

## Bauske, Shelly A.

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**From:** Schock, Victor F.  
**Sent:** Thursday, March 6, 2025 8:35 AM  
**To:** Cecile Wehrman - NDNA  
**Cc:** Kahl, Steven M.; Schmaltz, GERALYN R.; Bauske, Shelly A.; 'Colleen Park'  
**Subject:** RE: PROOF AND ESTIMATE: Request for Publication PSC Case No. PU-24-361 Notice of Public Hearings - Response Requested

Proof and publication dates are approved.

Thanks,

Victor Schock

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**From:** Cecile Wehrman - NDNA <director@ndna.com>  
**Sent:** Wednesday, March 5, 2025 5:13 PM  
**To:** Schock, Victor F. <vschock@nd.gov>  
**Cc:** Kahl, Steven M. <smkahl@nd.gov>; Schmaltz, GERALYN R. <gschmaltz@nd.gov>; Bauske, Shelly A. <sbauske@nd.gov>; 'Colleen Park' <adcoordinator@ndna.com>  
**Subject:** PROOF AND ESTIMATE: Request for Publication PSC Case No. PU-24-361 Notice of Public Hearings - Response Requested

\*\*\*\*\* **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

Please reply with your okay on proof and estimate. The dates of publication for each newspaper are listed on the estimate. These need to go out to the earliest newspapers tomorrow.

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**Cecile Wehrman**  
Executive Director



501 E Main Ave, Suite 75, Bismarck ND 58501  
701-223-6397

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**From:** Schock, Victor F. [<mailto:vschock@nd.gov>]  
**Sent:** Wednesday, March 5, 2025 2:54 PM  
**To:** Cecile Wehrman - NDNA  
**Cc:** Kahl, Steven M.; Schmaltz, GERALYN R.; Bauske, Shelly A.; Colleen Park  
**Subject:** FW: Request for Publication PSC Case No. PU-24-361 Notice of Public Hearings - Response Requested

Hi Cecile,

STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative  
45kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application

Case No. PU-24-361

**NOTICE OF FILING AND NOTICE OF PUBLIC HEARING**

Public Hearings on the application in Case No. PU-24-361 are scheduled for March 31, 2025, at 1:00 p.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and April 4, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

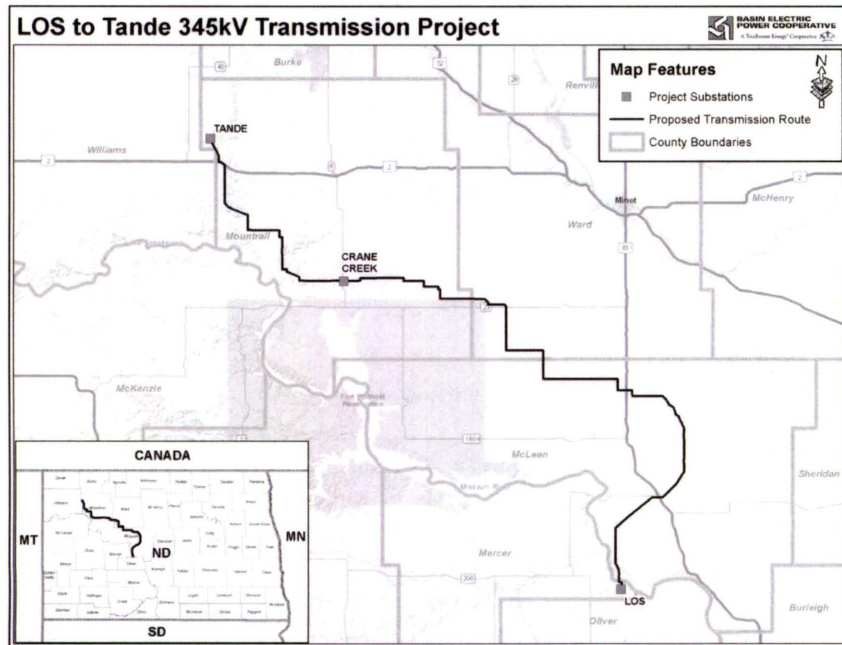
1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance.

Issued: March 5, 2025

**PUBLIC SERVICE COMMISSION**

Steve Kahl  
Executive Secretary



# North Dakota Newspaper Association

501 East Main Ave. , Suite 75

Bismarck, North Dakota 58501

Phone: 1-701-223-6397 Fax: 1-701-223-8185

## ADVERTISING ESTIMATE

March 05, 2025

Order: **25034XP0**

Document Number: **245310**

ATTN: GERALYN R. SCHMALTZ		
xPublic Service Commission		
600 E. Blvd Ave. Dept 408 ,		
Bismarck, North Dakota 58505		
V: 701-328-4096	F:	Email:

Advertiser: **Public Service Commission**  
 P.O.#:  
 Client Order #:  
 Brand:  
 Campaign:  
 Position: **Public notice**  
 Copy: **Email**

Run Date	Ad Size	ROP Rate	ROP Type	Agency Commission	Color Rate	Color Type	Agency Commission	Net Total
<b>Beulah Beacon (Beulah, ND) (Thursday) 5.00-2" / 4" / 6" / 8" / 10"-15.50</b>								
Thu 03/13/25	Circ: 1666	3.00 X 13.50	\$6.98 Notice Display	0.0000%	\$0.00		0.0000%	\$282.69
Caption: Case no PU-24-361								
<b>Central McLean News-Journal (Washburn, ND) (Thursday) 5.00-2" / 4" / 6" / 8" / 10"-15.50</b>								
Thu 03/13/25	Circ: 807	3.00 X 13.50	\$6.98 Notice Display	0.0000%	\$0.00		0.0000%	\$282.69
Caption: Case no PU-24-361								
<b>Garrison, McLean County Independent (Garrison, ND) (Thursday) 5.00-2" / 4" / 6" / 8" / 10"-15.50</b>								
Thu 03/13/25	Circ: 2414	3.00 X 13.50	\$6.98 Notice Display	0.0000%	\$0.00		0.0000%	\$282.69
Caption: Case no PU-24-361								
Thu 03/20/25	Circ: 2414	3.00 X 13.50	\$6.98 Notice Display	0.0000%	\$0.00		0.0000%	\$282.69
Caption: Case no PU-24-361								
<b>Hazen Star (Hazen, ND) (Thursday) 5.00-2" / 4" / 6" / 8" / 10"-15.50</b>								
Thu 03/13/25	Circ: 1434	3.00 X 13.50	\$6.98 Notice Display	0.0000%	\$0.00		0.0000%	\$282.69
Caption: Case no PU-24-361								
Thu 03/20/25	Circ: 1434	3.00 X 13.50	\$6.98 Notice Display	0.0000%	\$0.00		0.0000%	\$282.69
Caption: Case no PU-24-361								
<b>Kenmare News (Kenmare, ND) (Wednesday) 6.00-2" / 4.25" / 6.375" / 8.5" / 10.75" / 12.875"-21.50</b>								
Wed 03/12/25	Circ: 1402	3.00 X 13.50	\$6.98 Notice Display	0.0000%	\$0.00		0.0000%	\$282.69
Caption: Case no PU-24-361								
<b>Minot Daily News (Minot, ND) (Mon, Tue, Wed, Thu, Fri, Sat) 6.00-1.58" / 3.25" / 4.93" / 6.6" / 8.3" / 10"-21.50</b>								
Thu 03/13/25	Circ: 5372	3.00 X 13.50	\$14.24 Notice Display	0.0000%	\$0.00		0.0000%	\$576.72
Caption: Case no PU-24-361								
Thu 03/20/25	Circ: 5372	3.00 X 13.50	\$14.24 Notice Display	0.0000%	\$0.00		0.0000%	\$576.72
Caption: Case no PU-24-361								
<b>Stanley Mountrail County Promoter (Stanley, ND) (Wednesday) 6.00-2.01" / 4.19" / 6.37" / 8.55" / 10.73" / 13"-21.00</b>								

Run Date	Ad Size	ROP Rate	ROP Type	Agency Commission	Color Rate	Color Type	Agency Commission	Net Total
Wed 03/12/25	Circ: 1602 3.00 X 13.50	\$6.98	Notice Display	0.0000%	\$0.00		0.0000%	\$282.69
<b>Caption:</b> Case no PU-24-361								
Wed 03/19/25	Circ: 1602 3.00 X 13.50	\$6.98	Notice Display	0.0000%	\$0.00		0.0000%	\$282.69
<b>Caption:</b> Case no PU-24-361								
<b>Washburn Leader News (Washburn, ND) (Thursday) 5.00-2" / 4" / 6" / 8" / 10"-15.50</b>								
Thu 03/13/25	Circ: 1247 3.00 X 13.50	\$6.98	Notice Display	0.0000%	\$0.00		0.0000%	\$282.69
<b>Caption:</b> Case no PU-24-361								
<b>Williston Herald (Williston, ND) (Saturday) 6.00-1.556" / 3.222" / 4.889" / 6.556" / 8.222" / 9.889"-21.00</b>								
Sat 03/15/25	Circ: 1679 3.00 X 13.50	\$9.67	Notice Display	0.0000%	\$0.00		0.0000%	\$391.64
<b>Caption:</b> Case no PU-24-361								
Sat 03/22/25	Circ: 1679 3.00 X 13.50	\$9.67	Notice Display	0.0000%	\$0.00		0.0000%	\$391.64
<b>Caption:</b> Case no PU-24-361								

<b>Total Insertions</b>	14	<b>Total Advertising</b>	<b>\$4,763.62</b>	<b>Total Net Estimate</b>
<b>Total Lineage</b>	567.0000	<b>Net</b>	\$4,763.62	\$4,763.62
		<b>Total Misc.</b>	\$0.00	
<b>Total Circulation</b>	30124.0	<b>Tax</b>	\$0.00	

For payment, we accept checks, ACH, and Visa/Mastercard. Contact [accounting@ndna.com](mailto:accounting@ndna.com) for ACH banking details. Invoices can be paid via credit card online at [www.ndna.com/billpay](http://www.ndna.com/billpay). A 3% fee will automatically be added to all credit card transactions.

This is the replacement notice of public hearings with new hearing dates necessitated by the failure of the second publication in the Hazen Star of the original notice.

As you may or may not know, that failure caused us to delay a hearing in Stanley by approximately a month, and to schedule an additional hearing in Underwood.

This noticed **must** be published twice at a reasonable interval in each of the Mercer, McLean, Ward, Mountrail and Williams Counties official newspapers between today and March 30<sup>th</sup>.

Thanks,

**Victor Schock**

Director, Public Utilities Division  
North Dakota Public Service Commission  
600 E Boulevard Ave, Dept 408  
Bismarck, ND 58505-0480

**(701)328-3397**

[vschock@nd.gov](mailto:vschock@nd.gov)

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**From:** Bauske, Shelly A. <[sbauske@nd.gov](mailto:sbauske@nd.gov)>

**Sent:** Wednesday, March 5, 2025 2:32 PM

**To:** [adcoordinator@ndna.com](mailto:adcoordinator@ndna.com)

**Cc:** Kahl, Steven M. <[smkahl@nd.gov](mailto:smkahl@nd.gov)>; Schock, Victor F. <[vschock@nd.gov](mailto:vschock@nd.gov)>; Schmaltz, GERALYN R. <[gschmaltz@nd.gov](mailto:gschmaltz@nd.gov)>

**Subject:** Request for Publication PSC Case No. PU-24-361 Notice of Public Hearings - Response Requested

North Dakota Newspaper Association

[adcoordinator@ndna.com](mailto:adcoordinator@ndna.com)

Please have the attached Notice of Public Hearings with attached map published one time as a legal publication in the next issue of the following newspapers:

Beulah, The Beacon  
Hazen Star  
Garrison, McLean County Independent  
Central McLean News-Journal  
Washburn, The Leader-News  
Kenmare News  
Minot Daily News  
Stanley, Mountrail Co. Promoter  
Williston Herald

And the second publication after March 15, 2025, and before March 29, 2025, in the following newspapers:

**Hazen Star**  
**Garrison, McLean County Independent**  
**Stanley, Mountrail Co. Promoter**  
**Minot Daily News**

**Williston Herald**

**Please provide the dates of publication of the notice in each newspaper.**

**The map must be published as is. Please publish the map in the size of two or three columns wide.**  
If you cannot publish the map as requested, please let me know as soon as possible.

Do not publish in the classifieds. Please run it as a "News Item Only" article as well.

Send the bill to the Public Service Commission along with a tear sheet for billing purposes.

Please confirm via email that you received this request.

If you have any questions or cannot open the files, please call me at 328-4070 or e-mail.

Thank you!

Shelly Bauske  
Public Service Commission  
600 E Boulevard Ave Dept 408  
Bismarck ND 58505-0480  
701-328-4070  
701-328-2410 (fax)  
[sbauske@nd.gov](mailto:sbauske@nd.gov)

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**STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION**

**Basin Electric Power Cooperative  
345kV Mercer-McLean-Ward-Mountrail-Williams Cty  
Siting Application**

**Case No. PU-24-361**

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1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
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**Issued: March 5, 2025**  
**PUBLIC SERVICE COMMISSION**

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**Steve Kahl**  
**Executive Secretary**

# LOS to Tande 345kV Transmission Project

