

| EXHIBIT LIST | | | | | | |
|--------------|--|--|--|--|---|--|
| Matter | Basin Electric Power Cooperative 345-kV Mercer-McLean-Ward-Mountrail-Williams Cty Siting Application | | | | Case No. Pu-24-361 OAH File No. 20250009 | |
| Hearing | March 31, 2025 | | | | | |