

215 South Cascade Street  
PO Box 496  
Fergus Falls, Minnesota 56538-0496  
218 739-8200  
[www.otpc.com](http://www.otpc.com) (web site)



April 29, 2026

Mr. Brian Johnson  
Director of Administration/Executive Secretary  
North Dakota Public Service Commission  
State Capitol  
600 East Boulevard, Dept. 408  
Bismarck, ND 58505-0408

**RE: In the Matter of Flickertail Solar Project, LLC's Application for a Certificate of Site Compatibility for the Flickertail Solar Project in Richland County, North Dakota  
Case No. PU-24-351  
Compliance Filing**

Dear Mr. Johnson:

Otter Tail Power Company (Otter Tail Power) hereby submits to the North Dakota Public Service Commission (Commission) its Compliance Filing in the above-referenced matter. The certification relating to order provisions energy conversion siting facility (Exhibit 7) point 3 states "Company understands and agrees that it shall obtain all other necessary licenses and permits, and shall provide copies of all licenses and permits to the Commission prior to construction activity associated with the energy conversion facility that requires said license or permit". The following items are attached and being provided to the Commission.

- Attachment 1 - Abercrombie Township Road Use Agreement
- Attachment 2 - Abercrombie Township Utility permit for underground road crossings
- Attachment 3 - Abercrombie Township Driveway installation
- Attachment 4 - Richland County Road Use agreement
- Attachment 5- Richland County Driveway installation
- Attachment 6 - Richland County Utility permit for underground road crossing
- Attachment 7 - WBI gas line crossing 1
- Attachment 8 - WBI gas line crossing 2

There are two additional crossing permits/agreements that OTP will provide when obtained related to the underground crossing of the railroad and the interstate.

48 PU-24-351 Filed 04/29/2026 Pages: 53  
Abercrombie Township & Richland Cty Road Use Agreement,  
Utility Permit for Underground Road Crossings & Driveway Installation  
& WBI Gas Line Crossing 1&2

Point 31 states “Company agrees to provide the Commission with engineering design drawings showing surveyed structure and collection substation locations prior to construction.” Attachment 9 is the engineering design drawings depicting the surveyed structure locations and collection substation locations.

Please contact me at (218) 739-8477 or [rsynsteliem@otpc.com](mailto:rsynsteliem@otpc.com) if you have any questions regarding this filing.

Sincerely,

*/s/ RANDY SYNSTELIEN*  
Randy Synsteliem  
Manager Development

pdo  
Enclosures  
By electronic filing and U.S. mail

## Abercrombie Solar ROAD USE AGREEMENT

This Abercrombie Solar Road Use Agreement ("Agreement"), dated as of ~~Mar~~, <sup>Apr 20</sup> 2026 (the "Effective Date") is by and between Otter Tail Power Company, a Minnesota corporation ("OTP"), and Abercrombie Township (the "Road District"). OTP and the Road District are sometimes referred to herein individually as a "Party" and collectively as the "Parties."

A. OTP is currently engaged in the construction of the Abercrombie Solar Facility in Abercrombie Township. OTP will be receiving deliveries of equipment and supplies for the project along 170<sup>th</sup> Ave, 171<sup>st</sup> Ave, 172<sup>nd</sup> Ave, 173<sup>rd</sup> Ave, 67<sup>th</sup> Street, and 69<sup>th</sup> Street as per Exhibit A (the "Local Roads"). OTP desires to utilize the Local Roads under Road District's authority from the Effective Date through December 31, 2028, for purposes of finalizing deliveries and completion of construction of the Abercrombie Solar Facility.

B. OTP's use of the Local Roads, including use by its subcontractors, suppliers, collectively, "OTP Parties," will include multiple types of delivery vehicles including oversize/overweight transports as permitted by NDDOT.

C. The Parties wish to set forth their understanding and agreements as to the road issues relating to OTP's use of the Local Road.

**NOW, THEREFORE**, in consideration of the foregoing, the mutual promises contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows herein.

### Section 1.     *Use of the Local Road.*

(a) The Road District hereby grants OTP and OTP's contractors the right to use the Local Roads identified in Exhibit A for deliveries to the Project site ("OTP's Road Operations") and this grant of access to the Local Road terminates on December 31, 2028.

(b) Upon execution of the Agreement, OTP will record through video the current condition of the Local Roads and agrees to restore the Local Roads to equal to or greater condition upon termination of this agreement.

(c) OTP, at its sole expense, will maintain the condition of the road during operations for the duration of the Agreement with the utilization of a road grader and other necessary equipment. All maintenance and necessary repairs shall comply with all applicable standards of the County design standards for maintenance and reconstruction of roads, and, as applicable, the North Dakota Department of Transportation standards.

(d) At all times, the Road District will retain ownership of the Local Road, obligations for its routine or emergency maintenance and repair, and liability for its operation as a public road.

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**Section 2. Health, Safety, Security, and Environment.**

- (a) Vehicles driven by OTP and OTP's contractors will abide by local, state, and federal speed limit guidelines and other laws applicable to vehicles.
- (b) The axle spacing and weight requirements for all overweight or oversize loads shall be in accordance with North Dakota law.
- (c) When vehicles used by OTP and OTP's contractors utilize the roads, they will implement dust control along all of the main haul roads, including but not limited to 173rd Avenue and in front of the residences on other routes, for a distance of 700 feet centered on the driveway of the residence.
- (d) OTP and OTP's contractors shall limit parking on the roads so as to not interfere with vehicle or machinery passage.
- (e) On all of the township roads utilized by OTP and OTP's contractors, as set forth herein, OTP or OTP's contractors shall place yield signs at the intersections of all unmarked crossings of the roads on County Road 6.

**Section 3. Vehicle Permits.** OTP and OTP's contractors shall obtain permits (as applicable) for overweight and oversize vehicles from the North Dakota Department of Transportation.

**Section 4. Repair of the Local Road after OTP's Road Operations.** In the event a Local Road is damaged by OTP or OTP's contractors, OTP shall be responsible for the repair of the damage and, as soon as reasonably practicable, shall restore the Local Road as nearly to the condition as existed prior to OTP's Road Operations as determined by the pre-project video condition of the Local Road as mutually agreed upon by OTP and the Road District and shall do so in accordance with all County road repair requirements and, as applicable, the North Dakota Department of Transportation standards.

**Section 5. Remedies.** Each Party shall have and shall be entitled to exercise any and all remedies available to it in law or in equity, including the right of specific performance, all of which remedies shall be cumulative.

**Section 6. Insurance.** OTP shall maintain liability insurance in the amount of at least Two Million Dollars (\$2,000,000.00) per occurrence covering the activities of OTP contemplated by this Agreement.

**Section 7. Binding Effect and Assignment.** This Agreement shall be binding upon and inure to the benefit of the respective successors and assigns of the Parties.

**Section 8. Notices.** All notices and other communications hereunder shall be in writing and addressed as follows:

If to the Road District:

Abercrombie Township  
ATTN: Vincent Gorder - Chairman  
Telephone: 701-640-3476  
Email: vincegorder@gmail.com

If to OTP:

Otter Tail Power Company  
ATTN: Randy Synsteliën  
215 S. Cascade St.  
Fergus Falls, MN 56537  
Telephone: 218-739-8477  
Email: [rsynsteliën@otpcó.com](mailto:rsynsteliën@otpcó.com)

**Section 9. Governing Law and Venue.** This Agreement shall be governed by, and construed in accordance with, the laws of the State of North Dakota. Venue for any proceedings relating to enforcement of this Agreement shall be Richland County, North Dakota.

**Section 10. Amendments and Integration.** This Agreement (including Exhibits) shall constitute the complete and entire agreement between the Parties with respect to the subject matter hereof. No prior statement or agreement, oral or written, shall vary or modify the written terms hereof. Except as set forth in this Agreement, this Agreement may be amended only by a written agreement signed by the Parties.

**Section 11. Approvals.** Whenever the consent or approval of any Party hereto is required in this Agreement such consent or approval shall be in writing and shall not be unreasonably withheld or delayed, and, in all matters contained herein, the Parties shall have an implied obligation of reasonableness, except as may be expressly set forth otherwise.

**Section 12. Exercise of Rights and Waiver.** The failure of a Party to exercise any right under this Agreement shall not, unless otherwise provided or agreed to in writing, be deemed a waiver thereof; nor shall a waiver by a Party of any provisions hereof be deemed a waiver of any future compliance therewith, and such provisions shall remain in force and effect.

**Section 13. Severability.** In the event that any clause, provision, or remedy in this Agreement shall, for any reason, be deemed invalid or unenforceable, the remaining clauses and provisions shall not be affected, impaired or invalidated and shall remain in full force and effect.

**Section 14. Counterparts.** This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same agreement. Delivery of an executed counterpart of a signature page to this Agreement by e-mail shall be as effective as delivery of a manually signed counterpart to this Agreement.

**Section 15. No Third-Party Beneficiary.** No provisions of this Agreement shall in any way inure to the benefit of any person or third party so as to constitute any such person or third party as a third-party beneficiary under this Agreement, or of any one or more of the terms of this Agreement or otherwise give rise to any cause of action in any person not a Party hereto.

IN WITNESS WHEREOF, each Party hereto has caused its duly authorized representative to sign this Agreement on its behalf as of the date first set forth above.

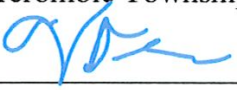
Otter Tail Power Company

By:  \_\_\_\_\_

Name: Randy Synsteliën

Its: Manager of Development


Abercrombie Township

By:  \_\_\_\_\_

Name: Vincent Gorder

Its: Chairman

Abercrombie Township

By:  \_\_\_\_\_

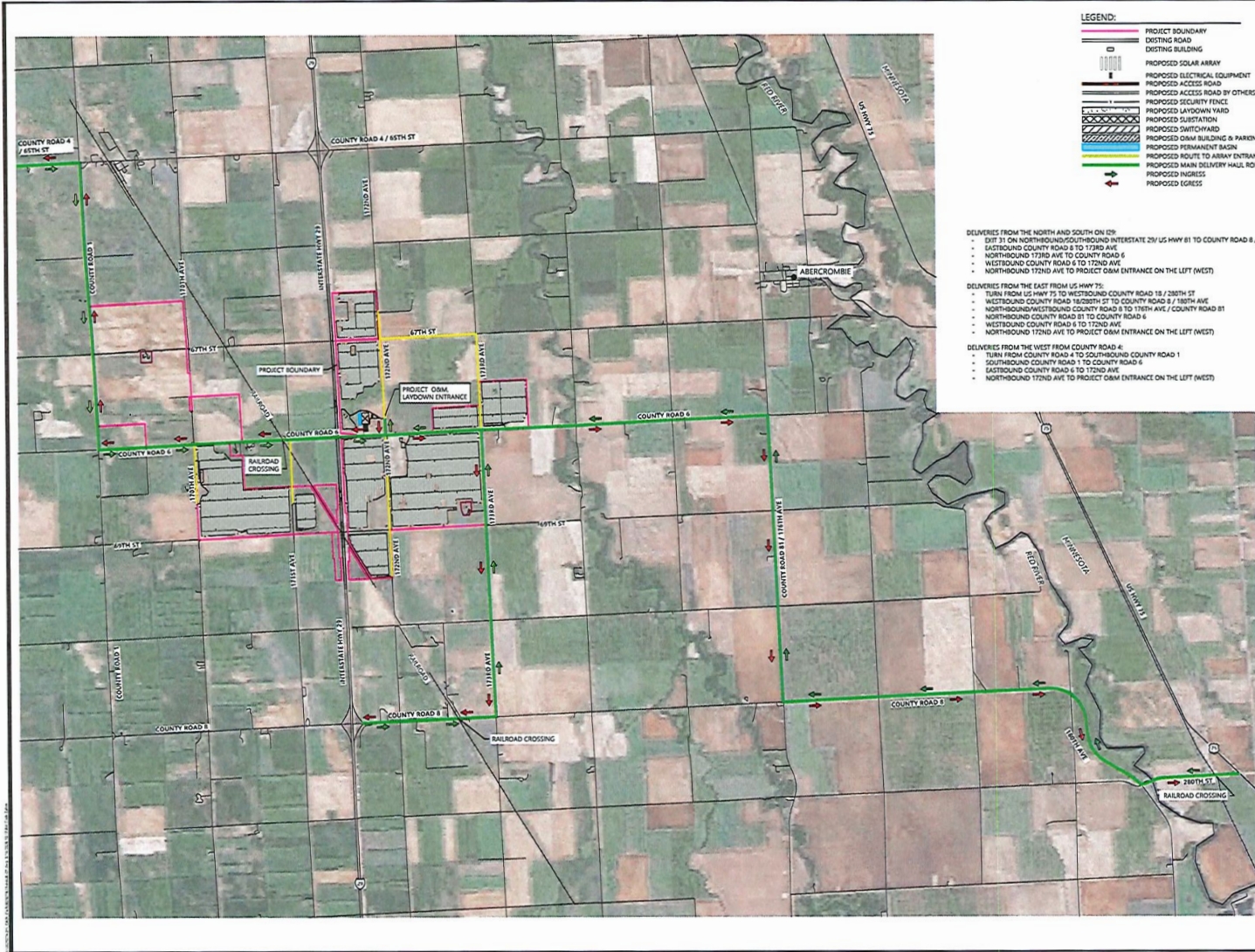
Name: Steven Fixen

Its: Clerk/Treasurer

Exhibit Schedule:

A: The Local Roads

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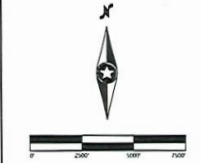


- DELIVERIES FROM THE NORTH AND SOUTH ON I29:
- EXIT 31 ON NORTHBOUND/SOUTHBOUND INTERSTATE 29/ US HWY 81 TO COUNTY ROAD 8 / 71ST ST
  - EASTBOUND COUNTY ROAD 8 TO 173RD AVE
  - NORTHBOUND 173RD AVE TO COUNTY ROAD 6
  - WESTBOUND COUNTY ROAD 6 TO 172ND AVE
  - NORTHBOUND 172ND AVE TO PROJECT O&M ENTRANCE ON THE LEFT (WEST)
- DELIVERIES FROM THE EAST FROM US HWY 75:
- TURN FROM US HWY 75 TO WESTBOUND COUNTY ROAD 18 / 280TH ST
  - WESTBOUND COUNTY ROAD 18/280TH ST TO COUNTY ROAD 8 / 180TH AVE
  - NORTHBOUND/WESTBOUND COUNTY ROAD 8 TO 19TH AVE / COUNTY ROAD 81
  - NORTHBOUND COUNTY ROAD 81 TO COUNTY ROAD 6
  - WESTBOUND COUNTY ROAD 6 TO 172ND AVE
  - NORTHBOUND 172ND AVE TO PROJECT O&M ENTRANCE ON THE LEFT (WEST)
- DELIVERIES FROM THE WEST FROM COUNTY ROAD 4:
- TURN FROM COUNTY ROAD 4 TO SOUTHBOUND COUNTY ROAD 1
  - SOUTHBOUND COUNTY ROAD 1 TO COUNTY ROAD 6
  - EASTBOUND COUNTY ROAD 6 TO 172ND AVE
  - NORTHBOUND 172ND AVE TO PROJECT O&M ENTRANCE ON THE LEFT (WEST)

**Westwood**  
 Power  
 Phone: 763.857.6100 12701 Midwestern Drive, Suite #700  
 Fax: 763.857.6023 Minneapolis, MN 55431  
 Website: 763.857.6100 westwoodpower.com  
 Westwood Professional Services, Inc.  
 215 S. Cassville St.  
 Fergus Falls, MN 56537

PREPARED FOR:  
  
**OTTOR TAIL POWER COMPANY**  
 215 S. Cassville St.  
 Fergus Falls, MN 56537

#	DATE	COMMENT	BY	CHK	APP
0	3/16/2026	SEC Check Plans	MD	CZ	SS



**Abercrombie Solar**  
 Richland County, North Dakota

Haul Route Plan

ISSUED FOR REVIEW  
 DATE: 3/16/2026  
 SHEET: C800 REV: 0

**ABERCROMBIE TOWNSHIP**  
**UTILITY PERMIT**

The Board of Abercrombie Township, North Dakota hereby grants permission to:

**Otter Tail Power Company, 215 S. Cascade St. , P.O. Box 496, Fergus Falls MN 56537**  
(Name of Company)

to: (Description of type of work)

**Install Fiber Optic and Electrical Cables in conduits via directional underground booring at four locations indicated on the drawings attached. Bore 6 at 171st Ave SE 1664' north of 69th Street SE, Bore 5 at 172nd Ave SE 2384' south of County Road 6, Bore 4 at 172nd Ave SE 509' south of County Road 6, and Bore 2 at 173rd Ave SE 824' north of County Road 6. on Township road right-of-way at the following locations and under the following conditions:**

1. The utility shall be placed at a minimum depth of 42 inches below the upper surface of the ground.
2. The utility shall be placed under all roads by means of pipe or boring tool pushed under the surface of the road, at minimum depth of 42 inches.
3. Above ground fixtures shall be located off the road right-of-way or on the right of way line. (Preferably 75 feet or more from the survey centerline.)
4. All trenches and other excavations shall be carefully backfilled in such a manner as to eliminate settlement, and the surface of the ground shall be returned to its original condition.

5. It is understood and agreed by \_\_\_\_\_ **Otter Tail Power Company** \_\_\_\_\_  
(Name of Company)

that Abercrombie Township will not be liable for any costs in connection with the future required relocation of the utility due to road improvements.

6. If at any time Abercrombie Township wants to excavate in this area and if it should require the utility to be moved, it will be at the expense of \_\_\_\_\_ **Otter Tail Power Company** \_\_\_\_\_  
(Name of Company)

TOWNSHIP ROAD \_\_\_\_\_ Crossing TOWNSHIP ROADS 171st Ave SE,  
172nd Ave SE, and 173rd Ave SE \_\_\_\_\_

LOCATION: Section(s) \_\_\_\_\_ Township Abercrombie  
As per attached diagrams: Sketch 260312-1, Drawing sheets E7661, E7663, E7664, and E7665

SUBMITTED BY:

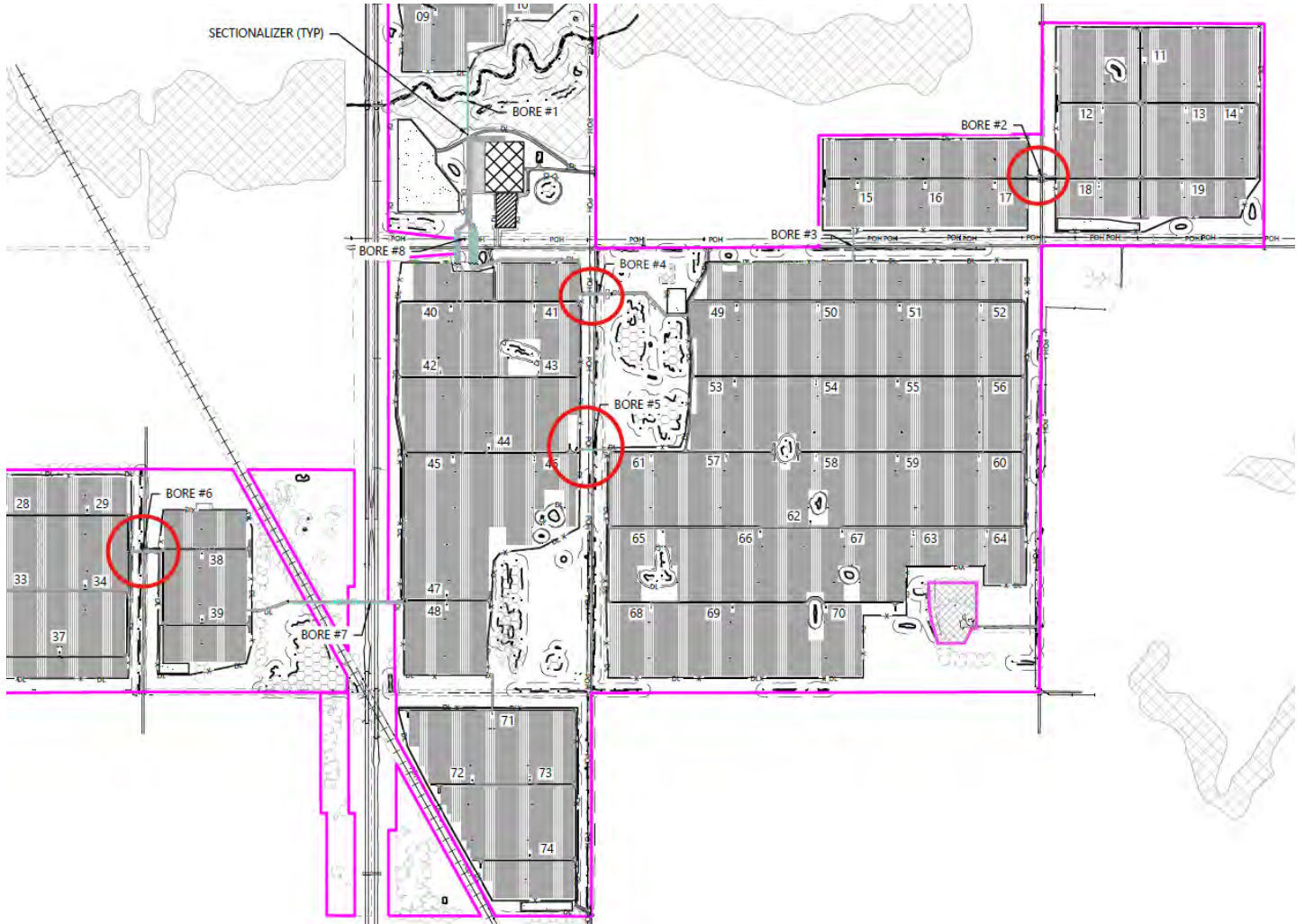
Michael Weber,  
Project Engineer,  
Otter Tail Power Company

Date 12 March 2026

APPROVED

  
\_\_\_\_\_  
Abercrombie Township Chairman

Date 3/23/26



## Otter Tail Power – Sketch 260312-1

### Township Bore Site Plan

Note: Locations of Bores #2, 4, 5, and 6 circled above. Detailed drawings for each bore are on the following pages.

**Westwood**

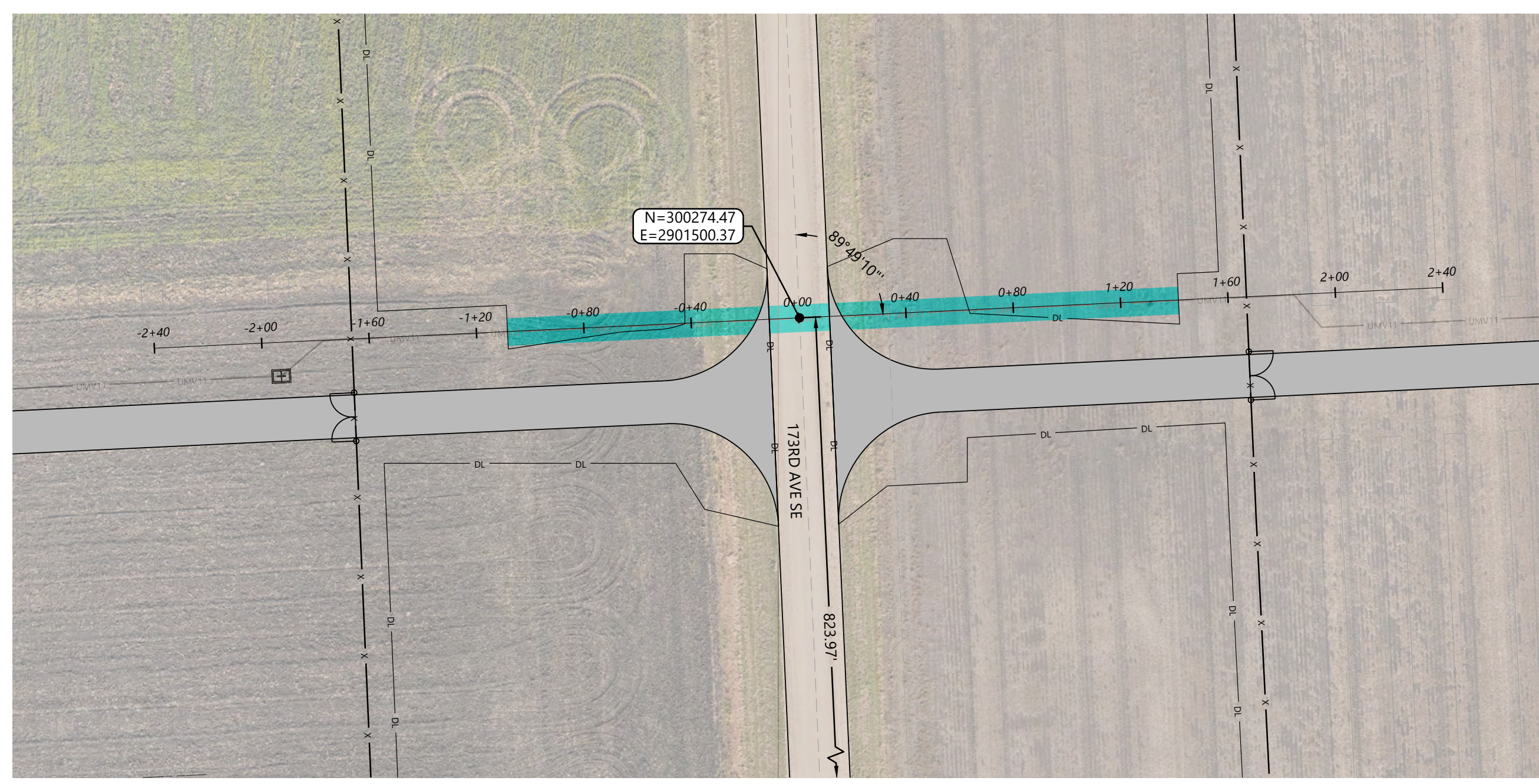
Phone (952) 937-5150 12701 Whitewater Drive, Suite #300  
Fax (952) 937-5822 Minnetonka, MN 55343  
Toll Free (888) 937-1510 westwoodps.com  
Westwood Professional Services, Inc.

PREPARED FOR:

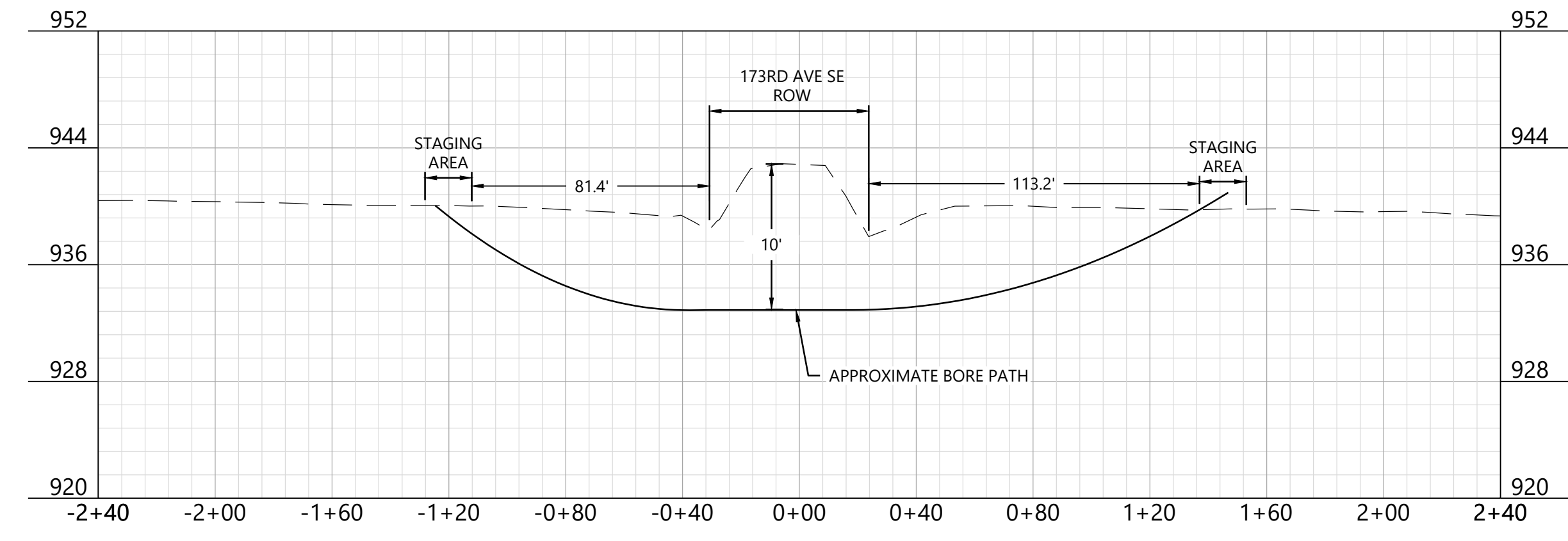


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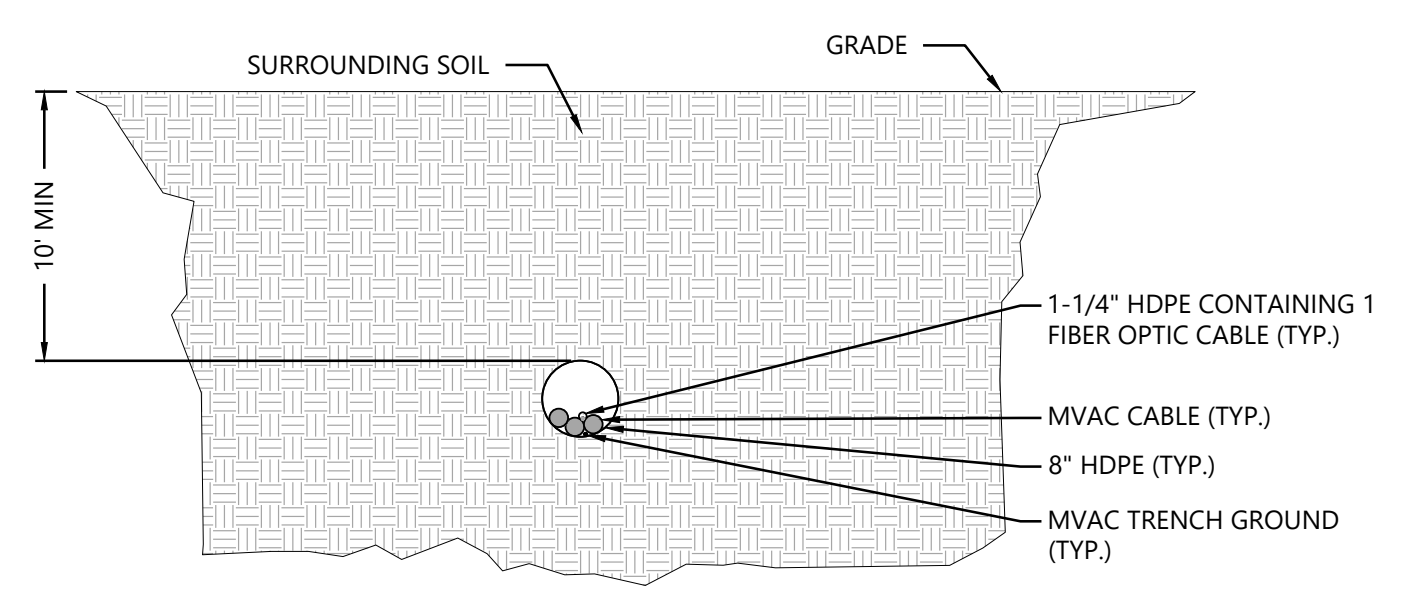
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B	01/30/26	90% - Issued for Review	BX	BJ	DM



1 Bore Site Detail  
1" = 40'



2 Bore Profile  
1" = 4' VERTICAL EXAGGERATION, 1" = 40' HORIZONTAL SCALE



3 MVAC Boring Cross Section  
NTS

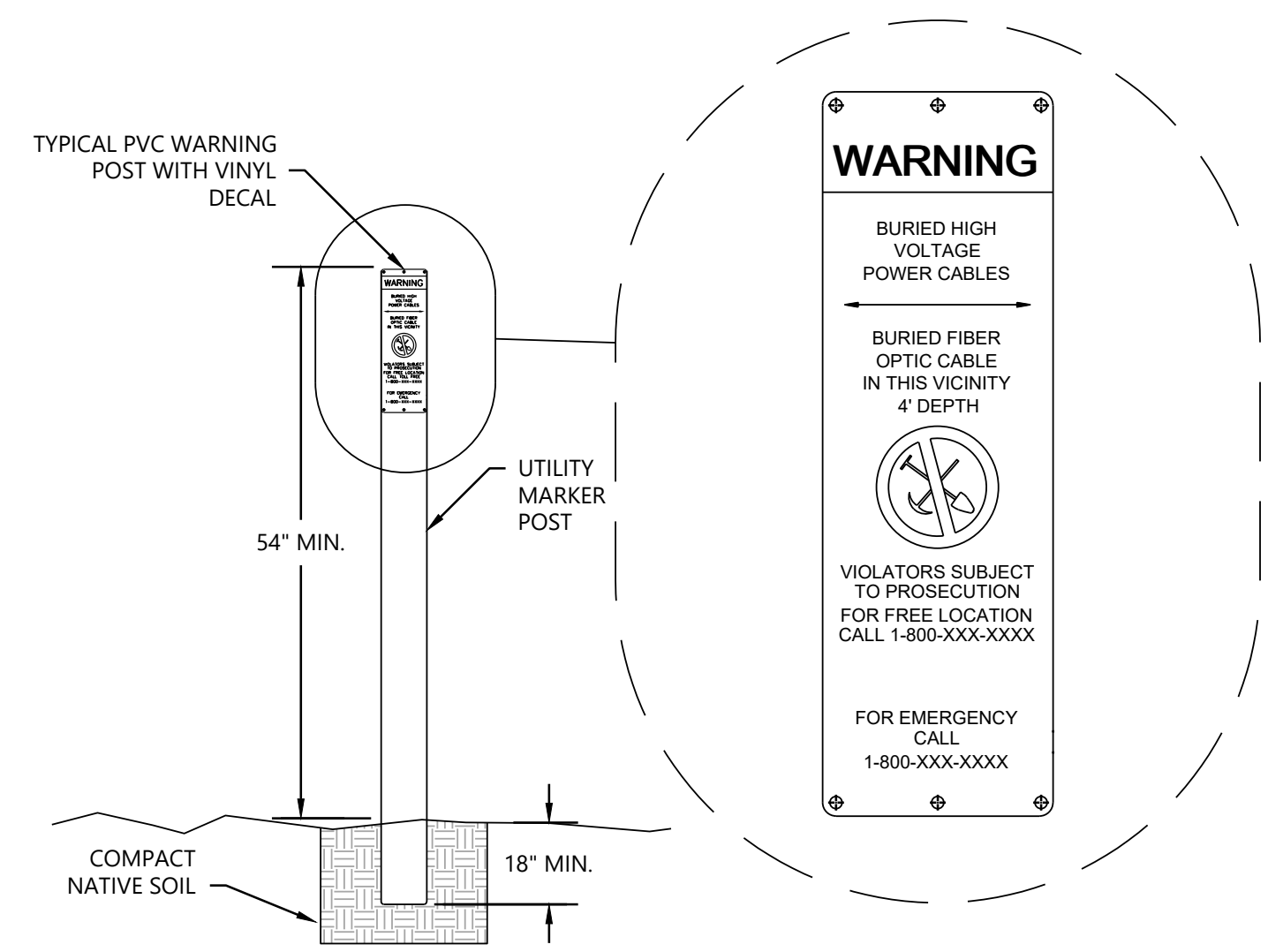
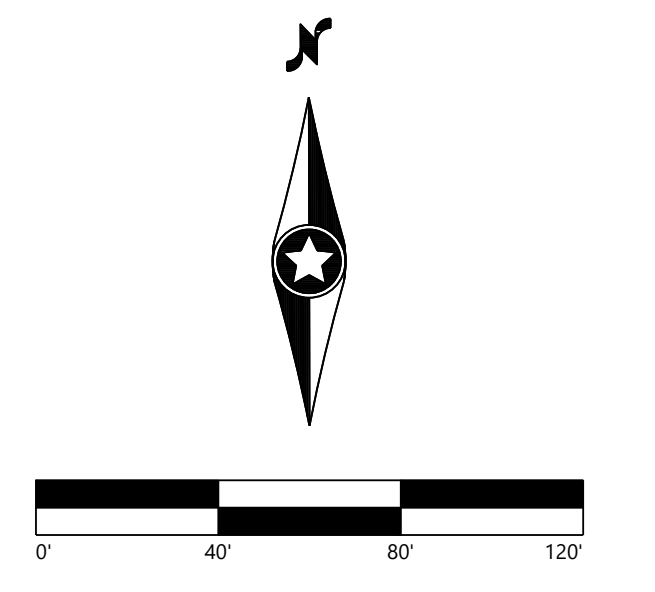
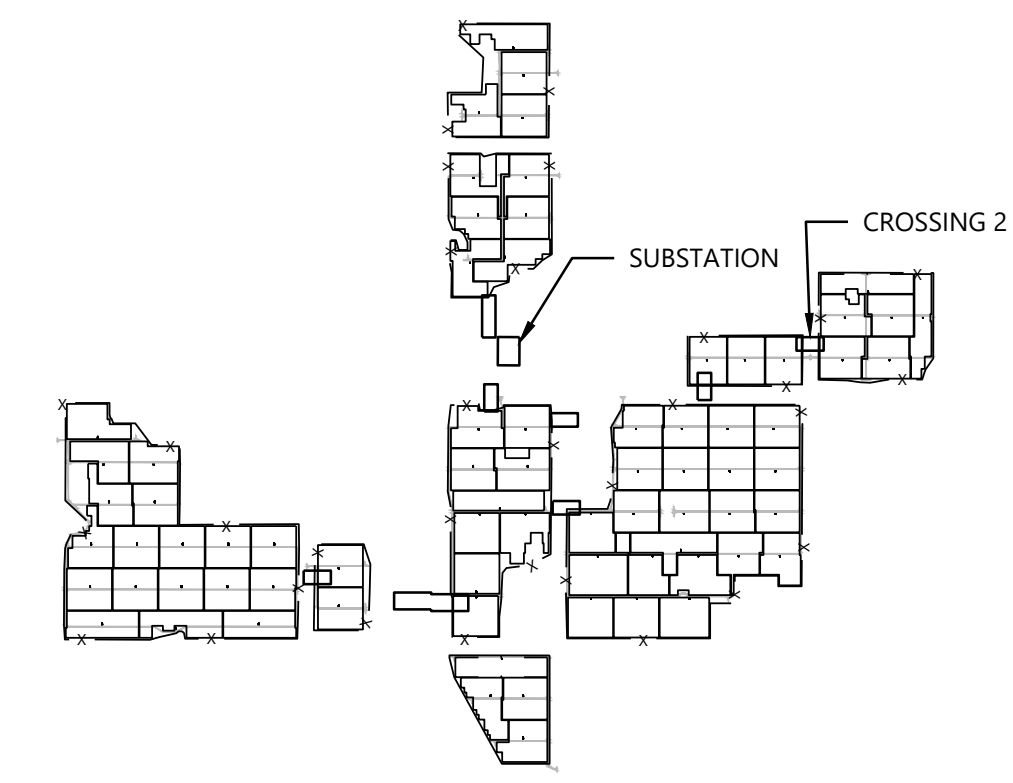
**NOTES:**

- SEE SHEET E0020 FOR SYMBOLOLOGY, ABBREVIATIONS, AND EQUIPMENT LABELING.
- BORING CONTRACTOR TO FIELD VERIFY LOCATION, SIZE AND DEPTH OF THE BORE PIT.
- BORE MUST MAINTAIN MINIMUM CLEARANCE FROM GRADE PER CROSS SECTION DETAIL.
- BORE DEPTHS SHOWN ARE MINIMUM DEPTHS REQUIRED FOR CROSSING. BORING CONTRACTOR TO FIELD VERIFY MINIMUM BORING DEPTHS BASED ON BORE SIZE TO AVOID ANY RISK OF BLOW-OUT. BORING CONTRACTOR SHALL PROVIDE A BLOW-OUT CONTAINMENT/CLEANUP PLAN PRIOR TO INITIATING BORING ACTIVITIES.

**LEGEND:**

- PROJECT BOUNDARY
- EASEMENT LINES
- EX. TREELINE
- EX. PAVED ROAD
- EX. GRAVEL ROAD
- EX. RAILROAD
- EX. OVERHEAD POWER
- EX. STREAM CHANNEL
- EX. WETLAND
- EX. WETLAND BUFFER
- FEMA FLOOD ZONE
- EX. EXCLUSION AREA
- PROPOSED BASIN
- PROPOSED SOLAR ARRAY
- PROPOSED ACCESS ROAD
- PROPOSED SECURITY FENCE
- PROPOSED LAYDOWN YARD
- PROPOSED SUBSTATION
- PROPOSED SWITCHYARD
- PROPOSED O&M FACILITY BUILDING
- UNDERGROUND MEDIUM VOLTAGE CIRCUIT X
- PROPOSED BORE CROSSING

**KEY PLAN:**



- NOTES:**
- ABOVEGROUND MARKER SHALL BE PLACED WHERE PROPOSED UNDERGROUND INFRASTRUCTURE ENTERS AND AND EXITS RIGHT-OF WAY AND EXISTING UTILITY EASEMENTS.
  - EMS BALL MARKER SHALL BE PLACED 24"-36" BELOW GRADE WHERE UTILITY MARKER IS INSTALLED.

4 Utility Marker Detail  
NTS

**Abercrombie Solar**  
Richland County, North Dakota

Bore 2 - Road Crossing

**NOT FOR CONSTRUCTION**

DATE: 1/30/2026  
SHEET: E7661  
REV: B

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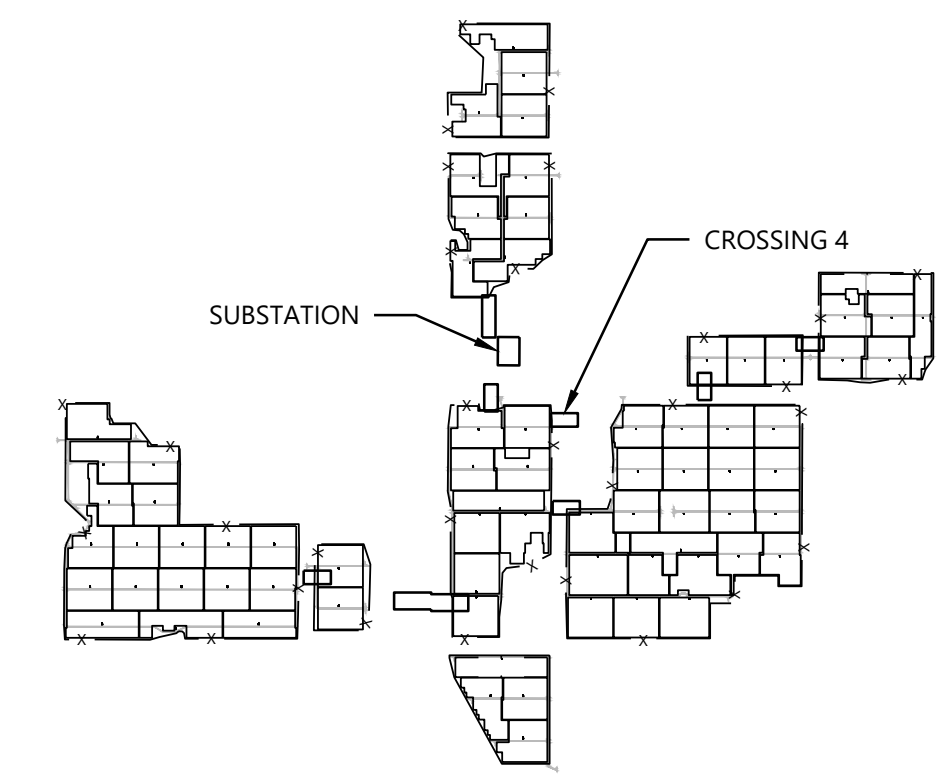
**Westwood**  
 Phone (952) 937-5150 12701 Whitewater Drive, Suite #300  
 Fax (952) 937-5822 Minnetonka, MN 55343  
 Toll Free (888) 937-5150 westwoodps.com  
 Westwood Professional Services, Inc.

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- PROPOSED BORE CROSSING

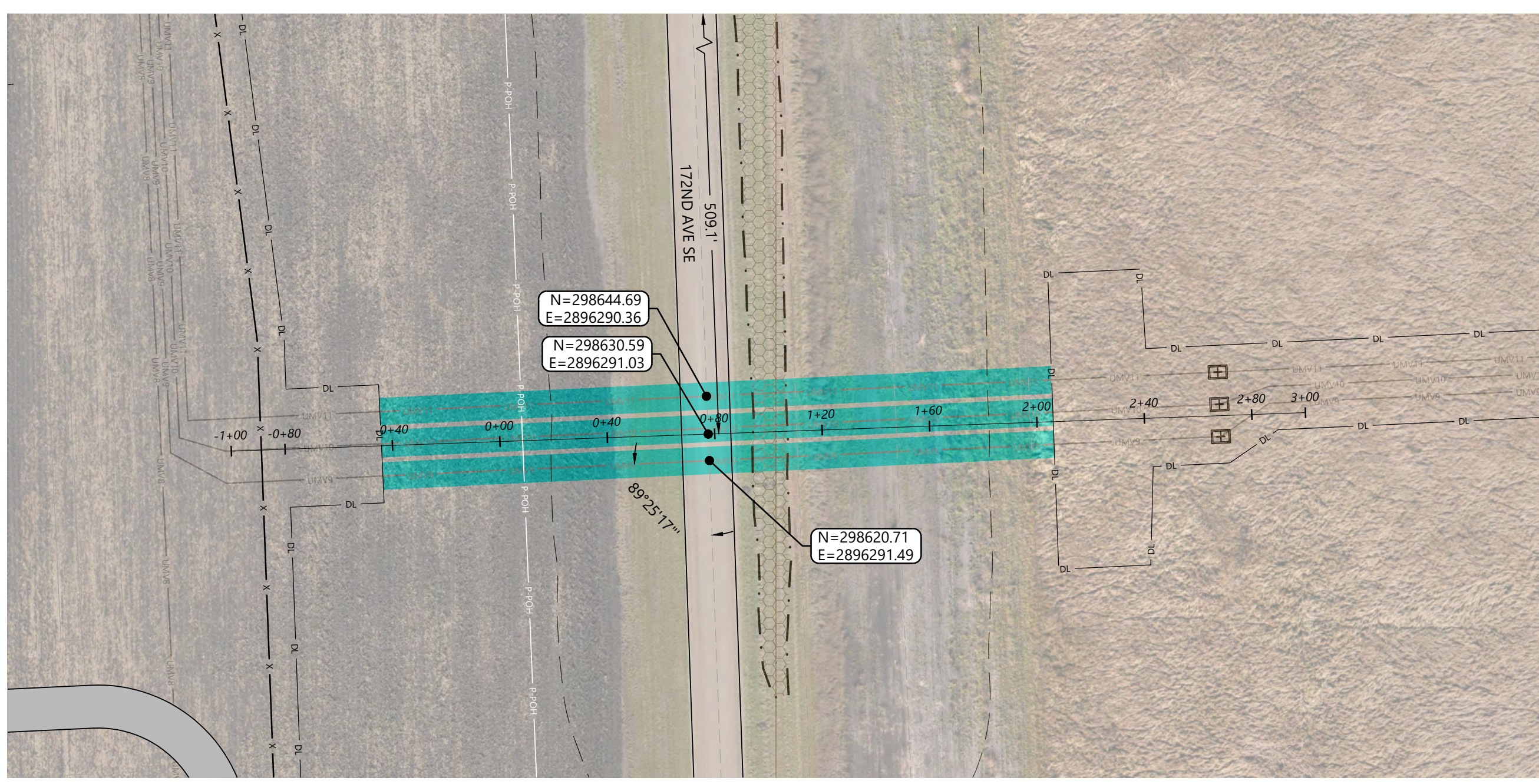
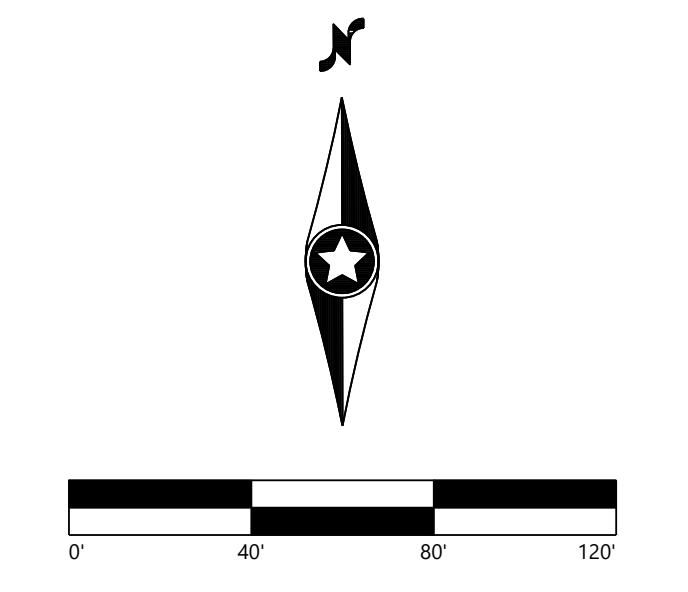
**KEY PLAN:**



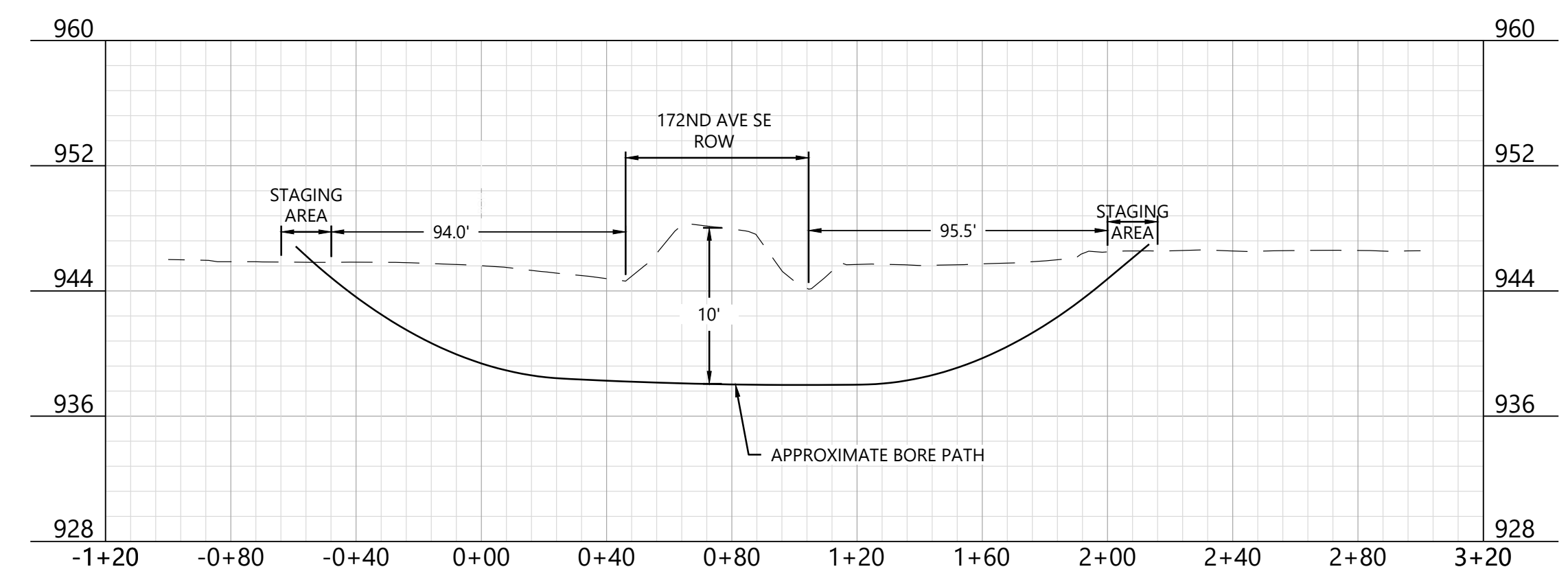
PREPARED FOR:  
  
**OTTER TAIL POWER COMPANY**  
 215 S. Cascade St.  
 Fergus Falls, MN 56537

REVISIONS:

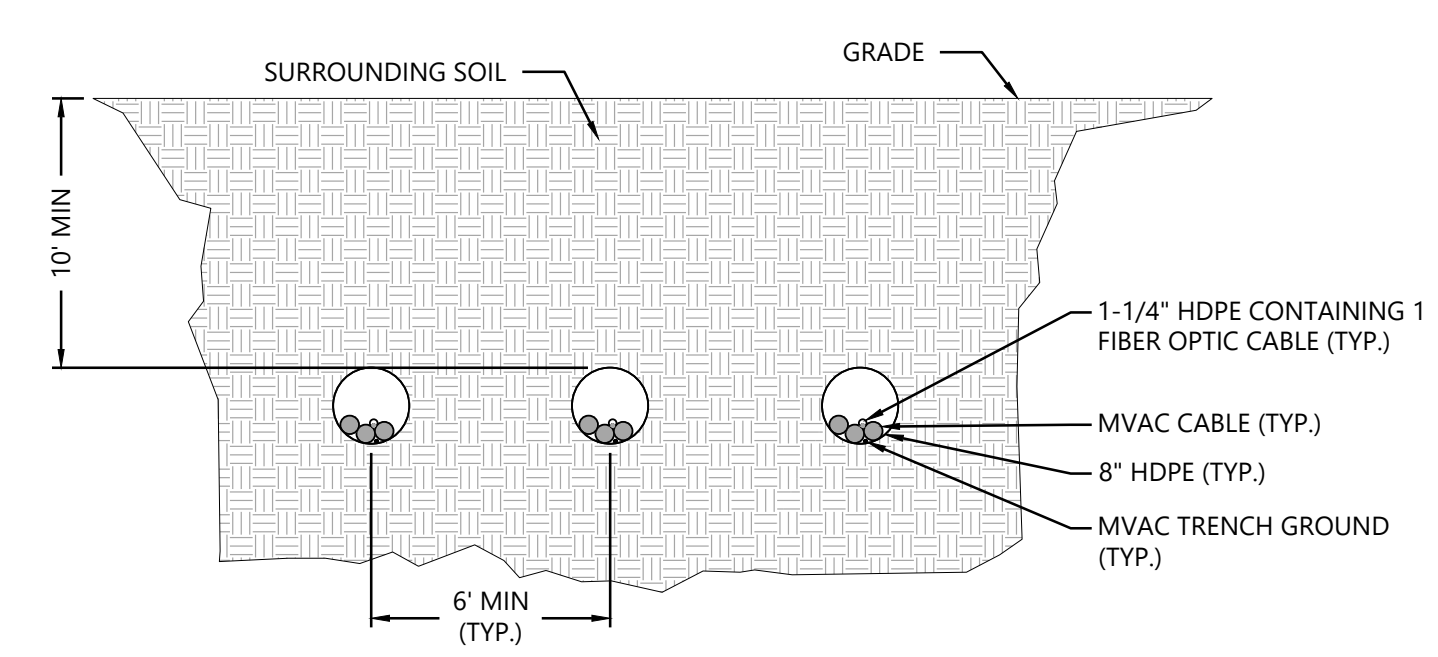
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B	01/30/26	90% - Issued for Review	BX	BJ	DM



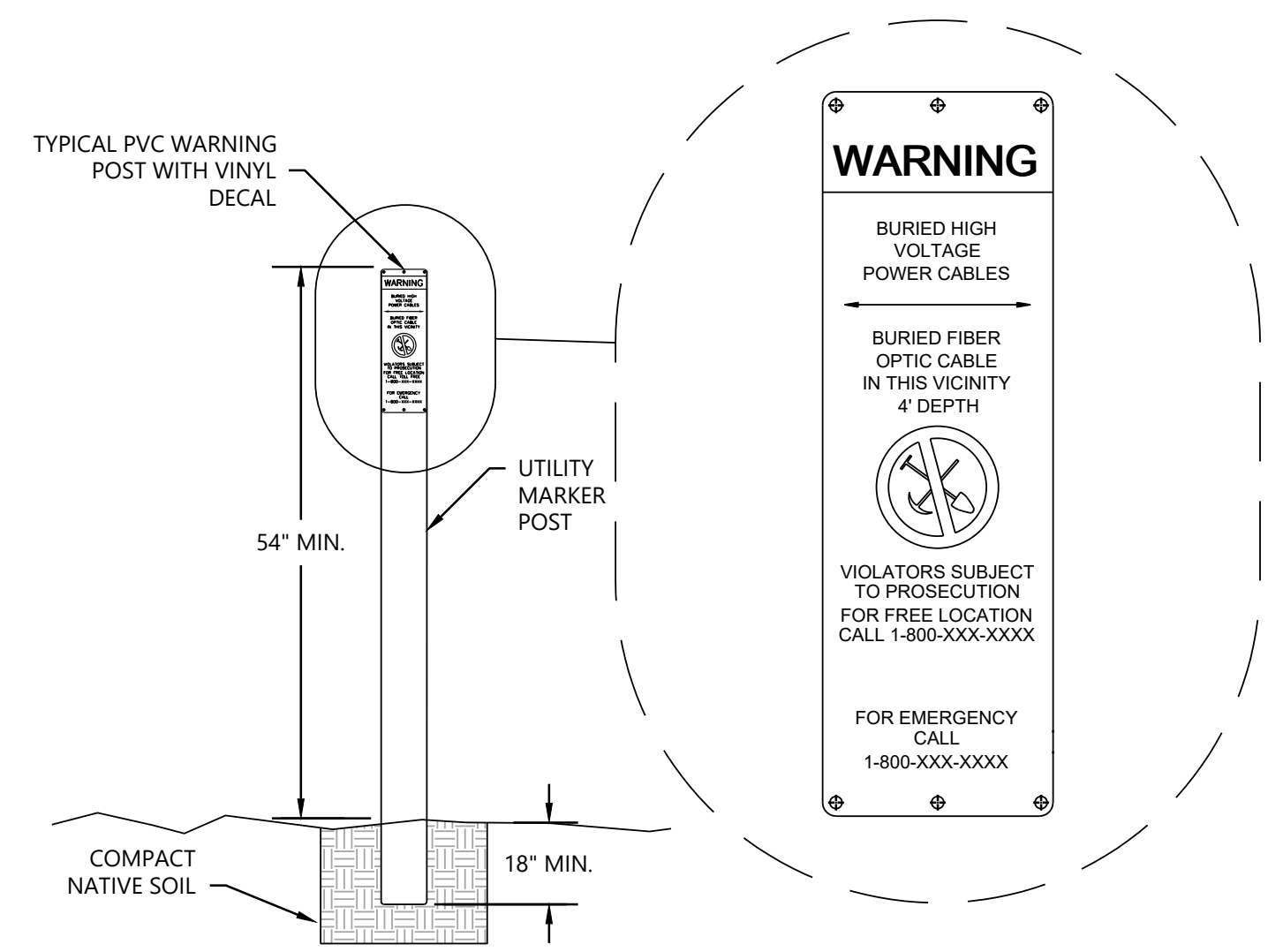
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1" = 40'



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3 MVAC Boring Cross Section  
NTS



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4 Utility Marker Detail  
NTS

**Abercrombie Solar**  
 Richland County, North Dakota

Bore 4 - Road Crossing

**NOT FOR CONSTRUCTION**

DATE: 1/30/2026  
 SHEET: E7663  
 REV: B

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**Westwood**

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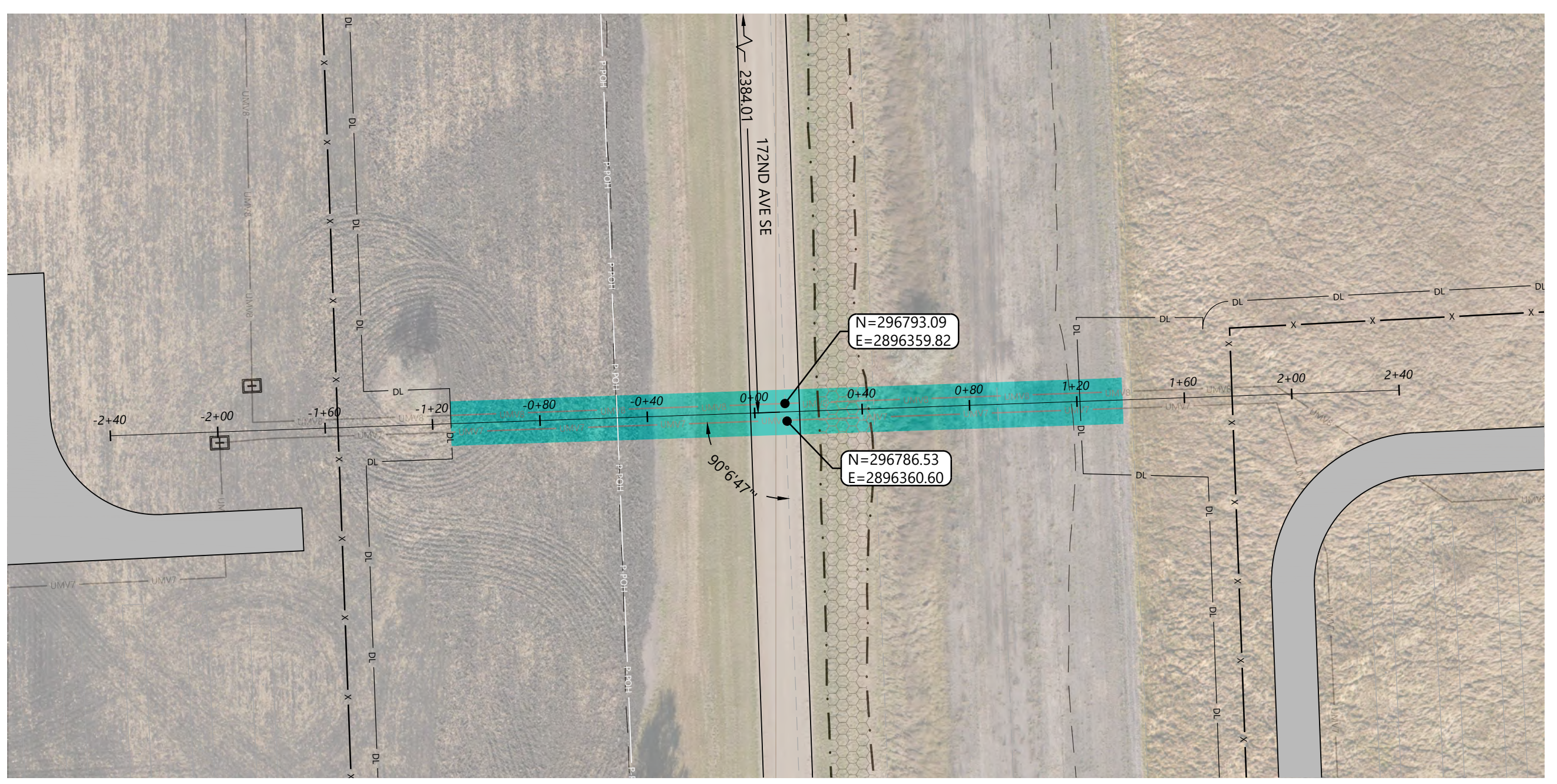
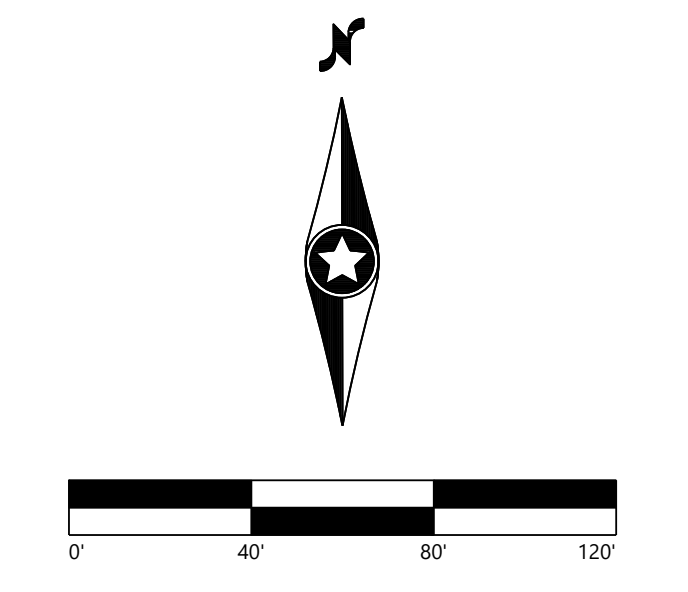
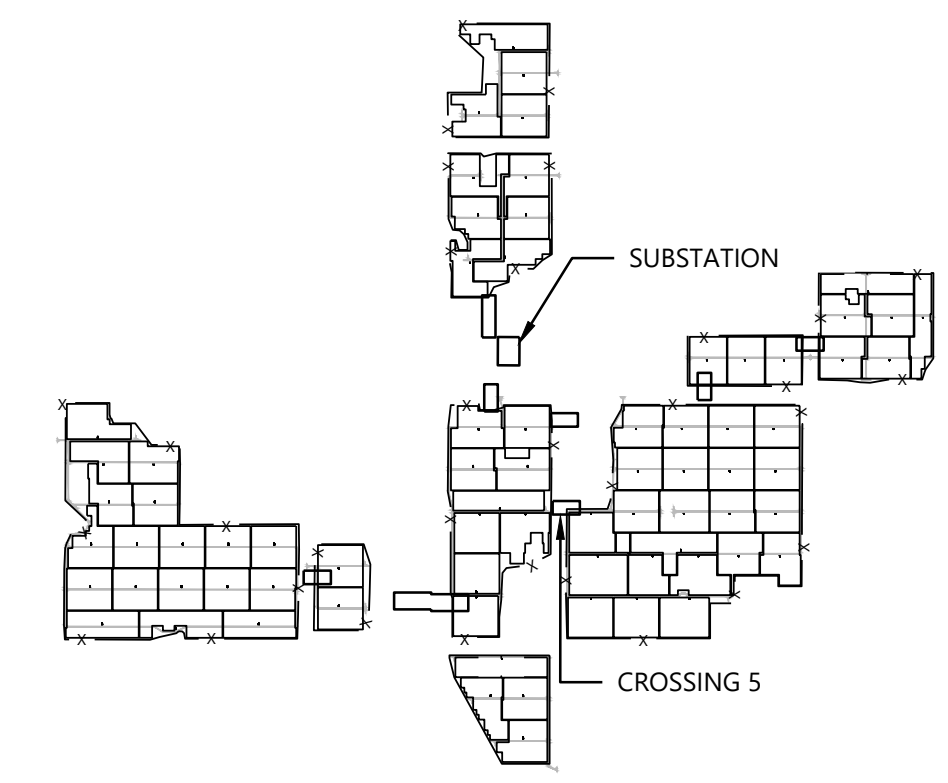
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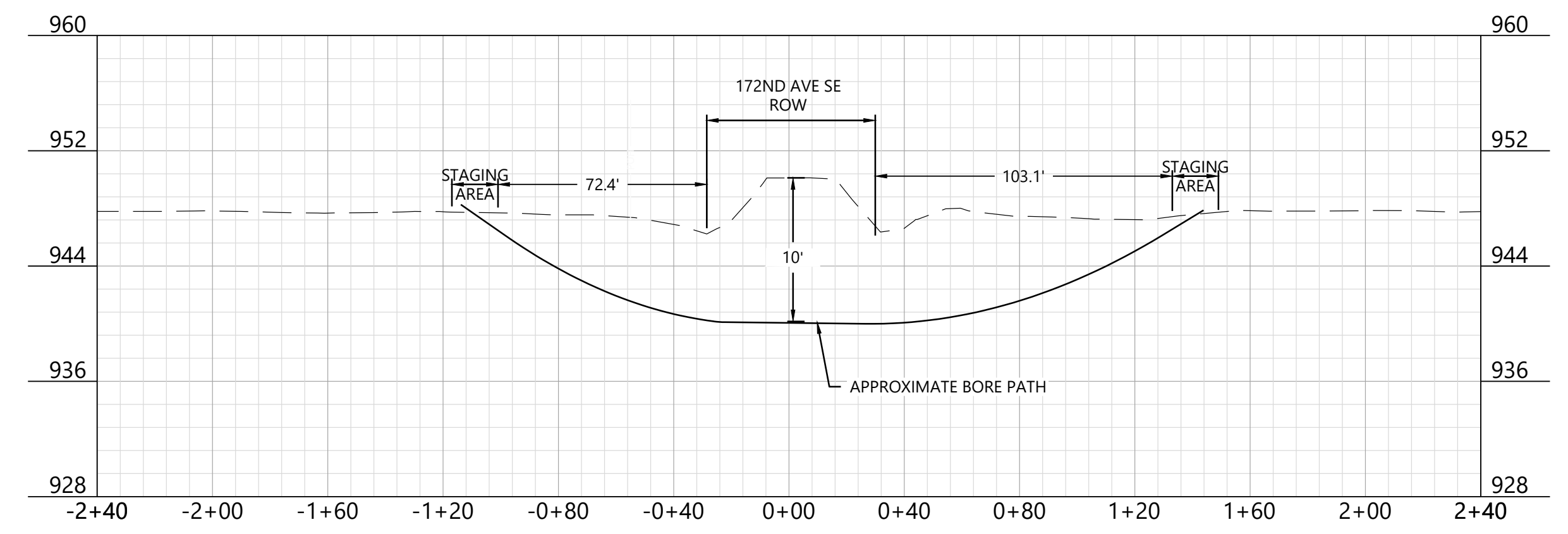
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  - PROPOSED BORE CROSSING

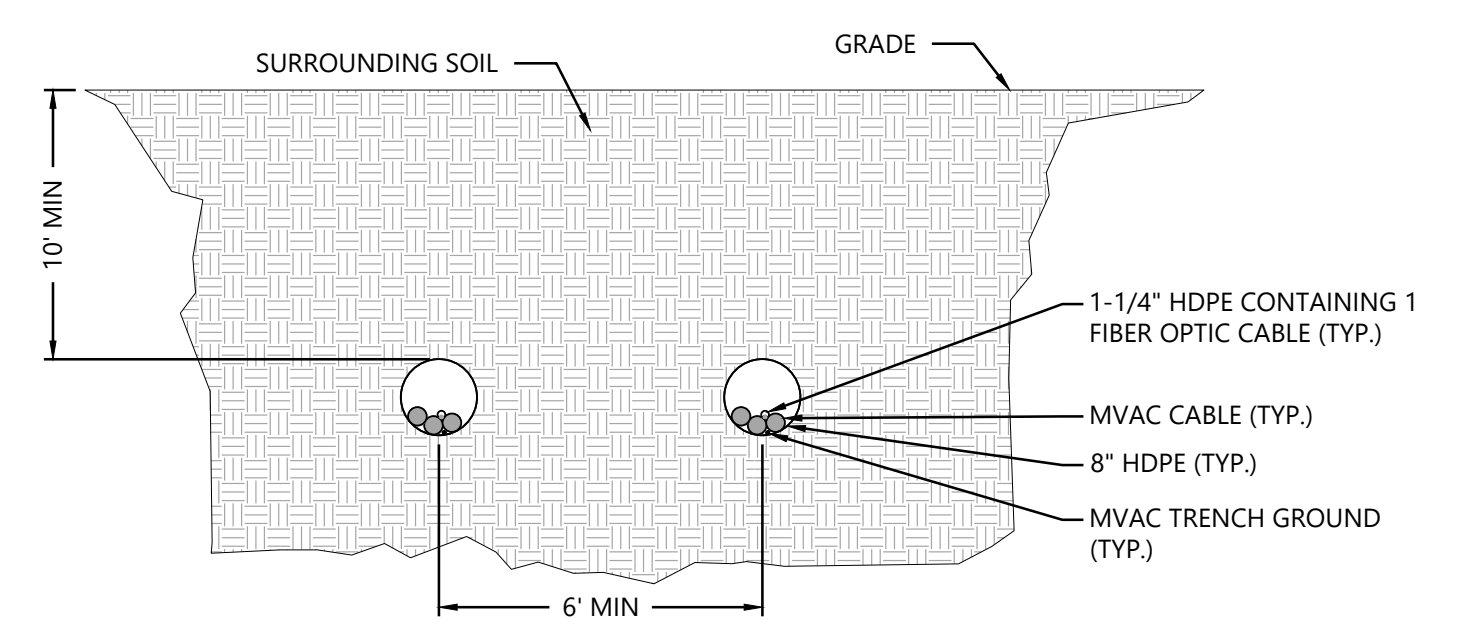
**KEY PLAN:**



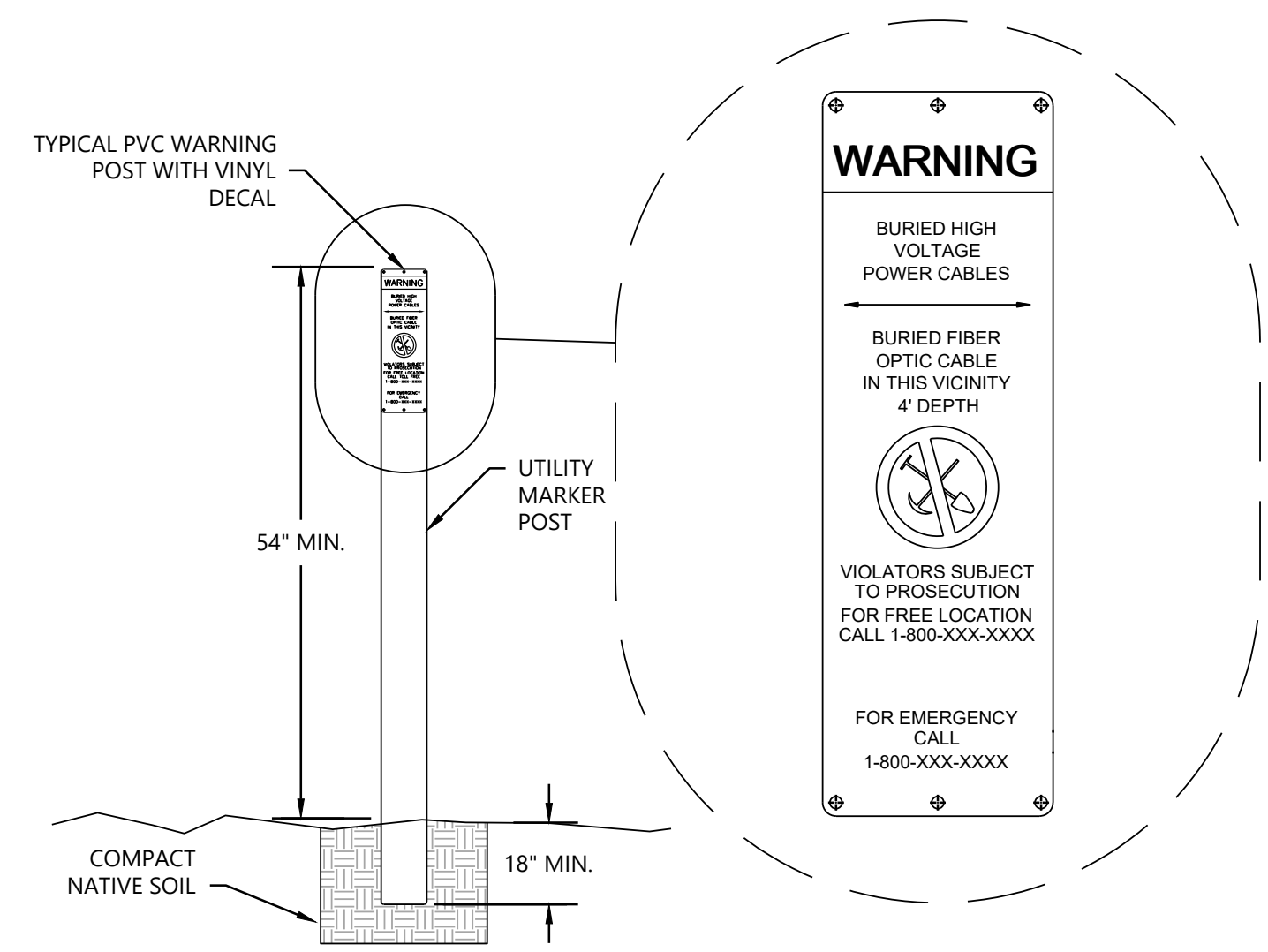
**1 Bore Site Detail**  
1" = 40'



**2 Bore Profile**  
1" = 4' VERTICAL EXAGGERATION, 1" = 40' HORIZONTAL SCALE



**3 MVAC Boring Cross Section**  
NTS



- NOTES:**
- ABOVEGROUND MARKER SHALL BE PLACED WHERE PROPOSED UNDERGROUND INFRASTRUCTURE ENTERS AND AND EXITS RIGHT-OF WAY AND EXISTING UTILITY EASEMENTS.
  - EMS BALL MARKER SHALL BE PLACED 24"-36" BELOW GRADE WHERE UTILITY MARKER IS INSTALLED.

**4 Utility Marker Detail**  
NTS

**Abercrombie Solar**  
Richland County, North Dakota

Bore 5 - Road Crossing

**NOT FOR CONSTRUCTION**

DATE: 1/30/2026  
SHEET: E7664  
REV: B

01/30/2026 12:01 CAD: electrical/E7666 Bore Crossing.dwg 3/10/2026 4:11 PM Mark Kuehn

**Westwood**

Phone (952) 937-5150 12701 Whitewater Drive, Suite #300  
Fax (952) 937-5822 Minnetonka, MN 55343  
Toll Free (888) 937-5150 westwoodps.com  
Westwood Professional Services, Inc.

PREPARED FOR:



REVISIONS:

#	DATE	COMMENT	BY	CHK	APR
A	10/16/25	60% - Issued for Review	BX	BJ	DM
B	01/30/26	90% - Issued for Review	BX	BJ	DM

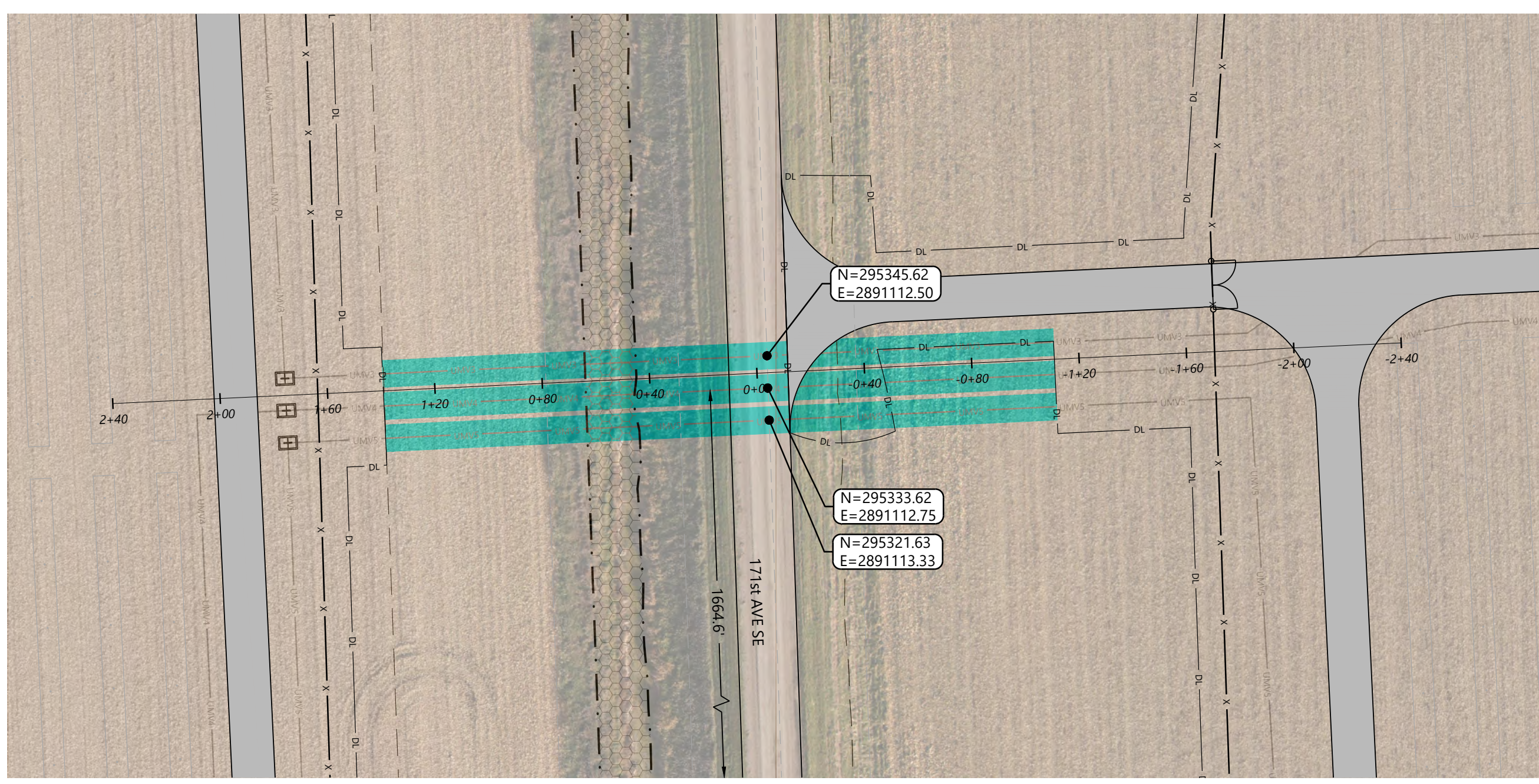
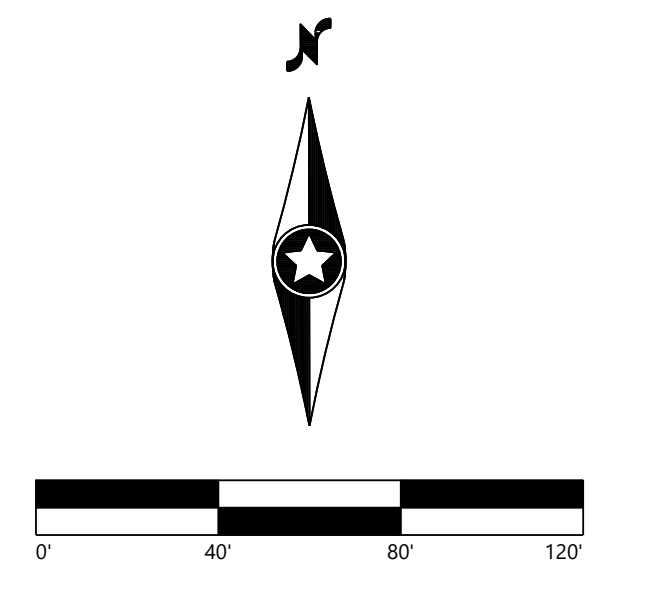
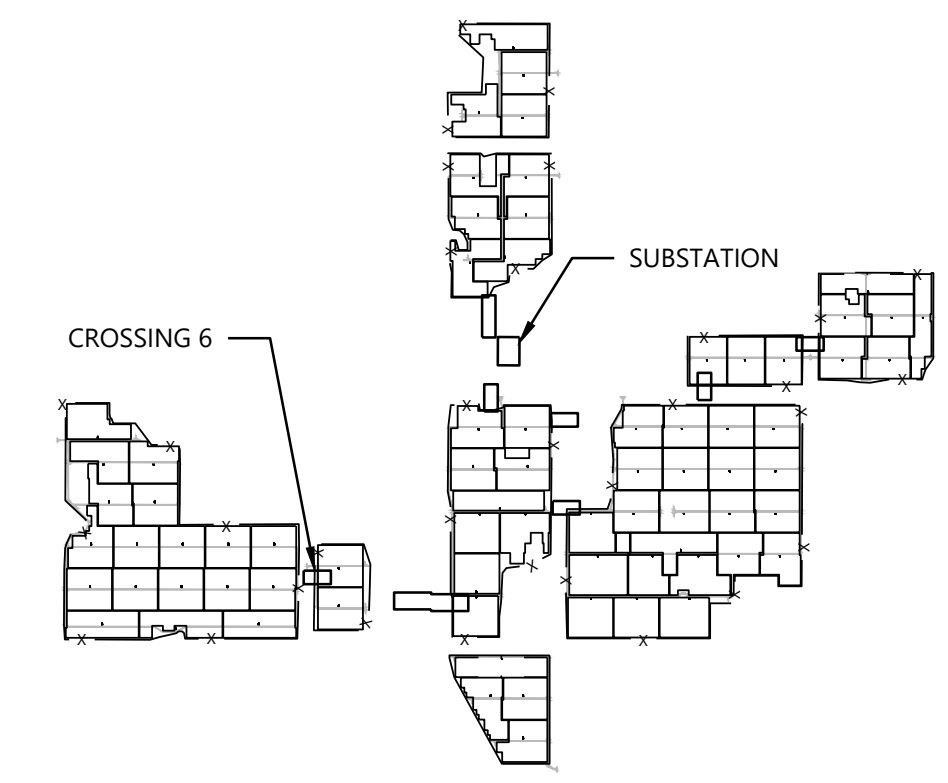
**NOTES:**

- SEE SHEET E0020 FOR SYMBOLOLOGY, ABBREVIATIONS, AND EQUIPMENT LABELING.
- BORING CONTRACTOR TO FIELD VERIFY LOCATION, SIZE AND DEPTH OF THE BORE PIT.
- BORE MUST MAINTAIN MINIMUM CLEARANCE FROM GRADE PER CROSS SECTION DETAIL.
- BORE DEPTHS SHOWN ARE MINIMUM DEPTHS REQUIRED FOR CROSSING. BORING CONTRACTOR TO FIELD VERIFY MINIMUM BORING DEPTHS BASED ON BORE SIZE TO AVOID ANY RISK OF BLOW-OUT. BORING CONTRACTOR SHALL PROVIDE A BLOW-OUT CONTAINMENT/CLEANUP PLAN PRIOR TO INITIATING BORING ACTIVITIES.

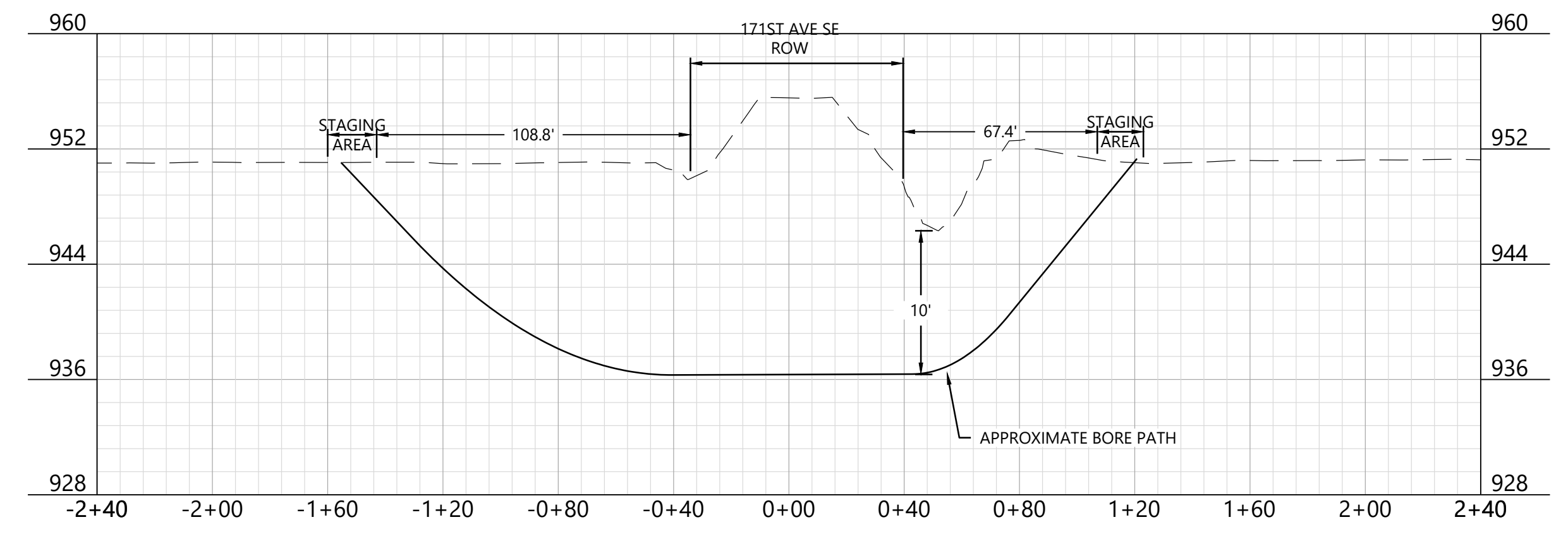
**LEGEND:**

- PROJECT BOUNDARY
- EASEMENT LINES
- EX. TREELINE
- EX. PAVED ROAD
- EX. GRAVEL ROAD
- EX. RAILROAD
- EX. OVERHEAD POWER
- EX. STREAM CHANNEL
- EX. WETLAND
- EX. WETLAND BUFFER
- FEMA FLOOD ZONE
- EX. EXCLUSION AREA
- PROPOSED BASIN
- PROPOSED SOLAR ARRAY
- PROPOSED ACCESS ROAD
- PROPOSED SECURITY FENCE
- PROPOSED LAYDOWN YARD
- PROPOSED SUBSTATION
- PROPOSED SWITCHYARD
- PROPOSED O&M FACILITY BUILDING
- UNDERGROUND MEDIUM VOLTAGE CIRCUIT X
- PROPOSED BORE CROSSING

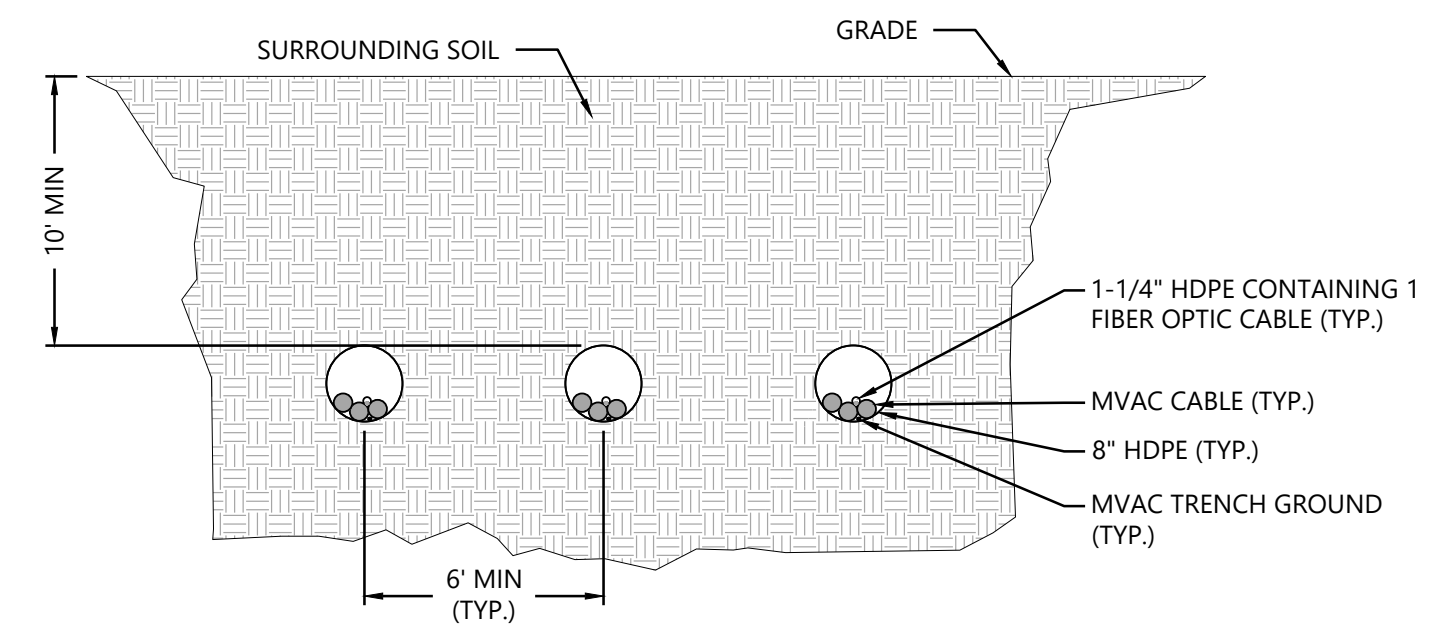
**KEY PLAN:**



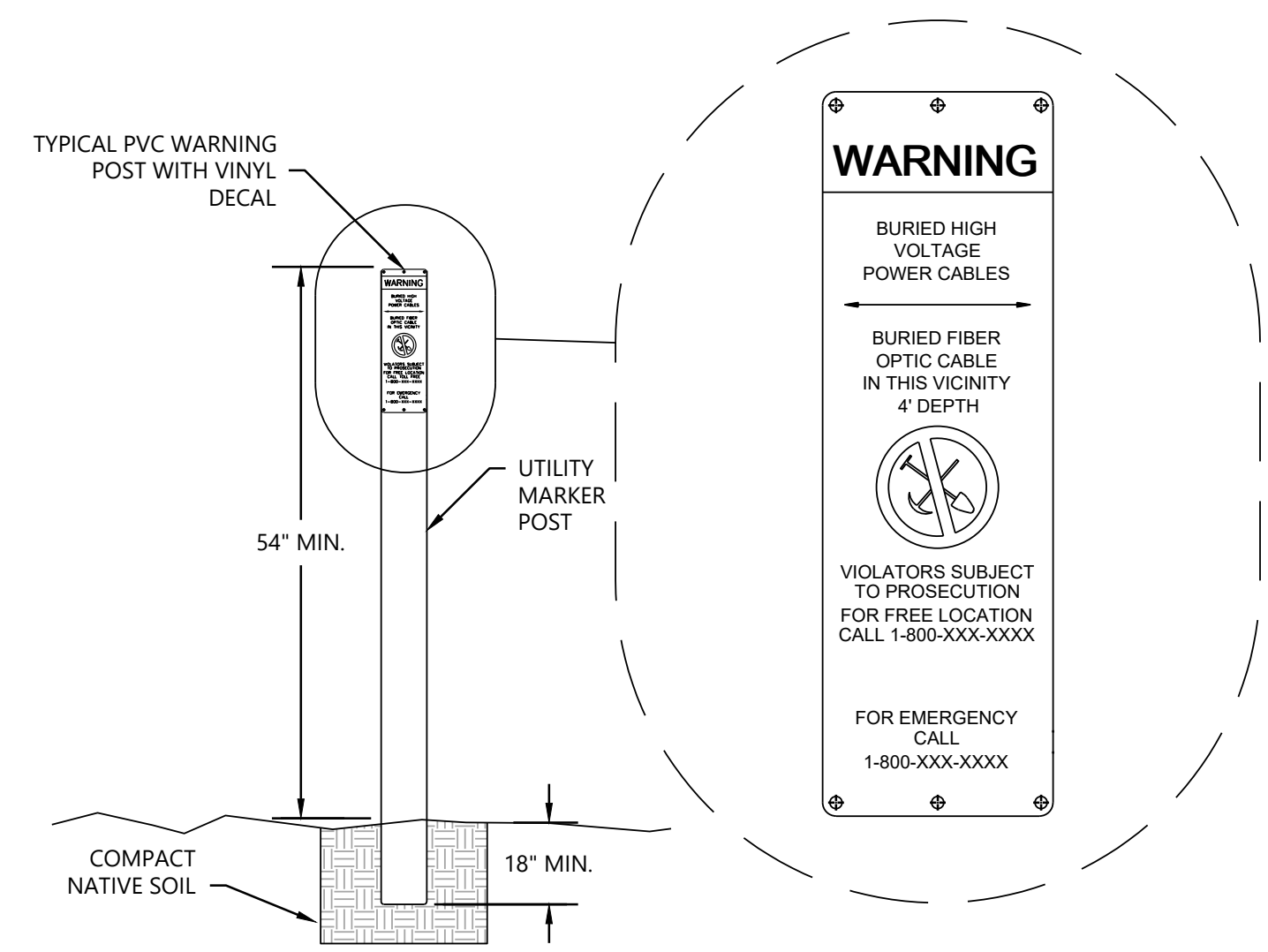
**1 Bore Site Detail**  
1" = 40'



**2 Bore Profile**  
1" = 4' VERTICAL EXAGGERATION, 1" = 40' HORIZONTAL SCALE



**3 MVAC Boring Cross Section**  
NTS



- NOTES:**
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  - EMS BALL MARKER SHALL BE PLACED 24"-36" BELOW GRADE WHERE UTILITY MARKER IS INSTALLED.

**4 Utility Marker Detail**  
NTS

**Abercrombie Solar**  
Richland County, North Dakota

Bore 6 - Road Crossing

**NOT FOR CONSTRUCTION**

DATE: 1/30/2026  
SHEET: E7665  
REV: B

\p003024\01\_CADD\_electrical\Bore\_Crossing.dwg 3/9/2026 4:11 PM Mike Burdick

**APPLICATION FOR DRAINAGE WORK WITHIN ABERCROMBIE TOWNSHIP  
ROAD RIGHT-OF-WAY**

Abercrombie Township Board  
17170 173rd Ave SE, Wahpeton, ND 58075

Applicant: Otter Tail Power Company Address: PO Box 496, Fergus Falls, MN 56537

Telephone: 905-949-4189 Email: mweber@otpc.com

Type of Proposed Work: Ditch Cleaning Tile Outlet/Maintenance Driveway Installation Culvert Installation

Description of Work: **Install 9 driveways with culverts on Township Roads, 2 on 170th Ave SE, 1 on 171st Ave SE, 4 on 172nd Ave SE, and 2 on 173rd Ave SE as shown on OTP Sketch 260312-2 and Drawings C900 thru C903, C906 thru C909.**

Along the N S E W side of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ W \_\_\_\_\_ Township

	Sec # _____	Sec # _____	
<b>See Attached Sketch and Drawings</b>			

(Show approaches and culvert sizes that are in the vicinity of the work) TOWNSHIP ROAD No. \_\_\_\_\_

Proposed Work to Begin on: 1 May 2026 Proposed work to be Completed on: 30 Nov 2026

The applicant acknowledges receipt of the Specifications and permit requirements, as adopted by the Abercrombie Township Board, attached to the Application for Drainage. Applicant further agrees and accepts the Specifications and Permit Requirements as being incorporated and made part of the permit. A violation of the Specifications and Permit Requirements by Applicant, unless otherwise authorized by the Abercrombie Township Board, will automatically cancel the Permit. Written notification of the cancellation shall be made by the Abercrombie Township Chairman or his agent. Within 20 days of notification, the Applicant shall come into compliance, or be deemed to be acting without a permit and subject to the penalties as outlined in the N.D.C.C. Chapter 24-05-23. Furthermore, the applicant or his agents or contractors shall assume all liability for, and save the Township, its agents and employees, harmless from, any and all claims for damages, actions or causes of action arising out of the work to be done herein and the continuing usage, construction, reconstruction, maintaining and using of said drainage facility under this application and permit for construction.

Applicant's Signature: Michael Weber Michael Weber, Project Engineer Date: 12 March 2026  
DO NOT WRITE BELOW THIS LINE (For County Use Only)

**AUTHORIZATION PERMIT**

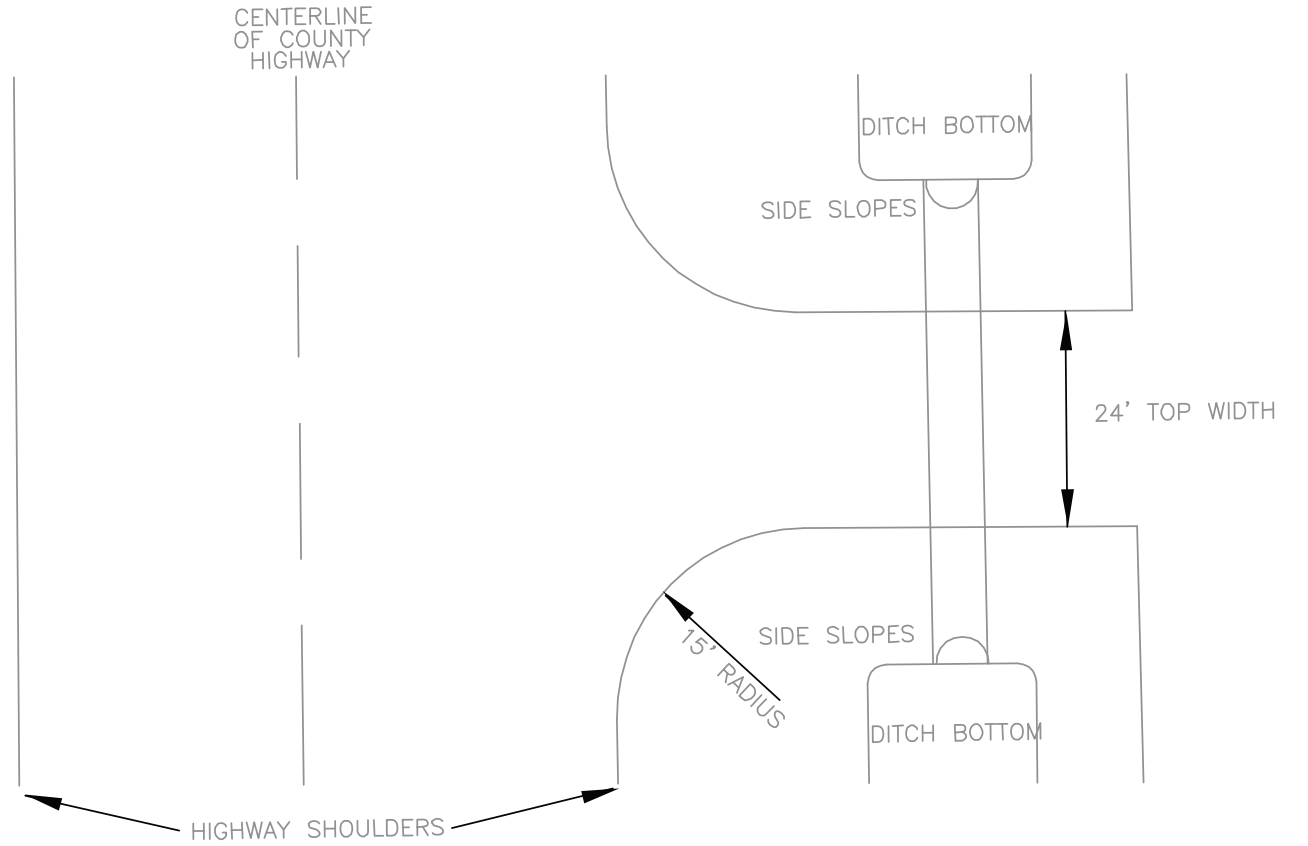
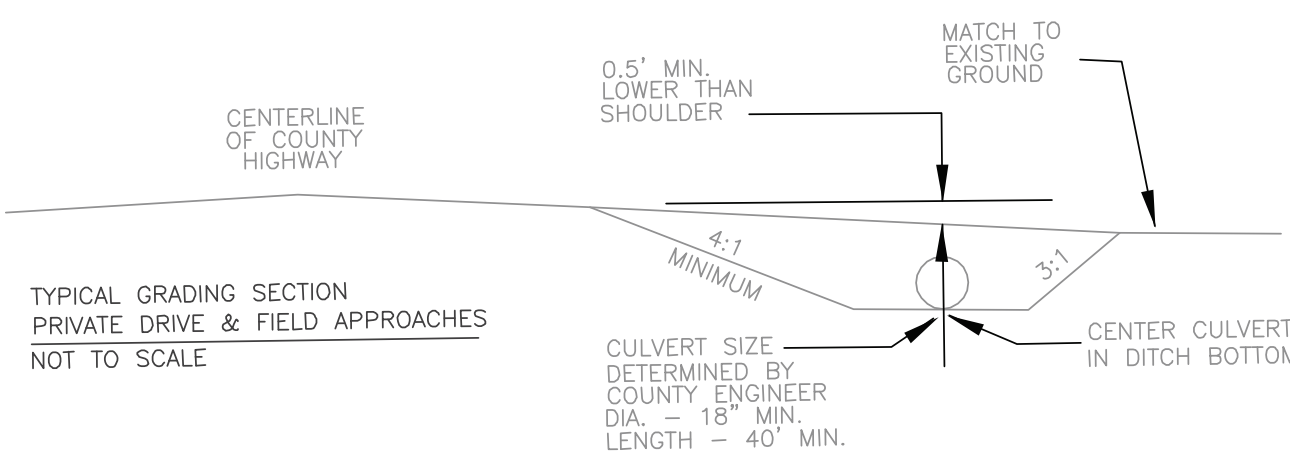
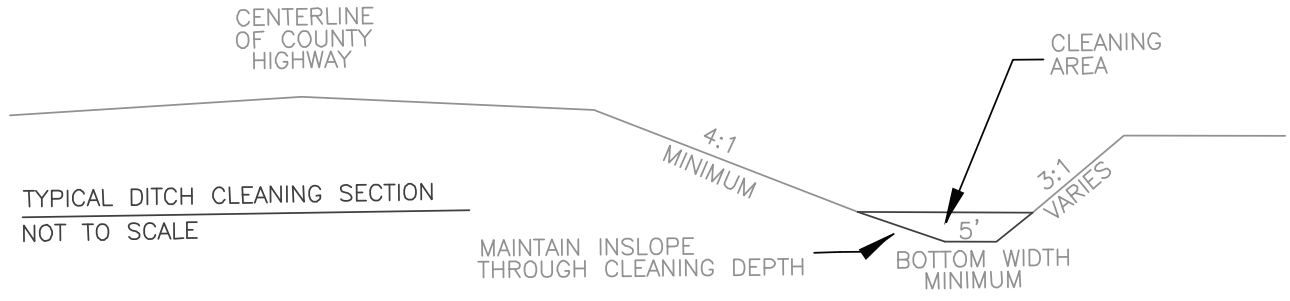
In consideration of this agreement to comply in all respects with the Permit Requirements of the Abercrombie Township Chariman (or his agent) on behalf of the Abercrombie Township Board covering such operations, permission is hereby granted for the work to be done as described in the application, said work to be done in accordance with special provisions required as hereby stated.

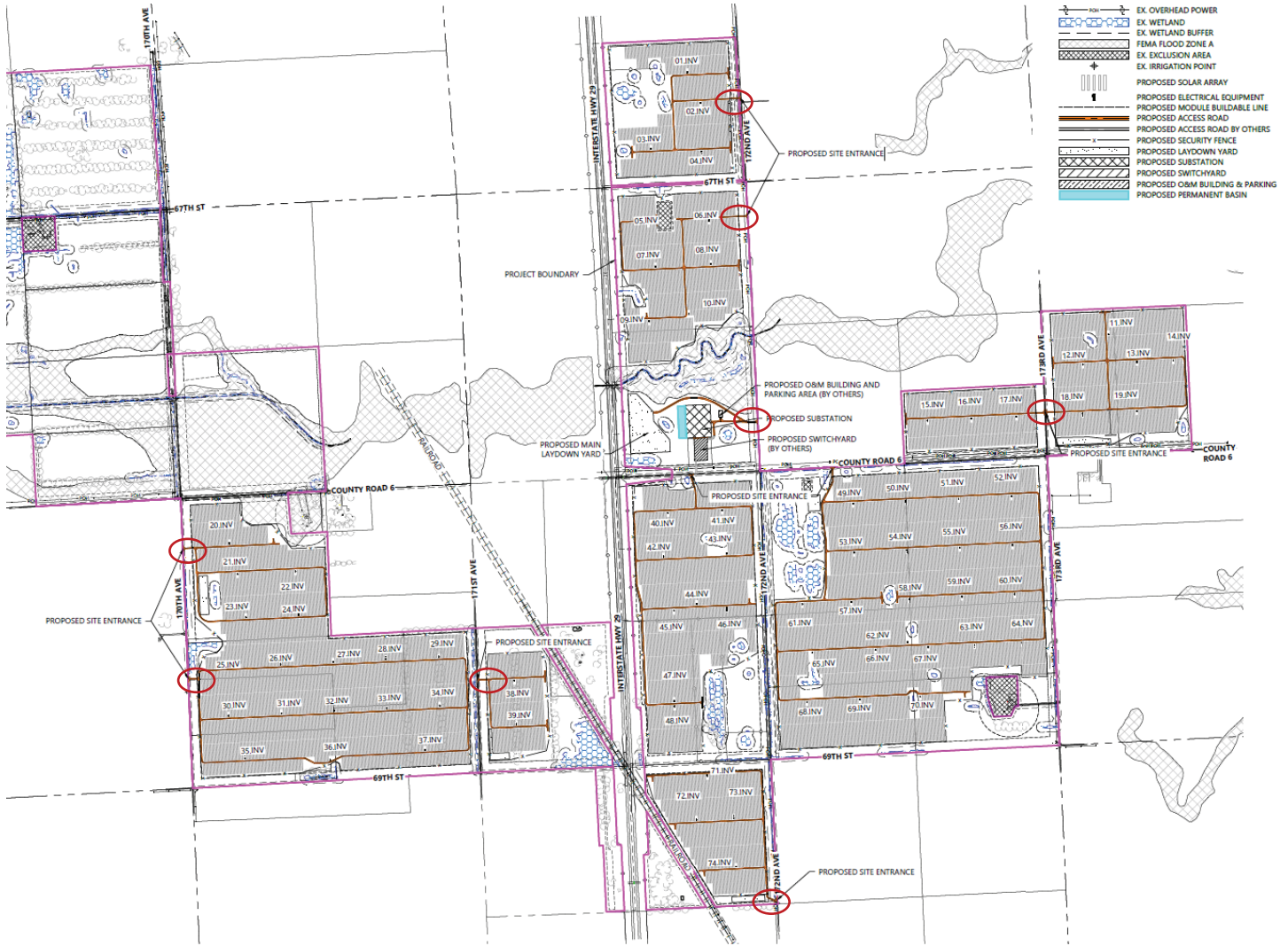
Abercrombie Township Chairman (or agent) [Signature] Date: 3/23/26

## **SPECIFICATIONS AND PERMIT REQUIREMENTS**

1. All construction details shall be entered on the permit application form or supplemental sheets as required.
2. No work under this application is to be started until the application is approved and the permit is issued.
3. The applicant agrees to perform all work in accordance with this Permit, and to indemnify and hold harmless the Township, its officers and employees from all liability, judgments, costs expenses, and claims growing out of damages, or alleged damages, of any nature whatsoever, to any person or property arising out of the performance or nonperformance of said work.
4. All casings shall be jacked or bored when beneath a bituminous or concrete paved roadway.
5. All system installations shall be a minimum of three (3) feet below the existing ground.
6. No installation of drain tile outlets will be permitted in the shoulder or inslope of the roadway.
7. The owner, his successors or assigns, shall maintain the installation in perpetuity.
8. It is understood by the applicant that the location, construction, and maintenance of driveways are under the supervision of the Township at all times and that in granting this permit the Township waives none of its power or rights to direct the removal, relocation, and/or proper maintenance in the future of any driveways within the right-of-way of the Township Roads.
9. No driveway or improvement constructed on the road right-of-way shall be altered or relocated without the permission of the Township Chairman.
10. Driveway side slopes shall be constructed 6:1 and shall be hand finished and seeded.
11. Proper erosion control and sedimentation devices shall be used.
12. The applicant shall comply with all rules of any other governmental agency.
13. The applicant shall furnish, install and maintain a tile marker post at outlet of drainage tile and maintain the marker for perpetuity. The tile marker post must be a standard marker as approved by the Township. The Township encourages applicants to construct tile outlets with rock or concrete splash pads to eliminate the need for a tile marker.
14. No more than four (4) tile outlets per ½ mile of ditch will be allowed.
15. The drainage work shall not interfere with any existing utility facilities within the right-of-way.
16. No structures, other than outlet structures, will be permitted to be placed in the road right-of-way.
17. In order for any action to be considered ditch cleaning, the ditch must be entirely contained within the Township right-of-way, must have a bottom width not greater than 12 feet and may not alter the side slopes of the ditch to a slope steeper than the existing side slope. (Any steepening of the ditch slopes shall be considered reconstruction and is not permitted.)
18. Any grassed areas disturbed within the County Highway right-of-way due to ditch cleaning shall be restored by seeding and the appropriate erosion control measures.
19. The Township reserves the right to remove or repair, with its own forces but at the expense of the applicant, any tile outlet which is not maintained and causes damage to adjacent right-of-way. If the Township shall make any improvements or changes on all or any part of its right of way upon, over, under or along the Township Road, than and in every case the applicant herein named shall, after notice from the Township Chairman his authorized agents, proceed to alter, change, vacate or remove from the Township right-of-way said works necessary to conform with said changes without cost to Abercrombie Township.
20. After work on a project has been completed the applicant must notify the Township Supervisor or his agent, that such work has been completed and is ready for final inspection and acceptance.

# STANDARD DRAWINGS





## Otter Tail Power Company – Sketch 260312-2

### Township Approach - Site Plan

Note: Driveway Locations 1, 2, 3, 4, 5, 8, 9, 10 and 11 circled above. Detailed drawings for each driveway are on the following pages.

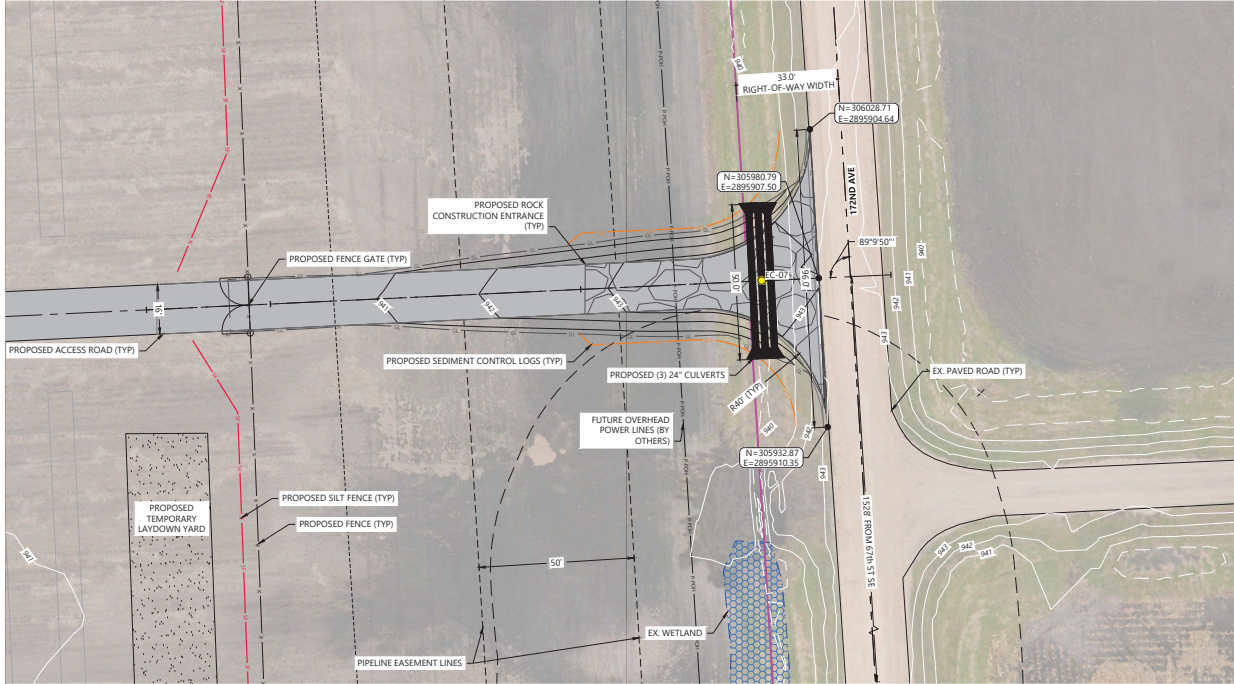
**Westwood**

Phone (502) 937-5150 12701 Whitewater Drive, Suite #300  
Fax (502) 937-5822 Minnetonka, MN 55343  
Toll Free (888) 937-5150  
Westwood Professional Services, Inc.  
Form Registration: #6 1446  
Expiration Date: 03/31/2027

PREPARED FOR:

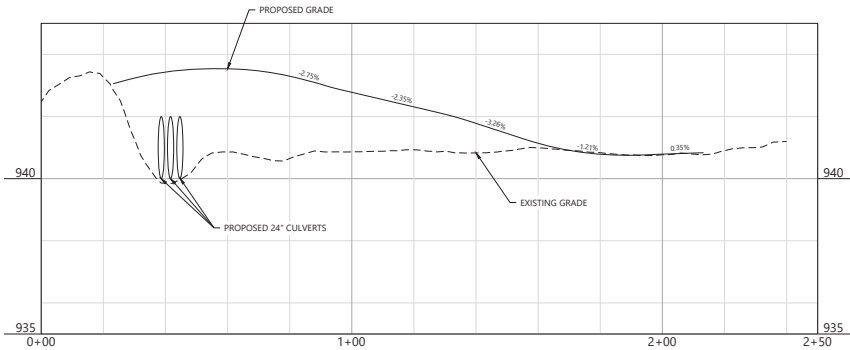
**OTERTAIL  
POWER COMPANY**  
215 S. Cascade St.  
Fergus Falls, MN 56537

REVISIONS:  
# DATE COMMENT BY CHK. APP.  
A 03/09/2026 Entrance Exhibits TS CZ KA



**DRIVEWAY ENTRANCE 01: Plan View**

Scale: 1" = 20'  
172nd Ave | Array Inverter Blocks 01-04  
Jurisdiction: Town of Abercrombie



**DRIVEWAY ENTRANCE 01: Profile**

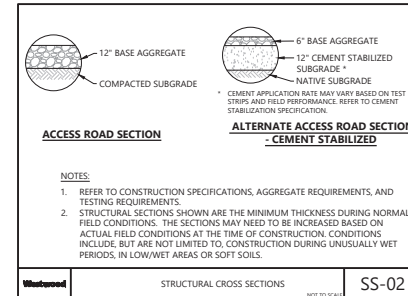
Horizontal Scale: 1" = 20'  
Vertical Scale: 1" = 2'

**LEGEND:**

- PROJECT BOUNDARY
- - - PARCEL LINES
- - - SECTION LINES
- - - EASEMENT LINES
- - - EX. TREELINE
- - - EX. PAVED ROAD
- - - EX. GRAVEL ROAD
- - - EX. FENCE
- - - EX. BUILDING
- - - EX. OVERHEAD POWER
- - - EX. WETLAND
- - - EX. WETLAND BUFFER
- - - FEMA FLOOD ZONE A
- - - EX. EXCLUSION AREA
- - - EX. IRRIGATION POINT
- - - PROPOSED SOLAR ARRAY
- - - PROPOSED ELECTRICAL EQUIPMENT
- - - PROPOSED MODULE BUILDABLE LINE
- - - PROPOSED ACCESS ROAD
- - - PROPOSED ACCESS ROAD BY OTHERS
- - - PROPOSED SECURITY FENCE
- - - PROPOSED LAYDOWN YARD
- - - PROPOSED SUBSTATION
- - - PROPOSED SWITCHYARD
- - - PROPOSED O&M BUILDING & PARKING AREA
- - - PROPOSED PERMANENT BASIN
- - - PROPOSED ROCK CONSTRUCTION ENTRANCE
- - - PROPOSED GRADING LIMITS
- - - PROPOSED DISTURBANCE LIMITS
- - - PROPOSED SILT FENCE
- - - PROPOSED SEDIMENT CONTROL LOGS
- - - PROPOSED ENTRANCE CULVERT

**NOTES:**

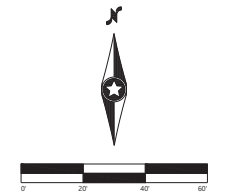
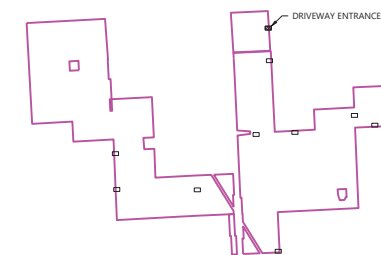
1. EDGE OF DRIVEWAY ELEVATION SHALL TIE INTO EXISTING ROAD ELEVATIONS.
2. MAXIMUM ROAD PROFILE GRADE SHALL NOT EXCEED 10%.
3. ROADWAY CROWN OR CROSS-SLOPES SHALL NOT EXCEED 2%.
4. ROADWAY TIE-IN SLOPES SHALL NOT EXCEED 3:1. TO BE CONFIRMED BY GEOTECHNICAL REPORT.
5. REFERENCE DETAIL SS-02 FOR ACCESS ROAD CROSS SECTION. TO BE CONFIRMED BY GEOTECHNICAL REPORT.
6. MAINTENANCE AND PROTECTION OF TRAFFIC SHALL CONFORM TO THE NORTH DAKOTA STATE TRAFFIC CONTROL STANDARDS AS TO SIGN LOCATION, TEXT, COLOR, AS WELL AS NECESSARY LIGHTS, CONES, WARNING DEVICES AND BARRICADES.
7. COORDINATE SYSTEM IS NRS2011 NORTH DAKOTA SOUTH INTERNATIONAL FOOT.
8. ENTRANCE CULVERTS ARE SIZED TO MEET THE 10-YEAR, 24-HOUR STORM EVENT.



**NOTES:**

1. REFER TO CONSTRUCTION SPECIFICATIONS, AGGREGATE REQUIREMENTS, AND TESTING REQUIREMENTS.
2. STRUCTURAL SECTIONS SHOWN ARE THE MINIMUM THICKNESS DURING NORMAL FIELD CONDITIONS. THE SECTIONS MAY NEED TO BE INCREASED BASED ON ACTUAL FIELD CONDITIONS AT THE TIME OF CONSTRUCTION. CONDITIONS INCLUDE, BUT ARE NOT LIMITED TO, CONSTRUCTION DURING UNUSUALLY WET PERIODS, IN LOW/WET AREAS OR SOFT SOILS.

**KEY MAP:**



**Abercrombie  
Solar**  
Richland County, North Dakota

Driveway Entrance 01

NOT FOR CONSTRUCTION

DATE: 03/09/2026  
SHEET: C900  
REV: A

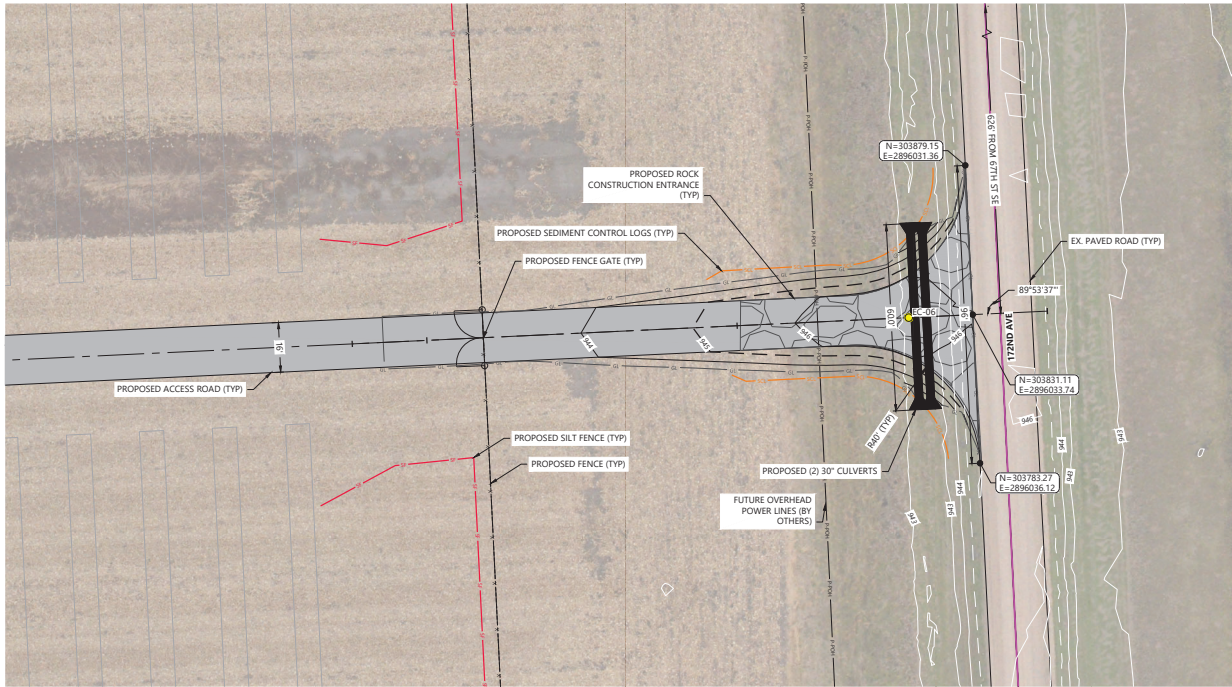
**Westwood**

Phone (502) 937-5150 12701 Whitewater Drive, Suite #300  
Fax (502) 937-5822 Metairie, LA 70002  
Toll Free (888) 937-5150  
Westwood Professional Services, Inc.  
Farm Registration: #6 1448  
Equipment Use: 5/13/2007

PREPARED FOR:



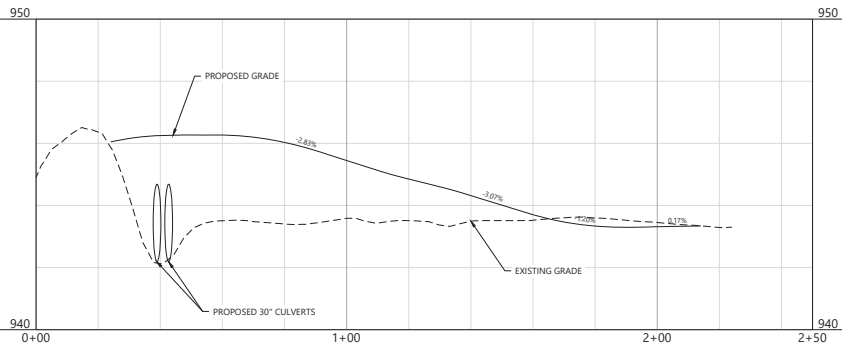
REVISIONS:  
# DATE COMMENT BY CHK. APP.  
A 03/09/2026 Entrance Exhibits TS CZ KA



**DRIVEWAY ENTRANCE 02: Plan View**

Scale: 1" = 20'

172nd Ave | Array Inverter Blocks 05-10  
Jurisdiction: Town of Abercrombie



**DRIVEWAY ENTRANCE 02: Profile**

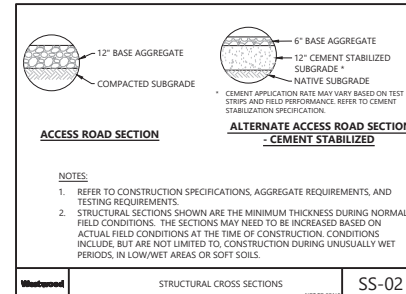
Horizontal Scale: 1" = 20'  
Vertical Scale: 1" = 2'

**LEGEND:**

- PROJECT BOUNDARY
- PARCEL LINES
- SECTION LINES
- EASEMENT LINES
- - - EX. TREELINE
- EX. PAVED ROAD
- EX. GRAVEL ROAD
- EX. FENCE
- EX. BUILDING
- EX. OVERHEAD POWER
- EX. WETLAND
- EX. WETLAND BUFFER
- FEMA FLOOD ZONE A
- EX. EXCLUSION AREA
- EX. IRRIGATION POINT
- PROPOSED SOLAR ARRAY
- PROPOSED ELECTRICAL EQUIPMENT
- PROPOSED MODULE BUILDABLE LINE
- PROPOSED ACCESS ROAD
- PROPOSED ACCESS ROAD BY OTHERS
- PROPOSED SECURITY FENCE
- PROPOSED LAYDOWN YARD
- PROPOSED SUBSTATION
- PROPOSED SWITCHYARD
- PROPOSED O&M BUILDING & PARKING AREA
- PROPOSED PERMANENT BASIN
- PROPOSED ROCK CONSTRUCTION ENTRANCE
- PROPOSED GRADING LIMITS
- PROPOSED DISTURBANCE LIMITS
- PROPOSED SILT FENCE
- PROPOSED SEDIMENT CONTROL LOGS
- PROPOSED ENTRANCE CULVERT

**NOTES:**

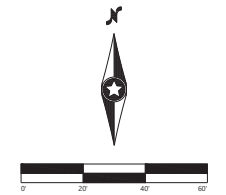
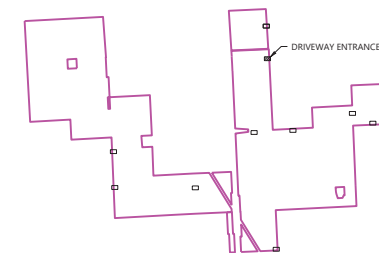
1. EDGE OF DRIVEWAY ELEVATION SHALL TIE INTO EXISTING ROAD ELEVATIONS.
2. MAXIMUM ROAD PROFILE GRADE SHALL NOT EXCEED 10%.
3. ROADWAY CROWN OR CROSS-SLOPE SHALL NOT EXCEED 2%.
4. ROADWAY TIE-IN SLOPES SHALL NOT EXCEED 3:1. TO BE CONFIRMED BY GEOTECHNICAL REPORT.
5. REFERENCE DETAIL SS-02 FOR ACCESS ROAD CROSS SECTION. TO BE CONFIRMED BY GEOTECHNICAL REPORT.
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7. COORDINATE SYSTEM IS NRS2011 NORTH DAKOTA SOUTH INTERNATIONAL FOOT.
8. ENTRANCE CULVERTS ARE SIZED TO MEET THE 10-YEAR, 24-HOUR STORM EVENT.



**NOTES:**

1. REFER TO CONSTRUCTION SPECIFICATIONS, AGGREGATE REQUIREMENTS, AND TESTING REQUIREMENTS.
2. STRUCTURAL SECTIONS SHOWN ARE THE MINIMUM THICKNESS DURING NORMAL FIELD CONDITIONS. THE SECTIONS MAY NEED TO BE INCREASED BASED ON ACTUAL FIELD CONDITIONS AT THE TIME OF CONSTRUCTION. CONDITIONS INCLUDE, BUT ARE NOT LIMITED TO, CONSTRUCTION DURING UNUSUALLY WET PERIODS, IN LOW/WET AREAS OR SOFT SOILS.

**KEY MAP:**



**Abercrombie Solar**  
Richland County, North Dakota

Driveway Entrance 02

NOT FOR CONSTRUCTION

DATE: 03/09/2026  
SHEET: C901  
REV: A

**Westwood**

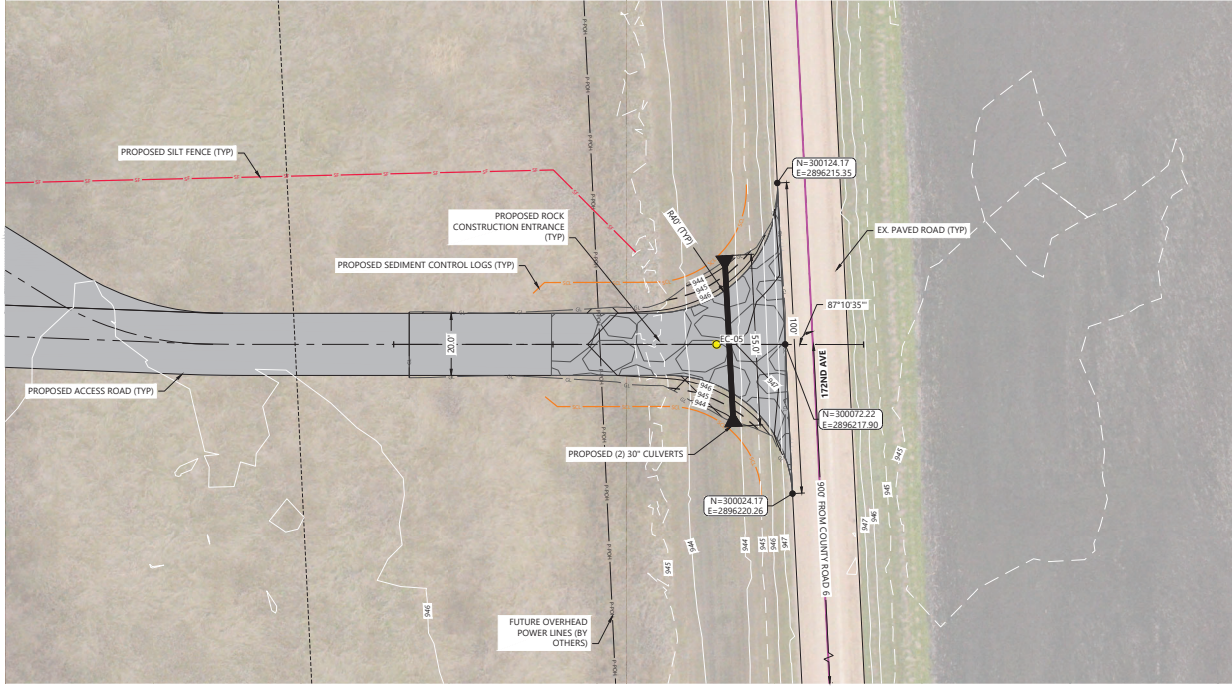
Phone (502) 937-5150 12701 Whitewater Drive, Suite #300  
Fax (502) 937-5822 Minnetonka, MN 55343  
Toll Free (888) 937-5150 westwoodjps.com  
Westwood Professional Services, Inc.  
Farm Registration: #6 1448  
Equipment Date: 03/19/2027

PREPARED FOR:



#	DATE	COMMENT	BY	CHK	APP
A	03/09/2026	Entrance Exhibits	TS	CZ	KA

REVISIONS:					
#	DATE	COMMENT	BY	CHK	APP



**DRIVEWAY ENTRANCE 03/SUBSTATION: Plan View**

Scale: 1" = 20'

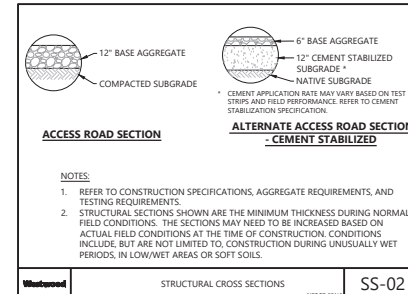
172nd Ave | Substation and O&M Area  
Jurisdiction: Town of Abercrombie

**LEGEND:**

- PROJECT BOUNDARY
- PARCEL LINES
- SECTION LINES
- EASEMENT LINES
- EX. TREELINE
- EX. PAVED ROAD
- EX. GRAVEL ROAD
- EX. FENCE
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- PROPOSED ROCK CONSTRUCTION ENTRANCE
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- PROPOSED DISTURBANCE LIMITS
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- PROPOSED SEDIMENT CONTROL LOGS
- PROPOSED ENTRANCE CULVERT

**NOTES:**

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- ENTRANCE CULVERTS ARE SIZED TO MEET THE 10-YEAR, 24-HOUR STORM EVENT.

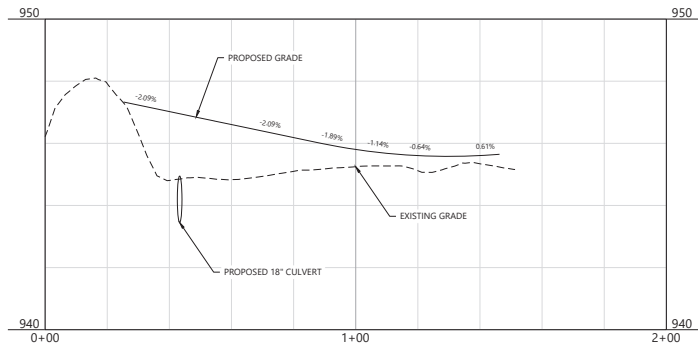
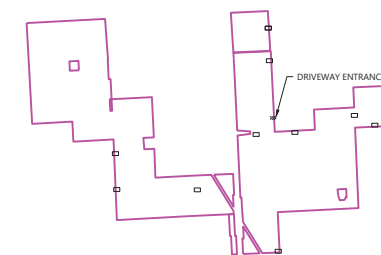


**NOTES:**

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- STRUCTURAL SECTIONS SHOWN ARE THE MINIMUM THICKNESS DURING NORMAL FIELD CONDITIONS. THE SECTIONS MAY NEED TO BE INCREASED BASED ON ACTUAL FIELD CONDITIONS AT THE TIME OF CONSTRUCTION. CONDITIONS INCLUDE, BUT ARE NOT LIMITED TO, CONSTRUCTION DURING UNUSUALLY WET PERIODS, IN LOW-WET AREAS OR SOFT SOILS.

Westwood STRUCTURAL CROSS SECTIONS SS-02

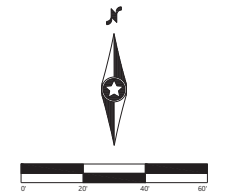
**KEY MAP:**



**DRIVEWAY ENTRANCE 03/SUBSTATION: Profile**

Horizontal Scale: 1" = 20'

Vertical Scale: 1" = 2'



**Abercrombie Solar**  
Richland County, North Dakota

Driveway Entrance 03

NOT FOR CONSTRUCTION

DATE: 03/09/2026  
SHEET: C902  
REV: A

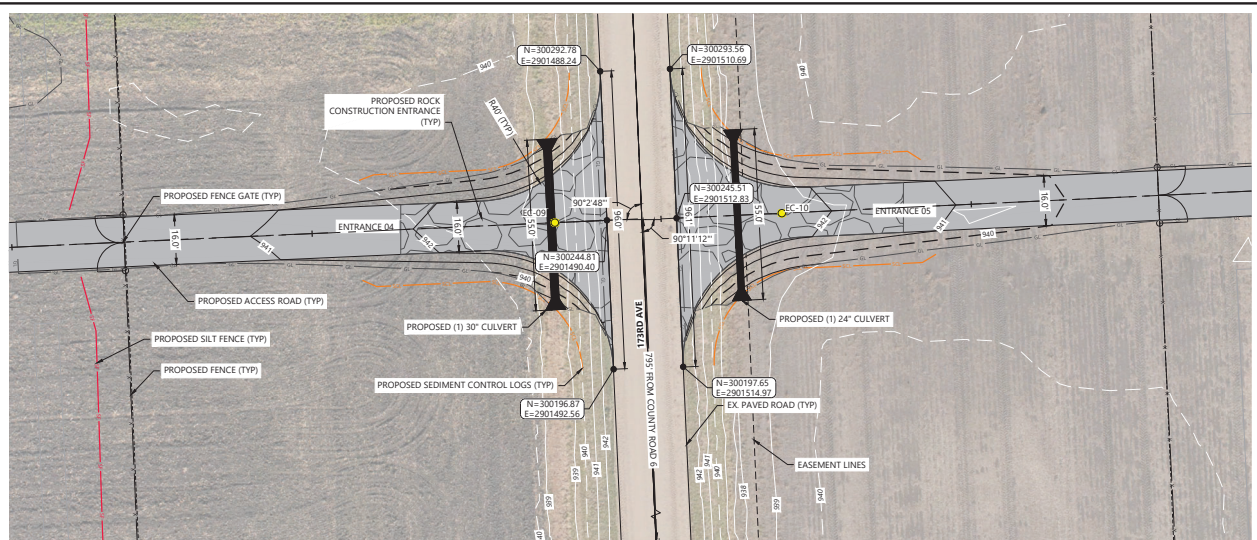
**Westwood**

Phone (502) 937-5150 12701 Whitewater Drive, Suite #300  
Fax (502) 937-5822 Metairie, LA 70002  
Toll Free (888) 937-5150  
Westwood Professional Services, Inc.  
Form Registration #6 1416  
Expiration Date 03/31/2027

PREPARED FOR:



REV.	DATE	COMMENT	BY	CHK	APP
A	03/09/2026	Entrance Exhibits	TS	CZ	KA



**DRIVEWAY ENTRANCE 04 & 05: Plan View**

Scale: 1" = 20'

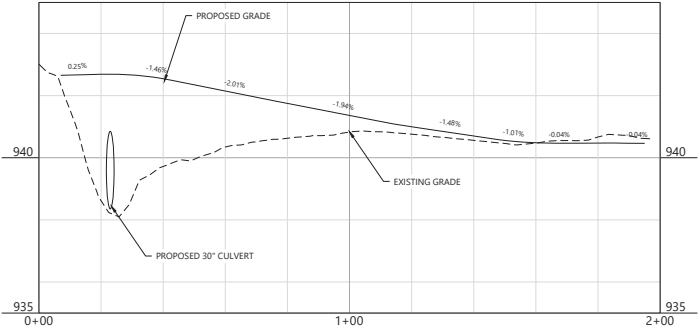
County 173rd Ave | (Entrance 04) Array Inverter Blocks 15-17 | (Entrance 05) Array Inverter Blocks 11-14, 18, 19  
Jurisdiction: Town of Abercrombie

**LEGEND:**

- PROJECT BOUNDARY
- PARCEL LINES
- SECTION LINES
- - - EASEMENT LINES
- - - EX. TREELINE
- == EX. PAVED ROAD
- == EX. GRAVEL ROAD
- EX. FENCE
- EX. BUILDING
- EX. OVERHEAD POWER
- EX. WETLAND
- EX. WETLAND BUFFER
- FEMA FLOOD ZONE A
- EX. EXCLUSION AREA
- EX. IRRIGATION POINT
- PROPOSED SOLAR ARRAY
- PROPOSED ELECTRICAL EQUIPMENT
- PROPOSED MODULE BUILDABLE LINE
- PROPOSED ACCESS ROAD
- PROPOSED ACCESS ROAD BY OTHERS
- PROPOSED SECURITY FENCE
- PROPOSED ROCK CONSTRUCTION YARD
- PROPOSED SUBSTATION
- PROPOSED SWITCHYARD
- PROPOSED O&M BUILDING & PARKING AREA
- PROPOSED PERMANENT BASIN
- PROPOSED ROCK CONSTRUCTION ENTRANCE
- PROPOSED GRADING LIMITS
- PROPOSED DISTURBANCE LIMITS
- PROPOSED SILT FENCE
- PROPOSED SEDIMENT CONTROL LOGS
- PROPOSED ENTRANCE CULVERT

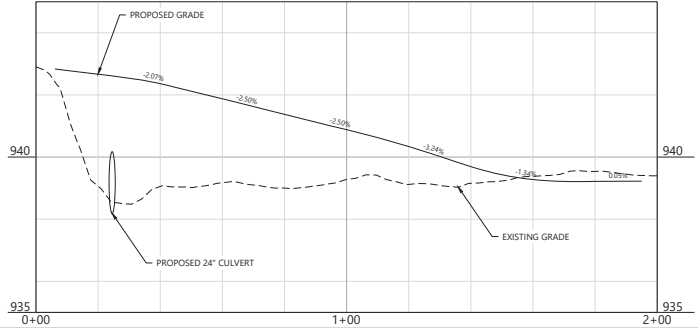
**NOTES:**

1. EDGE OF DRIVEWAY ELEVATION SHALL TIE INTO EXISTING ROAD ELEVATIONS.
2. MAXIMUM ROAD PROFILE GRADE SHALL NOT EXCEED 10%.
3. ROADWAY CROWN OR CROSS-SLOPES SHALL NOT EXCEED 2%.
4. ROADWAY TIE-IN SLOPES SHALL NOT EXCEED 3:1. TO BE CONFIRMED BY GEOTECHNICAL REPORT.
5. REFERENCE DETAIL SS-02 FOR ACCESS ROAD CROSS SECTION, TO BE CONFIRMED BY GEOTECHNICAL REPORT.
6. MAINTENANCE AND PROTECTION OF TRAFFIC SHALL CONFORM TO THE NORTH DAKOTA STATE TRAFFIC CONTROL STANDARDS AS TO SIGN LOCATION, TEXT, COLOR, AS WELL AS NECESSARY LIGHTS, CONES, WARNING DEVICES AND BARRICADES.
7. COORDINATE SYSTEM IS NAD83(2011) NORTH DAKOTA SOUTH INTERNATIONAL FOOT.
8. ENTRANCE CULVERTS ARE SIZED TO MEET THE 10-YEAR, 24-HOUR STORM EVENT.



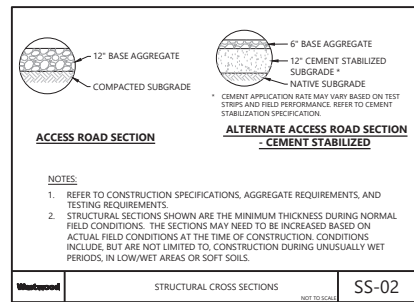
**DRIVEWAY ENTRANCE 04: Profile**

Horizontal Scale: 1" = 20'  
Vertical Scale: 1" = 2'

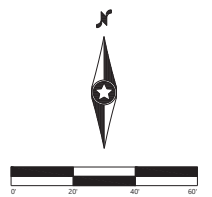
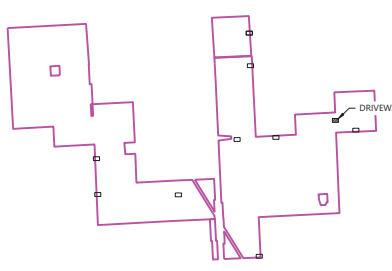


**DRIVEWAY ENTRANCE 05: Profile**

Horizontal Scale: 1" = 20'  
Vertical Scale: 1" = 2'



**KEY MAP:**



**Abercrombie Solar**  
Richland County, North Dakota

Driveway Entrance 04 & 05

NOT FOR CONSTRUCTION

DATE: 03/09/2026  
SHEET: C903  
REV: A

**Westwood**

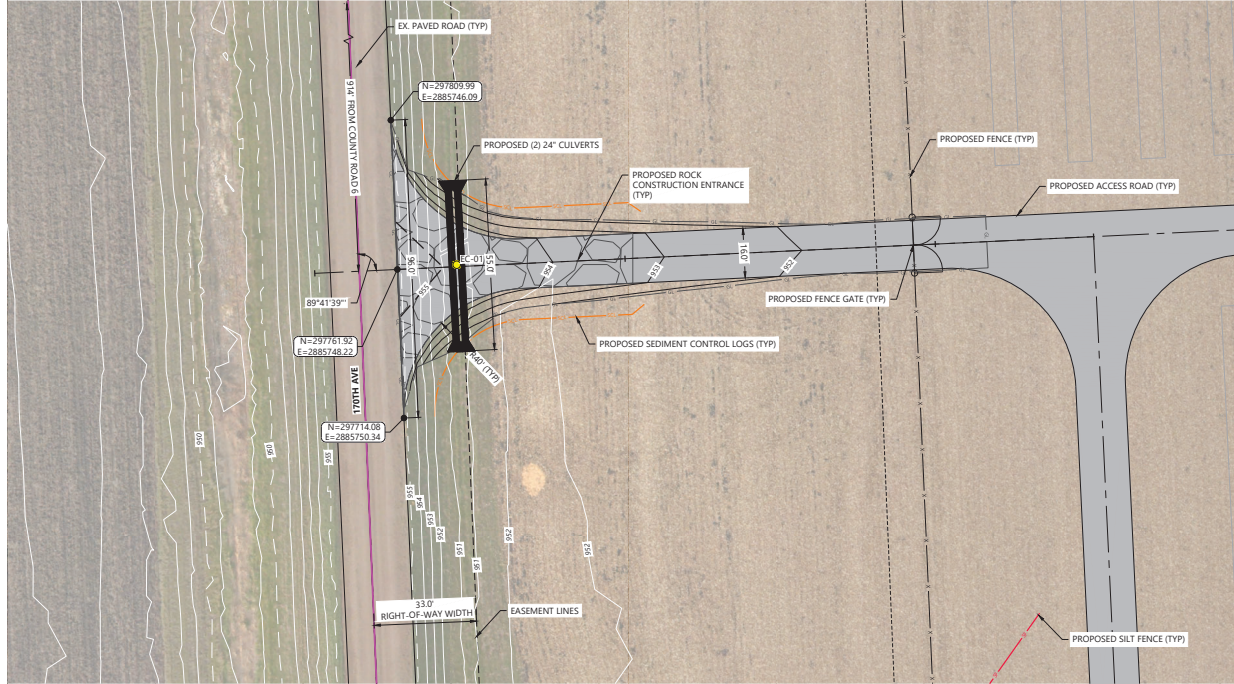
Phone (502) 937-5150 12701 Whitewater Drive, Suite #300  
Fax (502) 937-5822 Metairie, LA 70002  
Toll Free (888) 937-5150  
Westwood Professional Services, Inc.  
Farm Registration: #6 1446  
Exemption Code: 0019007

PREPARED FOR:

**OTTER TAIL  
POWER COMPANY**  
215 S. Cascade St.  
Fergus Falls, MN 56537

REVISIONS:

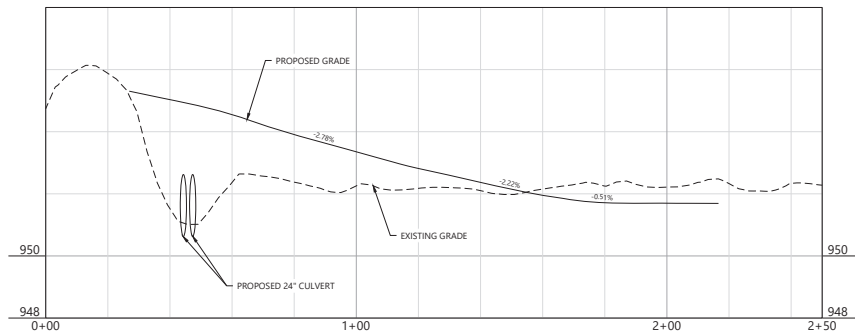
#	DATE	COMMENT	BY	CHK	APP
A	03/09/2026	Entrance Exhibits	TS	CZ	KA



**DRIVEWAY ENTRANCE 08: Plan View**

Scale: 1" = 20'

170th Ave | Array Inverter Blocks 20-24  
Jurisdiction: Town of Abercrombie



**DRIVEWAY ENTRANCE 08: Profile**

Horizontal Scale: 1" = 20'

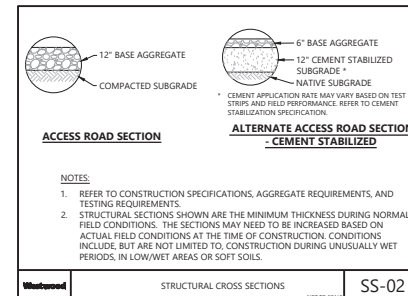
Vertical Scale: 1" = 2'

**LEGEND:**

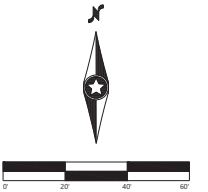
- PROJECT BOUNDARY
- PARCEL LINES
- SECTION LINES
- EASEMENT LINES
- EX. TREELINE
- EX. PAVED ROAD
- EX. GRAVEL ROAD
- EX. FENCE
- EX. BUILDING
- EX. OVERHEAD POWER
- EX. WETLAND
- EX. WETLAND BUFFER
- FEMA FLOOD ZONE A
- EX. EXCLUSION AREA
- EX. IRRIGATION POINT
- PROPOSED SOLAR ARRAY
- PROPOSED ELECTRICAL EQUIPMENT
- PROPOSED MODULE BUILDABLE LINE
- PROPOSED ACCESS ROAD
- PROPOSED ACCESS ROAD BY OTHERS
- PROPOSED SECURITY FENCE
- PROPOSED LAYDOWN YARD
- PROPOSED SUBSTATION
- PROPOSED SWITCHYARD
- PROPOSED O&M BUILDING & PARKING AREA
- PROPOSED PERMANENT BASIN
- PROPOSED ROCK CONSTRUCTION ENTRANCE
- PROPOSED GRADING LIMITS
- PROPOSED DISTURBANCE LIMITS
- PROPOSED SILT FENCE
- PROPOSED SEDIMENT CONTROL LOGS
- PROPOSED ENTRANCE CULVERT

**NOTES:**

1. EDGE OF DRIVEWAY ELEVATION SHALL TIE INTO EXISTING ROAD ELEVATIONS.
2. MAXIMUM ROAD PROFILE GRADE SHALL NOT EXCEED 10%.
3. ROADWAY CROWN OR CROSS-SLOPES SHALL NOT EXCEED 2%.
4. ROADWAY TIE-IN SLOPES SHALL NOT EXCEED 3:1. TO BE CONFIRMED BY GEOTECHNICAL REPORT.
5. REFERENCE DETAIL SS-02 FOR ACCESS ROAD CROSS SECTION. TO BE CONFIRMED BY GEOTECHNICAL REPORT.
6. MAINTENANCE AND PROTECTION OF TRAFFIC SHALL CONFORM TO THE NORTH DAKOTA STATE TRAFFIC CONTROL STANDARDS AS TO SIGN LOCATION, TEXT, COLOR, AS WELL AS NECESSARY LIGHTS, CONES, WARNING DEVICES AND BARRICADES.
7. COORDINATE SYSTEM IS NRS2011 NORTH DAKOTA SOUTH INTERNATIONAL FOOT.
8. ENTRANCE CULVERTS ARE SIZED TO MEET THE 10-YEAR, 24-HOUR STORM EVENT.



**KEY MAP:**



**Abercrombie  
Solar**

Richland County, North Dakota

Driveway Entrance 08

NOT FOR CONSTRUCTION

DATE: 03/09/2026

SHEET: C906

REV: A



Phone (502) 937-5150 12701 Whitewater Drive, Suite #300  
 Fax (502) 937-5822 Minneapolis, MN 55443  
 Toll Free (888) 937-5150  
 Westwood Professional Services, Inc.  
 Form Registration: #6 1416  
 Expiration Date: 03/31/2027

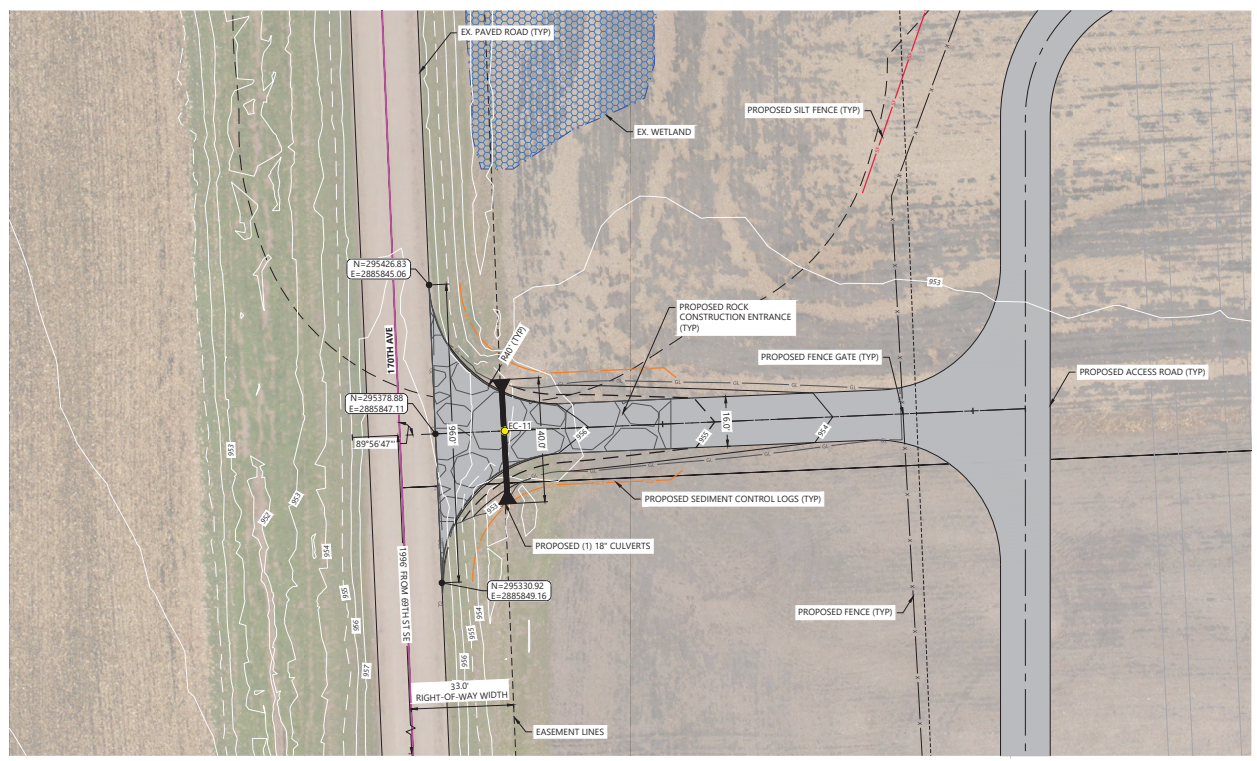
PREPARED FOR:



REVISIONS:

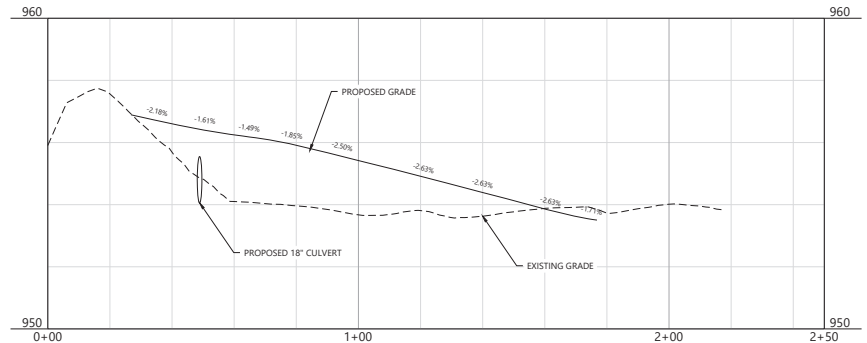
#	DATE	COMMENT	BY	CHK	APP
A	03/09/2026	Entrance Exhibits	TS	CZ	KA

#	DATE	COMMENT	BY	CHK	APP



**DRIVEWAY ENTRANCE 09: Plan View**

Scale: 1" = 20'  
 170th Ave | Array Inverter Blocks 25-37  
 Jurisdiction: Town of Abercrombie



**DRIVEWAY ENTRANCE 09: Profile**

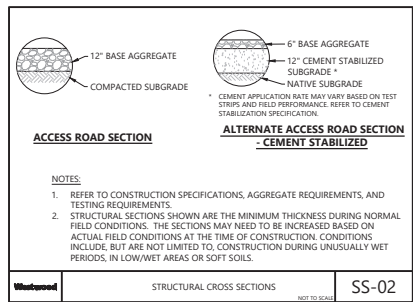
Horizontal Scale: 1" = 20'  
 Vertical Scale: 1" = 2'

**LEGEND:**

- PROJECT BOUNDARY
- PARCEL LINES
- SECTION LINES
- EASEMENT LINES
- - - EX. TREE LINE
- EX. PAVED ROAD
- EX. GRAVEL ROAD
- EX. FENCE
- EX. BUILDING
- EX. OVERHEAD POWER
- EX. WETLAND
- EX. WETLAND BUFFER
- FEMA FLOOD ZONE A
- EX. EXCLUSION AREA
- EX. IRRIGATION POINT
- PROPOSED SOLAR ARRAY
- PROPOSED ELECTRICAL EQUIPMENT
- PROPOSED MODULE BUILDABLE LINE
- PROPOSED ACCESS ROAD
- PROPOSED ACCESS ROAD BY OTHERS
- PROPOSED SECURITY FENCE
- PROPOSED LAYDOWN YARD
- PROPOSED SUBSTATION
- PROPOSED SWITCHYARD
- PROPOSED O&M BUILDING & PARKING AREA
- PROPOSED PERMANENT BASIN
- PROPOSED ROCK CONSTRUCTION ENTRANCE
- PROPOSED GRADING LIMITS
- PROPOSED DISTURBANCE LIMITS
- PROPOSED SILT FENCE
- PROPOSED SEDIMENT CONTROL LOGS
- PROPOSED ENTRANCE CULVERT

**NOTES:**

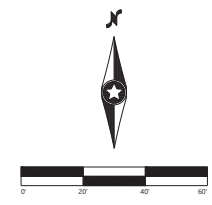
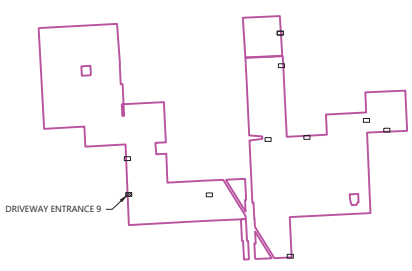
1. EDGE OF DRIVEWAY ELEVATION SHALL TIE INTO EXISTING ROAD ELEVATIONS.
2. MAXIMUM ROAD PROFILE GRADE SHALL NOT EXCEED 10%.
3. ROADWAY CROWN OR CROSS-SLOPES SHALL NOT EXCEED 2%.
4. ROADWAY TIE-IN SLOPES SHALL NOT EXCEED 3:1. TO BE CONFIRMED BY GEOTECHNICAL REPORT.
5. REFERENCE DETAIL SS-02 FOR ACCESS ROAD CROSS SECTION. TO BE CONFIRMED BY GEOTECHNICAL REPORT.
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7. COORDINATE SYSTEM IS NAD83(2011) NORTH DAKOTA SOUTH INTERNATIONAL FOOT.
8. ENTRANCE CULVERTS ARE SIZED TO MEET THE 10-YEAR, 24-HOUR STORM EVENT.



**NOTES:**

1. REFER TO CONSTRUCTION SPECIFICATIONS, AGGREGATE REQUIREMENTS, AND TESTING REQUIREMENTS.
2. STRUCTURAL SECTIONS SHOWN ARE THE MINIMUM THICKNESS DURING NORMAL FIELD CONDITIONS. THE SECTIONS MAY NEED TO BE INCREASED BASED ON ACTUAL FIELD CONDITIONS AT THE TIME OF CONSTRUCTION. CONDITIONS INCLUDE, BUT ARE NOT LIMITED TO, CONSTRUCTION DURING UNUSUALLY WET PERIODS, IN LOW/WET AREAS OR SOFT SOILS.

**KEY MAP:**



**Abercrombie Solar**  
 Richland County, North Dakota

Driveway Entrance 09

NOT FOR CONSTRUCTION

DATE: 03/09/2026  
 SHEET: C907  
 REV: A



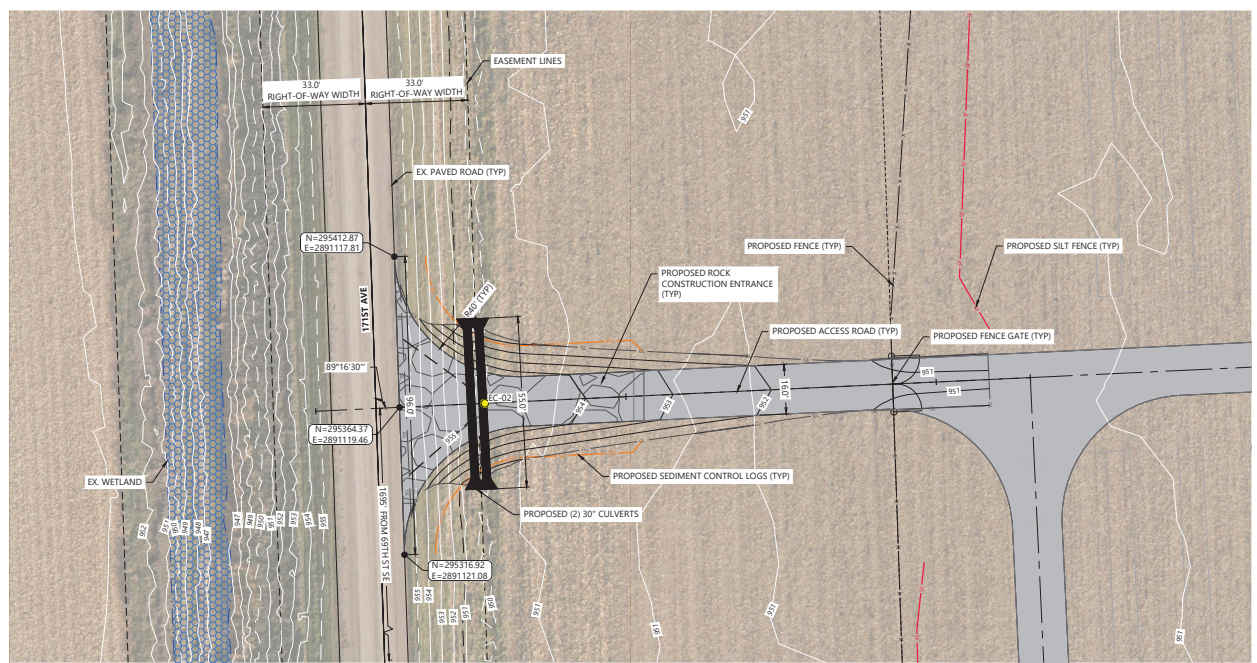
Phone (502) 937-5150 12701 Whitewater Drive, Suite #300  
Fax (502) 937-5822 Metairie, LA 70002  
Toll Free (888) 937-5150  
Westwood Professional Services, Inc.  
Form Registration #6 1416  
Registration Date 03/19/2007

PREPARED FOR:



REVISIONS:

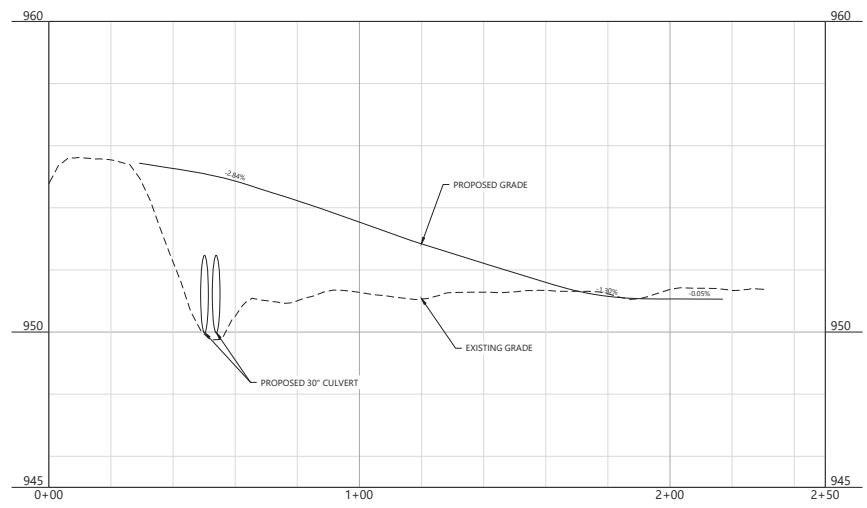
#	DATE	COMMENT	BY	CHK	APP
A	03/09/2026	Entrance Exhibits	TS	CZ	KA



**DRIVEWAY ENTRANCE 10: Plan View**

Scale: 1" = 20'

171st Ave | Array Inverter Blocks 38-39  
Jurisdiction: Town of Abercrombie



**DRIVEWAY ENTRANCE 10: Profile**

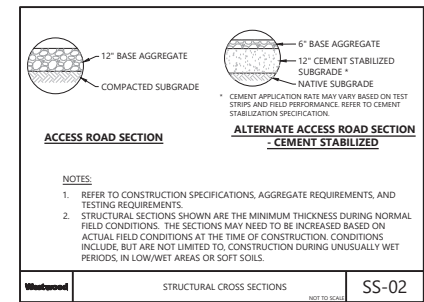
Horizontal Scale: 1" = 20'  
Vertical Scale: 1" = 2'

**LEGEND:**

- PROJECT BOUNDARY
- PARCEL LINES
- SECTION LINES
- EASEMENT LINES
- - - EX. TREELINE
- == EX. PAVED ROAD
- == EX. GRAVEL ROAD
- - - EX. FENCE
- EX. BUILDING
- EX. OVERHEAD POWER
- EX. WETLAND
- EX. WETLAND BUFFER
- FEMA FLOOD ZONE A
- EX. EXCLUSION AREA
- EX. IRRIGATION POINT
- PROPOSED SOLAR ARRAY
- PROPOSED ELECTRICAL EQUIPMENT
- PROPOSED MODULE BUILDABLE LINE
- PROPOSED ACCESS ROAD
- PROPOSED ACCESS ROAD BY OTHERS
- PROPOSED SECURITY FENCE
- PROPOSED LAYDOWN YARD
- PROPOSED SUBSTATION
- PROPOSED SWITCHYARD
- PROPOSED O&M BUILDING & PARKING AREA
- PROPOSED PERMANENT BASIN
- PROPOSED ROCK CONSTRUCTION ENTRANCE
- PROPOSED GRADING LIMITS
- PROPOSED DISTURBANCE LIMITS
- PROPOSED SILT FENCE
- PROPOSED SEDIMENT CONTROL LOGS
- EC-XX PROPOSED ENTRANCE CULVERT

**NOTES:**

1. EDGE OF DRIVEWAY ELEVATION SHALL TIE INTO EXISTING ROAD ELEVATIONS.
2. MAXIMUM ROAD PROFILE GRADE SHALL NOT EXCEED 10%.
3. ROADWAY CROWN OR CROSS-SLOPES SHALL NOT EXCEED 2%.
4. ROADWAY TIE-IN SLOPES SHALL NOT EXCEED 3:1. TO BE CONFIRMED BY GEOTECHNICAL REPORT.
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7. COORDINATE SYSTEM IS NRS2011 NORTH DAKOTA SOUTH INTERNATIONAL FOOT.
8. ENTRANCE CULVERTS ARE SIZED TO MEET THE 10-YEAR, 24-HOUR STORM EVENT.

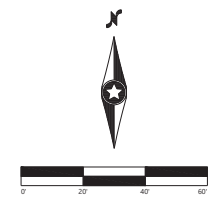
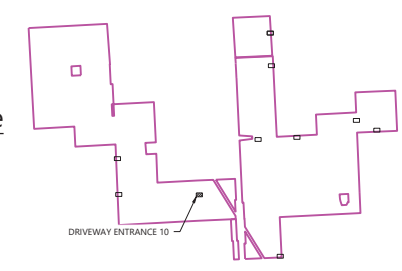


**NOTES:**

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2. STRUCTURAL SECTIONS SHOWN ARE THE MINIMUM THICKNESS DURING NORMAL FIELD CONDITIONS. THE SECTIONS MAY NEED TO BE INCREASED BASED ON ACTUAL FIELD CONDITIONS AT THE TIME OF CONSTRUCTION. CONDITIONS INCLUDE, BUT ARE NOT LIMITED TO, CONSTRUCTION DURING UNUSUALLY WET PERIODS, IN LOW/WET AREAS OR SOFT SOILS.

Westwood	STRUCTURAL CROSS SECTIONS	SS-02
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**KEY MAP:**



**Abercrombie Solar**  
Richland County, North Dakota

Driveway Entrance 10

NOT FOR CONSTRUCTION

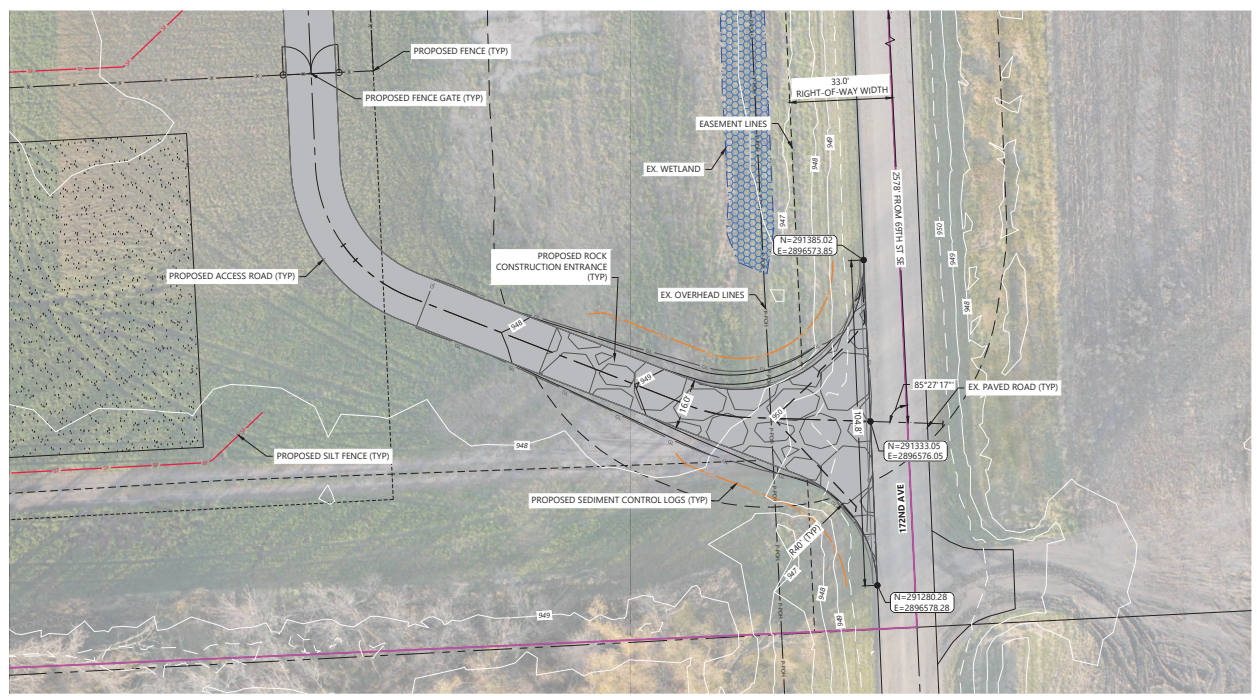
DATE: 03/09/2026  
SHEET: C908  
REV: A

**Westwood**  
Professional Services, Inc.  
Phone: (852) 937-5150 12701 Whitewater Drive, Suite #300  
Fax: (852) 937-5822 Minneapolis, MN 55443  
Toll Free: (888) 937-5150 westwoodps.com  
Westwood Professional Services, Inc.  
Farm Registration: #6 1446  
Professional Seal: 0019007

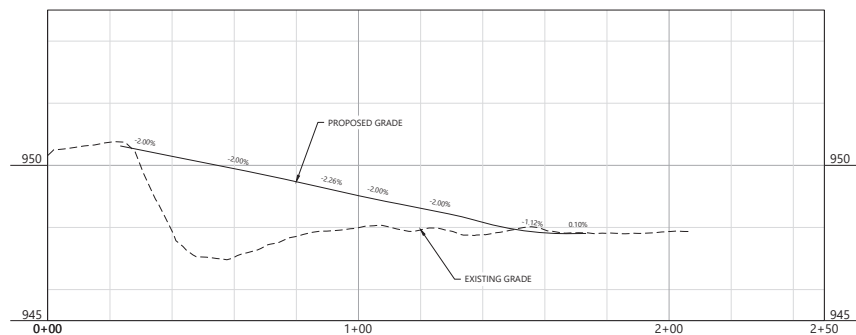
PREPARED FOR:  
**OTTER TAIL POWER COMPANY**  
215 S. Cascade St.  
Fergus Falls, MN 56537

REVISIONS:

#	DATE	COMMENT	BY	CHK	APP
A	03/09/2026	Entrance Exhibits	TS	CZ	KA



**DRIVEWAY ENTRANCE 11: Plan View**  
Scale: 1" = 20'  
172nd Ave | Array Inverter Blocks 71-74  
Jurisdiction: Town of Abercrombie



**DRIVEWAY ENTRANCE 11: Profile**  
Horizontal Scale: 1" = 20'  
Vertical Scale: 1" = 2'

**LEGEND:**

- PROJECT BOUNDARY
- PARCEL LINES
- SECTION LINES
- EASEMENT LINES
- EX. TREELINE
- EX. PAVED ROAD
- EX. GRAVEL ROAD
- EX. FENCE
- EX. BUILDING
- EX. OVERHEAD POWER
- EX. WETLAND
- EX. WETLAND BUFFER
- FEMA FLOOD ZONE A
- EX. EXCLUSION AREA
- EX. IRRIGATION POINT
- PROPOSED SOLAR ARRAY
- PROPOSED ELECTRICAL EQUIPMENT
- PROPOSED MODULE BUILDABLE LINE
- PROPOSED ACCESS ROAD
- PROPOSED ACCESS ROAD BY OTHERS
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- PROPOSED PERMANENT BASIN
- PROPOSED ROCK CONSTRUCTION ENTRANCE
- PROPOSED GRADING LIMITS
- PROPOSED DISTURBANCE LIMITS
- PROPOSED SILT FENCE
- PROPOSED SEDIMENT CONTROL LOGS
- PROPOSED ENTRANCE CULVERT

**NOTES:**

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- ENTRANCE CULVERTS ARE SIZED TO MEET THE 10-YEAR, 24-HOUR STORM EVENT.

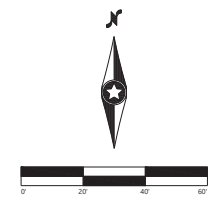
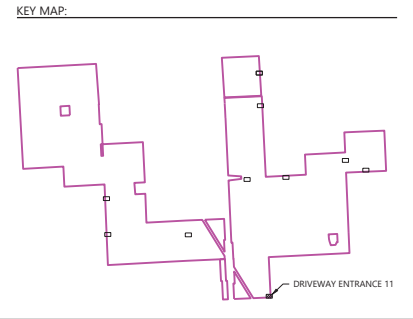
**ACCESS ROAD SECTION**

**ALTERNATE ACCESS ROAD SECTION - CEMENT STABILIZED**

**NOTES:**

- REFER TO CONSTRUCTION SPECIFICATIONS, AGGREGATE REQUIREMENTS, AND TESTING REQUIREMENTS.
- STRUCTURAL SECTIONS SHOWN ARE THE MINIMUM THICKNESS DURING NORMAL FIELD CONDITIONS. THE SECTIONS MAY NEED TO BE INCREASED BASED ON ACTUAL FIELD CONDITIONS AT THE TIME OF CONSTRUCTION. CONDITIONS INCLUDE, BUT ARE NOT LIMITED TO, CONSTRUCTION DURING UNUSUALLY WET PERIODS, IN LOW/WET AREAS OR SOFT SOILS.

Westwood STRUCTURAL CROSS SECTIONS SS-02



**Abercrombie Solar**  
Richland County, North Dakota

Driveway Entrance 11

**NOT FOR CONSTRUCTION**

DATE: 03/09/2026  
SHEET: C909  
REV: A

## Abercrombie Solar ROAD USE AGREEMENT

This Abercrombie Solar Road Use Agreement ("Agreement"), dated as of Mar, \_\_ 2026 (the "Effective Date") is by and between Otter Tail Power Company, a Minnesota corporation ("OTP"), and Richland County, ND (the "Road District"). OTP and the Road District are sometimes referred to herein individually as a "Party" and collectively as the "Parties."

- A. OTP is currently engaged in the construction of the Abercrombie Solar Facility in Abercrombie Township. OTP will be receiving deliveries of equipment and supplies for the project along County Road 4, County Road 1, County Road 6, and County Road 81 as per Exhibit A (the "Local Roads"). OTP desires to utilize the Local Roads under Road District's authority from the Effective Date through December 31, 2028, for purposes of finalizing deliveries and completion of construction of the Abercrombie Solar Facility.
- B. OTP's use of the Local Roads, including use by its subcontractors, suppliers, collectively, "OTP Parties," will include multiple types of delivery vehicles including oversize/overweight transports as permitted by NDDOT.
- C. The Parties wish to set forth their understanding and agreements as to the road issues relating to OTP's use of the Local Road.

**NOW, THEREFORE**, in consideration of the foregoing, the mutual promises contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows herein.

### Section 1.     *Use of the Local Road.*

- (a) The Road District hereby grants OTP and OTP's contractors the right to use the Local Roads identified in Exhibit A for deliveries to the Project site ("OTP's Road Operations") and this grant of access to the Local Road terminates on December 31, 2028.
- (b) Upon execution of the Agreement, OTP will record through video the current condition of the Local Roads and agrees to restore the Local Roads to equal to or greater condition upon termination of this agreement.
- (c) OTP, at its sole expense, will maintain the condition of the road during operations for the duration of the Agreement with the utilization of a road grader.
- (d) At all times, the Road District will retain ownership of the Local Road, obligations for its routine or emergency maintenance and repair, and liability for its operation as a public road.
-

**Section 2. Health, Safety, Security, and Environment.**

- (a) Vehicles driven by OTP and OTP's contractors will abide by local, state, and federal speed limit guidelines and other laws applicable to vehicles.
- (b) The axle spacing and weight requirements for all overweight or oversize loads shall be in accordance with North Dakota law.

**Section 3. Vehicle Permits.** OTP and OTP's contractors shall obtain permits (as applicable) for overweight and oversize vehicles from the North Dakota Department of Transportation.

**Section 4. Repair of the Local Road after OTP's Road Operations.** In the event the Local Road is damaged by OTP or OTP's contractors, OTP shall be responsible for the repair of the damage to the Local Road to restore the Local Road as nearly as practicable to the condition as existed prior to OTP's Road Operations as determined by the pre-project video condition of the Local Road as mutually agreed upon by OTP and the Road District.

**Section 5. Remedies.** Each Party shall have and shall be entitled to exercise any and all remedies available to it in law or in equity, including the right of specific performance, all of which remedies shall be cumulative.

**Section 6. Insurance.** OTP shall maintain liability insurance in the amount of at least Two Million Dollars (\$2,000,000.00) per occurrence covering the activities of OTP contemplated by this Agreement.

**Section 7. Binding Effect and Assignment.** This Agreement shall be binding upon and inure to the benefit of the respective successors and assigns of the Parties.

**Section 8. Notices.** All notices and other communications hereunder shall be in writing and addressed as follows:

If to the Road District:

Richland County  
ATTN: Jesse Sedler – County Engineer  
Telephone: 701-642-7810  
Email: [jsedler@co.richland.nd.us](mailto:jsedler@co.richland.nd.us)

If to OTP:

Otter Tail Power Company  
ATTN: Randy Synsteliën  
215 S. Cascade St.  
Fergus Falls, MN 56537  
Telephone: 218-739-8477  
Email: [rsynsteliën@otpco.com](mailto:rsynsteliën@otpco.com)

**Section 9. Governing Law and Venue.** This Agreement shall be governed by, and construed in accordance with, the laws of the State of North Dakota.

**Section 10. Amendments and Integration.** This Agreement (including Exhibits) shall constitute the complete and entire agreement between the Parties with respect to the subject matter hereof. No prior statement or agreement, oral or written, shall vary or modify the written terms hereof. Except as set forth in this Agreement, this Agreement may be amended only by a written agreement signed by the Parties.

**Section 11. Approvals.** Whenever the consent or approval of any Party hereto is required in this Agreement such consent or approval shall be in writing and shall not be unreasonably withheld or delayed, and, in all matters contained herein, the Parties shall have an implied obligation of reasonableness, except as may be expressly set forth otherwise.

**Section 12. Exercise of Rights and Waiver.** The failure of a Party to exercise any right under this Agreement shall not, unless otherwise provided or agreed to in writing, be deemed a waiver thereof; nor shall a waiver by a Party of any provisions hereof be deemed a waiver of any future compliance therewith, and such provisions shall remain in force and effect.

**Section 13. Severability.** In the event that any clause, provision, or remedy in this Agreement shall, for any reason, be deemed invalid or unenforceable, the remaining clauses and provisions shall not be affected, impaired or invalidated and shall remain in full force and effect.

**Section 14. Counterparts.** This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same agreement. Delivery of an executed counterpart of a signature page to this Agreement by e-mail shall be as effective as delivery of a manually signed counterpart to this Agreement.

**Section 15. No Third-Party Beneficiary.** No provisions of this Agreement shall in any way inure to the benefit of any person or third party so as to constitute any such person or third party as a third-party beneficiary under this Agreement, or of any one or more of the terms of this Agreement or otherwise give rise to any cause of action in any person not a Party hereto.

IN WITNESS WHEREOF, each Party hereto has caused its duly authorized representative to sign this Agreement on its behalf as of the date first set forth above.

Otter Tail Power Company

By: Randy Synsteliën

Name: Randy Synsteliën

Its: Manager of Development

Richland County

By: Jesse Sedler

Name: Jesse Sedler

Its: County Engineer

Exhibit Schedule:

A: The Local Roads

---

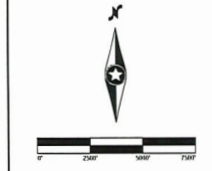
**Exhibit A: The Local Roads**



PREPARED FOR:

**OTTER TAIL  
 POWER COMPANY**  
 215 S. Cascade St.  
 Fergus Falls, MN 56537

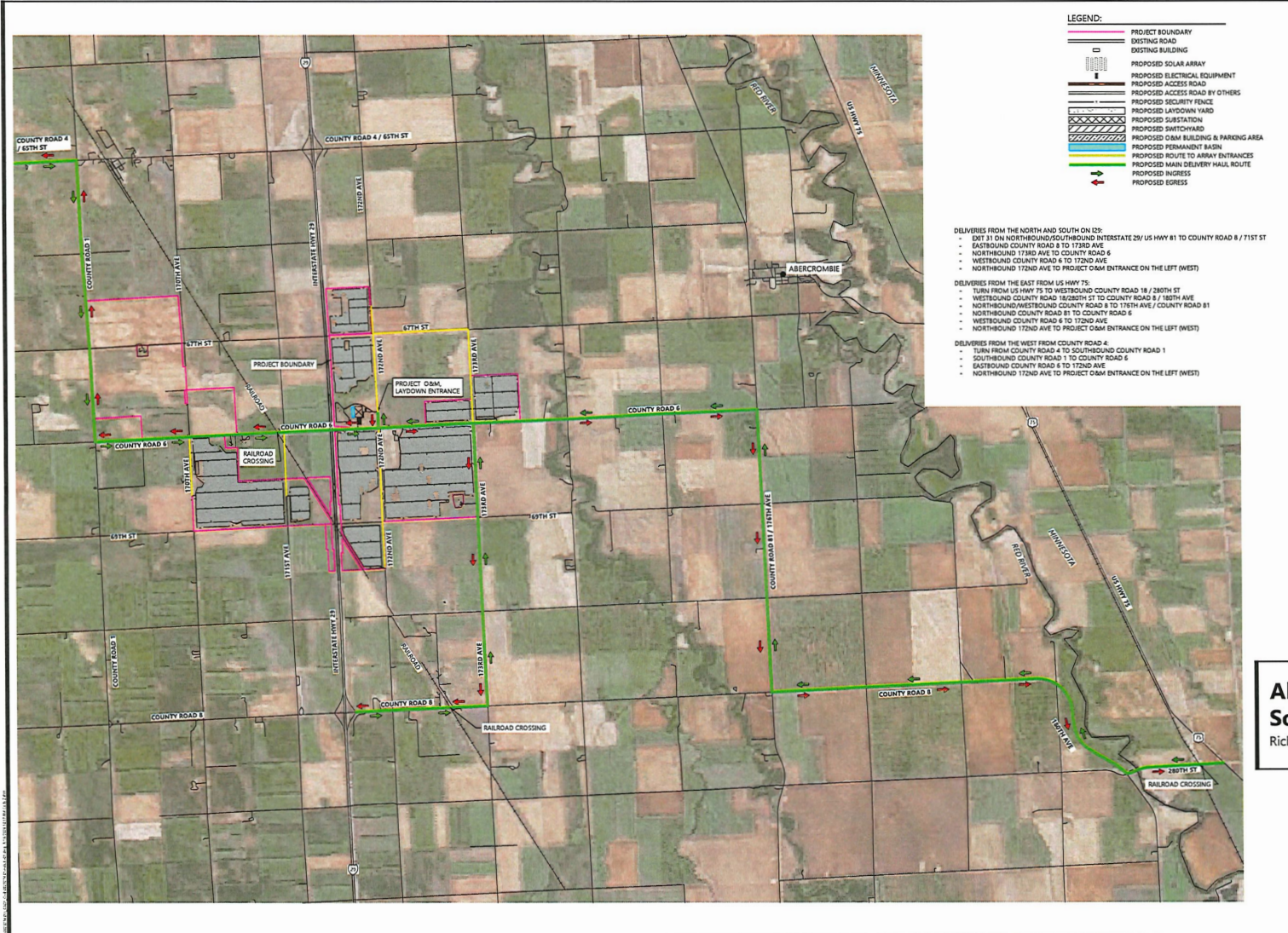
REVISED	DATE	COMMENT	BY
0	3/16/2026	B/C&M Plan	MB, CF, EE



**Abercrombie Solar**  
 Richland County, North Dakota

Haul Route Plan

ISSUED FOR REVIEW  
 DATE: 3/16/2026  
 SHEET: C800 REV: 0



## RICHLAND COUNTY HIGHWAY DEPARTMENT

Courthouse  
418 Second Avenue North  
Wahpeton, North Dakota 58075  
*Phone: (701) 642-7810 Fax: (701) 642-7824*

Jesse J. Sedler, P.E.  
County Engineer

Moriah Herding  
Office Manager

April 14, 2026

Otter Tail Power Company  
Attn: Michael Weber, Project Engineer  
PO Box 496  
Fergus Falls, MN 56537

RE: Driveway Installations- County Road 6  
Section 12, 14, & 15 T-134-N, R-49-W

Dear Mr. Weber,

Enclosed is a copy of your approved 'County Road Right-of-Way' application to install a driveway in the NE ¼ of section 15 of Abercrombie West Township with a 24" x 55' culvert, a driveway in the NW ¼ of section 14 of Abercrombie West Township with three lines of 30" x 45' culvert, and a driveway in the SW ¼ of section 12 of Abercrombie Township. All installation costs and materials shall be at the cost of the applicant, and shall be at no cost to the County.

Please note any work or changes outside what is described on the applications requires **additional approval**. Please review and follow all County Specifications & Standard Drawings which are attached. Please contact me after the work is completed to make sure all work is satisfactory to the standards and specifications.

If you have any questions feel free to contact the Highway Department.

Sincerely,  
RICHLAND COUNTY HIGHWAY DEPARTMENT



Jesse Sedler, P.E.  
Richland County Engineer

Encl:  
County Road Right of Way Application-  
Sections 12, 14, & 15 T-134-N, R-49-W dated 4/2/26

**APPLICATION FOR DRAINAGE WORK WITHIN COUNTY ROAD RIGHT-OF-WAY**

Richland County Highway Department  
418 2<sup>nd</sup> Avenue North, Wahpeton, ND 58075  
Office: 701.642.7810 Fax: 701.642.7824

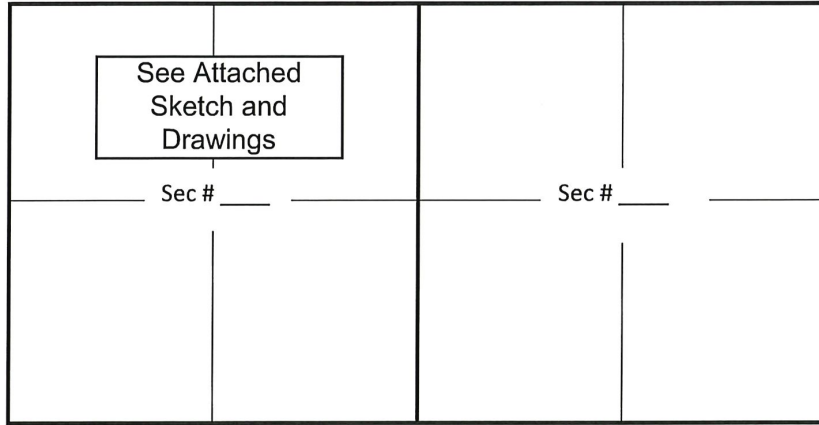
Applicant:           Otter Tail Power Company           Address:           PO Box 496, Fergus Falls, MN 56537          

Telephone:           605-949-4189           Email:           mweber@otpc.com          

Type of Proposed Work: Ditch Cleaning Tile Outlet/Maintenance **Driveway Installation Culvert Installation**

Description of Work: **Install 3 driveways with culverts on County Road 6, as shown on OTP Sketch 260316-1 and Drawings C904, C905, and C910.**

Along the N S E W side of Section           12,14,15          , T           134           N, R           49           W           Abercrombie West           Township



(Show approaches and culvert sizes that are in the vicinity of the work) COUNTY ROAD No.           6          

Proposed Work to Begin on:           1 May 2026           Proposed work to be Completed on:           30 Nov 2026          

The applicant acknowledges receipt of the Specifications and permit requirements, as adopted by the Richland County Board of Commissioners, attached to the Application for Drainage. Applicant further agrees and accepts the Specifications and Permit Requirements as being incorporated and made part of the permit. A violation of the Specifications and Permit Requirements by Applicant, unless otherwise authorized by the Richland County Board of Commissioners, will automatically cancel the Permit. Written notification of the cancellation shall be made by the Richland County Engineer or his agent. Within 20 days of notification, the Applicant shall come into compliance, or be deemed to be acting without a permit and subject to the penalties as outlined in the N.D.C.C. Chapter 24-05-23. Furthermore, the applicant or his agents or contractors shall assume all liability for, and save the County, its agents and employees, harmless from, any and all claims for damages, actions or causes of action arising out of the work to be done herein and the continuing usage, construction, reconstruction, maintaining and using of said drainage facility under this application and permit for construction.

Applicant's Signature:           Michael Weber           **Michael Weber, Project Engineer** Date:           12 March 2026            
DO NOT WRITE BELOW THIS LINE (For County Use Only)

**AUTHORIZATION PERMIT**

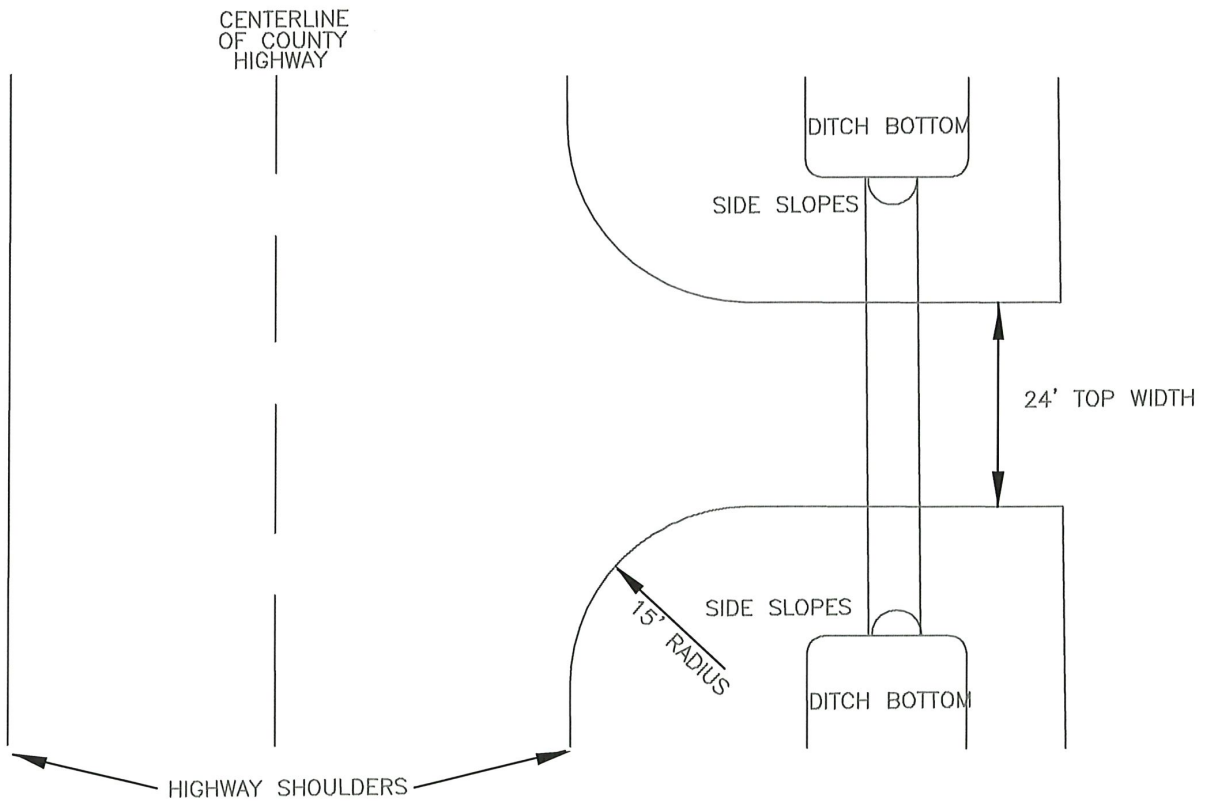
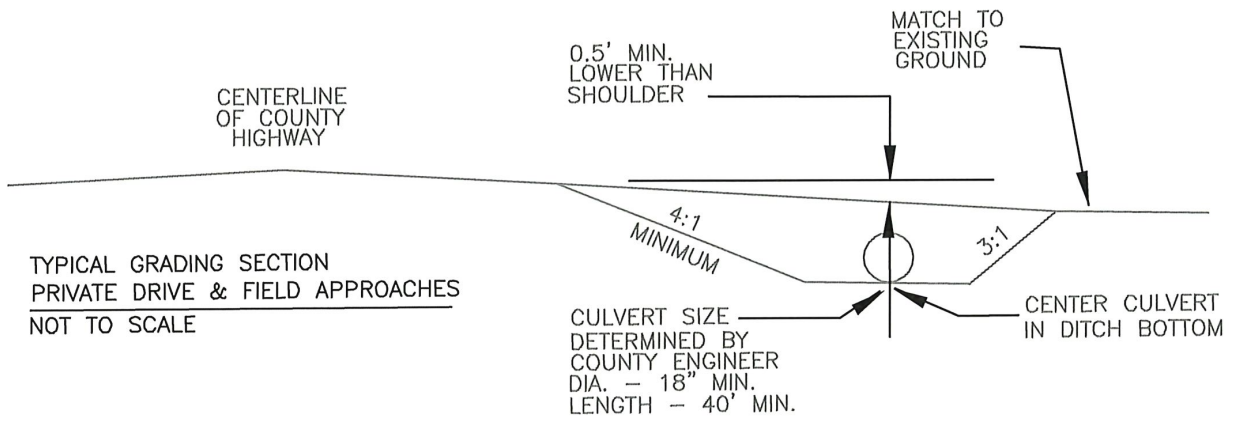
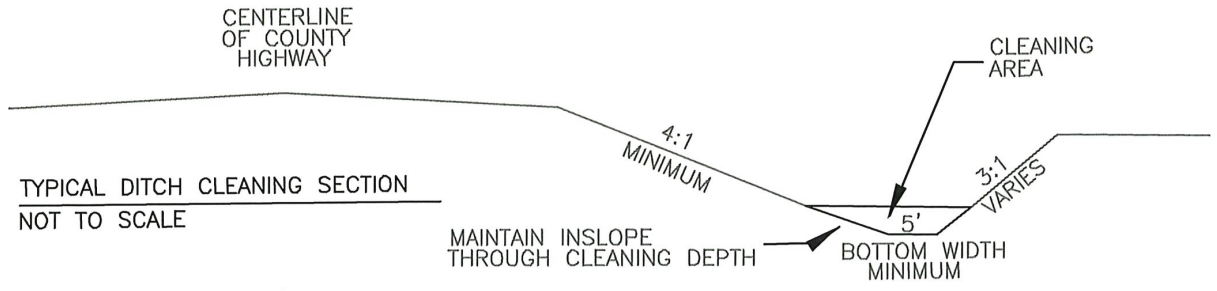
In consideration of this agreement to comply in all respects with the Permit Requirements of the Richland County Engineer (or his agent) on behalf of the Richland County Board of Commissioners covering such operations, permission is hereby granted for the work to be done as described in the application, said work to be done in accordance with special provisions required as hereby stated.

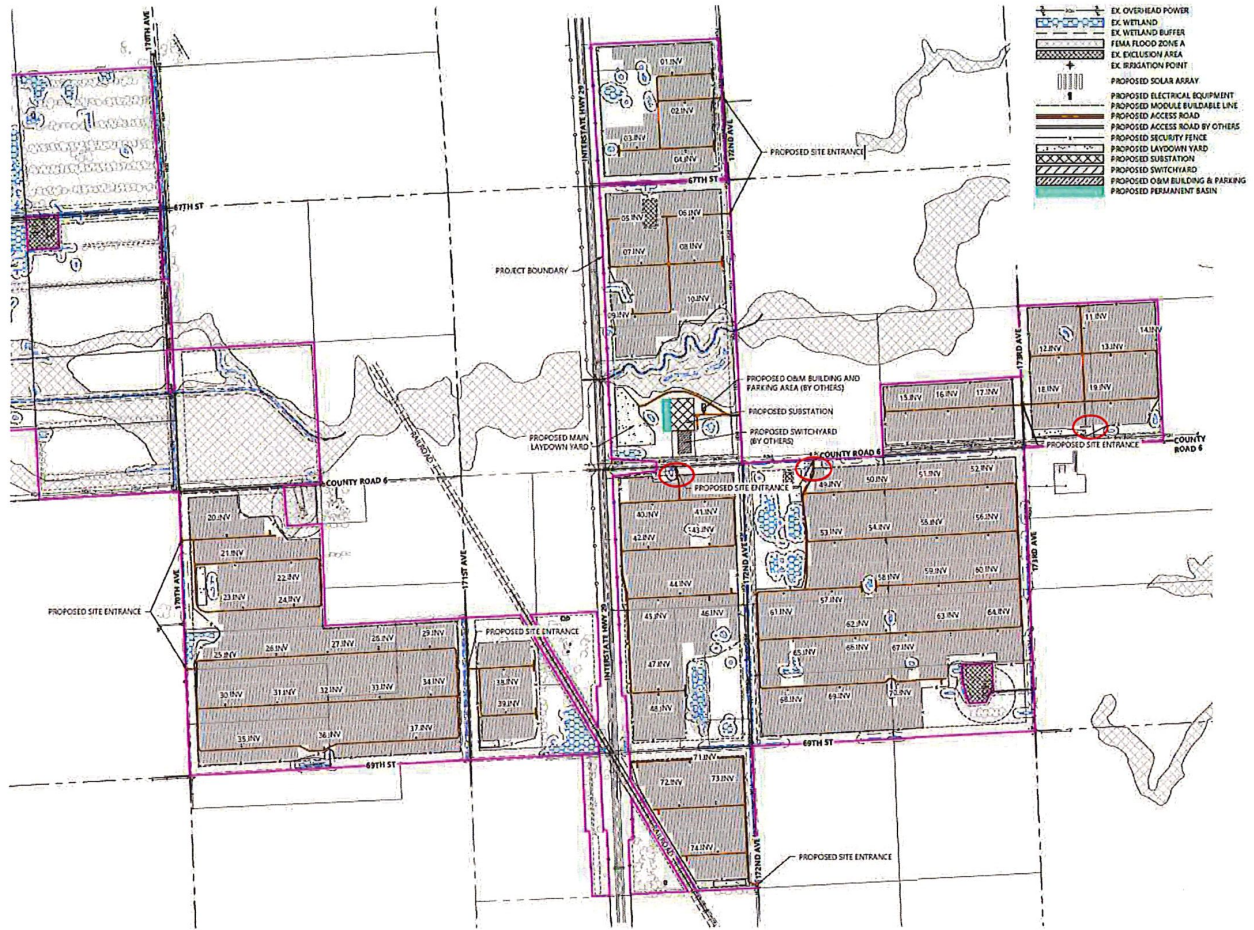
Richland County Engineer (or agent)           Jesse All           Date:           4-2-26

## **SPECIFICATIONS AND PERMIT REQUIREMENTS**

1. All construction details shall be entered on the permit application form or supplemental sheets as required.
2. No work under this application is to be started until the application is approved and the permit is issued.
3. The applicant agrees to perform all work in accordance with this Permit, and to indemnify and hold harmless the County, its officers and employees from all liability, judgments, costs expenses, and claims growing out of damages, or alleged damages, of any nature whatsoever, to any person or property arising out of the performance or nonperformance of said work.
4. All casings shall be jacked or bored when beneath a bituminous or concrete paved roadway.
5. All system installations shall be a minimum of three (3) feet below the existing ground.
6. No installation of drain tile outlets will be permitted in the shoulder or inslope of the roadway.
7. The owner, his successors or assigns, shall maintain the installation in perpetuity.
8. It is understood by the applicant that the location, construction, and maintenance of driveways are under the supervision of the County at all times and that in granting this permit the County waives none of its power or rights to direct the removal, relocation, and/or proper maintenance in the future of any driveways within the right-of-way of the County Highway.
9. No driveway or improvement constructed on the highway right-of-way shall be altered or relocated without the permission of the County Engineer or the County Highway Department.
10. Driveway side slopes shall be constructed 6:1 and shall be hand finished and seeded.
11. Proper erosion control and sedimentation devices shall be used.
12. The applicant shall comply with all rules of any other governmental agency.
13. The applicant shall furnish, install and maintain a tile marker post at outlet of drainage tile and maintain the marker for perpetuity. The tile marker post must be a standard marker as approved by the County. The County encourages applicants to construct tile outlets with rock or concrete splash pads to eliminate the need for a tile marker.
14. No more than four (4) tile outlets per ½ mile of ditch will be allowed.
15. The drainage work shall not interfere with any existing utility facilities within the right-of-way.
16. No structures, other than outlet structures, will be permitted to be placed in the highway right-of-way.
17. In order for any action to be considered ditch cleaning, the ditch must be entirely contained within the County right-of-way, must have a bottom width not greater than 12 feet and may not alter the side slopes of the ditch to a slope steeper than the existing side slope. (Any steepening of the ditch slopes shall be considered reconstruction and is not permitted.)
18. Any grassed areas disturbed within the County Highway right-of-way due to ditch cleaning shall be restored by seeding and the appropriate erosion control measures.
19. The County reserves the right to remove or repair, with its own forces but at the expense of the applicant, any tile outlet which is not maintained and causes damage to adjacent right-of-way. If the County Highway Department shall make any improvements or changes on all or any part of its right of way upon, over, under or along the County Highway, than and in every case the applicant herein named shall, after notice from the County Engineer or his authorized agents, proceed to alter, change, vacate or remove from the County right-of-way said works necessary to conform with said changes without cost to Richland County.
20. After work on a project has been completed the applicant must notify the County Engineer or his agent, that such work has been completed and is ready for final inspection and acceptance.

# STANDARD DRAWINGS

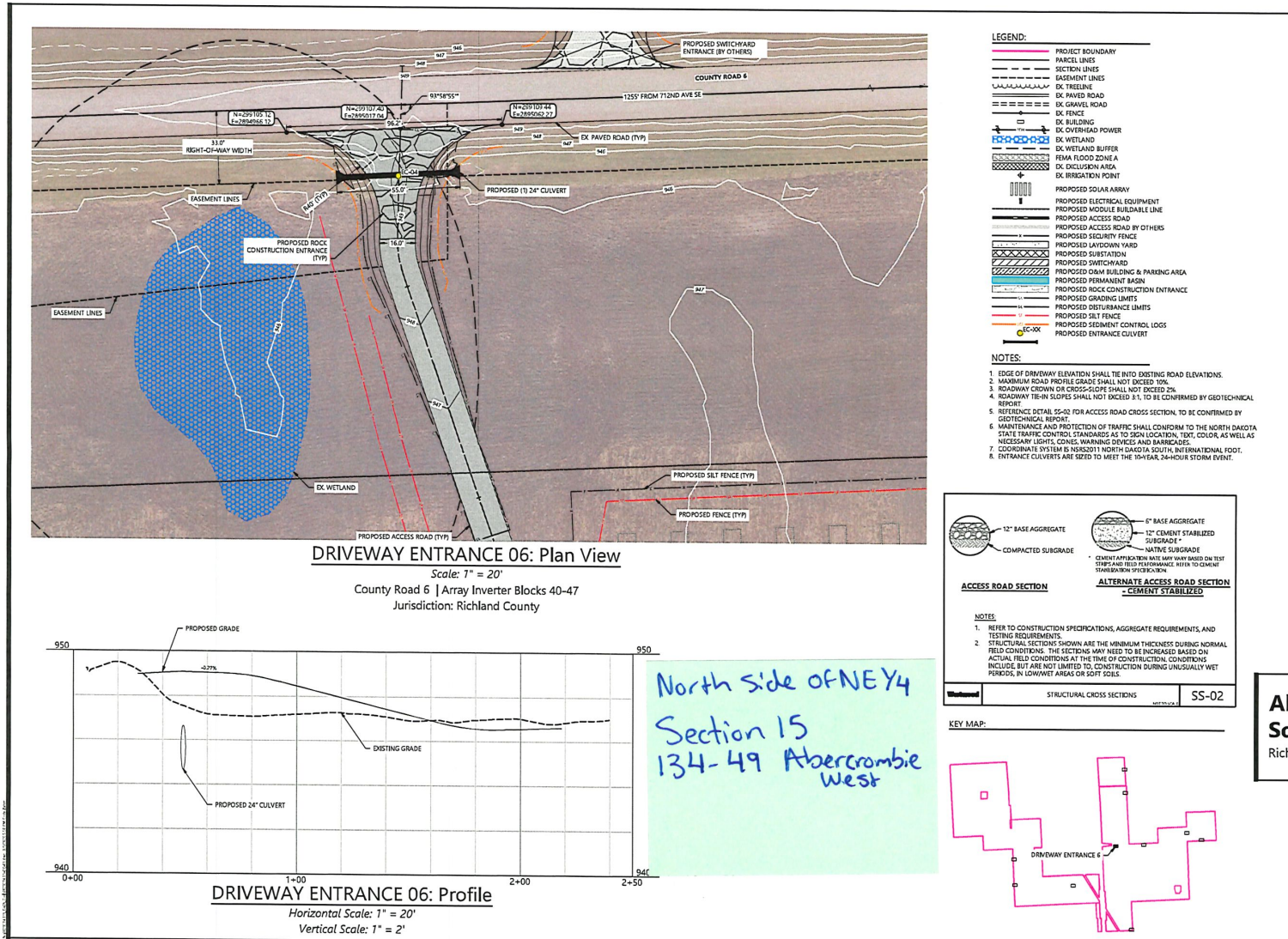




Otter Tail Power Company – Sketch 260316-1

County Road Approach - Site Plan

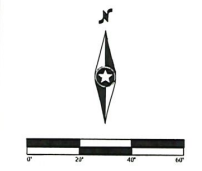
Note: Driveway Locations 6, 7 and 12 circled above. Detailed drawings for each driveway are on the following pages.



**Westwood**  
Phone: (701) 933-1100, (701) 933-1101, (701) 933-1102  
Fax: (701) 933-1102  
Website: www.westwoodinc.com

**OTTER TAIL POWER COMPANY**  
215 S. Cascade St.  
Fergus Falls, MN 56537

REVISION	DATE	COMMENT	BY	CHK	APP
A	03/09/2026	Entrance Elevation	TS	CF	EA

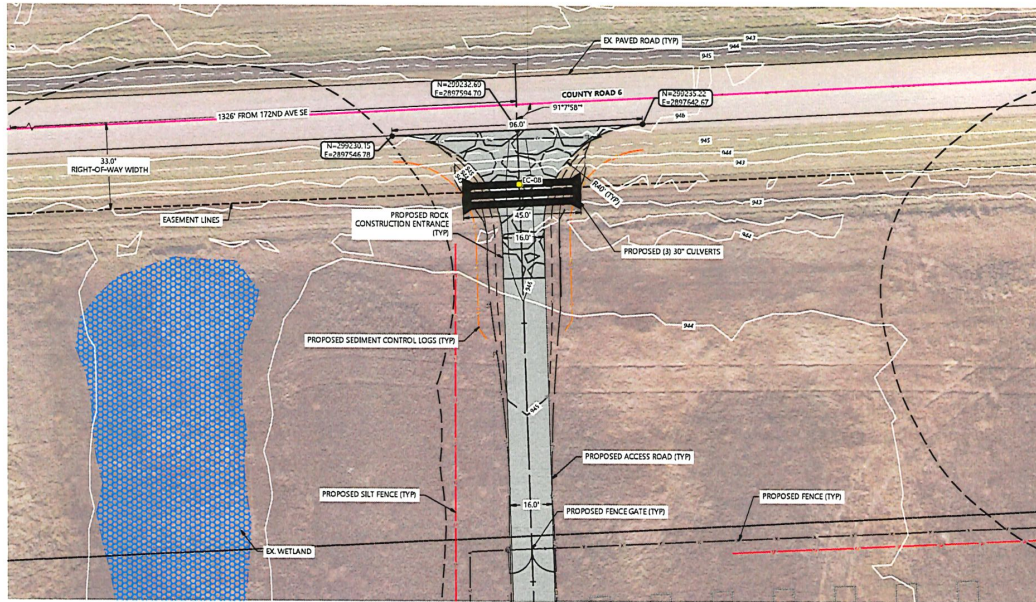


**Abercrombie Solar**  
Richland County, North Dakota

Driveway Entrance 06

**NOT FOR CONSTRUCTION**  
DATE: 03/09/2026  
SHEET: C904  
REV: A

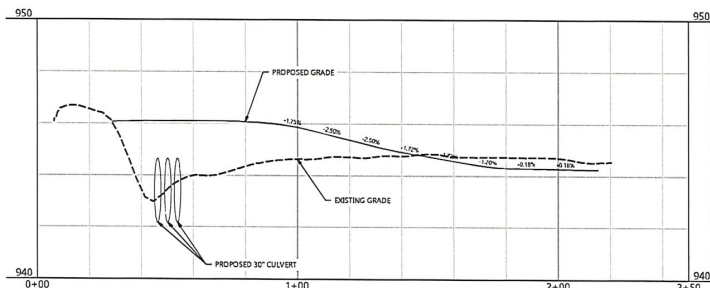
North side of NE Y4  
Section 15  
134-49 Abercrombie West



**DRIVEWAY ENTRANCE 07: Plan View**

Scale: 1" = 20'

County Road 6 | Array Inverter Blocks 49-67  
Jurisdiction: Richland County



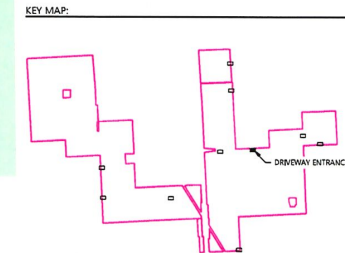
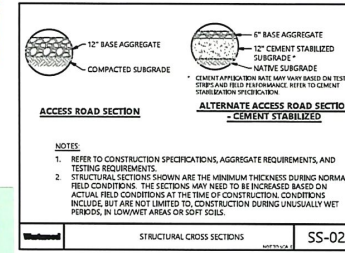
**DRIVEWAY ENTRANCE 07: Profile**

Horizontal Scale: 1" = 20'  
Vertical Scale: 1" = 2'

North side of NW ¼  
Section 14 134-49  
Abercrombie West

- LEGEND:**
- PROJECT BOUNDARY
  - PARCEL LINES
  - SECTION LINES
  - BASEMENT LINES
  - EX. TREE LINE
  - EX. PAVED ROAD
  - EX. GRAVEL ROAD
  - EX. FENCE
  - EX. OVERHEAD POWER
  - EX. BUILDING
  - EX. WETLAND
  - EX. WETLAND BUFFER
  - FEMA FLOOD ZONE A
  - EX. EXCLUSION AREA
  - EX. IRIGATION POINT
  - PROPOSED SOLAR ARRAY
  - PROPOSED ELECTRICAL EQUIPMENT
  - PROPOSED MODULE BUILDABLE LINE
  - PROPOSED ACCESS ROAD
  - PROPOSED ACCESS ROAD BY OTHERS
  - PROPOSED SECURITY FENCE
  - PROPOSED LANDOWN YARD
  - PROPOSED SWITCHYARD
  - PROPOSED DRAM BUILDING & PARKING AREA
  - PROPOSED PERMANENT BASIN
  - PROPOSED ROCK CONSTRUCTION ENTRANCE
  - PROPOSED GRADING LIMITS
  - PROPOSED DISTURBANCE LIMITS
  - PROPOSED SILT FENCE
  - PROPOSED SEDIMENT CONTROL LOGS
  - PROPOSED ENTRANCE CULVERT

- NOTES:**
1. EDGE OF DRIVEWAY ELEVATION SHALL TIE INTO EXISTING ROAD ELEVATIONS.
  2. MAXIMUM ROAD PROFILE GRADE SHALL NOT EXCEED 10%.
  3. ROADWAY CROWN OR CROSS-SLOPE SHALL NOT EXCEED 2%.
  4. ROADWAY TH-IN SLOPES SHALL NOT EXCEED 3:1, TO BE CONFIRMED BY GEOTECHNICAL REPORT.
  5. REFERENCE DETAIL 25-02 FOR ACCESS ROAD CROSS SECTION, TO BE CONFIRMED BY GEOTECHNICAL REPORT.
  6. MAINTENANCE AND PROTECTION OF TRAFFIC SHALL CONFORM TO THE NORTH DAKOTA STATE TRAFFIC CONTROL STANDARDS AS TO SIGNAL LOCATION, TEXT, COLOR, AS WELL AS NECESSARY LIGHTS, CONES, WARNING DEVICES AND BARRICADES.
  7. COORDINATE SYSTEM IS NAD83(2011) NORTH DAKOTA SOUTH INTERNATIONAL FOOT.
  8. ENTRANCE CULVERTS ARE SIZED TO MEET THE 10-YEAR, 24-HOUR STORM EVENT.



**Westwood**

Phone: (701) 933-6100  
Fax: (701) 933-6102  
Toll-free: (800) 933-6100

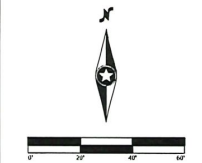
12011 13th Avenue SW, Suite #100  
Minnetonka, MN 55312  
westwood@westwood.com

Westwood Professional Services, Inc.  
12013 Hennepin Avenue, Suite 100  
Minnetonka, MN 55312

PREPARED FOR:

**OTTER TAIL POWER COMPANY**  
215 S. Cascade St.  
Fergus Falls, MN 56537

REVISION #	DATE	COMMENTS	BY	CHEK	APP.
A	03/09/2026	Enhance Tables	TS	CZ	KA

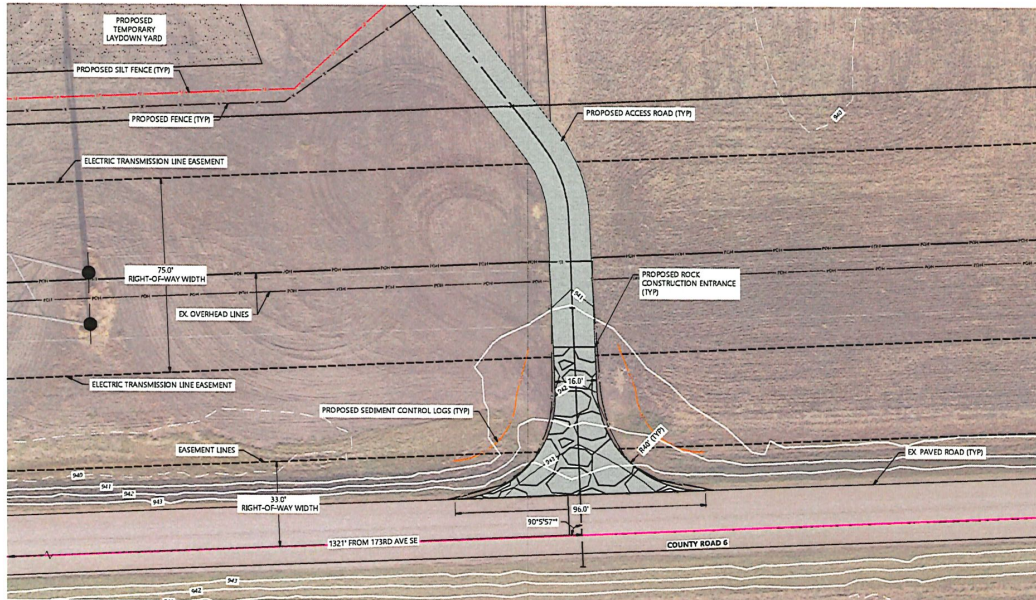


**Abercrombie Solar**  
Richland County, North Dakota

Driveway Entrance 07

**NOT FOR CONSTRUCTION**

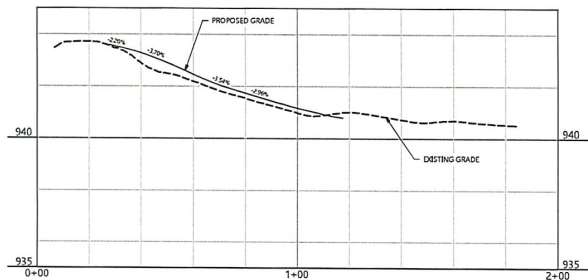
DATE: 03/09/2026  
SHEET: C905  
REV: A



**DRIVEWAY ENTRANCE 12: Plan View**

Scale: 1" = 20'

County Road 6 | Array Inverter Blocks 11-14,18,19  
 Jurisdiction: Richland County



**DRIVEWAY ENTRANCE 12: Profile**

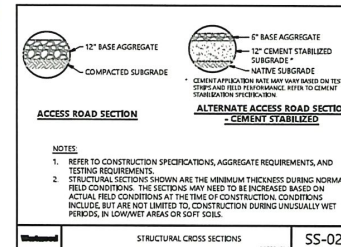
Horizontal Scale: 1" = 20'

Vertical Scale: 1" = 2'

South side of SW 1/4  
 Section 12 134-49  
 Abercrombie West

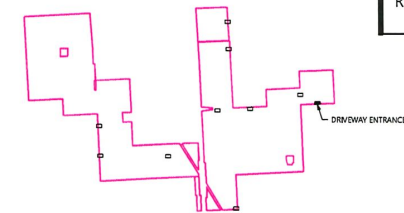
- LEGEND:**
- PROJECT BOUNDARY
  - PARCEL LINES
  - SECTION LINES
  - EASEMENT LINES
  - EX. TREE LINE
  - EX. PAVED ROAD
  - EX. GRAVEL ROAD
  - EX. FENCE
  - EX. BUILDING
  - EX. OVERHEAD POWER
  - EX. WETLAND
  - EX. WETLAND BUFFER
  - TEMP. FLOOD ZONE A
  - EX. EXCLUSION AREA
  - EX. IRRIGATION POINT
  - PROPOSED SOLAR ARRAY
  - PROPOSED ELECTRICAL EQUIPMENT
  - PROPOSED MODULE BUILDABLE LINE
  - PROPOSED ACCESS ROAD
  - PROPOSED ACCESS ROAD BY OTHERS
  - PROPOSED SECURITY FENCE
  - PROPOSED LANDOWN YARD
  - PROPOSED SUBSTATION
  - PROPOSED SWITCHWARD
  - PROPOSED ON-AN BUILDING & PARKING AREA
  - PROPOSED PERMANENT BASIN
  - PROPOSED ROCK CONSTRUCTION ENTRANCE
  - PROPOSED GRADING LIMITS
  - PROPOSED DISTURBANCE LIMITS
  - PROPOSED SILT FENCE
  - PROPOSED SEDIMENT CONTROL LOGS
  - PROPOSED ENTRANCE CULVERT

- NOTES:**
- EDGE OF DRIVEWAY ELEVATION SHALL TIE INTO EXISTING ROAD ELEVATIONS.
  - MAXIMUM ROAD PROFILE GRADE SHALL NOT EXCEED 10%.
  - ROADWAY CROWN OR CROSS-SLOPE SHALL NOT EXCEED 2%.
  - ROADWAY TYPICAL SLOPES SHALL NOT EXCEED 3:1, TO BE CONFIRMED BY GEOTECHNICAL REPORT.
  - REFERENCE DETAIL SS-02 FOR ACCESS ROAD CROSS SECTION, TO BE CONFIRMED BY GEOTECHNICAL REPORT.
  - MAINTENANCE AND PROTECTION OF TRAFFIC SHALL CONFORM TO THE NORTH DAKOTA STATE TRAFFIC CONTROL STANDARDS AS TO SIGNAL LOCATION, TEST, COLOR, AS WELL AS NECESSARY LIGHTS, CONES, WARNING DEVICES AND BARRICADES.
  - COORDINATE SYSTEM IS NAD83(11) NORTH DAKOTA SOUTH INTERNATIONAL FOOT.
  - ENTRANCE CULVERTS ARE SIZED TO MEET THE 10-YEAR, 24-HOUR STORM EVENT.



- NOTES:**
- REFER TO CONSTRUCTION SPECIFICATIONS, AGGREGATE REQUIREMENTS, AND TESTING REQUIREMENTS.
  - STRUCTURAL SECTIONS SHOWN ARE THE MINIMUM THICKNESS DURING NORMAL FIELD CONDITIONS. THE SECTIONS MAY NEED TO BE INCREASED BASED ON ACTUAL FIELD CONDITIONS AT THE TIME OF CONSTRUCTION. CONDITIONS INCLUDE, BUT ARE NOT LIMITED TO, CONSTRUCTION DURING UNUSUALLY WET PERIODS, IN LOWWET AREAS OR SOFT SOILS.

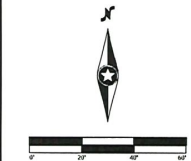
KEY MAP:



**Westwood**  
 Plot: 0754 0034 001 0754 0034 001, Sheet #100  
 File: 0754 0034 001 0754 0034 001  
 Title: 0754 0034 001 0754 0034 001  
 Westwood Professional Services, Inc.  
 1000 Westwood Center  
 St. Paul, MN 55108

PREPARED FOR  
**OTTER TAIL POWER COMPANY**  
 215 S. Cascade St.  
 Fergus Falls, MN 56537

REVISION #	DATE	COMMENT	BY	CHK	APP
A	03/09/2026	Enhance Tables	TS	CF	BA



**Abercrombie Solar**  
 Richland County, North Dakota

Driveway Entrance 12

NOT FOR CONSTRUCTION

DATE: 03/09/2026

SHEET: C910

REV:

A

## RICHLAND COUNTY HIGHWAY DEPARTMENT

Courthouse  
418 Second Avenue North  
Wahpeton, North Dakota 58075  
*Phone: (701) 642-7810 Fax: (701) 642-7824*

Jesse J. Sedler, P.E.  
County Engineer

Moriah Herding  
Office Manager

April 14, 2026

Otter Tail Power Company  
Attn: Michael Weber, Project Engineer  
PO Box 496  
Fergus Falls, MN 56537

RE: Utility Permit


Dear Mr. Weber,

Enclosed is the approved utility permit you requested for boring under County Road 6 between sections 10 and 15 of Abercrombie West Township and between sections 11 and 14 of Abercrombie West Township.

Please note, any work or changes outside what is described in the application/drawings requires additional approval.

If you have any questions or need anything else, feel free to contact us.

Sincerely,  
RICHLAND COUNTY HIGHWAY DEPARTMENT



Jesse Sedler, P.E.  
Richland County Engineer

Encl: Utility Permit Application dated 4/2/26

RICHLAND COUNTY HIGHWAY DEPARTMENT

UTILITY PERMIT

The Board of County Commissioners of Richland County, North Dakota hereby grants permission to

**Ottertail Power Company, 215 S. Cascade St. , P.O. Box 496, Fergus Falls MN 56537**  
(Name of Company)

to: (Description of type of work) Install Electrical Cable in conduits via directional boring under  
County Road 6 at two locations indicated on the drawings attached. Bore #3 East of I-29, and Bore  
#8 West of 173rd Ave

   on County road right-of-way at the following locations and under the following conditions:

1. The utility shall be placed at a minimum depth of 42 inches below the upper surface of the ground.
2. The utility shall be placed under all roads by means of pipe or boring tool pushed under the surface of the road, at minimum depth of 42 inches.
3. Above ground fixtures shall be located off the road right-of-way or on the right of way line.  
(Preferably 75 feet or more from the survey centerline.)

4. All trenches and other excavations shall be carefully backfilled in such a manner as to eliminate settlement, and the surface of the ground shall be returned to its original condition.

5. It is understood and agreed by                      Ottertail Power Company                       
(Name of Company)

that Richland County will not be liable for any costs in connection with the future required relocation of the utility due to road improvements.

6. If at any time Richland County wants to excavate in this area and if it should require the utility to be moved, it will be at the expense of                      Ottertail Power Company                       
(Name of Company)

COUNTY HIGHWAY                     6                     Crossing County Highway                     6                    

LOCATION: Section(s) 10/15, 11/14 - Township Abercrombie W -  
As per attached diagram - Drawing sheets E7662 and E7668

SUBMITTED BY:

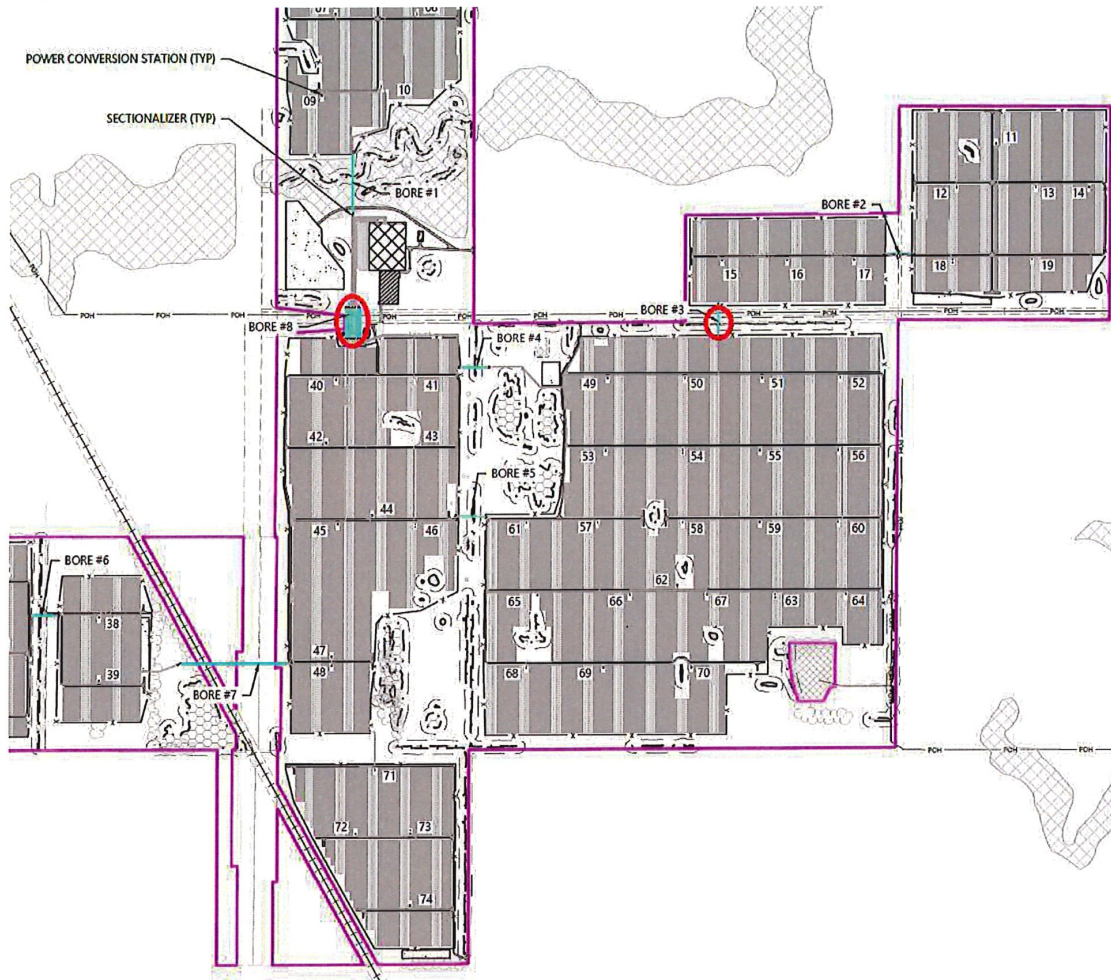
APPROVED

Michael Weber,  
Project Engineer,  
Otter Tail Power Company

  
Richland County Highway Department

Date 11 March 2026

Date 4-2-26

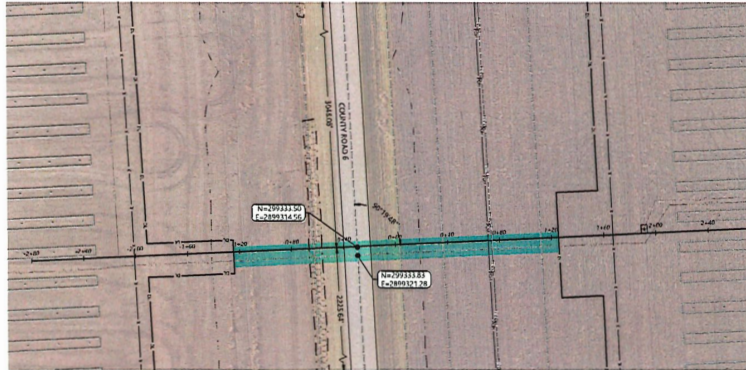


## Otter Tail Power – Sketch 260316-2

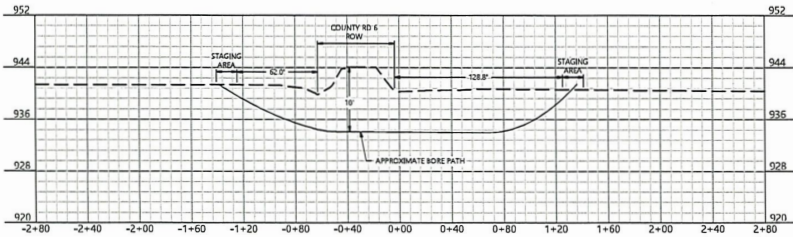
### Richland County Road Bore Site Plan

Note: Locations of Bores #3 and 8 circled above. Detailed drawings for each bore are on the following pages.

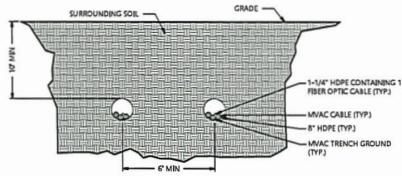
SEY4 Section 11 &  
NEY4 Section 14  
Abercrombie West  
134-49



1 Bore Site Detail  
1" = 40'



2 Bore Profile  
1" = 4' VERTICAL EXAGGERATION, 1" = 40' HORIZONTAL SCALE



3 MVAC Boring Cross Section  
NTS

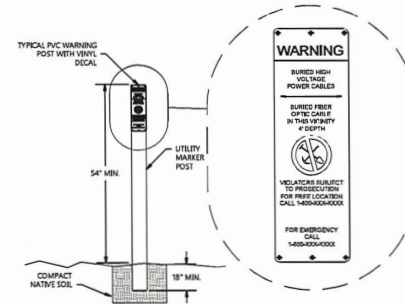
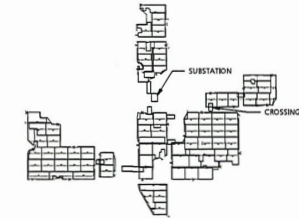
NOTES:

- SEE SHEET 0020 FOR SYMBOLS, ABBREVIATIONS, AND EQUIPMENT LABELING.
- BORING CONTRACTOR TO FIELD VERIFY LOCATION, SIZE AND DEPTH OF THE BORE PIT.
- BORE MUST MAINTAIN MINIMUM CLEARANCE FROM GRADE PER CROSS SECTION DETAIL.
- BORE DEPTHS SHOWN ARE MINIMUM DEPTHS REQUIRED FOR CROSSING. BORING CONTRACTOR TO FIELD VERIFY MINIMUM BORING DEPTHS BASED ON BORE SIZE TO AVOID ANY RISK OF BLOW-OUT. BORING CONTRACTOR SHALL PROVIDE A BLOW-OUT CONTAINMENT/CLEANUP PLAN PRIOR TO INITIATING BORING ACTIVITIES.

LEGEND:

- PROJECT BOUNDARY
- - - EASEMENT LINES
- EX. TIELINE
- EX. PAVED ROAD
- EX. GRAVEL ROAD
- EX. MAJOR ROAD
- EX. OVERHEAD POWER
- EX. STREAM CHANNEL
- EX. WETLAND
- EX. WETLAND BUFFER
- FEMA FLOOD ZONE
- EX. DISCUSSION AREA
- PROPOSED BASIN
- PROPOSED SOLAR ARRAY
- PROPOSED ACCESS ROAD
- PROPOSED SECURITY FENCE
- PROPOSED LAYDOWN YARD
- PROPOSED SUBSTATION
- PROPOSED SWITCHYARD
- PROPOSED O&M FACILITY BUILDING
- UNDERGROUND MEDIUM VOLTAGE CIRCUIT X
- PROPOSED BORE CROSSING

KEY PLAN:



- NOTES:
- ABOVEGROUND MARKER SHALL BE PLACED WHERE PROPOSED UNDERGROUND INFRASTRUCTURE ENTERS AND ALSO SETS RIGHT-OF-WAY AND EXISTING UTILITY EASEMENTS.
  - EM5 BALL MARKER SHALL BE PLACED 24"-36" BELOW GRADE WHERE UTILITY MARKER IS INSTALLED.

4 Utility Marker Detail  
NTS



PREPARED FOR:

215 S. Cascade St.  
Fergus Falls, MN 56537

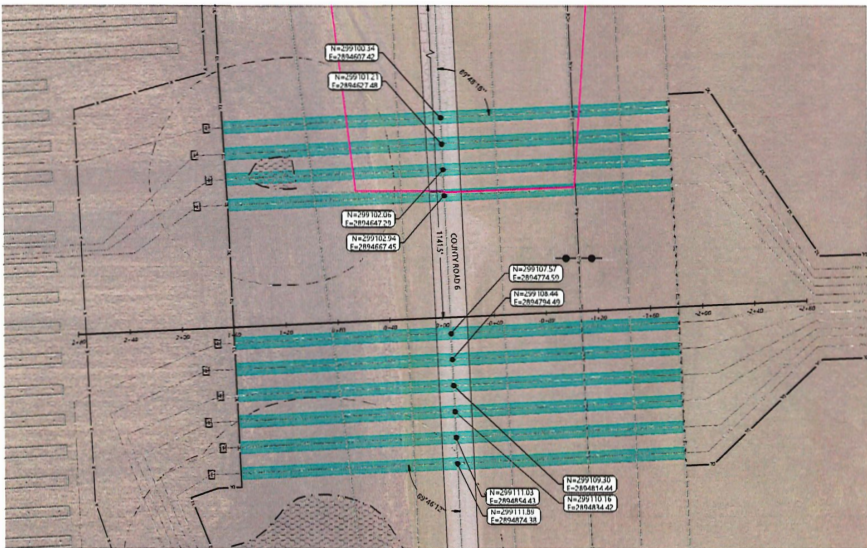
NO.	DATE	COMMENTS	BY	CHK	APP
1	1/30/2026	REVISED FOR BORING	JK	JK	JK
2	1/30/2026	REVISED FOR BORING	JK	JK	JK



**Abercrombie Solar**  
Richland County, North Dakota

Bore 3 - Road Crossing

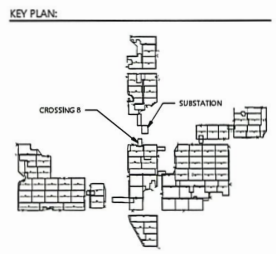
NOT FOR CONSTRUCTION  
DATE: 1/30/2026  
SHEET: E7662  
REV. B



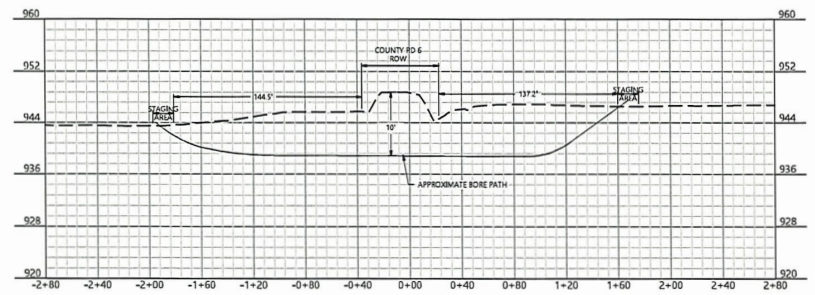
SE 1/4 Section 10  
+  
NW 1/4 Section 15  
Abercrombie West  
134-49

- NOTES:**
- SEE SHEET 0003 FOR SYMBOLS, ABBREVIATIONS, AND EQUIPMENT LABELING.
  - BORING CONTRACTOR TO FIELD VERIFY LOCATION, SIZE AND DEPTH OF THE BORE PIT.
  - BORING CONTRACTOR TO FIELD VERIFY MINIMUM CLEARANCE FROM GRADE PER CROSS SECTION DETAIL.
  - BORE DEPTHS SHOWN ARE MINIMUM DEPTHS REQUIRED FOR CROSSING. BORING CONTRACTOR TO FIELD VERIFY MINIMUM BORING DEPTHS BASED ON BORE SIZE TO AVOID ANY RISK OF BLOW-OUT. BORING CONTRACTOR SHALL PROVIDE A BLOW-OUT CONTAINMENT/CLEANUP PLAN PRIOR TO INITIATING BORING ACTIVITIES.

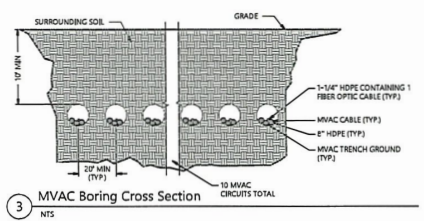
- LEGEND:**
- PROJECT BOUNDARY
  - ASSESSMENT LINES
  - DE TREELINE
  - DE PAVED ROAD
  - DE GRAVEL ROAD
  - DE SAS ROAD
  - DE OVERHEAD POWER
  - DE STREAM CHANNEL
  - DE WETLAND
  - DE WETLAND BUFFER
  - DEMA FLOOD ZONE
  - DE EXCLUSION AREA
  - PROPOSED BASIN
  - PROPOSED SOLAR ARRAY
  - PROPOSED ACCESS ROAD
  - PROPOSED SECURITY FENCE
  - PROPOSED LAYDOWN YARD
  - PROPOSED SUBSTATION
  - PROPOSED SWITCHYARD
  - PROPOSED DAM FACILITY BUILDING
  - UNDERGROUND MEDIUM VOLTAGE CIRCUIT X
  - PROPOSED BORE CROSSING



1 Bore Site Detail  
1" = 40'



2 Bore Profile  
1" = 4" VERTICAL DAGGERATION, 1" = 40' HORIZONTAL SCALE



3 MVAC Boring Cross Section  
NTS

**Westwood**  
Phone: (754) 912-4100 12780 Wilshire Drive, Suite #300  
Fax: (754) 912-4002 Miramar, FL 33149  
Toll-free: (888) 915-5100 westwood.com

PREPARED FOR:  
**OTTER TAIL POWER COMPANY**  
215 S. Cascade St.  
Fergus Falls, MN 56537

REVISION	DATE	COMMENT	BY	CHK	APP
1	1/30/2026	ADD Approval for Basins	RF	RF	SM
2	01/30/2026	REV - Approval for Basins	RF	RF	SM



**Abercrombie Solar**  
Richland County, North Dakota

Bore 8 - Road Crossing

**NOT FOR CONSTRUCTION**  
DATE: 1/30/2026  
SHEET: E7668  
REV: B

## WBI Energy Crossing/Encroachment Permit

WBI Energy (WBI) requires any party requesting to cross or encroach onto our easement to comply with the following conditions:

1. You will assume full responsibility for any and all damages caused by the construction, operation and maintenance of your facilities or the activities performed.
2. Your facilities will cross beneath our pipeline if at all possible.
3. At the point of crossing, a minimum separation of 12" will be maintained between your facilities and our pipeline.
4. If Horizontal Directional Drilling (HDD), a separation of 12" greater than the size of the largest reamer will be maintained.
5. If HDD, pipeline shall be exposed 24" on both sides of the proposed bore path, excavating to a depth 12" below our pipeline.
6. Excavation within 24" of our pipeline shall be performed by hand digging only.
7. Crossing angle shall be as near to 90° as possible.
8. Crossing shall be inspected by WBI personnel prior to backfill.
9. WBI Energy will be notified 48 hours prior to any excavation, grading, or drill that is planned to take place.

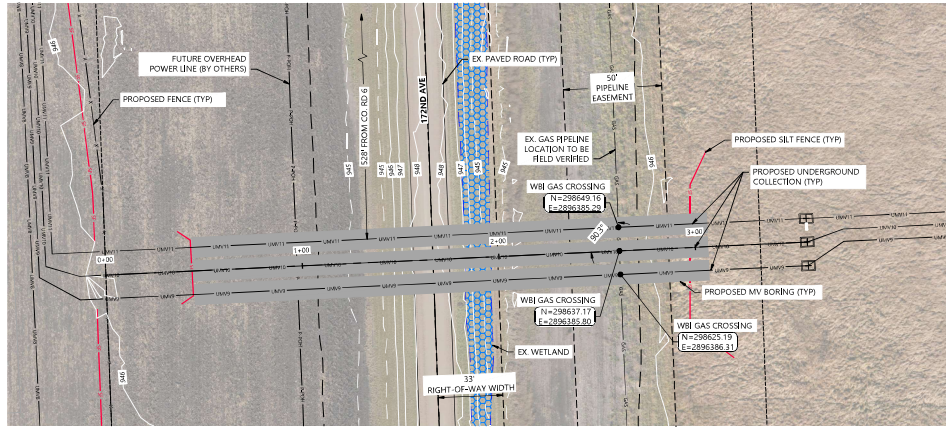
In addition to complying with conditions listed above, WBI requires more information regarding the potential crossing or encroachment to evaluate your project and the effects it may have on the safety of our facility. The more detailed information you can provide will help WBI evaluate any effect on our facility and expedite an approved crossing/encroachment permit. Please provide as much of the following data as possible for WBI review:

Company Name:	Company Representative:	Telephone:	Fax:	Email:
Otter Tail Power Company	Andy Larsen	218-739-8318		alarsen@otpc.com
Mailing Address:				
PO BOX 496, 215 S. Cascade St. Fergus Falls, MN 56537				
Project Name:		Anticipated construction start date:	Anticipated completion date:	
Abercrombie Solar Project		5/1/2026	5/1/2027	
General scope of project:				
Utility Scale PV Solar facility - Direction boring of electrical wire under utilities.				

Part 1. Type of Crossing or Encroachment				
Pipeline crossing	Cable crossing	Overhead power crossing	Road or temporary access crossing	Encroachment
Construction method (HDD, open cut, plow):	Construction method (HDD, open cut, plow): HDD	Voltage of line:	Complete and attach Appendix A. Vehicle Description form  **Required Appendix A.**	Describe encroachment (parking lot, subdivision, pond, trees, etc.)
Crossing position (above or below WBI pipeline):	Crossing position (above or below WBI pipeline): BELOW	Attach drawing showing the Location of power poles (not allowed on ROW) and minimum height of overhead line over the ROW.	Attach cross section drawing showing grading, ditch cuts, and any sub-excavation	
Proposed separation between facilities:	Proposed separation between facilities: REQUIRED			**Required cross section**
Line material (steel, plastic, fiberglass, etc.):	Type of cable (electrical, telecomm, fiber optic, etc.): ELECTRICAL	**Required drawing**	If permanent road, complete a. and b.	
Cathodic protection type:	Cable cover (PVC, metal, HDPE)		a. Road surface:	
	Voltage (if electrical): 34.5 KV		b. Reason for building road:	

Part 2. Drawings or Exhibits
<p>Item A. and Item B. described below shall be submitted.</p> <p>A. Plan view of crossing or encroachment</p> <ol style="list-style-type: none"> <li>Title block showing drawing number, revision number, and date</li> <li>North arrow</li> <li>Legal land description</li> <li>Existing buried facilities, road allowances, and ROW, including those belonging to WBI</li> <li>Angle of proposed crossing (crossing angle shall be as near to 90° as possible)</li> <li>Location of encroachment activity</li> </ol> <p>B. Profile view of crossing or encroachment</p> <ol style="list-style-type: none"> <li>Depth of cover</li> <li>Dimensions (a minimum of 12" separation for crossings)</li> <li>Existing and proposed grade</li> </ol>

For office use only:				
Pipeline name: Mapleton Wahpeton	Stationing: See Attached	TWP T134N	RGE R49W	Section 14
County: Richland	State: North Dakota	ADDITIONAL APPROVAL NOTES:		
Approved by: Beau Ackerman	Date: 3/31/2026			



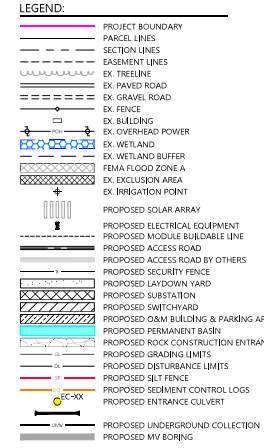
**Crossing Exhibit 02: Plan View**

Scale: 1" = 30'

172nd Ave

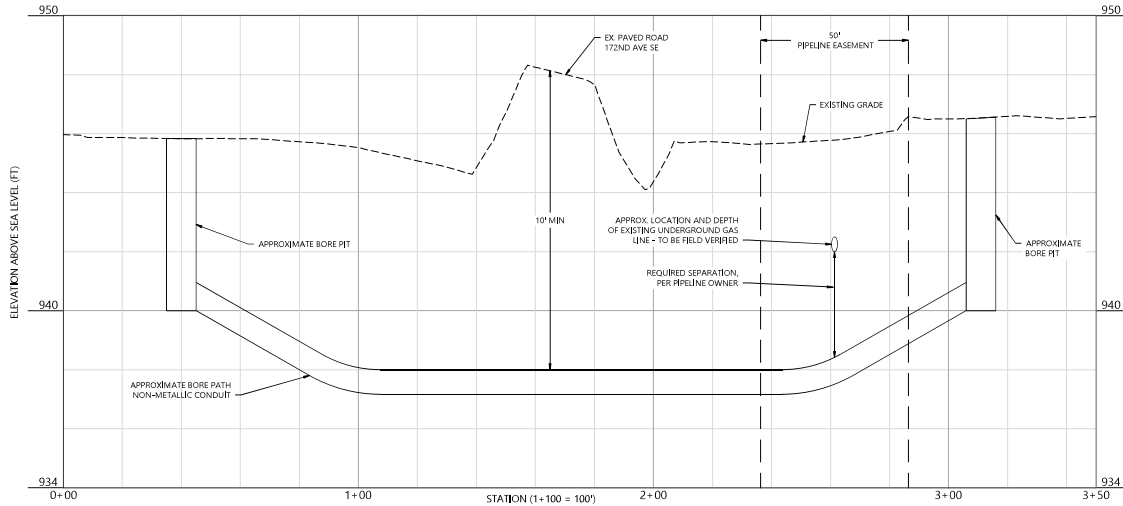
Jurisdiction: Town of Abercrombie, Richland County, ND

Utility: WBI Energy Transmission, Inc.



**NOTES:**

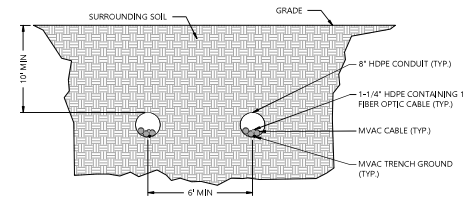
1. EACH CROSSING MUST BE APPROVED BY THE PIPELINE OWNER PRIOR TO CROSSING ON A CASE-BY-CASE BASIS. REFER TO THE UTILITY CROSSING AGREEMENT.
2. CONTRACTOR SHALL NOTIFY PIPELINE OWNER PRIOR TO CONSTRUCTION ACTIVITIES.
3. PRIOR TO ANY DIGGING, CONTRACTOR SHALL CONTACT THE STATE ONE-CALL SYSTEM AT 811.
4. CROSSINGS SHOULD BE AT OR AS NEAR TO RIGHT ANGLES AS PRACTICAL.
5. INSTALL CROSSING MARKER SIGNS AT PERMANENT CROSSINGS IN ACCORDANCE WITH THE UTILITY CROSSING AGREEMENT.
6. ABOVE GROUND MARKERS SHALL BE PLACED WHERE PROPOSED UNDERGROUND INFRASTRUCTURE ENTERS AND EXITS RIGHT-OF-WAY AND EXISTING UTILITY EASEMENTS.
7. EMS BALL MARKERS SHALL BE PLACED 24"-36" BELOW GRADE WHERE UTILITY MARKERS IS INSTALLED.



**Crossing Exhibit 02: Profile**

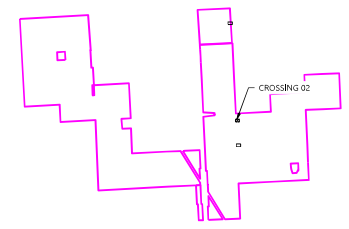
Horizontal Scale: 1" = 20'

Vertical Scale: 1" = 2'



**MVAC Boring Cross Section**

**KEY MAP:**



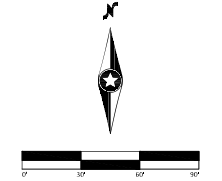
**Westwood**

Phone (505) 933-5150 12701 Whitewater Drive, Suite #300  
Fax (505) 933-5822 Minnetonka, MN 55343  
Web Site (800) 933-5150 westwoodpro.com  
Westwood Professional Services, Inc.  
An Equal Opportunity Employer  
EPA 600/C-90-001

PREPARED FOR:



REVISIONS	DATE	COMMENT	BY	CHK	APP
1	03/16/2026	Crossing Exhibit	TS	CJ	KA



**Abercrombie Solar**  
Richland County, North Dakota

WBI Gas Crossing Exhibit 02

**NOT FOR CONSTRUCTION**

DATE: 03/16/2026  
SHEET: C912  
REV: A

## WBI Energy Crossing/Encroachment Permit

WBI Energy (WBI) requires any party requesting to cross or encroach onto our easement to comply with the following conditions:

1. You will assume full responsibility for any and all damages caused by the construction, operation and maintenance of your facilities or the activities performed.
2. Your facilities will cross beneath our pipeline if at all possible.
3. At the point of crossing, a minimum separation of 12" will be maintained between your facilities and our pipeline.
4. If Horizontal Directional Drilling (HDD), a separation of 12" greater than the size of the largest reamer will be maintained.
5. If HDD, pipeline shall be exposed 24" on both sides of the proposed bore path, excavating to a depth 12" below our pipeline.
6. Excavation within 24" of our pipeline shall be performed by hand digging only.
7. Crossing angle shall be as near to 90° as possible.
8. Crossing shall be inspected by WBI personnel prior to backfill.
9. WBI Energy will be notified 48 hours prior to any excavation, grading, or drill that is planned to take place.

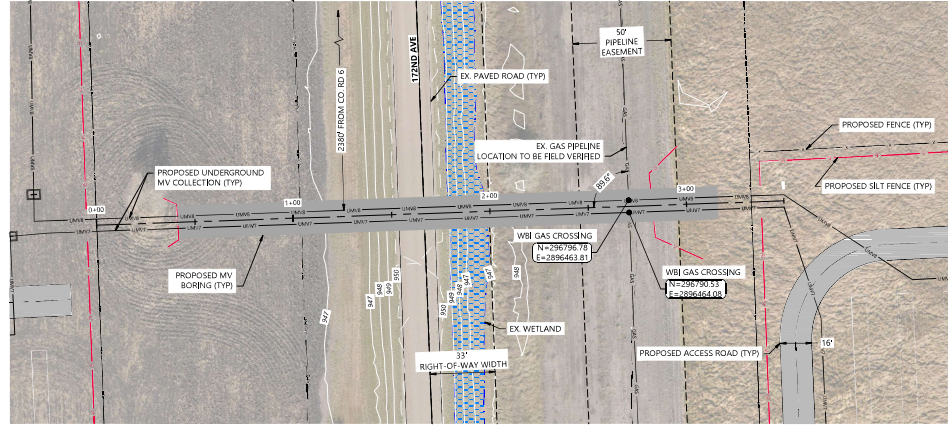
In addition to complying with conditions listed above, WBI requires more information regarding the potential crossing or encroachment to evaluate your project and the effects it may have on the safety of our facility. The more detailed information you can provide will help WBI evaluate any effect on our facility and expedite an approved crossing/encroachment permit. Please provide as much of the following data as possible for WBI review:

Company Name:	Company Representative:	Telephone:	Fax:	Email:
Otter Tail Power Company	Andy Larsen	218-739-8318		alarsen@otpc.com
Mailing Address:				
PO BOX 496, 215 S. Cascade St. Fergus Falls, MN 56537				
Project Name:		Anticipated construction start date:	Anticipated completion date:	
Abercrombie Solar Project		5/1/2026	5/1/2027	
General scope of project:				
Utility Scale PV Solar facility - Direction boring of electrical wire under utilities.				

Part 1. Type of Crossing or Encroachment				
Pipeline crossing	Cable crossing	Overhead power crossing	Road or temporary access crossing	Encroachment
Construction method (HDD, open cut, plow):	Construction method (HDD, open cut, plow): HDD	Voltage of line:	Complete and attach Appendix A. Vehicle Description form  **Required Appendix A.**	Describe encroachment (parking lot, subdivision, pond, trees, etc.)
Crossing position (above or below WBI pipeline):	Crossing position (above or below WBI pipeline): BELOW	Attach drawing showing the Location of power poles (not allowed on ROW) and minimum height of overhead line over the ROW.	Attach cross section drawing showing grading, ditch cuts, and any sub-excavation	
Proposed separation between facilities:	Proposed separation between facilities: REQUIRED			**Required cross section**
Line material (steel, plastic, fiberglass, etc.):	Type of cable (electrical, telecomm, fiber optic, etc.): ELECTRICAL	**Required drawing**	If permanent road, complete a. and b.	
Cathodic protection type:	Cable cover (PVC, metal, HDPE)		a. Road surface:	
	Voltage (if electrical): 34.5 KV		b. Reason for building road:	

Part 2. Drawings or Exhibits
<p>Item A. and Item B. described below shall be submitted.</p> <p>A. Plan view of crossing or encroachment</p> <ol style="list-style-type: none"> <li>Title block showing drawing number, revision number, and date</li> <li>North arrow</li> <li>Legal land description</li> <li>Existing buried facilities, road allowances, and ROW, including those belonging to WBI</li> <li>Angle of proposed crossing (crossing angle shall be as near to 90° as possible)</li> <li>Location of encroachment activity</li> </ol> <p>B. Profile view of crossing or encroachment</p> <ol style="list-style-type: none"> <li>Depth of cover</li> <li>Dimensions (a minimum of 12" separation for crossings)</li> <li>Existing and proposed grade</li> </ol>

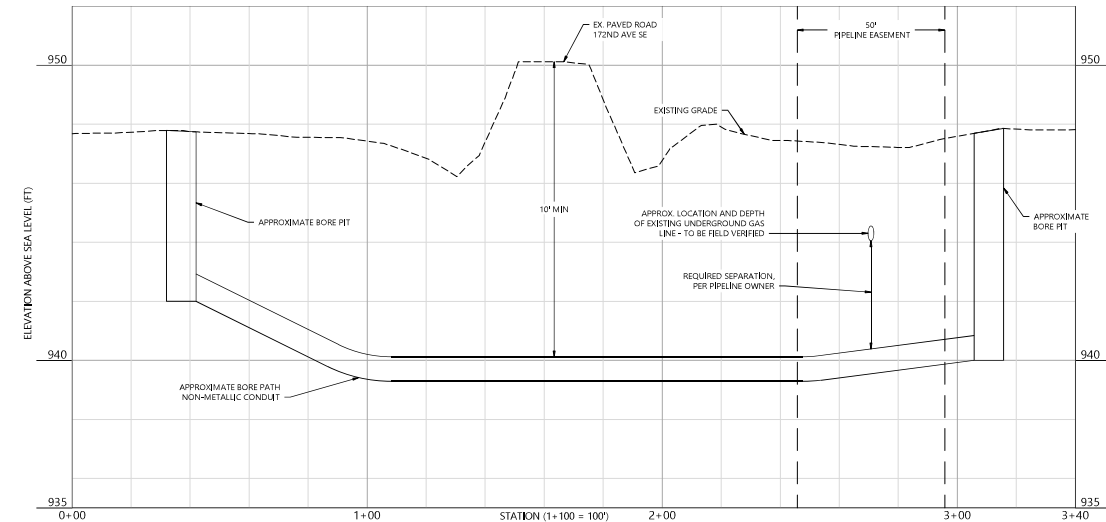
For office use only:				
Pipeline name: Mapleton Wahpeton	Stationing: See Attached	TWP T134N	RGE R49W	Section 14
County: Richland	State: North Dakota	ADDITIONAL APPROVAL NOTES:		
Approved by: Beau Ackerman	Date: 3/31/2026			



**Crossing Exhibit 03: Plan View**

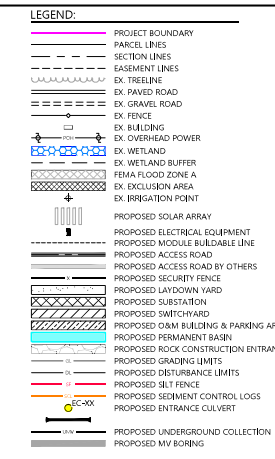
Scale: 1" = 30'

172nd Ave | Array Inverter Blocks 01-04  
Jurisdiction: Town of Abercrombie, Richland County, ND  
Utility: WBI Energy Transmission, Inc.



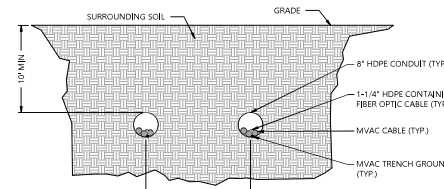
**Crossing Exhibit 03: Profile**

Horizontal Scale: 1" = 20'  
Vertical Scale: 1" = 2'



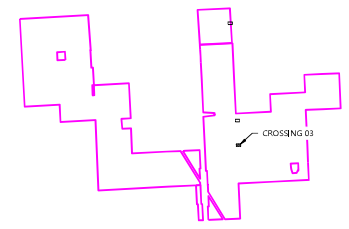
**NOTES:**

1. EACH CROSSING MUST BE APPROVED BY THE PIPELINE OWNER PRIOR TO CROSSING ON A CASE-BY-CASE BASIS. REFER TO THE UTILITY CROSSING AGREEMENT.
2. CONTRACTOR SHALL NOTIFY PIPELINE OWNER PRIOR TO CONSTRUCTION ACTIVITIES.
3. PRIOR TO ANY DIGGING, CONTRACTOR SHALL CONTACT THE STATE ONE-CALL SYSTEM AT 811.
4. CROSSINGS SHOULD BE AT OR AS NEAR TO RIGHT ANGLES AS PRACTICAL.
5. INSTALL CROSSING MARKER SIGNS AT PERMANENT CROSSINGS IN ACCORDANCE WITH THE UTILITY CROSSING AGREEMENT.
6. ABOVE GROUND MARKERS SHALL BE PLACED WHERE PROPOSED UNDERGROUND INFRASTRUCTURE ENTERS AND EXITS RIGHT-OF-WAY AND EXISTING UTILITY EASEMENTS.
7. EMS BALL MARKERS SHALL BE PLACED 24"-36" BELOW GRADE WHERE UTILITY MARKERS IS INSTALLED.



**MVAC Boring Cross Section**

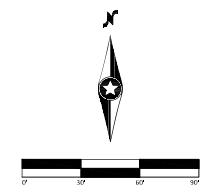
**KEY MAP:**



Phone (505) 933-5150 12701 Whitewater Drive, Suite #300  
Fax (505) 933-5822 Minnetonka, MN 55343  
Web Site (800) 933-5150 westwoodpro.com  
Westwood Professional Services, Inc.  
An Equal Opportunity Employer  
EPA 608 License 143110247



REVISION	DATE	COMMENT	BY	CHK	APP
1	03/16/2026	Crossing Exhibit	TS	CZ	KA



**Abercrombie Solar**  
Richland County, North Dakota

WBI Gas Crossing  
Exhibit 03

**NOT FOR CONSTRUCTION**

DATE: 03/16/2026  
SHEET: C913  
REV: A



**Westwood**  
 Phone (952) 937-5150 12701 Whitewater Drive, Suite #300  
 Fax (952) 937-5822 Minnetonka, MN 55343  
 Toll Free (888) 937-5150 westwoodps.com  
 Westwood Professional Services, Inc.

# Abercrombie Solar

## Richland County, North Dakota

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# Electrical Construction Plans



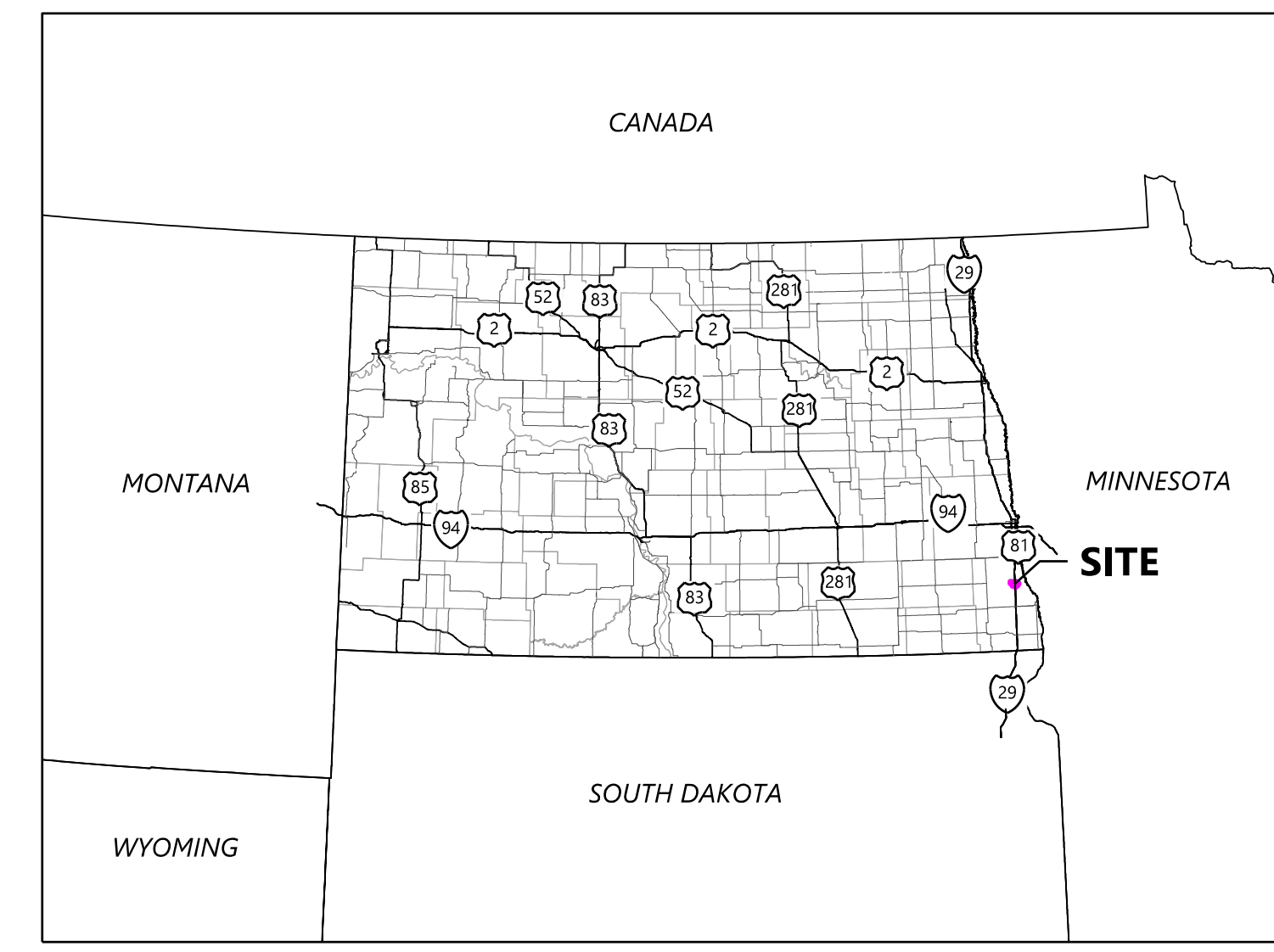
PREPARED FOR:

**OTTER TAIL**  
POWER COMPANY  
 215 S. Cascade St.  
Fergus Falls, MN 56537

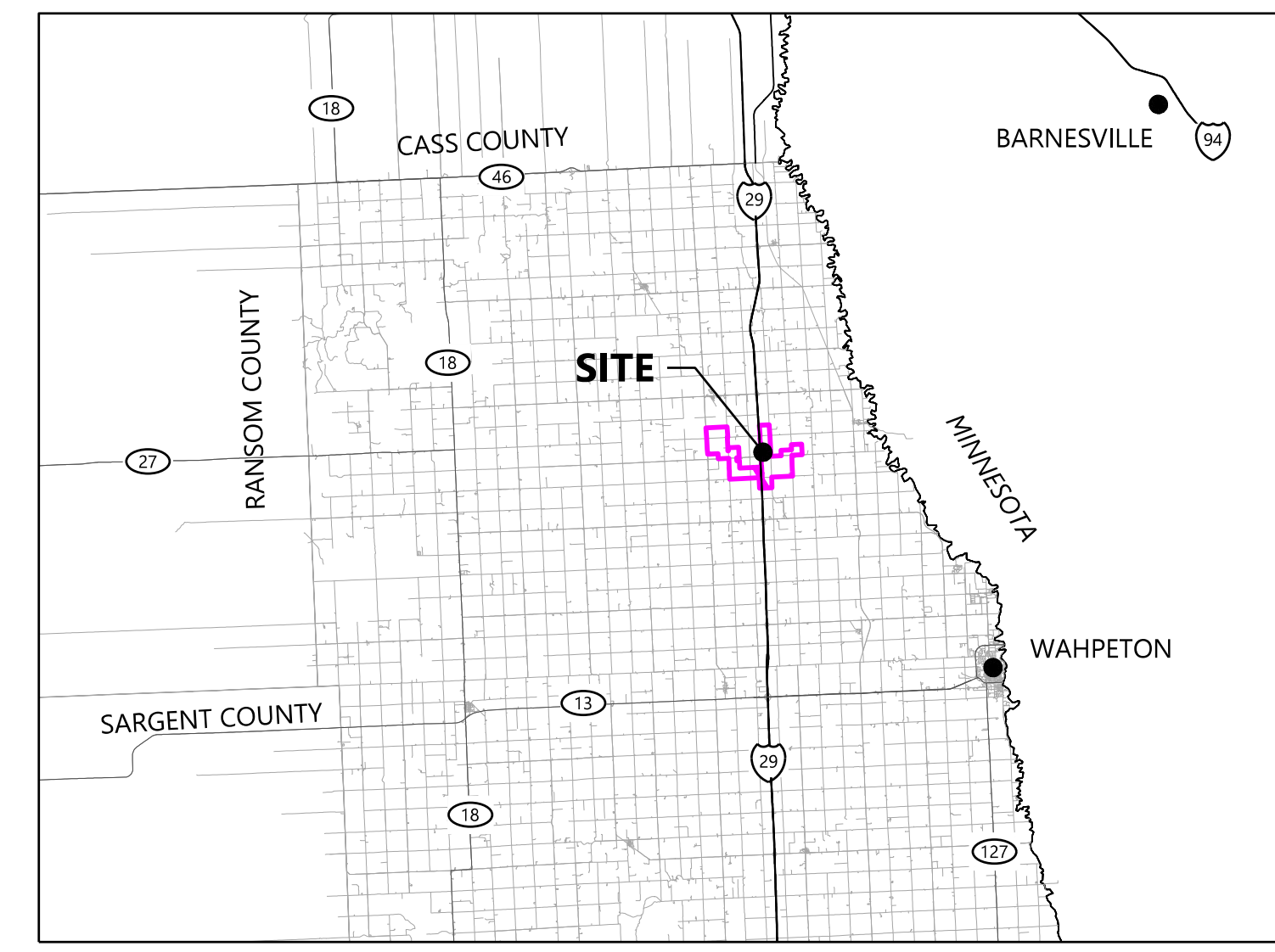
REVISIONS:

#	DATE	COMMENT	BY	CHK	APR
0	04/14/26	Issued for Construction	BX	BJ	DM

REGIONAL MAP



VICINITY MAP



**DATA SET INFORMATION**

Coordinate System	North Dakota South NAD83 (2011) SPCS International Feet		
BASE FILE	FILE NAME / NOTES	PROVIDER	DATE
AERIAL IMAGE	0029274.03 Abercrombie Mosaic.sid	WESTWOOD	12/04/2025
ALTA SURVEY	1_43680.026_SPBNDY_Client 11.6.25.dwg	SIMMONS GROUP	12/12/2025
TOPOGRAPHY	0029274.03 Abercrombie Flickertail Solar.xml	WESTWOOD	12/09/2025
FEMA	X-FEMA-FLOODPLAIN.dwg	OTTERTAIL	3/18/2025
ARRAY LAYOUT	0029274.01E-EQUIP.dwg	WESTWOOD	4/14/2026
SITE LAYOUT	0029274.01C-SITE.dwg	WESTWOOD	3/19/2026
PLANIMET	0029274V-PLANIMET.dwg	WESTWOOD	12/09/2025
STREAMS/WETLANDS	X-JD-WATERS.dwg	OTTERTAIL	3/18/2025
HYDROLOGY	2026-02-06 Abercrombie Hydrology Study.pdf	WESTWOOD	2/06/2026

**CONTACT INFORMATION**

PROJECT ROLE	CONTACT NAME	COMPANY	PHONE
OWNER/DEVELOPER	RANDY SYNSTELIEN	OTTERTAIL	(816) 731-9349
PROJECT MANAGER	JULIE BERRY	WESTWOOD	(585) 489-7022
ELECTRICAL LEAD ENGINEER	BRENT JASPERSON	WESTWOOD	(952)-207-7641
ELECTRICAL ENGINEER OF RECORD	DAN HONOMICHL	WESTWOOD	(952)-697-5704

**PROJECT INFORMATION**

APPLICABLE CODES	2023 NEC
WEATHER STATION LOCATION (WMO)	WAHPETON, ND, USA (WMO: 722004)
MAXIMUM SITE DESIGN TEMPERATURE (°C)	34.6
MINIMUM SITE DESIGN TEMPERATURE (°C)	-32.3
INTERCONNECT POWER RATING (MW)	295.10
PV SYSTEM SIZE AC (MW)	325.60
PV SYSTEM SIZE DC (MW)	384.11
AC COLLECTION VOLTAGE (V)	34,500
DC COLLECTION VOLTAGE (V)	1,500
INVERTER MANUFACTURER	SUNGROW
INVERTER MODEL	SG4400UD-MV-US
INVERTER QUANTITY	74
MODULE MANUFACTURER	CanadianSolar
MODULE MODEL	CS6.2-66TB-H
MODULE QUANTITY	618,618
MODULE STRING LENGTH	26

**Abercrombie Solar**  
 Richland County, North Dakota

Cover

ISSUED FOR CONSTRUCTION

DATE: 04/14/2026  
 SHEET: E0000  
 REV: 0

N:\0029274\01\_CAD\Electrical\0002\_Cover.dwg, 4/14/2026, 5:18:38 PM, Austin Koenigs

**Westwood**

Phone (852) 937-5150 12701 Whitewater Drive, Suite #300  
Fax (852) 937-5822 Minnetonka, MN 55343  
Toll Free (888) 937-5150 westwoodps.com  
Westwood Professional Services, Inc.



PREPARED FOR:



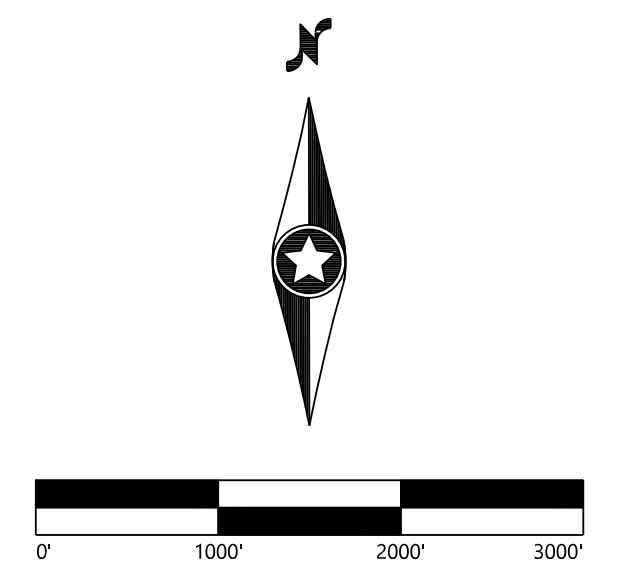
215 S. Cascade St.  
Fergus Falls, MN 56537

REVISIONS:

#	DATE	COMMENT	BY	CHK	APR
0	04/14/26	Issued for Construction	BX	BJ	DM

- LEGEND:**
- PROJECT BOUNDARY
  - EASEMENT LINES
  - EX. TREELINE
  - EX. PAVED ROAD
  - EX. GRAVEL ROAD
  - EX. RAILROAD
  - EX. OVERHEAD POWER
  - FUTURE OVERHEAD POWER (BY OTHERS)
  - EX. GAS PIPELINE
  - EX. STREAM CHANNEL
  - EX. WETLAND
  - EX. WETLAND BUFFER
  - FEMA FLOOD ZONE
  - EX. EXCLUSION AREA
  - PROPOSED BASIN
  - PROPOSED SOLAR ARRAY
  - PROPOSED ACCESS ROAD
  - PROPOSED SECURITY FENCE
  - PROPOSED LAYDOWN YARD
  - PROPOSED SUBSTATION
  - PROPOSED SWITCHYARD
  - PROPOSED O&M FACILITY BUILDING

SYSTEM SPECIFICATIONS	
SYSTEM SIZE AC @ POI (MW)	295.10
SYSTEM SIZE AC - SITE DESIGN TEMP (34.1°C) (MW)	325.60
SYSTEM SIZE AC - NAMEPLATE (40°C) (MW)	325.60
SYSTEM SIZE DC (MW)	384.11
DC:AC @ POI	1.30
DC:AC @ INVERTER (40°C)	1.18
INTERCONNECTION VOLTAGE	230 KV
SITE DESIGN TEMP (°C) MAX / MIN	34.6 / -32.3
EQUIPMENT SPECIFICATION	
MODULE	
MANUFACTURER	CanadianSolar
MODEL	CS6.2-66TB-H
MODULE STC RATING (W)	615, 620, 625, 630
MAX DC VOLTAGE (V)	1,500
MODULE QUANTITY (PER WATTAGE)	88114 / 336518 / 185640 / 8346
TOTAL MODULE QUANTITY	618,618
MODULES PER STRING	26
TOTAL NUMBER OF STRINGS	23,793
INVERTER	
MANUFACTURER	SUNGROW
MODEL	SG4400UD-MV-US
KVA RATING @ 40°C	4,400
INVERTER QTY.	74
TRACKER	
MANUFACTURER	NEXTRACKER
MODEL	NX HORIZON WITH HAIL PRO
ROTATION	+/-75°
PITCH	23.5°
GROUND COVER RATIO	33.30%
TOTAL NUMBER OF 2-STRING RACKS	540
TOTAL NUMBER OF 3-STRING RACKS	703
TOTAL NUMBER OF 4-STRING RACKS	5,151



**Abercrombie Solar**  
Richland County, North Dakota

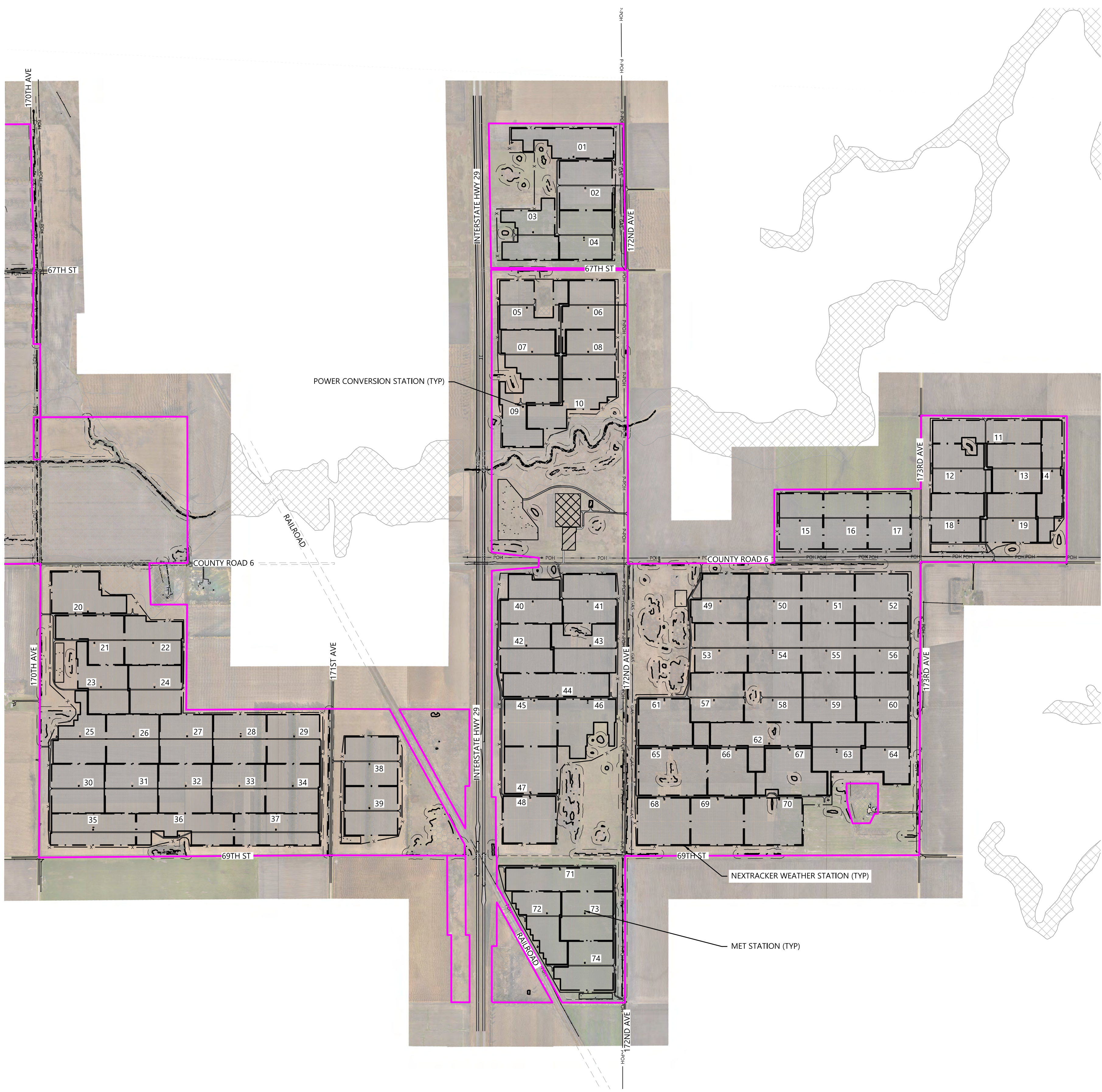
Overall Site Plan

ISSUED FOR CONSTRUCTION

DATE: 04/14/2026

SHEET: E0300

REV: 0



1 Overall Site Plan  
1" = 1000'

Westwood Professional Services, Inc. Project: 2024-04-14\_CAD\_electrical\0300\_Overall\_Site\_Plan.dwg 4/14/2026 4:48 PM Brent Johnson

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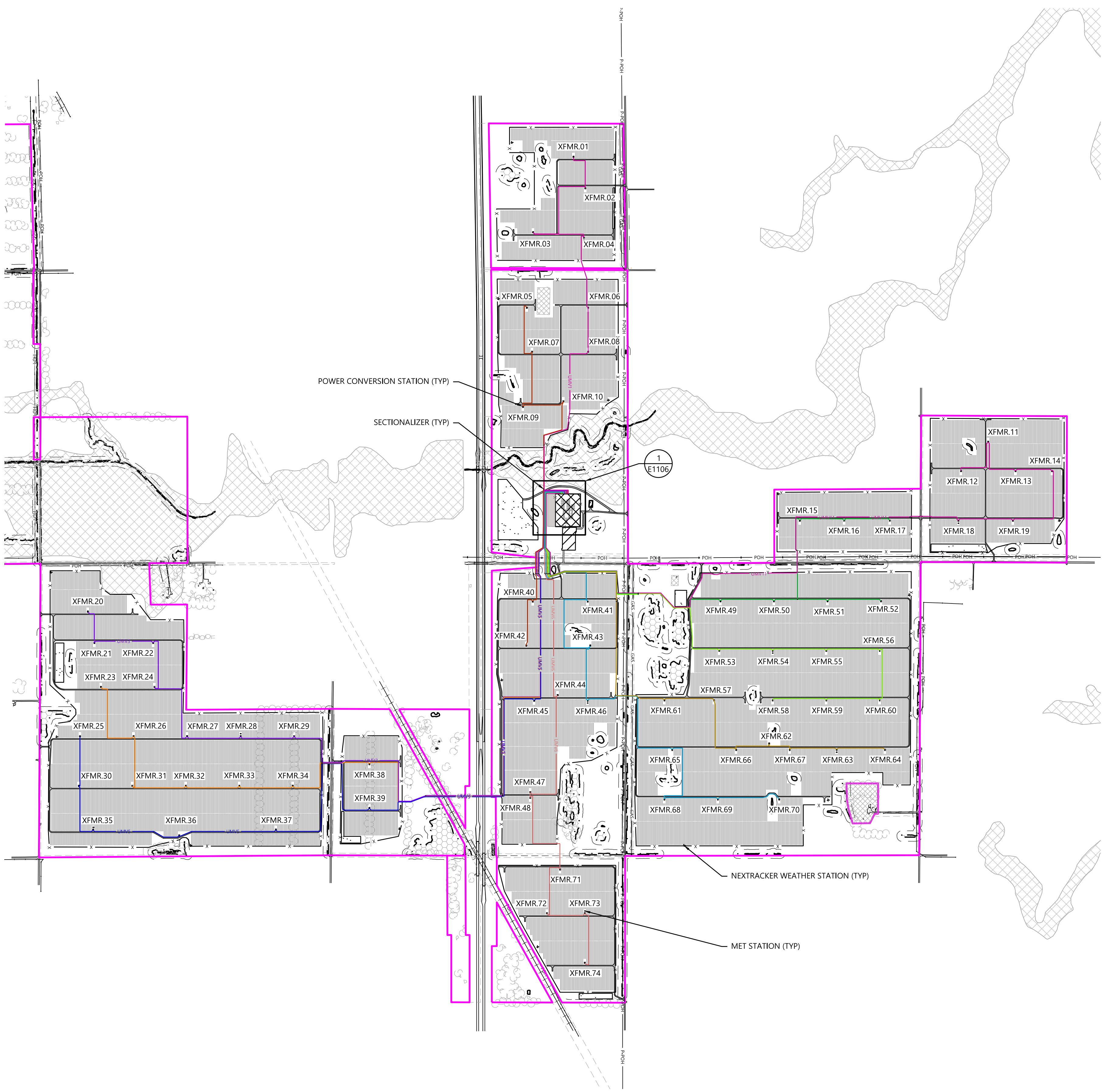
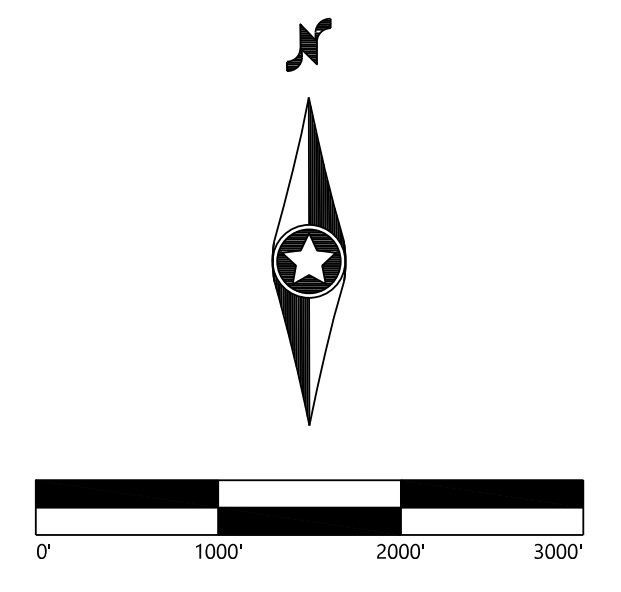
**NOTES:**

- SEE SHEET E0020 FOR SYMBOLOGY, ABBREVIATIONS, AND EQUIPMENT LABELING.
- SEE SHEETS E1300 - E1305 FOR MVAC SINGLE LINE DIAGRAM AND SCHEDULES.
- SEE SHEETS E7600 & E7601 FOR OVERALL BORE SITE PLAN AND SUMMARY SCHEDULE.
- SEE SHEET E7610 & E7611 FOR TRENCH DETAILS.
- PLACEMENT OF SECTIONALIZERS ARE APPROXIMATE, FINAL LOCATIONS TO BE DETERMINED BY CONSTRUCTION TEAM BASED ON MV REEL LENGTHS AND FIELD CONDITIONS.
- SUBSTATION ENTRANCE CONDUITS AND MV CABLE TERMINATIONS TO BE COORDINATED WITH SUBSTATION ENGINEER.

**LEGEND:**

- PROJECT BOUNDARY
- EASEMENT LINES
- EX. TREELINE
- EX. PAVED ROAD
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- PROPOSED SUBSTATION
- PROPOSED SWITCHYARD
- PROPOSED O&M FACILITY BUILDING
- UMW1 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 1
- UMW2 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 2
- UMW3 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 3
- UMW4 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 4
- UMW5 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 5
- UMW6 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 6
- UMW7 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 7
- UMW8 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 8
- UMW9 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 9
- UMW10 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 10
- UMW11 UNDERGROUND MEDIUM VOLTAGE CIRCUIT 11
- PROPOSED BORE CROSSING

**KEY PLAN:**



1 Overall MVAC Site Plan  
1" = 1000'

**Abercrombie Solar**  
Richland County, North Dakota

Overall MVAC Site Plan

ISSUED FOR CONSTRUCTION

DATE: 04/14/2026  
SHEET: E1000  
REV: 0