

Fredrikson & Byron, P.A.

Attorneys and Advisors

60 South Sixth Street, Suite 1500 Minneapolis, MN 55402-4400 Main: 612.492.7000 fredlaw.com

March 10, 2025

VIA E-MAIL AND FEDERAL EXPRESS

Mr. Steven Kahl Executive Secretary North Dakota Public Service Commission 600 E. Boulevard, Dept. 408 Bismarck, ND 58505-0480

RE: Flickertail Solar Project, LLC's Application for a Certificate of Site Compatibility for the Flickertail Solar Project in Richland County, North Dakota Case No. PU-24-351

Dear Mr. Kahl:

Enclosed for filing for Flickertail Solar Project, LLC ("Flickertail") in connection with the above-referenced matter are an original and six (6) binders containing proposed hearing exhibits:

Exhibit 1: Application for a Certificate of Site Compatibility

[previously provided]

Exhibit 2: Project Update Figure

Exhibit 3: Updated Application Figures 1-10

Exhibit 4: Class III Inventory of Architectural Resources Summary Memorandum

Exhibit 5: Additional Agency Correspondence

Exhibit 6: Summary of Avoidance, Minimization, and Mitigation Measures

Exhibit 7: Signed Certification Relating to Order Provisions – Solar Energy

Conversion Facility Siting, with accompanying Tree and Shrub Mitigation

Specifications

Exhibit 8: Prefiled Testimony of Nicholas Schuler

Exhibit 8-A: Schuler Resume

Exhibit 9: Prefiled Testimony of Christina Martens

Exhibit 9-A: Martens Resume

Exhibit 10: Updated Class III Cultural Resources Inventory Report (**PUBLIC** version)

An unredacted, NONPUBLIC version of proposed Exhibit 10 (Updated Class III Cultural Resources Inventory Report) and the associated GIS data will be provided under separate cover with an Application for Protection of Information. As noted above, all exhibit binders contain the public version of the Updated Class III Cultural Resources Inventory Report.

Electronic copies of this letter and the above-referenced proposed hearing exhibits were filed with the Commission today via e-mail, with hard copies sent to the Commission via Federal Express. Also enclosed with the hard copies is a USB drive containing GIS data (public data only).

Mr. Steven Kahl March 10, 2025 Page 2

Please note that Flickertail plans to offer the above-referenced proposed hearing exhibits as exhibits at the public hearing on March 24, 2025. Thus, the index and the tabs in the binders will correspond to the numbered exhibits Flickertail presents at the public hearing. Since binders are being provided in advance, Flickertail does not plan to bring binders for the Commission, Commission counsel, and Commission staff to the hearing.

If you have any questions, please let me know.

Sincerely,

Mollie M. Smith

MMS/BD/85186927 Enclosures

cc: Judge Hope L. Hogan (w/ encls.)

Brian Johnson (w/ encls.)
Victor Schock (w/ encls.)
Nick Schuler (w/ encls.)
Christina Martens (w/ encls.)