

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**

**Basin Electric Power Cooperative  
345kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application**

**Case No. PU-24-361**

**AFFIDAVIT OF SERVICE BY REGULAR AND ELECTRONIC MAIL**

**STATE OF NORTH DAKOTA  
COUNTY OF BURLEIGH**

**Shelly A. Bauske** deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **5th day of March 2025**, she deposited in the United States Mail, Bismarck, North Dakota, **11** envelopes by first class mail, fully prepaid, securely sealed each containing a photocopy of:

- **Notice of Public Hearings**

The envelopes were addressed as follows:

**See attached list**

**Shelly A. Bauske** further deposes and says that on the **5th day of March 2025**, she sent an electronic message to **75** addressees, each including an electronic copy in portable document format of the same document.

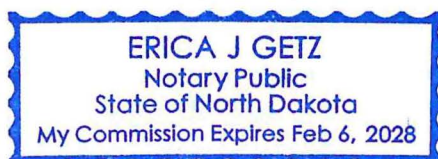
The electronic mails were addressed as follows:

**See attached list**

The addresses shown are the respective addressee's last reasonably ascertainable post office and electronic mail addresses.

Subscribed and sworn to before me  
this **5th day of March 2025**.

(SEAL)



*Shelly A Bauske*  
\_\_\_\_\_  
*Erica J Getz*  
\_\_\_\_\_  
Notary Public

Federal Aviation Administration  
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County Commission  
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Washburn ND 58577

Chairman  
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Chairman County Commission  
Mountrail County  
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Stanley ND 58784-0069

Chairman  
Ward County Commission  
PO Box 5005  
Minot ND 58702-5005

Chairman, County Commissioner  
Williams County Commission  
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Williston ND 58802-2047

County Auditor  
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County Auditor  
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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Basin Electric Power Cooperative  
345kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application**

**Case No. PU-24-361**

**NOTICE OF PUBLIC HEARINGS**

**Public Hearings** on the application in Case No. PU-24-361 are scheduled for **March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576** and **April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61<sup>st</sup> St NW, Stanley, ND 58784.**

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission line located in Mercer, McLean, Ward, Mountrail and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

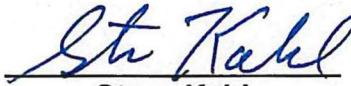
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?



For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

**Issued: March 5, 2025**

**PUBLIC SERVICE COMMISSION**



**Steve Kahl**  
**Executive Secretary**



# LOS to Tande 345kV Transmission Project

