

PU-24-361 BISMARCK ND 585

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**Ryan King**  
**Environmental Coordinator**  
**Basin Electric Power Cooperative**  
**1717 East Interstate Avenue**  
**Bismarck, ND 58503**



9590 9402 8849 4005 9535 40

2. Article Number (Transfer from service label)

9589 0710 5220 0129 6596 05

PS Form 3811, July 2020 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

*[Handwritten Signature]*

USPS Vehicle Award Agent

☒ Agent

☐ Address

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
 If YES, enter delivery address below: ☐ No

30 PU-24-361 Filed 03/11/2025 Pages: 1  
 Return Receipt

United States Postal Service

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Insured Mail
- ☐ Insured Mail Restricted Delivery (over \$500)

- ☐ Priority Mail Express®
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

**USPS TRACKING#**



First-Class Mail  
 Postage & Fees Paid  
 USPS  
 Permit No. G-10

9590 9402 8849 4005 9535 40

**United States  
 Postal Service**

• Sender: Please print your name, address, and ZIP+4® in this box •

**PUBLIC SERVICE COMMISSION**  
**600 E BOULEVARD AVE DEPT 408**  
**BISMARCK ND 58505-0480**

RECEIVED

MAR 11 2025

NORTH DAKOTA  
 PUBLIC SERVICE COMMISSION