



April 15, 2025

Mr. Steve Kaul
Executive Secretary
North Dakota Public Service Commission
600 East Boulevard Ave., Dept 408
Bismarck, ND 58505-0480

Dear Mr. Kaul:

Re: Basin Electric Power Cooperative
345kV Mercer-McLean-Ward-Mountrail-Williams Cty
Siting Application
Case No: PU-24-361; OAH File No. 20250009

Enclosed for filing please find Basin Electric Power Cooperative's revised Appendix A – LOS to Tande 345kV Transmission Project Map Book. The previously filed Updated Appendix A, Docket No. 17, did not include the line number prefix before the structure numbers. This revised map book does contain those line number prefixes. No other changes were made to the map book.

If you have any questions, please contact me at molson@bepc.com or (701)557-5719.

Sincerely,

Maggie Olson
Sr Staff Counsel

/mo

By email: ndpsc@nd.gov
oah@nd.gov
jschuh@nd.gov
brljohanson@nd.gov