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February 5, 2026

VIA FEDERAL EXPRESS

Mr. Brian Johnson
Executive Secretary
North Dakota Public Service Commission
600 E. Boulevard, Dept. 408
Bismarck, ND 58505-0480

**Re: Badger Wind, LLC
Badger Wind Project – Logan and McIntosh Counties
Decommissioning Plan and Cost
Case No. PU-24-345**

Dear Mr. Johnson:

On February 4, 2026, Badger Wind, LLC filed a (1) Filing Letter; (2) Letter of Release; and (3) Letter of Credit No. 68201100 in Docket No. PU-24-345, and mailed an original and two copies of the documents via FedEx to the Commission. At the Commission's request, we have enclosed an additional five copies of the above-referenced documents. If you have any questions, please let me know.

Sincerely,

MOLLIE M. SMITH

MMS/kad/90545125