



April 1, 2025

John Schuh
General Counsel
Public Service Commission
600 East Boulevard Avenue
Bismarck, ND 58505

Re: Basin Electric Power Cooperative/ PU-24-361
345-kV Mercer-McLean-Ward-Mountrail-Williams Cty Siting Application
OAH File No. 20250009

Dear Mr. Schuh:

Enclosed please find the following documents which were received at the March 31, 2025, hearing in Underwood, North Dakota, on the Basin Electric Power Cooperative application:

1. Witness list;
2. Updated exhibit list;
3. Exhibit 15;
4. Attendance sheet (1 page); and
5. Hearing recording (audio CD).

I intend to keep my copy of exhibits 1-14 to use for reference at the April 4, 2025, hearing. If you need a copy of these exhibits for docketing purposes, please let me know.

Thank you.

Sincerely,

Hope L Hogan
Administrative Law Judge

Enc.

cc: Maggie Olson, counsel for Basin Electric Power Cooperative
Brian Johnson, counsel for Public Service Commission