

FLICKERTAIL SOLAR PROJECT, LLC

Flickertail Solar Project – Richland County  
Siting Application  
Case No. PU-24-351

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

INDEX – APPLICANT’S HEARING EXHIBITS

|        |                                                                                                                                                         |  |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.     | Application for a Certificate of Site Compatibility [ <i>Provided Separately</i> ]                                                                      |  |
| 2.     | Project Update Figure                                                                                                                                   |  |
| 3.     | Updated Application Figures 1-10                                                                                                                        |  |
| 4.     | Class III Inventory of Architectural Resources Summary Memorandum                                                                                       |  |
| 5.     | Additional Agency Correspondence                                                                                                                        |  |
| 6.     | Summary of Avoidance, Minimization, and Mitigation Measures                                                                                             |  |
| 7.     | Signed Certification Relating to Order Provisions – Solar Energy Conversion Facility Siting, with accompanying Tree and Shrub Mitigation Specifications |  |
| 8.     | Prefiled Testimony of Nicholas Schuler                                                                                                                  |  |
| 8 – A. | Schuler Resume                                                                                                                                          |  |
| 9.     | Prefiled Testimony of Christina Martens                                                                                                                 |  |
| 9 – A. | Martens Resume                                                                                                                                          |  |
| 10.    | Updated Class III Cultural Resources Inventory Report ( <b>PUBLIC</b> )<br>[ <i>Nonpublic Version Provided Separately</i> ]                             |  |