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April 7, 2025

John Schuh
General Counsel
Public Service Commission
600 East Boulevard Avenue
Bismarck, ND 58505

Re: Basin Electric Power Cooperative/ PU-24-361
345-kV Mercer-McLean-Ward-Mountrail-Williams Cty Siting Application
OAH File No. 20250009

Dear Mr. Schuh:

Enclosed please find the following documents which were received at the April 4, 2025, hearing in Stanley, North Dakota, on the Basin Electric Power Cooperative application:

1. Witness list;
2. Updated exhibit list;
3. Exhibits 1-9, 11-14, and 16-17;
4. Attendance sheet (2 pages); and
5. Hearing recording (audio CD).

A deadline of April 11, 2025, was set for the filing of proposed findings of fact, conclusions of law, and a proposed order.

Thank you.

Sincerely,

Hope L Hogan
Administrative Law Judge

Enc.

cc: Maggie Olson, counsel for Basin Electric Power Cooperative
Brian Johnson, counsel for Public Service Commission

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Letter Enclosing Witness List, Updated Exhibit List,
Exhibits 1-9, 11-14 and 16-17, Attendance Sheet and
Hearing Recording

Hope L. Hogan DIRECTOR

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