The team records that we broke is more important to me than the individual because the team records is what people will remember,” Harty said. “We should be proud because we

accomplished something that not many other teams have done.”

The Jays finished out their conference schedule at 16-0-0. The last team to go undefeated in the WDA was St. Mary’s in 2003. The Saints were 10-0. Jamestown is the first team in WDA history to win 16 consecutive games.

“We have made Blue Jay soccer history, and

overall just had a great season with many accomplishments,” Lunde said. “Had you told us we would be 18-1 and take third place at the start of the season we would have been jumping for joy, so why wouldn’t we be happy with the outcome of the season?”

“We played together as a team and only lost a single game this season in OT to the number one team in the state,” he said. “I’d say we are pretty awesome.”

The Jays will be losing 12 seniors to graduation, many of whom are planning on pursuing the sport at the collegiate level.

Ramadhani has not committed to a college yet, but hopes to in the future. Harty is set to travel to England to play soccer beginning in January. Harty has not committed to a college program. After England the senior said he hopes to narrow down his choice.

“It’s shocking that my Blue Jay career is over, but I have to move on and continue to get better every day,” Harty said.

Lunde has no plans to pursue collegiate soccer.

“It’s been an awesome ride playing ball with

these boys,” Lunde said. “Being the keeper of a winning team makes it all that much more rewarding. I’m proud to be a Jay.”

klinger@jamestownsun.com | @KaitlynRinger on Twitter

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### LOST AND FOUND

**LOST:** (4) strayed red yearling heifers with white ear tags and brand M with a hanging S on right front shoulders. Missing in Medina area for 3 weeks. Call Maynerd Dockter at 701-486-3408

### HELP WANTED GENERAL

ADMINISTRATIVE ASSISTANT – ADVANCEMENT OFFICE. Lake Region State College – Devils Lake, ND. This is a 12-month position with full benefits. Duties include providing keeping accurate records, support special events and support for the work of the Advancement and Communications Office and the Community College Foundation. Go to https://www.lrscc.edu/jobopportunities for more information. (NorthSCAN)

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 Males & females, vet checked, family raised. 218-839-5329

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 Ruby male, 8 weeks, shot, vet checked, \$1,000. Willmar, MN. 320-212-2103

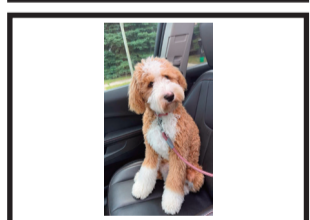
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 The Jamestown Sun

### DOGS

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 M & F, shots, wormed, vet checked. Ready now! Mason, WI. 715-292-9209



**F1B Goldendoodle Pups**  
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### TRACTORS

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### PUBLIC NOTICE

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
 Montana-Dakota Utilities Co. Electric Service Agreement - APLD Amendment Approval

Case No. PU-24-332  
 NOTICE OF OPPORTUNITY FOR HEARING

On September 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an amendment to the electric service agreement the Commission approved on May 23, 2024, between Applied Digital Corporation d/b/a APLD-ELN-02 LLC (Applied) and MDU. The amendment modifies select provisions of that agreement in which Applied is taking service from MDU under MDU's High Density Contracted Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
  2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
  3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
  4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
  5. Whether the amendment to the electric service agreement should be approved.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the

### PUBLIC NOTICE

### PUBLIC NOTICE

reasons for requesting a hearing. Comments and requests for hearing must be received by December 3, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: October 22, 2024  
 PUBLIC SERVICE COMMISSION  
 Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
 Julie Fedorchak, Commissioner  
 (Oct. 25, 2024)

### PUBLIC NOTICE

UNIFORM PROBATE CODE FORM 11 APPLICATION FOR INFORMAL PROBATE OF WILL (NDCC 30.1-14-01). Name, Address and Telephone No. of Attorney: Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 2nd Avenue SW/PO Box 1397 Jamestown, North Dakota 58402-

### PUBLIC NOTICE

1397 (701) 252-7229 (701)252-7461 - Fax sotmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Personal Representative

Space below for use of District Clerk only: Probate No. 47-2024-PR-00066 IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of GERALD B. BRICKNER, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Derek M. Brickner, personal representative of the estate, at 1301 Evergreen Drive, Jamestown, North Dakota 58401, or filed with the Court. Dated this 15th day of October, 2024. /s/ Derek M. Brickner, Personal Representative 1301 Evergreen Drive Jamestown, ND 58401 (Oct. 18 & 25; Nov. 1, 2024)

**SUDOKU**  
 DIFFICULTY RATING:☆☆☆☆☆

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5	9	2	1	6	4	7	3	8
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Chad Anderson Law Firm | Chad Anderson (ID #08128) 407 E. Ave. C. | Bismarck, ND 58501 | Telephone: (701) 214-5277 | Email: chad@chadandersonlaw.com | Probate No. 47-2024-PR-00063 | ATTORNEY FOR PERSONAL REPRESENTATIVE | 1. IN THE DISTRICT COURT FOR STUTSMAN COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Steve Chad Oberlander, Deceased | NOTICE TO CREDITORS | NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. Pursuant to section 30.1-19-01 of the North Dakota Century Code, all persons having claims against the said decedent are required to present their claims within three months after the date of the first publication or mailing of this notice, or said claims will be forever barred. Claims must either be presented to Gerald Virgil Oberlander, personal representative, 3400 Elmer Creek Dr, Hamel, ND 55340, or filed with the Court. | Dated: 10/8/24 | Gerald Virgil Oberlander, Personal Representative (Oct. 11 & 18 & 25, 2024)

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PUBLIC NOTICES

they are selling it to the applicant. Ward County zoning applies with the township recommending approval. The Planning Commission recommends approval of the plat application based on findings of facts and staff recommendations. Moved by Comm. Wepler and seconded by Comm. Olson to approve the outlot plat application for Tyson Lynne as presented. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Dana Larsen, Highway Engineer, presented the proposed mileage changes to the county major collector system. Moved by Comm. Rostad and seconded by Comm. Olson to submit the proposed changes of the County Major Collector system to the ND Local Government. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Auditor/Treasurer Maris Haman appeared. Moved by Comm. Wepler and seconded by Comm. Olson to receive and file the following correspondence: a letter from the MAFB dated Sept. 17, 2024, a letter from the City of Minot Planning Commission dated Sept. 13, 2024, a memo for the ND Water Leaders dated Sept 19, 2024, and the Ward County Opioid Task Force meeting minutes. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Wepler and seconded by Comm. Olson to approve a duplicate warrant for J. or M. Demaree and cancel warrant 193984 issued on 3/25/2024 for the amount of \$392.24. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Wepler and seconded by Comm. Olson to approve the raffle permits for the Souris Valley Bowmen and District 38 of the ND Republican Party. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Holly Arnold, NDSU Extension Parent Educator, presented the NDSU contract for the Nurturing Families Program. Moved by Comm. Rostad and seconded by Comm. Wepler to agree to act as the fiscal agent for NDSU for the Nurturing Families Program. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Wepler and seconded by Comm. Rostad to approve the Galusha Ranch Paving District financing resolution and have the chairman sign all loan documents for the loan through the Bank of North Dakota pending the review of all documents by State's Attorney, Roza Larson. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Wepler to approve the addition of the listed properties to the tax roll as presented. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Wepler and seconded by Comm. Rostad to authorize the cancellation of the state dated checks that have been outstanding for ninety days or longer as of Sept. 30, 2024. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Moved by Comm. Wepler and seconded by Comm. Olson to approve the county deed for the property KM270240300050 sold a private sale. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Chairman Fjeldahl gave an update on the Irvin Hotel. The City of Kenmare is

not interested in taking possession of the property. The Commission will continue to monitor and secure the property as well as look for grants to help cover funding needed to demolish the hotel. Moved by Comm. Olson and seconded by Comm. Anderson to reduce the proposed \$300,000 funding for the ND State Fair to \$0. Roll call; Comm. Olson voted yes; Comm. Anderson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted no; the motion failed. Moved by Comm. Olson and seconded by Chair. Fjeldahl to remove the additional 17% pay increase from the State's Attorney position. Roll call; Comm. Olson, Chair. Fjeldahl voted yes; Comm. Anderson, Comm. Rostad, Comm. Wepler voted no; the motion failed. Moved by Chair. Fjeldahl and seconded by Comm. Rostad to remove the jail medical position from the 2025 budget. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; the motion passed. Moved by Chair. Fjeldahl and seconded by Comm. Olson to reduce the total raise increase from 6% to 4% (2.5% step, 1.5% cola). Roll call; Comm. Olson, Comm. Rostad, Chair. Fjeldahl voted yes; Comm. Anderson, Comm. Wepler voted no; the motion passed. The Commission recessed the meeting at 11:55 AM to provide the chambers to clear and reconvened at 11:57 AM. Moved by Comm. Rostad and seconded by Comm. Wepler to enter executive session at 11:57 AM. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; motion passed. The executive session regarding Project Bee was opened with Chairman Fjeldahl, and Commissioners Anderson, Olson, Rostad and Wepler present. Also present were Auditor/Treasurer Marisa Haman, State's Attorney Roza Larson, Administrative Assistant Amanda Winkels and Nici Meyer from Olson and Burns. Moved by Comm. Rostad and seconded by Comm. Wepler to close the executive session at 12:06 PM. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; motion passed. Moved by Comm. Wepler and seconded by Comm. Rostad to follow the recommendations of council regarding Project Bee. Roll call; Comm. Anderson, Comm. Olson, Comm. Rostad, Comm. Wepler, Chair. Fjeldahl voted yes; motion passed. At 12:07 PM, with no further business, the meeting was adjourned. (October 25, 2024)

**NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-24-349 Transmission Facility Cost Recovery (2025) Rates**

On October 3, 2024, Northern States Power Company (NSP) filed an annual update under its Transmission Cost Rider (TCR) tariff. The proposed rate for 2025 includes the costs for five new transmission projects, including four MISO Long Range Transmission Planning projects, updated costs for previously approved projects, updated Midcontinent Independent System Operator and Southwest Power Pool revenues and expenses, and a true-up amount from the current rate. The increase for a residential customer using 750 kWh per month would be \$0.62 per month. The issues to be considered in this proceeding are:

- Whether the proposed rate adjustment complies with NSP's tariff.
- Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and
- Whether the incurred costs are eligible for recovery through the TCR.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 3, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: October 22, 2024

**PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 25, 2024)**

**NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - APLD Amendment Approval Case No. PU-24-332**

On September 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an amendment to the electric service agreement the Commission approved on May 23, 2024, between Applied Digital Corporation d/b/a APLD-ELN-02 LLC (Applied) and MDU. The amendment modifies select provisions of that agreement in which Applied is taking service from MDU under MDU's High Density Contracted Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:

- What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
- What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
- What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
- Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
- Whether the amendment to the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 3, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: October 22, 2024

**PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 25, 2024)**

**NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Northern States Power Company Case No. PU-24-341 Renewable Resource Cost Recovery (2025) Rates**

On September 20, 2024, Northern States Power Company (NSP) filed a request for approval of its 2025 Renewable Energy Rider (RER). The purpose of this rider is to recover, from NSP North Dakota electric customers, costs of renewable energy generation not presently reflected

in retail rates. In this filing, NSP would recover costs of four previously approved projects and two new projects. The 2025 RER would be applied to all energy billed to each customer effective January 1, 2025. The RER rate would remain \$0.002062 per kWh. As a result of the RER rate not changing, a residential electrical customer consuming 750 kWh would experience no change in their bill. The issues to be considered in this proceeding are:

- Whether the investments and associated costs for the resources qualify for recovery,
- Whether the incurred costs are reasonable and prudent, and,
- Whether the rates are consistent with the terms of NSP's tariff

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 6, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 22, 2024

**PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 25, 2024)**

**NOTICE OF OPPORTUNITY FOR HEARING STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-24-336 Transmission Facility Cost Recovery (2025) Rates**

On September 16, 2024, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2025 includes the costs for six new transmission projects and updated costs for previously approved transmission projects. Furthermore, it also includes updated Midcontinent Independent System Operator (MISO) and Southwest Power Pool revenues and expenses and a true-up amount from the current rate. OTP also proposes to remove the wholesale revenue credit and instead include a true-up of MISO's Schedules 7, 8, and 9 from base rates. The decrease for a residential customer using 1,000 kWh per month would be \$0.96 per month. The issues to be considered in this proceeding are:

- Whether the proposed rate adjustment complies with OTP's tariff,
- Whether the incurred costs for new or modified electric transmission facilities and the proposed MISO true-up are reasonable and prudent, and
- Whether the incurred costs are eligible for recovery through the TCRR.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 3, 2024. If deemed appropriate, the Commission can determine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission. Issued: October 22, 2024

**PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 25, 2024)**

Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 25, 2024)

**NOTICE**

The Ward County Board of Commissioners is now accepting applications from citizens for serving a one-year term on the All Seasons Arena Commission. The Arena Commission meets quarterly and oversees the operation of the All Seasons Arena Complex located on the ND State Fairgrounds. The position is open to all Ward County residents who are not members of the governing body of Ward County, Minot City or the State Fair. Deadline to apply for the position is Friday November 8th at 4:00 p.m. Applications may be picked up at the Ward County Auditor/Treasurer's office or on the County website at: <https://www.co.ward.nd.us/FormCenter/Human-Resources-3/Board-or-Commission-Application-Form-54> (October 25, 2024)

**NOTICE TO CREDITORS**

51-2024-PR-00172

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF RENEE L. LAHTINEN, DECEASED

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Mary Wheeler, in care of Thomas Law Firm, 114 South Main Street, P.O. Box 2298, Minot, North Dakota 58702, or filed with the Court. /s/Mary Wheeler Mary Wheeler c/o Thomas Law Firm P.O. Box 2298 Minot, North Dakota 58702 (October 11, 18, 25, 2024)

**NOTICE TO CREDITORS**

Probate No. 51-2024-PR-00173

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Craig S. Johansen, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Colleen B. Sorenson, Personal Representative of the above-named estate, in care of Maxson Law Office, P.C., at 320 - 16th Street NW, Minot, ND 58703, or filed with the Court. Dated this 9th day of October, 2024. /s/ Colleen B. Sorenson Colleen B. Sorenson, Personal Representative Jacob C. Maxson (ID #06747) MAXSON LAW OFFICE, P.C. 320 - 16th Street NW Minot, ND 58703 Attorneys for Personal Representative First publication on the 11th day of October, 2024. (October 11, 18, 25, 2024)

**NOTICE TO CREDITORS**

Probate No. 51-2024-PR-00176

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Jeffrey John Loraas, Deceased.

NOTICE IS HEREBY GIVEN that Mary Loraas has been appointed

Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Mary Loraas, as Personal Representative of the Estate of Jeffrey John Loraas, deceased, at O'Keeffe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 10/8/2024 /s/ Mary Loraas Mary Loraas 4206 Peppertree Ave. Concord, NC 28027 Brandon M. Erickson ND Attorney ID No. 09333 O'Keeffe O'Brien Lyson Attorneys 720 Main Ave, Fargo, North Dakota 58103 brandon@okeeffeatorneys.com Attorneys for: Mary Loraas, Personal Representative (October 11, 18, 25, 2024)

**NOTICE TO CREDITORS**

Probate No. 51-2024-PR-00169

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Sheldon A. Larson, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Diana J. Larson or Valerie L. Smith, personal representatives of the estate at c/o Law Office of Diane K. Lutt, PLLC, PO Box 1945, Minot, North Dakota 58702-1945, or filed with the Court. Dated this 9th day of October, 2024. /s/ Diana Larson Diana Larson 1707 14th Street SW Minot, ND 58701 /s/ Valerie L. Smith Valerie Smith 1636 13th Street SW Minot, ND 58701 Diane K. Lutt (ID 07243) Law Office of Diane K. Lutt, PLLC PO Box 1945 Minot, ND 58702-1945 Attorney for Personal Representatives (October 11, 18, 25, 2024)

**NOTICE TO CREDITORS**

Probate No. 51-2024-PR-00138

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Patricia N Gray, Deceased.

NOTICE IS HEREBY GIVEN that Alfreidia Gray has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Alfreidia Gray, personal representative of the estate in care of Robert W. Martin, at Martin Law, 201 South Main St, Suite 200, Minot, North Dakota 58701, or filed with the Court. Dated this 9th day of October 2024. /s/Robert W. Martin Robert W. Martin ND Bar ID #04636 201 S Main St Suite #200 Minot, ND 58701 701-852-4837 rwmllawyer@hotmail.com Attorney for the Personal Representative. (October 11, 18, 25, 2024)

Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Mary Loraas, as Personal Representative of the Estate of Jeffrey John Loraas, deceased, at O'Keeffe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court. Dated: 10/8/2024 /s/ Mary Loraas Mary Loraas 4206 Peppertree Ave. Concord, NC 28027 Brandon M. Erickson ND Attorney ID No. 09333 O'Keeffe O'Brien Lyson Attorneys 720 Main Ave, Fargo, North Dakota 58103 brandon@okeeffeatorneys.com Attorneys for: Mary Loraas, Personal Representative (October 11, 18, 25, 2024)

**NOTICE TO CREDITORS**

Probate No. 51-2024-PR-00169

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Sheldon A. Larson, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Diana J. Larson or Valerie L. Smith, personal representatives of the estate at c/o Law Office of Diane K. Lutt, PLLC, PO Box 1945, Minot, North Dakota 58702-1945, or filed with the Court. Dated this 9th day of October, 2024. /s/ Diana Larson Diana Larson 1707 14th Street SW Minot, ND 58701 /s/ Valerie L. Smith Valerie Smith 1636 13th Street SW Minot, ND 58701 Diane K. Lutt (ID 07243) Law Office of Diane K. Lutt, PLLC PO Box 1945 Minot, ND 58702-1945 Attorney for Personal Representatives (October 11, 18, 25, 2024)

**NOTICE TO CREDITORS**

Probate No. 51-2024-PR-00138

IN THE DISTRICT COURT OF WARD COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Patricia N Gray, Deceased.

NOTICE IS HEREBY GIVEN that Alfreidia Gray has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Alfreidia Gray, personal representative of the estate in care of Robert W. Martin, at Martin Law, 201 South Main St, Suite 200, Minot, North Dakota 58701, or filed with the Court. Dated this 9th day of October 2024. /s/Robert W. Martin Robert W. Martin ND Bar ID #04636 201 S Main St Suite #200 Minot, ND 58701 701-852-4837 rwmllawyer@hotmail.com Attorney for the Personal Representative. (October 11, 18, 25, 2024)

Legal Notices are included in every edition of the Minot Daily News. If you have a legal notice to be published, please call 857-1920. or online: www.minotdailynews.com "Post Notice" on top bar

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PUBLIC NOTICE

STATE OF NORTH DAKOTA COUNTY OF BARNES IN DISTRICT COURT SOUTHEAST JUDICIAL DISTRICT Case No. 02-2024-CV-00236 SUMMONS FOR PUBLICATION

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Montana-Dakota Utilities Co. Electric Service Agreement - APLD Amendment Approval Case No. PU-24-332 NOTICE OF OPPORTUNITY FOR HEARING

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-24-336 Transmission Facility Cost Recovery (2025) Rates NOTICE OF OPPORTUNITY FOR HEARING

[1] YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is on file with the Clerk of the District Court, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota? 2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?

1. Whether the proposed rate adjustment complies with OTP's tariff, 2. Whether the incurred costs for new or modified electric transmission facilities and the proposed MISO true-up are reasonable and prudent, and 3. Whether the incurred costs are eligible for recovery through the TCRF.

[12] This action is to foreclose a security interest and mortgage in certain personal and real property located in the County of Barnes, State of North Dakota. The real property in this action is described as follows: A tract of land lying in Block Two (2), of Frances Pearl Brown's Subdivision of Tract #3, of Mary M. Zetterberg's Plat of part of the NW 1/4 of Section 21, Township 140, Range 58, Barnes County, North Dakota, and more particularly described as follows: beginning at the Southeast corner of said Block 2; thence in a northerly direction along the East line thereof a distance of 100.0 feet; thence by an angle of 90° to the left a distance of 140.0 feet; to the point of beginning.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 3, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

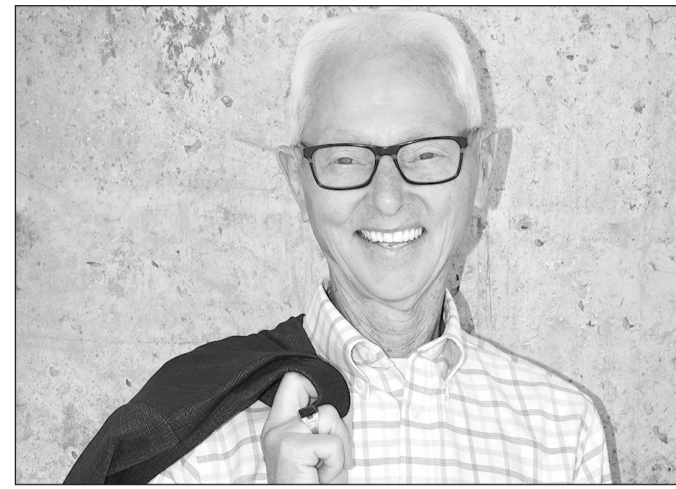
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

[13] Plaintiff is not seeking a deficiency judgment against any of the Defendants. Dated this 8th day of October, 2024. VOGEL LAW FIRM /s/ Caren W. Stanley BY: Caren W. Stanley (#06100) 218 NP Avenue PO Box 1389 Fargo, ND 58107-1389 Telephone: 701.237.6983 Email: cstanley@vogellaw.com ATTORNEYS FOR PLAINTIFF

Issued: October 22, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 29, 2024)

Issued: October 22, 2024 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart, Commissioner Randy Christmann, Chair Julie Fedorchak, Commissioner (October 29, 2024)

Weekly message from Valley City Mayor Dave Carlsrud



By Dave Carlsrud

Hi Everyone, BURN BAN: While we had a quarter inch of rain or so, it was more than a week ago, we are DRY and the Burn Ban is still in place!

Fun news for the "Open Door Center Art Experience" crew. Congratulations to all the folks who facilitated the securing of significant grant funding from Sheyenne Valley Community Foundation and the North Dakota Council for the Arts. Early projects of the Open Door Center Art Experience involved pottery and ceramic painting with the wares being displayed for sale with Thunderbird Ranch Gourmet Foods. "Hats off" to you all, thank you.

of Valley City, as she earned her leadership certification through the Leadership Excellence and Development (LEAD) course. LEAD is a workforce development program presented by Missouri River Energy Services (MRES) helping to ensure valuable leaders are in place for its members.

Mantle, Berra, Bauer & Skowron to name a few. Some familiar names for the Twins were Killebrew, Allison, Battey, Pascual and Billy Martin (a former Yankee)! Like you may have heard others say, the stadium grass was the greenest and the field was groomed with a beauty I had never seen. Thanks Dad.

Property Taxes are used for funding senior centers, schools, airports, fire departments, law enforcement, etc. at local levels. There doesn't seem to be a sustainable funding plan to replace property taxes so the aforementioned local services could be defunded if property taxes are eliminated.

In 1961 Calvin Griffin moved the Washington Senators baseball team to Minnesota and it became the Minnesota Twins. Our Dad took my brother and me to a Twins - Yankee Game at Metropolitan Stadium that year. Seeing the Yankees in those days was special as they were on television often and we knew more players, Maris,

Thank you to all who provide and proof material for this column.

"I only wear two rings: a wedding ring and my World Series ring". ~ Joe Garagiola Blessings, Pray, be Grateful and Respectful, Dave Carlsrud

Congratulations to Brenda Klein, finance director for the City

NOTICE OF GENERAL ELECTION

Notice is given that on Tuesday, November 5, 2024, at the Barnes County Courthouse located at 230 4th St NW, Valley City ND, a General Election for ALL PRECINCTS in the County of Barnes, State of North Dakota, will be conducted of state, district, and county officers and for voting on Constitutional and Statutory measures. The polling location will open at 7:00 a.m. and remain open until 7:00 pm.

There will only be one polling place open for those individuals who need or wish to vote in-person on Election Day, or those who miss the absentee/mail-ballot return deadline. Absentee/Mail Ballots must either be hand delivered to the Barnes County Auditor's Office by 5:00 p.m. on Monday, November 4, 2024, or postmarked no later than November 4, 2024, to be counted. If you have requested and received a ballot and missed the deadline, please bring the mail/absentee ballot with you to the polling place on Election Day, and give it to the election workers, who will then change your record from a mail-ballot to an in-person voter and allow you to vote in person. Those who wish to vote in person on Election Day should report to the Barnes County Courthouse at 230 4th St NW in Valley City. ALL PRECINCTS within Barnes County will be able to vote at the central polling location at the courthouse. The poll workers at the courthouse will provide you with the appropriate ballot, based on your residential address. Please bring a valid ID (ND Driver License, ND State Issued non-driver ID, Tribal ID, or Long-Term Care Certificate) showing the correct current residential address. If your ID does not show your current and correct residential address, please update it prior to arriving at the polling location.

The arrangement of candidate names appearing on ballots in your precinct may vary from the published sample ballots, depending upon the precinct and legislative district in which you reside.

Publish in compliance with Section 16.1-11-21 NDCC. Julie Mindt, Barnes County Auditor, Barnes County ND.

IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Barnes County at Valley City, North Dakota, this 22nd day of October 2024.

Julie Mindt SEAL Barnes County Auditor

(October 22 & 29, 2024)

GENERAL ELECTION BALLOT NOVEMBER 5, 2024. Includes sections for Governor and Lt. Governor, County Commissioner, State Auditor, State Treasurer, Insurance Commissioner, Public Service Commissioner, State Senator, State Representative, Superintendent of Public Instruction, Judge of the District Court, and a 'NO-PARTY BALLOT' section.

MEASURES BALLOT. Includes sections for Constitutional Measure No. 1, 2, 3, 4 and Initiated Statutory Measure No. 5. Each section provides details on the measure and options to 'Yes', 'No', or 'Continue voting other side'.

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Professionally Managed by  
**Prairie Homes Management**  
TTY: 1-800-366-6888 EHO

### PUBLIC NOTICE

**Request for Proposals for Architectural Services**  
North Dakota State College of Science  
Wahpeton, ND  
NDSCS Bid No: 25-004  
North Dakota State College of Science will receive request for proposals for professional Architectural Services. Services requested include programming, schematic design, design development, construction documents, bidding and construction contract administration for the Artificial Turf Field in Wahpeton, ND. The estimated completed project cost is \$1,500,500.00. The intent would be to have the project designed and bid by December 2, 2024.

To receive the Request for Proposals submittal instructions, please contact Kari Hasbargen, Assistant Director, Facilities Management at (701) 671-2211 or kari.hasbargen@ndscs.edu.

Six copies of the completed response are to be received by **3:00 PM, November 12, 2024**, at the office of the NDSCS Facilities Management Assistant Director, Kari Hasbargen, 800 6th Street N., Stop 1245, Patterson Maintenance Center, Wahpeton, ND 58076.

Legal No. WDN000828 – Published Wednesday, October 16, Wednesday, October 23 and Wednesday, October 30, 2024

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Otter Tail Power Company

Case No. PU-24-336  
Transmission Facility Cost Recovery (2025)  
Rates  
NOTICE OF OPPORTUNITY FOR HEARING

On September 16, 2024, Otter Tail Power Company (OTP) filed an annual update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2025 includes the costs for six new transmission projects and updated costs for previously approved transmission projects. Furthermore, it also includes updated Midcontinent Independent System Operator (MISO) and Southwest Power Pool revenues and expenses and a true-up amount from the current rate. OTP also proposes to remove the wholesale revenue credit and instead include a true-up of MISO's Schedules 7, 8, and 9 from base rates. The decrease for a residential customer using 1,000 kWh per month would be \$0.96 per month. The issues to be considered in this proceeding are:

- 1. Whether the proposed rate adjustment complies with OTP's tariff.
  - 2. Whether the incurred costs for new or modified electric transmission facilities and the proposed MISO true-up are reasonable and prudent, and
  - 3. Whether the incurred costs are eligible for recovery through the TCRR.
- Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 3, 2024. If deemed appropriate, the Commission can determine the matter without a hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: October 22, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000843 – Published Wednesday, October 30, 2024

### PUBLIC NOTICE

**STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Electric Service Agreement - APLD Amendment Approval

Case No. PU-24-332  
NOTICE OF OPPORTUNITY FOR HEARING

On September 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an amendment to the electric service agreement. The Commission approved on May 23, 2024, between Applied Digital Corporation, d/b/a APLD-ELN-02 LLC (Applied) and MDU. The amendment modifies select provisions of that agreement in which Applied is taking service from MDU under MDU's High Density Contract Demand Response Rate 45 schedule.

The issues to be considered in this proceeding are:

- 1. What is the value of MDU's property, used as useful, for the service and convenience of the public in North Dakota?
- 2. What is a just and reasonable rate of return on MDU's property, used as useful, for the service and convenience of the public in North Dakota?
- 3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used as useful, for the service and convenience of the public in North Dakota?
- 4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
- 5. Whether the amendment to the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 3, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission.

Issued: October 22, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair  
Julie Fedorchak, Commissioner  
Legal No. WDN000842 – Published Wednesday, October 30, 2024

### Apartments for Rent

**INCOME BASED**  
1, 2 & 3 BR Apts  
Available Now!  
**Southside Villa/  
Rainbow Court  
Wahpeton, ND**  
Utilities paid except  
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**701-642-4103**  
TTY **1-800-366-6888**

**West Birch Apartments**  
Wydndrem, ND  
2 Bedroom  
Income based units.  
All utilities paid.  
non-smoking, W/D hook up in unit  
Call Mark 701-640-8431 or  
Prairie Homes Management  
701-356-9501  
Professionally Managed by  
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**NEW HORIZONS APARTMENTS**  
Fairmount, ND  
Rent \$420, Security Dep. \$420  
1 Bedroom Available  
Private Entrance  
All Utilities Paid  
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### Special Events

**FAIRMOUNT LEGION POST 106 and Explore America**

**BREAKFAST**  
Serving the first Sunday of every month  
November through April  
At the Fairmount Community Center from 8:30AM-12:30PM  
(Weather Postponement  
Breakfast will be the following Sunday)  
(Listen to KBMW-1450 on your Radio Dial or check the Breakfast Facebook page)

**Serving:**  
French Toast, Pancakes, Eggs, Biscuits and Gravy, Sausage, Ham, Coffee and Juice

**Prices:**  
Adults - \$13  
High School (6-12) - \$10  
Grade School (1-5) - \$5  
Preschool - FREE

### PUBLIC NOTICE

**DEPARTMENT OF HOMELAND SECURITY**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

**Proposed Flood Hazard Determinations for Richland County, North Dakota and Incorporated Areas**

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Richland County, North Dakota and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Richland County, North Dakota and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at [https://www.floodmaps.fema.gov/fhm/BFE\\_Status/bfe\\_main.asp](https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp), or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

Legal No. WDN000784 – Published Wednesday, October 23 and Wednesday, October 30, 2024

### Special Events



**Happy 65th Anniversary Donald and Bernice!**

Much love,  
*Your kids, grandkids and great-granddaughter*

### Wanted To Buy

**WANTED: ALL 1970S MOTORCYCLES**  
Running or not. Titled or not. Will pick up. Cash in exchange. Sell now before prices fall. Call Dan at 612-720-2142 (MNA)

### Holiday Craft Fair

Saturday, November 2nd  
9:00 am - 3:00 pm  
Wheaton High School  
1700 3rd Ave S  
Wheaton, MN

Free Admission!  
Food and Snacks available for purchase!

Over 50 new and returning vendors selling a wide assortment of high quality crafts and items for the home including seasonal décor and gift ideas!

For more information call 320-563-8282 ext. 102

### It's the Easiest Way to Declutter,

**Recycle and Make Some Extra Cash!**



### PUBLIC NOTICE

Name, Address and Telephone No. of Attorney  
John Bullis ND License No. 04081 LIES, BULLIS & HATTING, PLLP  
610 2nd Avenue North - P.O. Box 275 Wahpeton, ND 58074-0275  
Telephone (701) 642-8055  
Facsimile (701) 642-1449  
Court File No. 39-2024-PR-00057  
Email: jbullis@jbullis.com  
Attorneys for: Allan M. Opgrand and Mary Althoff, Co-Personal Representatives

IN THE DISTRICT COURT OF RICHLAND COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of DeLoris Ann Opgrand, aka DeLoris Opgrand, Deceased

**NOTICE TO CREDITORS**  
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Allan M. Opgrand, co-personal representative of the estate, at 903 5th St S., PO Box 191, Fairmount, North Dakota 58030; Mary Althoff, co-personal representative of the estate, at 903 5th St S., Apt. 4, Wahpeton, North Dakota 58075 or filed with the Court.

### HIRING

Full-time or Part-time Heavy Truck Mechanic at **MID-COUNTY TRUCK CENTER**

Mid-County Truck Center a full service, well established truck repair center on Hwy 212 in Cologne, MN is seeking beginner or experienced repair technicians. Full-time and part-time hours with wage based on experience.

For more information visit [midcountycoop.com/mechanic-job](http://midcountycoop.com/mechanic-job) to apply contact Bill at (952) 466-3721 or [bill@midcountycoop.com](mailto:bill@midcountycoop.com)



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### Farm/Ranch - Equipment & Supplies

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- 1)Improves Soil Structure: Helps In breaking up compacted soil, allowing roots to grow deeper.
- 2)Enhances Water Infiltration: Increases the soil's ability to absorb water, reducing runoff and erosion.
- 3)Supplies Essential Calcium and Sulfur: Provides vital nutrients that support plant growth and increase crop quality.
- 4)Reduces Soil Salinity: Helps in leaching excess sodium from the soil, making it more productive.

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(217) 685-3460  
[npsals@symmatusa.com](mailto:npsals@symmatusa.com)  
(NorthSCAN)

### STOP OVERPAYING FOR HEALTH INSURANCE!

A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

### Transportation Wanted

**GET A BREAK ON YOUR TAXES!**  
Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844-220-9501 today! (MNA)

### Miscellaneous

**BOOST INFINITE!**  
Unlimited talk, text and data for just \$25/mo! The power of 3 5G networks, one low price! Call today and get the latest iPhone every year on us! 855-840-6621 (MNA)

**DON'T LET THE STAIRS LIMIT YOUR MOBILITY!**  
Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866-852-5506 (MNA)

**ELIMINATE GUTTER CLEANING FOREVER!**  
LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off entire purchase. Plus 10% senior & military discounts. Call 833/489-0260 (MNA)

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1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

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STATE OF NORTH DAKOTA RICHLAND COUNTY  
**GENERAL ELECTION BALLOT**  
NOVEMBER 5, 2024

To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate.

To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.

**State Treasurer**  
Vote for no more than ONE name  
 Thomas Beadle  
Republican Party

**Supervisor, Soil Conservation District**  
Richland County Soil Conservation District  
Vote for no more than ONE name  
 Brad Toussaint

**Insurance Commissioner**  
Vote for no more than ONE name  
 Jon Godfred  
Democratic Party

**MEASURES BALLOT**

**Public Service Commissioner**  
Vote for no more than ONE name  
 Tracey L Wilkie  
Democratic-NPL Party  
 Randy Christmann  
Republican Party

**Constitutional Measure No. 1**  
(Senate Concurrent Resolution 4001, 2023 Session Laws, Ch. 597)

This constitutional measure would amend and reenact sections 12 and 13 of article IX of the Constitution of North Dakota, relating to the replacement of outdated terminology describing public institutions of the state. The amended sections are summarized as follows: "the school for the deaf and dumb of North Dakota" is changed to "the school for the deaf and hard of hearing"; a "state hospital for the insane" is changed to a "state hospital for the care of individuals with mental illness"; an "institution for the feebleminded" is changed to a "facility for individuals with developmental disabilities"; and a "state hospital for the mentally ill" is changed to a "state hospital for the care of individuals with mental illness."

The estimated fiscal impact of this measure is none.

Yes - Means you approve the measure as summarized above.  
 No - Means you reject the measure as summarized above.

**Party Ballot**

**President & Vice-President of the United States**  
Vote for no more than ONE name  
 Harris  
Democratic-NPL Party  
 Oliver  
Libertarian Party  
 Trump  
Republican Party

**United States Senator**  
Vote for no more than ONE name  
 Kevin Cramer  
Republican Party  
 Katrina Christiansen  
Democratic-NPL Party

**Representative in Congress**  
Vote for no more than ONE name  
 Trygve Hamner  
Republican Party  
 Julie Fedorchak  
Republican Party

**Governor and Lt. Governor**  
Vote for no more than ONE set of names  
 Kelly Armstrong and Michelle Strinden  
Democratic Party  
 Michael (Coach) Coachman and Lydia Gesselle  
Independent nomination  
 Merrill Piepkorn and Patrick Hart  
Democratic-NPL Party

**Superintendent of Public Instruction**  
Vote for no more than ONE name  
 Kirsten Baessler  
 Jason Holtkamp

**Judge of the District Court No. 3**  
Southeast Judicial District  
Vote for no more than ONE name  
 Brad Cruff

**County Commissioner at Large**  
Vote for no more than TWO names  
 Tim Campbell  
 Perry Miller

**Supervisor, Soil Conservation District**  
Richland County Soil Conservation District  
Unexpired 4-Year Term  
Vote for no more than ONE name  
 Michael Haverland

**Official Ballot**  
RICHLAND COUNTY  
November 5, 2024

**All ballots, other than those used to vote absentee, must first be initiated by appropriate election officials in order to be counted.**

Continue voting other side →

Initials \_\_\_\_\_

Typ:01 Seq:0001 Spl:01

STATE OF NORTH DAKOTA RICHLAND COUNTY  
**MEASURES BALLOT**

Vote by darkening the oval (●) next to the name of each measure. Write the explanation of each measure.

**Constitutional Measure No. 2**  
(Senate Concurrent Resolution 4013, 2023 Session Laws, Ch. 598)

This constitutional measure would amend and reenact sections 2, 3, 4, and 9 of article III of the Constitution of North Dakota, relating to initiated constitutional amendments. The proposed amendments would require both constitutional and non-constitutional initiated measures to be limited to one subject as determined by the Secretary of State, who may not approve the initiated petition if it comprises more than one subject; require that measure sponsors be qualified electors; require that only qualified electors may circulate a petition; require petition signers to provide a complete residential address; and increase the number of signatures required to place a constitutional initiated measure on the ballot from four percent to five percent of the North Dakota resident population. Additionally, the proposed amendments would require that constitutional initiated measures approved by the Secretary of State be voted upon by the voters at the next primary election and, if approved by a majority of the voters, voted upon at the general election immediately following the primary election; if the measure fails at either the primary or general election, the measure is deemed failed.

The estimated fiscal impact of this measure is none.

Yes - Means you approve the measure as summarized above.  
 No - Means you reject the measure as summarized above.

**Initiated Constitutional Measure No. 4**

This initiated measure would amend sections 1, 14, 15, and 16 and repeal sections 5, 7, 8 and 10 of article X of the North Dakota Constitution. It would prohibit political subdivisions from levying any tax on the assessed value of real or personal property, except for the payment of bonded indebtedness incurred through a certain date, and would require the state to provide replacement payments to political subdivisions of no less than the current real property tax levies. It would limit the debt of a political subdivision to an amount not to exceed two and one-half percent of the full and true value of the real property in the political subdivision; however, by a vote, an incorporated city could increase its indebtedness to four percent and a school district could increase its indebtedness to five percent. It would allow an incorporated city to become indebted in an amount not exceeding two percent of its full and true value for water and sewer projects. It would require a political subdivision incurring indebtedness to provide for annual revenues to pay the debt payments when due and would prohibit a political subdivision from issuing general obligation bonds secured with tax levied on the assessed value of property.

The estimated fiscal impact of this measure is \$3.15 billion increase in biennial expenditures to the state beginning in the 2025-2027 biennium.

Yes - Means you approve the measure as summarized above.  
 No - Means you reject the measure as summarized above.

**Initiated Statutory Measure No. 5**

The related measure would create a new chapter of the North Dakota Century Code. It would allow for the production, processing, and sale of cannabis and the possession and use of various forms of cannabis by individuals who are 21 years of age and older; direct a state entity to regulate and register adult use cannabis production businesses, dispensaries, and their agents; provide protections for individuals who are 21 years of age or older who use cannabis; provide penalties for violations of the chapter; prevent certain employer rights regarding use of cannabis products by employees; supersede local ordinances that otherwise would prohibit the purchase, sale, use, delivery, or growing of cannabis by or to individuals 21 years of age or older; and provide that fees must be appropriated for administration of this chapter.

The estimated fiscal impact of this measure includes revenues of \$10,227,600, expenses of \$8,324,275, and an undetermined amount of additional costs associated with behavioral health and social impacts for the 2025-2027 biennium.

Yes - Means you approve the measure as summarized above.  
 No - Means you reject the measure as summarized above.

**Constitutional Measure No. 3**  
(House Concurrent Resolution 3033, 2023 Session Laws, Ch. 596)

This constitutional measure would amend and reenact section 26 of article X of the Constitution of North Dakota, relating to spending and transfers from the legacy fund. The measure intends to decrease the amount of principal available for spending each biennium and clarify the distributions from the legacy fund. The proposed amendments would require transfers and earnings accruing prior to July 1, 2017 to be deemed as the principal of the legacy fund; reduce the amount of the principal of the legacy fund available to be expended during a biennium from fifteen percent to five percent; require the state investment board to invest the moneys in the legacy fund, not limited to the principal; and on July first of odd-numbered years, require the state treasurer to make a distribution of the legacy fund earnings into a legacy earnings fund.

The estimated fiscal impact of this measure is none.

Yes - Means you approve the measure as summarized above.  
 No - Means you reject the measure as summarized above.

**Abercrombie City Measure No. 1**

Shall the Home Rule Charter proposed by the Abercrombie City Council, as drafted and noticed pursuant to V.D.C.C. Chapter 40-05.1, be adopted?

Yes - Means you approve the measure as summarized above.  
 No - Means you reject the measure as summarized above.

**Walcott City Measure No. 1**

Shall the Home Rule Charter proposed by the Walcott City Council, as published in the Wahpeton Daily News, be adopted?

Yes - Means you approve the measure as summarized above.  
 No - Means you reject the measure as summarized above.

**VOTE BOTH SIDES**

Typ:01 Seq:0001 Spl:01

**Real Estate Services**

ND FARM LAND Values surge upward. Are you selling or renting? Pifers Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701-238-5810. Free valuation. (NorthSCAN)

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1-Bedroom units for low-income elderly/disabled 1 or 2 person family

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**Houses for Rent**

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**Announcements**

YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. Its easy. Contact this newspaper for details. (NorthSCAN)

**Antiques/Collectibles**

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691 (NorthSCAN)

**Furniture**

**ASHLEY FURNITURE LOVESEAT**

Ashley Furniture Loveseat, 1 year old, no stains, in excellent condition in a non-smoking home. Must sell due to move. lthes81@gmail.com

**Medical Equipment/Supplies**

STOP OVERPAYING FOR HEALTH INSURANCE!

A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider! (NorthSCAN)

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**Miscellaneous**

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Get your deduction ahead of the year-end! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous year-end tax credit. Call Heritage for the Blind Today at 1-855-901-2620 today!

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (NorthSCAN)

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373 (NorthSCAN)

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**Miscellaneous**

WHY CHOOSE OUR GYPSUM FOR YOUR FARM?

- 1)Improves Soil Structure: Helps In breaking up compacted soil, allowing roots to grow deeper.
- 2)Enhances Water Infiltration: Increases the soil's ability to absorb water, reducing runoff and erosion.
- 3)Supplies Essential Calcium and Sulfur: Provides vital nutrients that support plant growth and increase crop quality.
- 4)Reduces Soil Salinity: Helps in leaching excess sodium from the soil, making it more productive.

ECO MATERIAL TECHNOLOGIES; (217) 685-3460 npals@synmatusa.com (NorthSCAN)

**Help Wanted**

**WBI ENERGY TRANSMISSION**  
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**Energize Your Career and Build Your Future!**

Come join our Powerful Team!

**Compressor Operator**  
Cartwright, ND

Deadline to apply: November 7, 2024

Visit [jobs.wbienergy.com](http://jobs.wbienergy.com) to view job details and apply today

An equal opportunity employer

**FOCUS GROUP PARTICIPANTS**

First Court is looking for participants for an In-Person Focus Group. This is a two-day project that will be held on November 13th from 3:00 pm-8:15 pm Central AND November 14th from 8:00 am-5:00 pm Central. We are paying \$400.00. This project will be held in Williston, ND. Please go to [www.privatejury.com](http://www.privatejury.com) and apply for the Williston, ND project. Residents from Williams, Divide, Mountrail and Mckenzie Counties are eligible.

**Transportation Wanted**

DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-9132 (NorthSCAN)

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BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176 (NorthSCAN)

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PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling! (NorthSCAN)

**WH Legals**

Williams County Soil Conservation District has hereby scheduled a board meeting for Wednesday, November 6, 2024 at 10:00 a.m. at the tree shed shop; 14120 Hwy 2 Williston, ND 58801.

**Legal # WHM001922 - Published November 2, 2024**

Jordon J. Evert  
Furuset Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06969  
jordan@furusetlaw.com

Attorney for the Personal Representative

Probate No. 53-2024-PR-00298

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Charlene A. Davidson**, Deceased

**NOTICE TO CREDITORS**

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Robert Davidson, Personal Representative of the Estate, at c/o Furuset Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 24 day of October, 2024.

/s/ Robert Davidson  
**Robert Davidson**  
c/o Furuset Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # WHM001918 - Published November 2, 9 and 16, 2024**

**Invitation to Bid**  
**MWEC Stanley Office & Shop**

**FCI Constructors, Inc.** is requesting bids from subcontractors & suppliers for the MWEC Stanley Office & Shop project. Project is located in Stanley, ND.

**Bids are due to FCI prior to November 14, 2024 at 10:00 AM CT.**

**Bids must be emailed or faxed to:**

**WH Legals**

Bryan Baughman  
bbaughman@fcicl.com or 701-713-4122

Please contact Bryan Baughman at (701)713-4119 or bbaughman@fcicl.com to obtain documents.

FCI Constructors, Inc. is an Equal Opportunity Employer. **WBE/MBE/DBE/SBE firms are encouraged to participate.**

**Legal # WHM001913 - Published November 2 and 9, 2024**

Jordon J. Evert  
Furuset Olson & Evert, PC  
PO Box 417 - 107 Main Street  
Williston ND 58802-0417  
(701) 774-0005  
ID No. 06969  
jordan@furusetlaw.com

Attorney for the Personal Representative

Probate No. 53-2024-PR-00292

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

In the Matter of the Estate of **Oren Vallevik**, Deceased

**NOTICE TO CREDITORS**

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to Daniel Vallevik, Personal Representative of the Estate, at c/o Furuset Olson & Evert, PC, PO Box 417, Williston, North Dakota 58802-0417, or filed with the Court.

Dated this 25 day of October 2024.

/s/ Daniel Vallevik  
**Daniel Vallevik**  
c/o Furuset Olson & Evert, PC  
PO Box 417  
Williston ND 58802-0417  
**Legal # WHM001914 - Published November 2, 9 and 16, 2024**

LISA M. HETTICH  
(ND Bar ID #07232)  
Case No. 53-2024-PR-00247  
**CROWLEY FLECK PLLP**  
P.O. Box 1206  
Williston, ND 58802-1206  
Telephone No.: (701) 572-2200  
lhettich@crowleyfleck.com  
*Attorneys for Co-Personal Representatives*

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**

**IN THE MATTER OF THE ESTATE OF CLIFFORD WAYNE VANCE A/K/A C. WAYNE VANCE A/K/A WAYNE VANCE, DECEASED**

**NOTICE TO CREDITORS**

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed as the Co-Personal Representatives of the Estate of Clifford Wayne Vance a/k/a C. Wayne Vance a/k/a Wayne Vance, deceased ("the Estate"). All persons having claims against the late Clifford Wayne Vance a/k/a C. Wayne Vance a/k/a Wayne Vance are required to present their claims within three months after the date of the first publication of this Notice or mailing of the Notice or be forever barred.

[2] Claims must either be mailed via return receipt requested, to Connie L. Toft and Terry J. Hauge, Co-Personal Representatives of the Estate, c/o Crowley Fleck PLLP, P.O. Box 1206, Williston, ND 58802-1206 or filed with the Clerk of the above-entitled Court.

[3] Dated this 9th day of October, 2024.

Connie L. Toft, Co-Personal Representative of the Estate of Clifford Wayne Vance a/k/a C. Wayne Vance a/k/a Wayne Vance, deceased

Terry J. Hauge, Co-Personal Representative of the Estate of Clifford Wayne Vance a/k/a C. Wayne Vance a/k/a Wayne Vance, deceased  
**Legal # WHM001919 - Published November 2, 9 and 16, 2024**

**PUBLIC HEARING NOTICE**

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, November 12 th, 2024 at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston, to consider a vacation of right-of-way and a zone change of unzoned right-of-way to C-2: General Commercial located south of 2 nd St W and west of 4 th Avenue West.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/560511933>. You can also dial in using your phone +1 (571) 317-3122, Access Code: 560-511-933 the 12 th day of November 2024 at 6:00 p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

**LOCATION AREA**

Maps of said properties will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

**WH Legals**

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE WILLISTON CITY COMMISSION

Hercules Cummings  
Finance Director  
**Legal # WHM001916 - Published November 2 and 9, 2024**

NOTICE IS HEREBY GIVEN that the City Commission of the City of Williston, North Dakota, schedules a public hearing on Tuesday, November 12 th, 2024, at 6:00 PM C.T. in the Commission room of City Hall located at 22 E Broadway, Williston and via GoTo Meeting, to consider Ordinance 1158, and amendment to Section 6. Nonconformities, of Ordinance 613, which clarifies Section A. Nonconforming Lots of Record.

This hearing will also be held via GoTo Meeting, <https://meet.goto.com/560511933>. You can also dial in using your phone +1 (571) 317-3122, Access Code: 560-511-933 the 12 th day of November 2024 at 6:00p.m. Central Time, at which time any interested person or persons may appear and make protests or objections described herein.

Copies of said ordinance amendment will be available to the public for inspection and copying from Monday through Friday, 8 AM to 5 PM, in the office of the Planning and Zoning Department located at 113 4th Street E (second floor).

If you plan to attend the hearing and will need special facilities or assistance relating to a disability, contact City Hall at 701-577-8104 or through the TDD State Relay at 711.

BY ORDER OF THE CITY OF WILLISTON CITY COMMISSION

Hercules Cummings  
Finance Director  
**Legal # WHM001917 - Published November 2 and 9, 2024**

NOTICE OF HEARING  
N.D. INDUSTRIAL COMMISSION  
OIL AND GAS DIVISION  
The North Dakota Industrial Commission will hold a public hearing at 9:00 AM CDT Wednesday, November 20, 2024 at N.D. Oil & Gas Division 1000 East Calgary Avenue Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice. PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Wednesday, November 06, 2024. STATE OF NORTH DAKOTA TO: Case No. 31392: In the matter of the Application of Continental Resources, Inc. for an order suspending and, after hearing, revoking the permit issued to Zavanna, LLC to drill the Midas 36-25 4TFH XE (File No. 41084) well in Sections 25 and 36, T.155N, R.99W and Sections 30 and 31, T.155N, R. 98W, Williams County, ND, and granting such other and further relief as may be appropriate.

Signed by,  
Doug Burgum, Governor  
Chairman, NDIC  
**Legal # WHM001908 - Published November 2, 2024**

STEVEN C. EKMAN (ND ID# 04983)  
910 HILL AVE, PO BOX 70  
GRAFTON ND 58237  
TELEPHONE: (701) 352-0916  
*office@stevenekmanlaw.com*  
*Attorney for Personal Representative*  
Probate No. 53-2024-PR-00263

**IN THE DISTRICT COURT OF WILLIAMS COUNTY, STATE OF NORTH DAKOTA**  
**IN THE MATTER OF THE ESTATE OF LAVERNE A. MAHAR COSTELLO, DECEASED**  
**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be presented to Steven C. Ekman, Attorney for the Personal Representative of the estate, at PO Box 70, Grafton ND 58237, or filed with the Court.

DATED this 15th day of October, 2024.

/s/ Scott A. Mahar  
SCOTT A. MAHAR  
Personal Representative  
STEVEN C. EKMAN  
PO BOX 70  
GRAFTON ND 58237  
Attorney for Personal Representative  
**Legal # WHM001884 - Published October 19, 26 and November 2, 2024**

NOTICE OF EXECUTION SALE  
Case No. 53-2022-CV-01266  
STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUTYN OF WILLIAMS  
NORTHWEST DISTRICT  
Specialized Loan Servicing LLC, Plaintiff,  
vs.  
Amilcar Rivas, Jr. aka Rivas Amilcar, Jr., CIT Bank N.A., and Occupants of 1804 14th Ave E, Williston, ND 58801, Defendants.

¶1) NOTICE IS HEREBY GIVEN, that by virtue of a Special Execution issued to me by the Clerk of the District Court in and for the County of Williams, North Dakota, Northwest, I will sell the real property described in the Judgment entered and docketed in the Office of the Clerk of said Court on September 13, 2024, and hereafter described to the highest bidder for cash at public auction at the Williams County Courthouse located in Williston, North Dakota, on **November 26, 2024, at the hour of 10:00 AM (CT)** of that day to satisfy the amount due and owing the Plaintiff from the De-

pendant(s) in the sum of \$306,658.47, plus accrued costs and interest to the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

¶12) The premises to be sold as aforesaid are situated in the County of Williams, State of North Dakota, and are more particularly described as follows:  
**The Lot 6R of ROSAEN REARRANGEMENT NO. 1 to the City of Williston, Williams County, North Dakota, according to the recorded Plats thereof on file in the office of the County Recorder for said County and State.**  
**Street Address: 1804 E 14th Ave, Williston, ND 58801**  
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 9th day of October, 2024.  
*/s/ Verlan Kvande*

Verlan Kvande  
Sheriff of Williams County, North Dakota  
By: */s/Sgt. Ben White*  
Deputy Sheriff  
APPROVED AS TO FORM AND CONTENT  
THE SAYER LAW GROUP, P.C.  
Janelle G. Ewing  
925 E. 4th St.  
Waterloo, IA 50703  
(319) 234-2530  
Attorney ID No.: 08611  
generalupdates@sayerlaw.com  
*Attorneys for Plaintiff*  
**Legal # WHM001868 - Published October 19, 26 and November 2, 2024**

Notice to Creditors for the Estate of Kathryn J. Vallevik  
File # 53-2024-PR-00260  
Williams County District Court  
PO Box 2047 Williston, ND 58802-2047  
Executor of Estate: Jennifer Vallevik  
1306 4th Ave W, Williston, ND 58801  
**Legal # WHM001858 - Published October 19, 26, November 2, 9, 16 and 23, 2024**

Notice is hereby given that sealed bids for sale- 2005 Dodge Ram 2500 for the City of Williston, North Dakota, will be received at the office of the Finance Director, in the Williston City Hall, PO Box 1306 until 3:00pm, central time November 6th, 2024. At that time, the bids will be opened in the John Kautzmann Chamber Room at CityHall, 22 East Broadway, Williston, ND and read aloud. Each bid shall be submitted on the basis of cash payment and is to be enclosed in a sealed envelope addressed to the finance director. Each bid shall be marked on the outside of the envelope, the date of proposal, and the name of the bidder. The right is reserved to reject any or all bids and to waive any informality in any bid and to hold bids for a bid not to exceed 30 days from said date of opening bids. For more information please email coreyj@ci.willistond.nd.us  
**Legal # WHM001873 - Published October 19, 26 and November 2, 2024**

Notice is hereby given that sealed bids for sale- 2015 Ford Explorer All-Wheel Drive 4-door SUV for the City of Williston, North Dakota, will be received at the office of the Finance Director, in the Williston City Hall, PO Box 1306 until 3:00pm, central time November 6th, 2024. At that time, the bids will be opened in the John Kautzmann Chamber Room at City-Hall, 22 East Broadway, Williston, ND and read aloud. Each bid is to be submitted on the basis of cash payment and is to be enclosed in a sealed envelope addressed to the finance director. Each bid shall be marked on the outside of the envelope, the date of proposal, and the name of the bidder. The right is reserved to reject any or all bids and to waive any informality in any bid and to hold bids for a bid not to exceed 30 days from said date of opening bids. For more information please email coreyj@ci.willistond.nd.us

**Legal # WHM001872 - Published October 19, 26 and November 2, 2024**

**IN THE STATE OF NORTH DAKOTA, COUNTY OF WILLIAMS**  
**IN THE DISTRICT COURT, NORTHWEST JUDICIAL DISTRICT**  
**Plaintiff,**  
v.  
Michael E. Vohland, and any person in possession,  
**Defendants.**

**NOTICE OF REAL ESTATE SALE**  
CIVIL NUMBER: 53-2024-CV-00804  
1. Judgment in the amount of \$213,414.81, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Williams County, North Dakota, on July 12, 2024, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
The lot 19 to the villa west rearrangement to the city of Williston, Williams County, North Dakota, according to the recorded plat thereof on file in the office of the county recorder for said county and state.

Real Property address:1801 13th Ave W, Williston, ND 58801  
The above real property is the subject of the Mortgage dated September 19, 2023, which Mortgage, Michael E. Vohland, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for AMCAP Mortgage LTD. dba Major Mortgage Co., its successors and assigns and recorded in the office of the Clerk and Recorder of Williams County, North Dakota, on September 23, 2013, Instrument Number 768718, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded August 28, 2014, Instrument Number 792120.  
3. In order to realize the amount of \$213,414.81, as of July 12, 2024, plus interest accruing thereafter on

said amount at the rate of 4.250000% per year together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Williams County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Williams County, North Dakota, at the main entrance of the Williams County Courthouse located at 205 East Broadway, Williston, North Dakota 58801, on December 10, 2024 ("Sale Date"), at 10:00 AM.  
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
DATED this 17th day of October, 2024.  
SHERIFF OF WILLIAMS COUNTY  
Verlan Kvande  
By: Sgt. Ben White  
Sheriff / Deputy Sheriff of Williams

Halliday, Watkins & Mann, P.C.  
By /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: tylerw@hwmlawfirm.com  
Bar: 10014  
**Legal # WHM001901 - Published October 26, November 2 and 9, 2024**

IN DISTRICT COURT  
NORTHWEST JUDICIAL DISTRICT  
STATE OF NORTH DAKOTA  
COUNTY OF WILLIAMS  
Case No. 53-2024-DM-00379  
State of North Dakota, and Jessica Lynn Neer, Plaintiffs,  
v.  
Anthony Alexander Gray, Defendant.  
SUMMONS  
The State of North Dakota to Anthony Alexander Gray:  
You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Jessica Lynn Neer within 36 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you. Dated this 29th day of July 2024.  
*/s/ Christopher Jung Christopher Jung*  
Special Assistant Attorney General  
Bar I.D. Number: 08231  
P.O. Box 7190, Bismarck, ND 58507-7190 701-328-5440; willistoncse@nd.gov Attorney for Child Support  
**Legal # WHM001909 - Published November 2, 9 and 16, 2024**

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
Montana-Dakota Utilities Co.  
Electric Service Agreement - APLD Amendment Approval

Case No. PU-24-332  
NOTICE OF OPPORTUNITY FOR HEARING  
On September 5, 2024, Montana-Dakota Utilities Co. (MDU) filed an application for approval of an amendment to the electric service agreement the Commission approved on May 23, 2024, between Applied Digital Corporation d/b/a APLD-ELN-02 LLC (Applied) and MDU. The amendment modifies select provisions of that agreement in which Applied is taking service from MDU under MDU's High Density Contracted Demand Response Rate 45 schedule. The issues to be considered in this proceeding are:

1. What is the value of MDU's property, used and useful, for the service and convenience of the public in North Dakota?
2. What is a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
3. What rates and charges are necessary to provide a just and reasonable rate of return on MDU's property, used and useful, for the service and convenience of the public in North Dakota?
4. Are MDU's rate schedules designed in such a manner that they result in a basis of charge to its customers that is just and reasonable without undue discrimination?
5. Whether the amendment to the electric service agreement should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by December 3, 2024. If deemed appropriate, the Commission can determine the matter without a formal hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400 or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission. Issued: October 22, 2024  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffart, Commissioner

Randy Christmann, Chair

Julie Fedorchak, Commissioner  
**Legal # WHM001905 - Published November 2, 2024**

**Thomas E. Kalil**  
Kalil Law Firm, PLLC  
P.O. Box 2355  
1802 13th Ave W  
Williston ND 58802-2355  
(701) 572-0395  
ID No. 06918  
Attorney for the Co-Personal Representatives  
Probate No. 53-2024-PR-00283