

# **Affidavit of Publication**

Cathy Job, being duly sworn, states as follows:

- 1. I am the designated agent, under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspapers listed on the attached exhibits.
- 2. The newspapers listed on the exhibits published the advertisement of: **Public Service Commission, Case No PU-24-361, 1** time(s), as required by law or ordinance. NDNA IO: 25031PP0.
- 3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Signed: (Athyp)

State of North Dakota

County of Burleigh

Subscribed and sworn to before me this 13<sup>th</sup> day of March, 2025.

SHARON L. PETERSON NOTARY PUBLIC STATE OF NORTH DAKOTA

MY COMMISSION EXPIRES NOV. 08, 2025

### SHERIFF\_

### continued from page 20

dent occurred at the USF lodge where a tenant claimed to have items missing. The incident was unfounded.

Deputies performed a traffic stop at about 12:15 p.m. on U.S. Highway 83 northbound near mile marker 113 for speeding. A 26-year-old woman was cited for having an expired license.

#### Feb. 8

Deputies responded at about 1:30 p.m. to the 100 block of Eighth Avenue in Max to assist in removing a person. A woman was asking a male subject to leave, in which he was not doing, so she called for assistance. However, the male left prior to the law enforcement arriving.

Deputies responded at about 4 p.m. to the 4000 block of 15th Street Northwest in Garrison to assist in removing a person. Dylan Burr, 32, of Garrison, was arrested for a failing to appear

Deputies performed a welfare check at about 9 p.m. in the White Shield area after it was reported a mother forgot to pick up kids at the school, in which the caller received a call from the school security alleging the mother might be intoxicated when she did show up. Once deputies arrived, the story changed and another security guard stated they did not believe the mother was intoxicated.

Deputies responded at about 8:30 p.m. to Old Highway 83 southbound on a report of suspicious

believed to have smelled drugs in the vehicle. The driver did admit to having drugs in the vehicle so the deputy searched it. Frank Wickum, 49, of Mandan, was arrested for possession of drug paraphernalia and possession of

#### Feb. 9

Deputies were dispatched at about 5:20 p.m. to U.S. Highway southbound near mile marker 170 on a report of reckless driving. A caller stated a semi with an empty flat bed ran them off the road and also ran a second one off the road. as well south of Max. Deputies found the driver in question and followed them for awhile, however, there was no probable cause to pull over the driver.

#### Feb. 10

Deputies were dispatched at about 9:45 a.m. to the 1000 block of Meadowbrook Avenue in Washburn to assist in the removal of a person. A male reported a woman in the apartment and he did not want her there.

Deputies were dispatched at about 11:30 a.m. to U.S. Highway 83 near mile marker 162 for a motorist assist. A driver was having muffler issues and the deputy provided traffic control. A 35-yearold female of Stanton was cited for having a suspended license. David Nelson Jr., 35, of Stanton, was arrested for warrants and drug/narcotic violations.

Deputies responded at about 2:40 p.m. to the 400 block of Bismarck Avenue in Wilton on a report of two big black dogs running at large.

### Feb. 12

Deputies responded at about 11:30 p.m. to U.S. Highway 83 southbound near mile marker 124 for a motorist assist after it was reported a driver needed assistance with a flat tire. An ambulance was also requested for a passenger who may have had alcohol poisoning. The driver stated there was an open bottle of alcohol in the vehicle, in which the deputy asked to search the

vehicle, but the driver denied the request. A K-9 officer was run around the vehicle, in which it hit as positive and a search took place and marijuana vape pens and shake were found in the vehicle. A 61-year-old female from Mandan was cited in the incident.

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Basin Electric Power Cooperative** 45kV Mercer-McLean-Ward-Mountrail-Williams Cty **Siting Application** 

Case No. PU-24-361

#### NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for February 26, 2025, at 10:00 a.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and March 6, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

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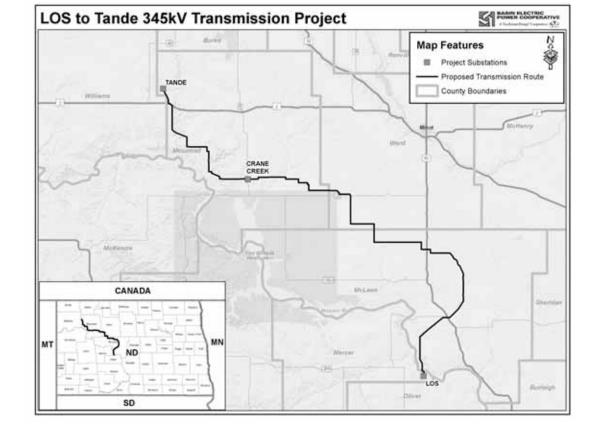
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## Issued: January 30, 2025

### **PUBLIC SERVICE COMMISSION**

#### Steve Kahl **Executive Secretary**



warrant.

activity. Upon arriving, deputies

# **Public notices**

# **Max School Meeting Minutes**

January 13th, 2025 **MEMBERS** 

Mr. Clarence Ruhland (Presiding Officers) Holly Sobieck, Jeremy Thompson, Dennis Erickson, Tayton Kramer, Larry Sebastian (Superintendent of Schools), Kelli Adams (Secretary - Business Manager)

Meeting was called to order at 5:45 pm with all members present. In Attendance: RobbiJo Morgan,

Pledge of Allegiance was recited. CONSENT OF AGENDA, PAST BOARD MINUTES AND FINANCIAL REPORTS & PAYMENTS OF BILLS

Kramer motioned to approve the agenda, past board minutes, financial reports and payment of bills. 2nd by Sobieck. 5 yes Ono.

General Fund/Building Advanced Business \$400.80, ck 35308, Central Dakota Library \$1,305.47 ck 35309, Chiropractic Solutions \$100.00, ck 35310, Jordyn Evanoff \$I 1.00, ck 35311, Raymond Iverson \$109.88 ck 35312, Jaymar Business \$34.85 ck 35313, Admin Partners \$400.00 ck 35319, CREA \$130.00 ck 35320, I-State Truck Center \$1,429.30 ck 35321, Menards \$38.97 ck 35322, CREA \$234.00 ck 35323, Chiropractic Solutions \$100.00 ck 35324, Linde Gas & Equipment \$80.27 ck 35325, RobbiJo Morgan \$300.00 ck 35326, ND Center for Distance Ed \$1,145.00 ck 35327, S&J Hardware \$401.60 ck 35328, Trinity Medical Center \$330.00 ck 35329, TwoTrees Technology \$40.00 ck 35330, Max Farm Services \$3,254.75 ck 35331, JP Morgan \$1,756.07 ck 16597, City of Max \$723.13 ck 35338, MDU \$4,336.76 ck 16637, Ottertail \$2,617.70 ck 16636, Dakota Dust-tex, Rolling Hills Lumber \$160.99 ck 35333, Semchenko Electric \$186.82 ck 35334, Zenz Farm & Auto \$538.48 ck 35335, Chiropractic Solutions \$100.00 ck 35337, ND Center for Distance Ed \$687.00 ck 35339. General Fund/Building total \$20,952.84, Food Service total \$3,764.74, Activity Fund total \$18,615.80.

VISITORS No visitors present **ANNOUNCEMENTS** No announcements made. **COMMITTEE REPORTS** No committees met. ADMINISTRATION REPORTS: K-12 Principal: - Mrs. Morgan

Discussed the data breech within PowerSchool and the need to change passwords for students and parents. There is an in-service on Monday January 20, 2025 where assessments will be reviewed and CPR will be done in the afternoon instructed by Mr. Nordquist. Working with HMH to see the value of 3 year and 5- year rotation of materials in regards to our needs and budget. Mrs. Morgan worked on and completed the 2025-2026 calendar and when making she accommodates our schedule to ITV schedule. We have had many students graduate from math and reading core.

Superintendent: - Mr. Sebastian Handed out week 1 oflegislative information. Gave a brief discussion on the heating system. Reviewed Mrs. Huettl's transportation report.

UNFINISHED BUSINESS:

None

**NEW BUSINESS:** 

Pledge of securities was reviewed and a motion was made by Erickson to acknowledge the pledge. 2nd by Kramer. 5 yes Ono.

Motion was made by Sobieck to authorize Kelli to handle Investment of funds to include CDs. 2nd by Erickson. 5 yes 0 no.

Motion was made by Thompson to approve the presented 2025-2026 school calendar. 2nd by Sobieck. 5 yes O no Erickson motioned to approve the request by Adams to shred documents. 2nd by Kramer. 5 yes 0 no.

Discussion was had to move the reviewal of job descriptions to next months meeting.

Superintendent evaluations were distributed and requested to be back to Kelli by February 10th, 2025.

Kramer motioned to cash out the \$25,000 CD and cash out \$25,000 from another matured CD and put the balance back into another CD to use for heating system upgrade. 2nd by Erickson. 5 ves 0 no.

Motion was made by Sobieck to approve Mr. Sebastian to move forward with the heating system contract as presented. 2nd by Kramer. 5 yes O no.

Meeting adjourned at 6:37 pm. The next board meeting will be February 18th, 2025@ 5:45pm.

(Feb. 27, 2025)

# Minot Daily News CLASSIFIEDS

MinotDailyNewsGetHired.com 701-857-1910 classads@minotdailynews.com

MinotDailyNews.com

301 4TH STREET SE, MINOT, N.D. • HOURS: 8 A.M - 5 P.M. MONDAY - FRIDAY

DEADLINES FOR ADVERTISING: MONDAY-THURSDAY AT 11 A.M. FOR NEXT DAY • FRIDAY AT 11 A.M. FOR WEEKEND • FRIDAY AT 1 P.M. FOR MONDAY • MONDAY AT 10 A.M. FOR TRADING POST

# ANNOUNCEMENTS

# **Equal Housing**

Opportunity real estate advertising in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any limitation preference,

or discrimination based

on race, color, religion

sex, handicap, familial

status/national

We do not accept liin the sale, rental or financing of housing or intention to make any such preference, limitation or discrimination. Familial status cludes children under the age of 18 living w/parents or legal

origin

guardians, pregnant & securing custody children under the age of 18. addition, North Dakota State Law also prohibits discrimination on age and satus w/ respect to

marriage & public as-This paper sistance. will not knowingly accept any advertising for real estate which is in violation of the law. hereby informed that all dwellings advertised available on an opportunity

basis. If you believe you have been discriminated against in connection with the sale rental or financing of call: North housing, Fair Housing Council 701-221-2530 or

oll-free 1-888-265-0907. phone number for the impaired 1-800-927-9275.

# General

#### Advertising **Polices**

# Please review your ad on the 1st day of publication. Any error should be reported im-

mediately as the liability is limited to the first insertion only, and ceases completely if not reported within five days of the publication date. The newspaper's date. The newspaper's liability shall at no time in any way exceed the cost of the space involved.

ability for any other damages which may result from an error or omission in or of an ad-All ad copy must be approved by the newspaper, which reserves right to request reject properly classify an ad. We are not liable for slight changes or typographical errors that do not lessen the value of

The advertiser, and not the newspaper, is responsible for truthful content of the ad. Advertising is sub ject to credit approval. A tearsheet will be pro-vided upon request. All classified ads

must be prepaid or credit must be approved prior to advertisement running.

! A Auto Bent Up! Also Scrap Iron!

# **MISCELLANEOUS**

#### 185 HELP WANTED FOR SALE

**GENERAL** 

Soil District

Conservation

Manager

The Ward Soil Conser

vation District is taking

applications for Gen-eral Manager. This full

time position will func

tion as the CEO of the

having the overal leadership for person

nel, technical and pro-gram planning, fi-

outreach.

. Qualified

biology,

ness

ment,

with

science,

operations

management

plementation.

planning,

should have degree in

agriculture, agronomy

ecology, environmental

tions, forestry, natura

ment. business. busi

business management

ministration or a relat

ed discipline. However

related past experience

managing a natural

resource organization

agency, a business or

comparable experience

operation will be con-

Applicant should be

self-starter with excel-

lent verbal and written

and the ability to work

For a full job descrip

tion and application, contact WSCD office at

(701) 852-5438 Ext. 3

located at 1920 13th St. SE, Minot, ND

58701 or web site at

https://www.wardcoun-

yscd.org.

depending

deadline

Pay

ence.

with diverse clientele.

communication

farming/ranching

motivated

ND

\$28-\$34/hi

on experi-

is March 3

Application

public

applicants

conservation

farm opera

administration

manage

manage

managemen

public

# Rugby ND 713 S. Main

5 Bed 2 Bath Garage \$114K Price. \$5K Down Contract for Deed

480-392-8550

# FOR RENT

## RENT ME!

NICE CLEAN 2 Br. SE FREE HEAT/WATER, CALL 240-4293



# **PARTS**

6.5 liter diesel engine

needs work \$750.00 701-468-5554

## 375 PICKUPS



1996 Chevrolet extended cab pickup Excellent condition! \$8000 OBO 701-468-5554

# Buy

240-7453, 240-2147

FOR SALE electric hospital bed

## **NORTH DAKOTA** STATEWIDE CLASSIFIEDS

WENTZ LIVING CENTER employment opportunities! FT RN office position, every 3rd weekend day shifts, \$25,000 sign on bonus. FT RN 3-12-hour day shifts, every 3rd weekend, rotating holidays. FT RN or LPN 3–12-hour night shifts, every weekend, rotating holidays. Excellent wages, benefit package, \$50,000 sign on bonus for FT floor positions. Contact: Melissa Glatt RN, DON, 701-754-2381. WLC is an EOE.

JOIN THE MCLEAN COUNTY TEAM as a Deputy Sheriff! Serve with honor, protect the community, and make a real difference. Apply now to start your rewarding career in law enforcement! For more information regarding this position visit http://www.mc-

THE BOTTINEAU COURANT official newspaper of Bottineau County is looking for a full time office and advertising manager. Responsibilities include creating and designing advertisements. sales and communication with clients. Send resume to Strand Agency. Attn: Stacy, 521 Main Street #3, Bottineau, ND 58318.

leancountynd.gov/employment/.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

# SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES LOOKING FOR THE most comin as little as ONE DAY! Affordable prices -No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

Palmerston, Ont. Canada 100 acre farm 7km (4.4 miles) from Palmerston. Good set of buildings, 90 acres workable, 4 acres bush, 21 acres licensed for gravel extraction. Call 519-343-3276 for

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

#### MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call today to schedule a FREE inhome estimate on Carpeting & Flooring. Call Today! 1-866-892-

TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

plete listing of ND Media? ND Media Guide, Only \$30! Call Newspaper

# **AUTOS**

REAL ESTATE FOR DONATE YOUR VEHICLE to ING CHILDREN. FAST FREE PICKUP. 24 hour response Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-844-591-

# HEALTH/MEDICAL

OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-866-

#### 481-0920 MISCELLANEOUS

INJURED IN AN ACCI-DENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Place a 25-word Classifieds Ad in 89 daily and weekly newspapers in North Dakota for just \$160. Call The Minot Daily News Classifieds Department at 857-1910 for full details.



**CALL FOR BIDS WARD COUNTY** 

Notice is hereby given that sealed bids will be received by the Board of Ward County Commissioners at the office of the County Engineer, 200 72nd Street SE or P.O. Box 5005, Minot, North Dakota until 11:00a.m. on Tuesday March 11, 2025 for(1) rental of road construction and maintenance equipment, including operator on an hourly basis, (2) the leasing of road construction and maintenance equipment without operators on an hourly, weekly, monthly and annual basis, (3) the furnishing of various materials and/ or supplies for the construction or maintenance of roads and bridges

during the 2025 construction season. Awards of bids shall be made throughout the year on the basis of need as dictated by the requirements of Ward County Highway Department both anticipated and unanticipated. All bids shall be made on the forms to this bid call and may be obtained at the office of the County Highway Department. Any or all bid categories may be submitted. If bidding the rental of equipment, the applicable certificate(s) of insurance must accompany the bid. Ward County reserves the right to accept or reject any or all bids in the best interest of the County and to waive technicalities or irregularities by the County Commissioners. Procosals must be mailed or otherwise deposited with the County Highway Engineer and shall be sealed and

endorsed listing the items bid on the

(February 24, March 3, 2025)

## NOTICE **Nedrose Township** Annual Meeting will be held on March 10, 2025 at 6:00 p.m. at 125 35th Ave NE, Minot, ND 58701. (February 24, 2025)

#### NOTICE

The Harrison Township Annual Meeting will be March 11, 2025 7:00 pm at the Minot Rural Fire Dept, 400 31 st Ave SW, Minot ND. In the of inclement meeting will be held March 18, 2025 Kim Rossland, Clerk

(February 24, 25, 26, 27, 28, March 1, 2025)

#### STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Basin Electric Power Cooperative** 45kV Mercer-McLean-Ward-Mountrail-Williams Cty **Siting Application** 

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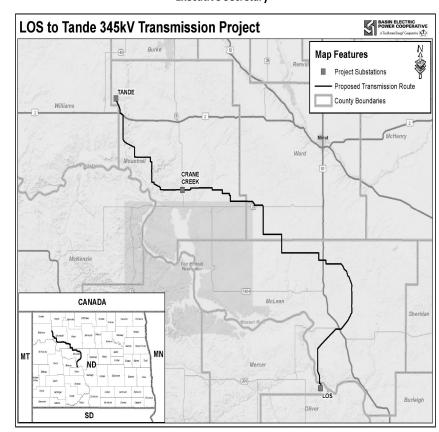
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Issued: January 30, 2025

# PUBLIC SERVICE COMMISSION

Steve Kahl **Executive Secretary** 





achieve this resolution.

proud of the collaboration of state

and federal securities regulators to

The Vanguard Group Inc. is

the parent company of Vanguard

Marketing Corporation, a FINRA-

and state-registered broker-dealer.

Vanguard markets and sells target

retirement funds to investors who

hold shares in qualified accounts

that offer special tax treatment, in-

cluding deferred taxes, as well as to

# **Dakota Datebook: A Voice** For The Farmer

By Carole Butcher

A Reciprocal Trade Agreement enacted by Congress in 1934 gave the President the authority to negotiate international trade agreements. But not all areas of the economy benefited equally from the arrangement. North Dakota Representative William Lemke opposed an extension of the Act. On February 27, 1940, Lemke declared that domestic agricultural markets had been "bartered away or sold to foreign nations." Under the Act, the United States had imported over \$21 million in foreign agricultural products. Lemke said agricultural exports had not matched that amount. He said farmers had suffered since the end of World War I, when demand decreased suddenly, and agricultural prices dropped. As prices fort their products bottomed out, farmers struggled to stay on the land.

Lemke said a trade agreement was the same as a treaty. Treaties were the responsibility of the Senate, not the President. He said President Roosevelt came from an industrial state, and did not have a full understanding of agriculture. He very opposed any move to extend the agreement, saying representatives from agricultural states should have a say in the matter to balance the President's support for industrial states. That meant putting the decision for the Act in the Senate, where Lemke said it belonged. However, Lemke was not successful in putting an end to the Act. Congress approved the extension.

Congress was oblivious to prob-

lems faced by farmers, however. There was concern about farmers leaving the land, and lawmakers realized something had to be done to

## farmers in 1937. **Dakota Datebook: Fugitive In Ambrose**

By Carol Wilson

On one moonlit night in February of 1911, a young man by the name of Will Miller broke into the local drug store in Ambrose. As Miller crept through the store in search of valuable items, a marshall on patrol caught sight of his shadowy figure in the store window and arrested the burglar before he could get away with any stolen goods.

The next evening, as Miller sat in a cell at the local jailhouse, he plotted his escape. When the mar-shal stepped out to eat his evening meal, the prisoner broke out of his jail cell, pried open the coal house door at the back of the jailhouse, and slipped out unseen through a small window. Upon returning to find his prisoner gone, the marshal immediately formed a search party. The hunt was on!

First, the marshal went to the house of Ambrose resident, Joe Vadnais, whom he knew to be a friend of the fugitive. When he arrived at the house, Mr. Vadnais was not around, but his wife answered the door. When the marshal asked Mr. Vadnais about the fugitive, she claimed she had not seen him. However, when the marshal requested permission to search the house, Mrs. Vadnais refused to let him enter.

Suspicious, the marshal stationed a guard outside the house, while poce scoured the rest of the town for Miller. Yet, no trace of the fugitive was found.

provide support. On February 27th,

1940, the House Agriculture Com-

mittee recommended a new pro-

gram to address farm tenancy. \$350

million would be raised from pri-

vate investors. The funds would be

loaned to farm tenants. The govern-

ment started granting direct loans to

The next day, the marshal returned to the Vadnais home with search warrant and a handful of police officers. They searched the house from top to bottom but found no sign of Miller.

Before the marshal and his officers left, he asked Mr. Vadnais if there was a cellar beneath the house. Mr. Vadnais denied they had a cellar, but his wife let slip that there was a small hole in the ground beneath the floor that they used for storage in the summer. The policeman carefully examined the floor and discovered a piece of oil cloth tacked to the wood. They removed the cloth and uncovered the hole and discovered a piece of oil cloth tacked to the wood. They removed the cloth and uncovered the hole Mrs. Vadnais had described. There they found the elusive fugitive hid-

ing beneath a pile of clothes.
On February 24, 1911, the White Earth Record reported that police had finally captured and arrested Will Miller and that Mr. Vadnais was also arrested for harboring a



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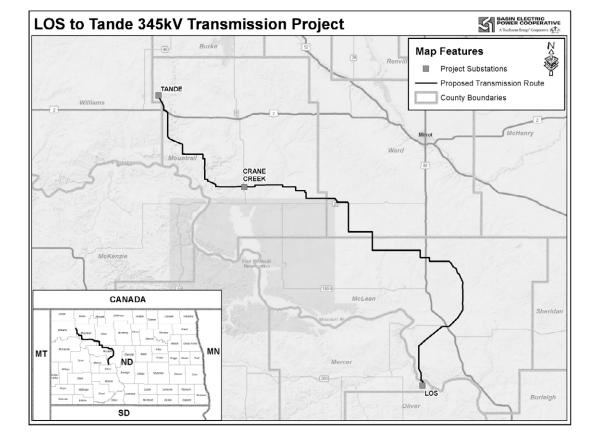
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# PUBLIC SERVICE COMMISSION

Steve Kahl **Executive Secretary** 



## ND Joins \$106M Multi-State Settlement With Vanguard Over Big Tax Bills

**Minutes Of The Stanley** 

**School District No. 2** 

The North Dakota Securities Department recently announced that it joined a task force of state securities regulators and the U.S. Securities and Exchange Commission (SEC) in a \$106 million settlement with Vanguard Marketing Corporation (VMC) and The Vanguard Group Inc. (Vanguard) for failing to supervise certain registered persons and failing to disclose potential tax consequences to investors following a change in investment minimums for certain target date retirement funds.

The settlement stems from a three-year, multi-state task force investigation coordinated through the North American Securities Administrators Association's Enforcement Section Committee, to conduct a comprehensive investigation, parallel to a concurrent investigation by the SEC

The investigation revealed that in

STANLEY COMMUNITY PUBLIC SCHOOL DISTRICT

REGULAR BOARD

**JANUARY 15, 2025** 

PRESENT: BOARD PRESIDENT, MATT RULAND; DIRECTORS, DA-VID ENANDER, JAMIE RICE, ME-

GAN FRITEL; DYLAN ENGER; BUSI-

NESS MANAĞER, BARB REEŚE; SU-

PERINTENDENT, TIM HOLTE; EL-

EMENTARY PRINCIPAL, BROOKS STAFSLIEN; HIGH SCHOOL PRINCIPAL, ALECIA PULVER; AND ASST

PRINCIPAL, JENNIFER TRONSET VISITORS: RACHEL BRUNER-PEARCE AND DURRICK; ANN GUS-

TAFSON; MARY KILEN; KORY ANDERSON; TIFFANY JOHNSON; KYLI DROSDAL; CHASE GLUECKERT;

President Ruland called the meeting to

Rice moved to approve the agenda for

Rice moved to accept December 18,

Pledge of Allegiance was recited.

the meeting. Enger seconded the motion,

and the motion was carried by 5 yes to 0

2024 regular board meeting minutes as mailed to Board members. Also approve the General Fund Bills; Capital Project

Bills; Activity Fund Bills; School Lunch

Bills. Enger seconded the motion, and the

motion was carried with 5 yes to 0 no votes.

GENERAL:
AMERICAN FAMILY LIFE ASSURANCE 7,432.47; ATTAINMENT
COMPANY, INC 418.95; BANK OF ND

32,503.24; BISMARCK HOLIDAY INN EXPRESS & SUITES 110.00; BLICK

ART MATERIALS 73.79; BOHRER, BRYAN 158.16; BRAVERA VISA 2,696.38; BRAVERA VISA 2,909.53; BRAVERA 161.00; CAMINO, RYAN 68.00; CAMINO, SHANDRA 82.00; CASH WA DIETRIPUTING CO. OF CASH WA DIETRIPUTING CO. OF CASH WA DIETRIPUTING CO.

CASH-WA DISTRIBUTING CO OF

FARGO, LLC 12.86; CIRCLE SANITA-TION INC 1,427.50; CITY OF STAN-

LEY 1,024.66; COBORN'S INC. 809.64;

COMPUTER STORE, THE 55.00;

DACUT, ANA 442.00; DAKOTA BOYS AND GIRLS RANCH 4,830.00; ECK-

ROTH MUSIC CO 262.29; EDU TECH 40.00; ELLVANGER PLUMBING 200.00; ETSYSTEMS, INC 1,502.00;

FEDERAL LICENSING INC 119.00;

H. A. THOMPSON & SONS 5,539.00; HANSON, SARA 80.40; HARLOW'S BUS SALES INC 902.78; HILL ENTER-

PRISES, LLC 962.88; HOABY, LIND-

SAY 100.00; HORACE MANN FLEX/

WAGEWORKS 2,822.65; INFORMA-TION TECHNOLOGY DEPT 453.96;

INNOVATIVE OFFICE SOLUTIONS, LLC 169.54; ISTATE TRUCK CEN-TER 151.23; JORGENSON LUMBER

90.00; LAKEVIEW BOOKS 417.00; LARSON'S TIRE SERVICE 905.00; LARSON, HALLE 59.41; MADISON

MATIONAL LIFE INS CO, INC 363.12; MATH COUNTS FOUNDATION 360.00; MEIERS OIL CO. 4,336.70;

VESTIGATION AND SECURITY INC 804.00; MOUNTRAIL COUNTY PRO-

MOTER 365.50; NATIONAL LITERA-CY INSTITUTE, THE 189.00; ND CEN-TER FOR DISTANCE EDUCATION

3,734.00; NDSBA 97.50; NORTH DA-KOTA ATTORNEY GENERAL 40.00;

NORTH DAKOTA COUNSELING AS-

SOCIATION 210.00; O'REILLY AUTO PARTS 769.36; PEARCE DURICK

PLLC 198.75; PFM FINANCIAL AD-

VISORS, LLC 1,500.00; PINNACLE

3,725.26; POWERSCHOOL GROUP LLC 1,857.68; QUADIENT LEASING

USA, INC. 333.39; RAGAN, RAQUEL 175.62; REALLY GOOD STUFF, INC. 7.58; RTC NETWORKS 4,187.80; SCHOOL SPECIALTY, LLC 2,399.10;

SOUNDTRACK YOUŔ BRAŃD USÁ

INC. 582.00; STANLEY HARDWARE ACE 3,218.39; STANLEY SCHOOL FOOD SERVICES 2,286.90; SUMMIT FIRE PROTECTION CO. 1,181.25;

188.49; TRAINING ROOM 270.99; VE-

RIZON WIRELESS 390.29; VIVIERS,

KIMBERLY 20.00; WESTLIE MOTOR COMPANY 2,178.61; ZONAR SYS-TEMS INC 7,631.12

AMERICAN FAMILY LIFE AS-

AMERICAN FAMILY LIFE AS-SURANCE 328.71; BRAVERA VISA 18.99; CASH-WA DISTRIBUTING CO OF FARGO, LLC 14,699.18; CO-BORN'S INC. 151.97; DEPARTMENT OF PUBLIC INSTRUCTION 2,383.25; CDAY'S DAIDY 2,502.77. BAN 6

OF PUBLIC INSTRUCTION 2,383.25;
GRAY'S DAIRY 2,592.77; PAN O
GOLD BAKING CO. 610.90
ACTIVITY FUND:
ALL AMERICAN TROPHIES &
SCREEN PRINTING 721.00; ARBITER SPORTS LLC 5,000.00; ASHLEY
SCHOOL DISTRICT 9 90.00; BACHMAN PIVERS 140.00; BAPEROOT

MAN, RIVERS 140.00; BAREFOOT 2,527.00; BRAVERA VISA 4,227.34; BSN SPORTS 1,004.88; CAMINO, SHANDRA 77.06; CASH-WA DISTRIB-

UTING CO OF FARGO, LLC 1,808.15;

CI SPORT 1,615.92; CÓBORN'S INC.

403.81; CSU EXTENSION - COLO-

RADO STATE 4H 1,150.00; DOLLAR GENERAL CORPORATION 105.45; EAZY BREEZY ARTWORKZ 3,740.00;

FENWORKS, INC. 900.00; GRAND FORKS PUBLIC SCHOOL 300.00;

INVENTORY TRAIDING COMPANY

SCHOOL FOODS:

MANAGEMENT SYSTEMS

CONSTRUCTION 150.00;

KENDRA EVENSVOLD

2020, Vanguard lowered the investment minimums for its Institutional Target Retirement Funds (TRFs). As a result, a large number of retirement plan investors redeemed their Investor TRF shares to purchase Institutional TRF shares. The large number of redemptions caused Vanguard to sell highly appreciated assets in the Investor TRF, which triggered significant capital gains taxes for hundreds of thousands of retail investors who remained invested in the Investor TRF. Vanguard did not disclose the potential capital gains and tax implications to Investor TRF shareholders which was a consequence of the migration of shareholders from the Investor TRF to the Institutional TRF.

'This settlement ensures that investors who were harmed by Vanguard's actions will see relief," said Commissioner Tim Karsky. "We are

OF EDUCATIONAL LEAD 975.00;

OF EDUCATIONAL LEAD 975.00; PEPSI COLA BOTTLING 1,257.00; PINNACLE 692.71; STANLEY SCHOOL FOOD SERVICES 24,817.90 CAPITAL PROJECTS: BRAVERA 15.00; COMSTOCK CONSTRUCTION, INC 509,424.69; H.

A. THOMPSON & SONS 10,250.00; MOUNTRAIL COUNTY TREASURER

10.768.85: MOUNTRAIL WILLIAMS

ELECTRIC 217.94; PROTECH IN-TEGRATIONS LLC DBA SECURI-

TY PLUS 75.00; RTC NETWORKS

Reports for the General, Special Reserve, Capital Projects, School Foods, Activity

and Technology Donation Funds as pre-

sented. Enander seconded the motion, and

the motion was carried by 5 yes to 0 no

The next item on the agenda is teacher negotiations strategy. This item may be dis-

cussed in an executive session only when

an open meeting would have an adverse

fiscal effect on the bargaining or litigating

position of the board. The legal authority

for closing this portion of the meeting is NDCC Section 44-04-19.1 (9). The topic

or purpose of this executive session is

to discuss the next item in executive ses-

sion rather than in an open meeting.
Rice moved to enter the executive ses-

sion for the purpose of teacher negotiation

strategies NDCC 44-04-19.1 (9). Motion

seconded by Enander and roll call: En-

ander-yes; Enger-yes; Rice-yes; Fritel-yes; Ruland-yes.

All members of the governing body are reminded to limit their discussion during the

executive session to the announced topic.

The prohibition on taking final action dur-

ing the executive session does not apply to

providing guidance or instructions to our

ask the members of the public who are at-

tending the meeting to leave the room. We anticipate adjourning the executive session

and reconvening the open portion of the

tive session began at 5:05 p.m. and was

attended by Board members, President Ru-

land; Enander; Enger; Fritel; Rice; Attorney Rachel Bruner; Superintendent Holte

Exited out of executive session at 5:30

President Ruland called the meeting

Rice moved to approve January 15,

Dated January 15, 2025, Pursuant to

NDCC 15.1-16.13, the Stanley Education

Association hereby notifies the Stanley Public School Board of our desire to enter

negotiations prior to the expiration of the existing negotiated agreement. Petitioning

and recognition to follow per NDCC 15.1-

16-10: A description of our bargaining unit

no later than February 1 and 15.1-16-10 c:

a petition with substantiating evidence no later than March 1st. Signed Kendra Evens-

vold-Association President and Shandi

Pursuant to North Dakota Century

Code 15.1-16-10, the Stanley Education

Association, hereinafter referred to as the Association, hereby requests that the Stan-

ley School Board, hereinafter referred to as

the Board, recognize as an appropriate negotiating unit all full-time licensed teachers

employed, or to be employed, by the Board

as teachers. Signed Kendra Evensvold-

Association President and Shandi Camino-Association Secretary. Enander seconded

the motion. Roll call: Enger-yes; Enander-

yes; Rice-yes; Ruland-yes; and Fritel was

absent during the motion. The motion was

progress of the CTE addition on the east side of the high school. This project is on

track or ahead of schedule for completion.

Comstock will contact the City of Stanley

for the Certificate of Occupancy of the

new addition. There are no new change orders this month. Administration and CTE

Teachers toured the building before Christ-

mas break. If anyone would like to tour the

school, elementary and add a key fob to the

building, please contact Supt Tim Holte. Building Committee Report 1. Quotes from Midwest Investigation for upgrading the base stations at the high

Supt Holte discussed with the board the

carried by 4 yes votes. High School Project:

Camino-Association Secretary.

Representative Organization

2025 Stanley Education's desire to enter

negotiations prior to the expiration of the

existing negotiated agreement and the rep-

President Ruland called for a recess.

and Business Manager Reese.

back to order at 5:31 p.m.

resentative organization.

The minutes will show that the execu-

The Stanley School Board will now

negotiators.

The executive session will be recorded.

At this time, a motion would be in order

No student council report.

teacher negotiations strategy.

Rice moved to approve the Financial

to amend policy FAAD Tuition Agreement Policy. Enger seconded the motion. Roll Call: Enander-no; Enger-yes; Fritel-yes; Rice-yes; Ruland-yes. The motion was car-

Rice authorized Business Manager Reese to hire election officials for the annual election. Enander seconded the motion, and the motion was carried by 5 yes to 0

Business Manager Reese informed the board about the upcoming election which will be held on June 10, 2025, at the high school from 8:00 a.m. to 7:00 p.m. Area 1 is up for election this year, which includes the City of Stanley and Idaho Township. There are two seats in this area up for election. The incumbents in this area are David Enander and Jamie Rice. Notice of the election and advertising for candidates who wish to have their name of ballot will start on March 5, 2025. The deadline to get the candidate's name on the ballot will be April 7, 2025, no later than 4 p.m. The candidate will need to have their Statement of Intent and Statement of Interest filed with the business manager no later than April 7,

will be surveying the staff for next year's school calendar. He will bring the results of the survey to the next board meeting.

Business Manager Reese reported to the board that The Pursuit Church donated \$27,000 to the school foods angel fund to pay off student debt. Reese also reported to the board that memorial and other donations have been donated as well to that fund. The fund balance is around \$7,000 after negative balances were paid. Before the generous donation from the Pursuit Church, that fund was able to pay an additional \$7,000 this year for some accounts thanks to the generosity of the donations and memorials received by the community.

board about.

who have left the district. The amount as of today is \$669.80. The board would like to keep invoicing the parents and look at the total of those negative balances at the end of the school year for those students who

3. Oil and Gas Production money received by the district at the end of December 2024 is \$747,759.20. The revenue bud-

bond payments and possible additional

5. Stanley City Council approved the abatement of taxes at their last meeting.

The abatement of taxes application will go to the Mountrail County Commissioner to

7. Power school data breach

8. The State of ND Legislative Sessions

Games and Events

6. School Facebook Page 7. Congratulations to Drake Schlosser for being named MVP at All-American Blue-Grey Game

8. Congratulations to Katy Roise who received 1st place in the National Meats Competition and the FFA Meat's team for

Principal Stafslien updated the board

 Jump Rope for Heart 2. Intern Assessments

3. March State Testing

4. Inside and Outside Recess

5. Stanley has received applications for ob openings. 6. Elizabeth Hinds will be receiving a

contract for special education teacher.

7. Thank you to the Pursuit Church 8. Stuffed Animal Drive by the Stafslien Family will be held February 3 to February 7 to Honor the Harper Program.

Asst Principal Tronset updated the

board about:

1. Market place for kids- 6<sup>th</sup> grade
2. Inside Recess

3. Kindergarten Mural

President Ruland addressed the stories regarding the football program. After visiting with the administration and those involved, he has confidence that Mr. Leith was involved in the decision. He suggested to board members before posting on social media or saying anything related to the school that the public hear the whole story so that the public will have a better understanding of school related issues. It was great to see the passion and community involvement.

Director Enander made a statement that District also can learn some lessons from this, and that presentation is important. He wanted to thank David Leith for what he has done for the football program.

President Ruland adjourned the meeting at 6:32 p.m Matt Ruland, Board President

Barb Reese, Business Manager

Enander moved to approve the recoat-

high school ball room. The amount of the quotes is: High school for 6 base stations is \$14,413.19 and to add a key fob to the high school ballroom door is \$1,823.82. Elementary school for 3 base stations is Fritel moved to accept and approve the

quotes from Midwest Investigation for the high school changing the 5 base stations instead of 6 base stations for \$13,157.39, elementary 3 base stations for \$8,989.79 and adding a key fob to the high school ballroom for \$1,823.82. Enger seconded the motion, and the motion was carried by 5 yes to 0 no votes. 2. Discussion of a quote from FLR

(X-GRAIN SPORTSWEAR) 52.00; KENMARE HIGH SCHOOL 200.00; Sanders to recoat the gym floors and the MINOT RESTAURANT & SUPPLY elementary school and high school. The 300.75; MORELLIS DISTRIBUTING quote amount is \$7,622.45. - MINOT 316.30; NATIONAL FFA OR-GANIZATION 281.00; ND COUNCIL

ing of the gym floors at the elementary

investors who hold shares in taxable accounts. Historically, the amount of capital gains distributions and resulting tax liability for shareholders in Investor TRFs has been modest. The SEC will notify the investors impacted by this action and will administer the remediation payments, through its Fair Fund program, to compensate investors for the capital gains taxes.

If you have questions or concerns about your investments or financial professional, please contact the North Dakota Securities Department at 701-328-2910.

school and high school up to \$7,622.45. Fritel seconded the motion, and the motion was carried by 5 yes to 0 no votes. Rice moved to approve the first reading

ried by 4 yes to 1 no vote.

2025, and no later than 4 p.m. that day. Supt Holte informed the board that he

Discussion about credit recovery for graduation GED Option 2. Principal Pulver explained the process of getting the credit recovery GED Option 2 and what it means for Stanley High School students. She also explained to the board what the guidelines and procedures are for the GED Option 2.

Rice moved to approve the GED Opion 2 created by senate bill 2147. Enander seconded the motion, and the motion was carried by 5 yes to 0 no votes.

Supt Holte updated and informed the

1. Negative school balances for students

have left the Stanley School District. 2. K12 Enrollment as of today is 772.

get for 2024-2025 is \$1,300,000. 4. The debt amount as of today is \$14,525,602.63. This will be less when

loan payments are made this spring.

consider approval.
6. LED Light grant application was submitted.

are now in session. Principal Pulver updated the board

1. Seniors getting prepared for gradu-

Spelling Bee 5. Next year class schedule

about:

# RICHLAND & WILLIAMS COUNTY

Place ads online 24/7 at sidneyherald.com/publicnotice or willistonherald.com/publicnotice

For assistance, email: legals@wickpublicnotice.com

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

**Basin Electric Power Cooperative** Case No. PU-24-361 45kV Mercer-McLean-Ward-Mountrail-Williams Cty **Siting Application** 

#### NOTICE OF FILING AND NOTICE OF PUBLIC HEARING

Public Hearings on the application in Case No. PU-24-361 are scheduled for February 26, 2025, at 10:00 a.m. Central Time at the Carl Bader Hall (Gymnasium), Underwood City Hall, 88 Lincoln Ave, Underwood, ND 58576 and March 6, 2025, at 9:00 a.m. Central Time at Mountrail County South Complex, 8103 61st St NW, Stanley, ND 58784.

On October 24, 2024, Basin Electric Power Cooperative filed an application with the Public Service Commission for a certificate of corridor compatibility and route permit for a 162-mile 345-kV electrical transmission located in Mercer, McClean, Ward, Mountrail, and Williams Counties, North Dakota. The project will originate at the Leland Olds Station (LOS) 345-kV substation located near LOS near Stanton, North Dakota and will terminate at the Tande 345-kV substation near Tioga, North Dakota as shown on the attached map.

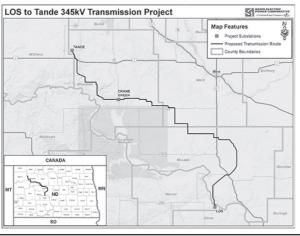
The issues to be considered in the application for a certificate of corridor compatibility and a route permit are:

- 1. Will construction, operation, and maintenance of the facility at the proposed location produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
- 2. Is the proposed facility compatible with the environmental preservation and the efficient use of resources?
- 3. Will construction, operation, and maintenance of the facility at the proposed location minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota, 1-800-366-6888TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials, please notify the Commission at least 24 hours in advance

#### Issued: January 30, 2025 PUBLIC SERVICE COMMISSION

Steve Kahl **Executive Secretary** 



Public Notice Horse Creek School - Ad for Construction Bids Document 00 10 50 - Advertisement for Construction Bids

horse creek school Project: **MULTIPURPOSE FACILITY** 

1812 Horse Creek Road Cartwright, North Dakota 58838

Architect's Project Number: 2024-18 Owner: Horse Creek School 1812 Horse Creek Road

Cartwright, North Dakota 58838 Hepper Olson Architects, Ltd.

429 Broadway, PO Box 147 Buxton, ND 58218 Phone: 701-841-1000 bobbi@hepperolson.com

Prebid Virtually (contact for login) Tuesday, March 4, 2025 at

Conference: 10:00 am MST (11 am CST)

Bids Close: Wednesday March 12, 2025 at 5:00 pm MST Bids received after the designated time will not be accepted. Bids will be opened and publicly read aloud. It is the bidder's responsibility to see that mailed or delivered bids are in the hands of the Owner prior to bid opening.

Bid Place: Horse Creek School 1812 Horse Creek Road Cartwright, ND 58838

# **Outline of Project:**

New construction of a Multipurpose Facility building (approximately 3,036 sq. ft.) on the site of the existing Horse Creek School in rural Cartwright, ND. Work includes but not limited to: concrete footings and foundation, concrete sidewalks, wood framed exterior walls with Structural Insulated Panel (SIP) roof panels, pre-finished exterior metal roof and siding finishes, interior wood stud and gypsum wall construction; interior finishes (flooring, paint, ceilings); doors and hardware; millwork; new lighting and systems; and plumbing and HVAC.

Type of Bids: Stipulated Sum for - General Construction, Mechanical Construction, and Electrical Construction or Combined General, Mechanical, Electrical Construction.

Obtaining Documents: Drawings and Specifications may be obtained electronically from Hepper Olson Architect or viewed on the following building exchanges: Bismarck/Mandan Builders Exchange; Construction Plans Exchange; Dickinson Builders Exchange; Fargo-Moorhead Builders Exchange; Minot Builders Exchange; Grand Forks Builders Exchange; Billins Builder's Exchange; Construct Connect; Dodge Data & Analytics;. Contractors are encouraged to register as a plan holder by providing names, address, phone number, and email contact information to bobbi@ hepperolson.com

Qualified Bidders may obtain Drawings and Specifications from the Architect electronically at no charge. Hard copies are available for \$200 which is non-refundable.

North Dakota Law § That each bid must be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five percent of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and the contract awarded to the principal, the principal, within ten days after notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond and any condition of the governing body. A countersignature of a bid bond is not required under this section. If a successful bidder does not execute a contract within the ten days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

§ That a bidder, except a bidder on a municipal, rural, and industrial water supply project using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], must be licensed for the full amount of the bid as required by section 43-07-12. For projects using funds provided under Public Law No. 99-294 [100 Stat. 426; 43 U.S.C. 390a], the advertisement must state that, unless a bidder obtains a contractor's license for the full amount of its bid within twenty days after it is determined the bidder is the lowest responsible bidder, the bid must be rejected and the contract awarded to the next lowest responsible bidder.

§ That no bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.

§ That the governing body reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

The Owner: The Owner reserves the right to hold all bids for a period of ten days after the date fixed for the opening of bids, and to reject any and all Bids and waive any formalities or irregularities.

By order of: Horse Creek School. Legal # WHM002165 - Published February 15, 22 and March 1, 2025

**Public Notice** Tioga HS - Bid Package #3 - Track & Field

FCI Constructors, Inc. is requesting bids from subcontractors & suppliers for the Tioga High School Addition & Renovation project. Project is located in Tioga, ND.

Bids are due to FCI prior to March 4th, 2025 at 10:00 AM CT.

SCOPES BIDDING: - Track & Field - Division 2 - Demolition - Division 11 - Sports Equipment - Division 31 - Earthwork - Division 32 - Asphalt Paving - Division 32 - Site Concrete - Division 32 - Athletic Surfacing - Division 32 - Synthetic Running Track Surfacing - Division 32 - Fence - Division 32 - Irrigation/Plantings - Division 32 - Hydroseeding

- Review the Instructions to Bidders included with the bid documents.

- Division 32 - Storm Drainage

- All questions regarding the bid documents must be submitted by 12:00 PM on 2/19/2025.

E-mail or fax bids and questions to:

FCI Constructors, Inc. - Brandon Munz (701) 713-4119 FAX (701) 713-4122 bmunz@fciwyllc.com FCI Constructors, Inc. is an Equal Opportunity Employer. WBE/MBE/ DBE/SBE firms are encouraged to participate. Legal # WHM002145 - Published

**Public Notice** 

February 15, 22 and March 1, 2025

**Tioga School District Bus for Sale** Call for Bids

Tioga Public School District will be accepting written bids for the sale of the following property from the Tioga Public School District #15.

(Bus #80) 2012 Chevrolet Collins Bus – gasoline – automatic  $transmission-139,165\ miles-3\ 2\ passenger-tires\ ok-diagnostic$ issues - limited power - battery draw - possible intake manifold leak rebuilt transmission - new motor

Successful bidders must pay for the bus selected/bid on no later than May 16, 2025. The bus must be removed from school property no later than May 16, 2025. As soon as payment is made, the bus becomes the possession of the buyer, and the Tioga School District assumes no financial burden or responsibility for the vehicle. The bus listed above is sold "as is."

The bid is to be placed in a sealed envelope and labeled as Bus #80-2012. Bid is to be delivered or mailed to Ronda Rudnik, Business Manager, Tioga Public School District #15, PO Box 279, Tioga, ND 58852 prior to 3:00 PM on April 11, 2025. No electronic or faxed bids will be accepted. The Board will open bids at a school board meeting to be held shortly after that date at Tioga High School.

Interested individuals are encouraged to examine the bus at the Tioga High School. Contact Sara Seelye, Transportation Manager, to view or for other details at 701-664-2333 or stop at Tioga High School between the hours of 8:00 AM and 4:00 PM.

The Board reserves the right 1) to reject or table any or all bids; 2) to waive variances in any or all bids; or 3) to award the bids to whoever, in the opinion of the Board, will best serve the interests of the school district. By order of the School Board

Ronda Rudnik, Business Manager Williston Herald Date: February 22, March 1, 2025 WHM002176

#### **Public Notice** FILING DEADLINE FOR SCHOOL BOARD ELECTION

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Tioga Public School District is April 7, 2025 by 4:00 p.m. Two members are up for election for a three year term each.

A candidate for a school district office must turn in the completed Affidavit of Candidacy and SFN 10172 Statement of Interests to Ronda Rudnik, School Business Manager by the above deadline. Forms may be obtained from the school district office. Date: March 1, 8, 2025

WHM002182

# **Public Notice**

# Sauk Valley Township

ANNUAL MEETING MARCH 12 2025 5:00PM at Sauk Valley Township Building Agenda

Nominations and Elections for 1 Board member Nominations and Elections for 1 Clerk/Treasurer New Business and Old Business

Date: March 1, 8, 2025 WHM002200

## **PRAIRIE DOC PERSPECTIVE**

# Businesses for babies

#### **BY CHRISTINA YOUNG**

When businesses support working parents, they're not just boosting their bottom line — they're helping prevent child abuse and neglect. In South Dakota, 72.5% of all children under age six have all available parents in the workforce, making family-friendly workplace policies crucial for our state's families.

Research shows that workplace policies like flexible scheduling, paid family leave, and childcare assistance significantly reduce major risk factors for child maltreatment by decreasing parental stress and providing essential economic stability. When parents have the flexibility to attend school events, care for sick children, or work from home when appropriate, it strengthens family bonds and creates more nurturing environments. Access to quality childcare and living wages helps ensure families can meet basic needs without the overwhelming stress that

can lead to crisis. Prevention is far better — and far less costly — than intervention after abuse occurs. Studies show tion can save up to seven dollars in future costs related to child welfare services, healthcare, and criminal justice. By creating supportive work environments, businesses play a crucial role in building the safe, stable, nurturing relationships children need to thrive. These investments in families today help develop healthier communities and a stronger workforce for tomor-



**CHRISTINA** 

The Center for the Prevention of Child

M a 1 -YOUNG treatment's "Businesses for Ba-

bies" campaign highlights South Dakota companies that have adopted family-friendly policies. By showcasing businesses that prioritize family well-being through flexible schedules, parental leave, and childcare support, the campaign aims to inspire more companies to implement similar policies. Together, we can create a business culture that strengthens families and protects our most vulnerable citizens — our children.

Christina Young, director for the Center for the Prevention of Child Maltreatment, has been an influential figure in the child welfare field for over a decade, dedicating her career to the well-being of children and families. She directed an inhome family services program covering 30 western counties in Iowa, demonstrating her commitment to community-based support. Christina that every dollar in- has a bachelor's devested in preven- gree in psychology and a master's in human services administration. Follow The Prairie Doc\* at www.prairiedoc.org, Facebook, Instagram, Youtube and Threads. Prairie Doc Programming includes On Call with the Prairie Doc<sup>®</sup>, a medical O&A show (streaming Thursday's on Facebook), 2 podcasts, and a Radio program (on SDPB), providing health information based on science, built on trust.

SIDNEY

**HER ALD** 



