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February 28, 2025

John Schuh
General Counsel
Public Service Commission
600 East Boulevard Avenue
Bismarck, ND 58505

Re: Basin Electric Power Cooperative/ PU-24-361
345-kV Mercer-McLean-Ward-Mountrail-Williams Cty Siting Application
OAH File No. 20250009

Dear Mr. Schuh:

Enclosed please find the following documents which were received at the first of the two hearings on the Basin Electric Power Cooperative application in the above-reference matter held on February 26, 2025 in Underwood, North Dakota:

1. Witness list;
2. Exhibit list;
3. Attendance sheet; and
4. Hearing recording (audio CD).

Please note, the Intervenor had insufficient time to review the exhibits before the hearing and was unwilling to stipulate to admission. Admission of the exhibits will be addressed at the second hearing on March 6, 2025. I have included an exhibit list with the proposed exhibits but have not indicated admission of any of the exhibits. I also intend to keep my copy of the proposed exhibits until after the second hearing. If you need a copy of these exhibits for docketing purposes, please let me know.

Thank you.

Sincerely,

Hope L Hogan
Administrative Law Judge

Enc.

cc: Maggie Olson, counsel for Basin Electric Power Cooperative
Brian Johnson, counsel for Public Service Commission
Derrick Braaten, counsel for Intervenor
Hope L. Hogan DIRECTOR

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