



February 14, 2025

Mr. Steve Kaul  
Executive Secretary  
North Dakota Public Service Commission  
600 East Boulevard Ave., Dept 408  
Bismarck, ND 58505-0480

Dear Mr. Kaul:

Re: Notice of Court Reporter to Attend Hearing  
Basin Electric Power Cooperative  
345kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application  
Case No: PU-24-361; OAH File No. 20250009

Basin Electric Power Cooperative has retained Stephanie Smith, a court reporter with Emineth and Associates, to transcribe the hearings before the Public Service Commission on February 26, 2025, at 10:00 a.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave., Underwood, ND 58765, and March 6, 2025, at 9:00 a.m. Central Time at the Mountrail County South Complex, 8103 61<sup>st</sup> St NW, Stanley, ND 58784. If you have any questions, please contact me at [molson@bepec.com](mailto:molson@bepec.com) or (701)557-5719.

Sincerely,

*Maggie Olson*

Maggie Olson (Feb 14, 2025 10:43 CST)

Maggie Olson  
Sr Staff Counsel

/mo

By email: [ndpsc@nd.gov](mailto:ndpsc@nd.gov)  
Hope Hogan, Administrative Law Judge [oah@nd.gov](mailto:oah@nd.gov)  
Stephanie Smith [steph.emineth@midconetwork.com](mailto:steph.emineth@midconetwork.com)  
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# 20250214 - LEG - Notice of Court Reporter to attend hearing

Final Audit Report

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