

STATE OF NORTH DAKOTA
PUBLIC SERVICE COMMISSION

Basin Electric Power Cooperative
345kV Mercer-McLean-Ward-Mountrail-Williams Cty
Siting Application

Case No. PU-24-361
OAH File No. 20250009

NOTICE OF PREHEARING CONFERENCE

[1] **PLEASE TAKE NOTICE** that a prehearing conference for this case will be held at **9:00 a.m. CT on March 27, 2025**. The prehearing conference will be by Zoom conference call.

Join Zoom Meeting

<https://us06web.zoom.us/j/86500522037?pwd=97NLGxSyvazZ9aEDTkvefTRrWGXUmU.1>

Meeting ID: 865 0052 2037

Passcode: aTSe7R

One tap mobile

+12532158782,,86500522037#,,, *951385# US (Tacoma)

+13462487799,,86500522037#,,, *951385# US (Houston)

Dial by your location

- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 444 9171 US
- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US

Meeting ID: 865 0052 2037

Passcode: 951385

Find your local number: <https://us06web.zoom.us/j/ksvrhV9Lh>

[2] The purpose of the prehearing conference is to review and discuss with the ALJ the hearing procedures and any other hearing related issues.

[3] The prehearing conference will be recorded and conducted in an informal manner.

[4] Attendance at the prehearing conference is necessary to result in an orderly and timely disposition of this matter. Your cooperation is appreciated.

Dated at Bismarck, North Dakota, this 11 day of March 2025.

State of North Dakota
Public Service Commission

By 

Hope L Hogan
Administrative Law Judge
Office of Administrative Hearings
2911 North 14th Street – Suite 303
Bismarck, North Dakota 58503
Telephone: (701) 328-3200
hlhogan@nd.gov

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CERTIFICATE OF SERVICE

The undersigned certifies that the original of the **NOTICE OF PREHEARING CONFERENCE** was sent by electronic mail and mailed, inside mail, at the State Capitol, on the 11 day of March 2025 to:

John Schuh
Special Assistant Attorney General
North Dakota Public Service Commission
jschuh@nd.gov

and that true and correct copies of the above document were sent by electronic mail on the 11 day of March 2025 to:

Maggie Olson
Basin Electric Power Cooperative
molson@bepc.com

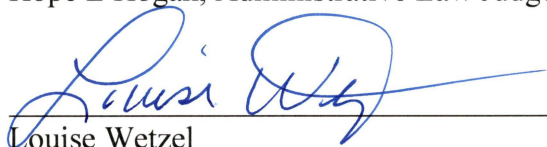
Derrick Braaten
Braaten Law Firm
derrick@braatenlawfirm.com

Ryan King
Basin Electric Power Cooperative
rking@bepc.com

Brian Johnson
Special Assistant Attorney General
Public Service Commission
brljohnson@nd.gov

Wade Mann
Crowley Fleck PLLP
wmann@crowleyfleck.com

OFFICE OF ADMINISTRATIVE HEARINGS
Hope L Hogan, Administrative Law Judge



Louise Wetzel